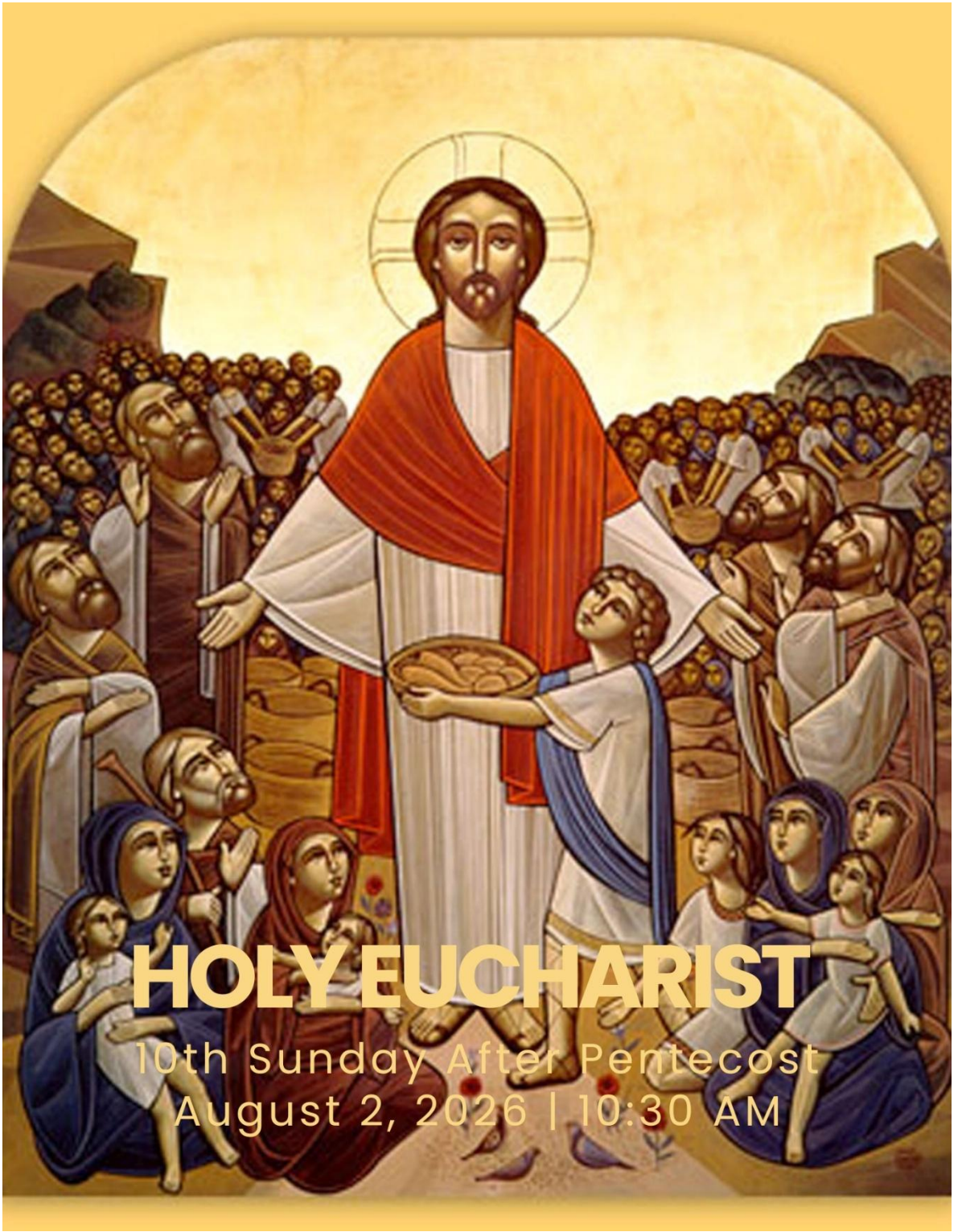


HOLY EUCHARIST

10th Sunday After Pentecost

August 2, 2026 | 10:30 AM

About the Cover: *Icon of Christ Feeding the Multitude, from Art in the Christian Tradition, a project of the Vanderbilt University Divinity Library, Nashville, TN. https://act.library.vanderbilt.edu/artworks/57436[retrieved July 27, 2026]. Original source: https://commons.wikimedia.org/wiki/File:Christ_feeding_the_multitude.jpg.*

About the liturgy: *The Holy Eucharist Renewed Ancient Text is taken from the ACNA Book of Common Prayer 2019 and begins on page 123 of the Prayer Book. Prayer books are available in the 37th Street Narthex.*

WHAT IS THE GOSPEL?

CREATION
All of creation was made good, with humanity as its very good crown - created in the image of God, the delight of His heart.

FALL
Humanity rebelled, seeking to be god rather than to submit to God, and began to live life selfishly rather than according to His goodness. In this rebellion, we have bound ourselves under sin, evil, and death. This results in alienation from God, from one another, from creation, and even from ourselves, and brings us under God's righteous judgment.

REDEMPTION
God, in His mercy and great love for us and for all of creation, entered into the world to save people and to renew his creation: Jesus Christ, God in flesh, came to free us from sin, evil, and death. Through His life, death, and resurrection, Jesus paid the penalty for our sins, conquered evil and death, and was exalted as King over all.

INVITATION
We are invited to be reconciled to God and participate in the renewal of all creation. This requires repentance from our old way of life, having faith in Christ's act of love and mercy, and having a new life of grace and love with the Holy Spirit. This can begin now. Join with us in worship, as we come to God in our need, confess our sins, receive His forgiveness, hear His word, and are nourished by His self-giving love in the bread and wine. Please speak to one of our pastors if you'd like to learn more about forming a relationship with this God who loves you already.

GENERAL INFORMATION

Christ Church Anglican was founded in 1733 and maintains its historical heritage as the first church in Georgia and as a member of the Gulf Atlantic Diocese in the Anglican Church of North America (ACNA).

Parking can be found in our lot on 37th Street and is also available at the Library next door on Bull St. or at the Georgia Infirmary on 36th St. or The Whitefield Center at Drayton and 37th St.

Nursery Care is provided on Sundays beginning at 8 a.m. for children 3 and under, downstairs in the Wesley Wing.

Children of all ages are welcome to stay in the service. Children's activity bags and books for use during the service are available at the 37th Street entrance. Please leave the activity bags and books in the pew or return to the Narthex. Little Church for children ages 4-10 takes place during the 10:30 a.m. sermon.

Weekly Newsletter scan the QR code to access and sign up for our weekly newsletter. Parish news and events are featured in our Thursday release.

NEWSLETTER

CONNECT

Visitors, we are happy you are worshiping with us today!

Please consider completing this online connection card located on our website. We look forward to seeing you in the future.

THE ORDER OF SERVICE

Please kneel or sit in silence as you prepare your heart to worship the Living God.

INTROIT *He's Got the Whole World in His Hands* *arr. Margaret Bonds*
John Marshall, Soloist

PROCESSIONAL *Hymnal* #360
"Immortal, Invisible, God Only Wise" *St. Denio*

THE ACCLAMATION

Celebrant Blessed be God: the Father, the Son, and the Holy Spirit.
People **And blessed be his kingdom, now and for ever. Amen.**

THE COLLECT FOR PURITY *All say together*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

SUMMARY OF THE LAW

Hear what our Lord Jesus Christ says: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

MATTHEW 22:37-40

KYRIE

Celebrant Lord, have mercy upon us.
People **Christ, have mercy upon us.**
Celebrant Lord, have mercy upon us.

A SONG OF PRAISE CANTICLE 13 *Hymnal #859*

Glory to You, Lord God of our fathers; You are worthy of praise; glory to You.
Glory to You for the radiance of Your holy Name;
we will praise You and highly exalt You forever.

Glory to You in the splendor of Your temple; on the throne of Your majesty, glory to You.
Glory to You, seated between the Cherubim; we will praise You and highly exalt You forever.

Glory to You, beholding the depths; in the high vault of heaven, glory to You.
Glory to You, Father, Son, and Holy Spirit; we will praise You and highly exalt You forever.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And with your spirit.**
Celebrant Let us pray.

The Celebrant continues

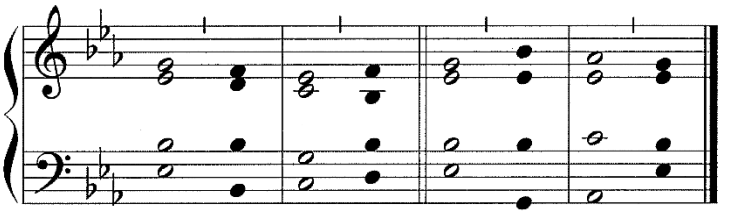
Almighty and merciful God, it is only by your grace that your faithful people offer you true and laudable service: Grant that we may run without stumbling to obtain your heavenly promises; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE FIRST LESSON Nehemiah 9:16-21 *Pew Bible*, p 476

Reader The Word of the Lord.
People **Thanks be to God.**

PSALM 78:14-26 *(The lessons of Israelite history)*

Robert Knox Kennedy (b. 1945)



© 1979. Robert Knox Kennedy

14 He divided the sea and let them go ' through; |
he made the waters to stand in a ' heap. ‖

15 In the daytime he led them with a ' cloud, |
and all the night through with a light of ' fire. ‖

16 He split the hard rocks in the ' wilderness |
and gave them drink in abundance, as out of the great ' deep. ‖

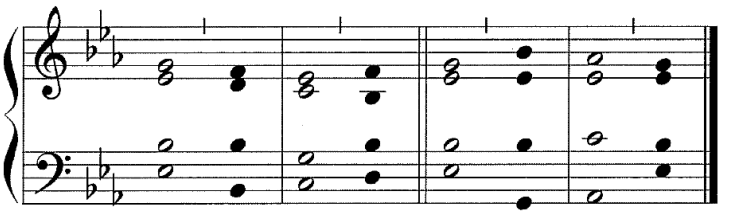
17 He brought waters out of the stony ' rock, |
so that it gushed out like the ' rivers. ‖

18 Yet for all this they sinned more against ' him, |
and provoked the Most High in the ' wilderness. ‖

19 They tested God in their ' hearts |
and demanded food for their ' craving. ‖

Continued next page

Robert Knox Kennedy (b. 1945)



© 1979. Robert Knox Kennedy

20 They spoke against God, ' saying, |
"Can God prepare a table in the ' wilderness? ‖

21 Indeed, he smote the stony rock,
so that water gushed out, and the streams over- ' flowed; |
but can he give bread also, or provide meat for his ' people?" ‖

22 When the Lord heard this, he was full of ' wrath; |
so a fire was kindled against Jacob, and there flared up fierce anger against ' Israel, ‖

23 Because they did not believe in ' God, |
and did not put their trust in his ' help. ‖

24 So he commanded the clouds a- ' bove |
and opened the doors of ' heaven. ‖

25 He rained down manna upon them to ' eat |
and gave them food from ' heaven. ‖

(*Repeat second half of chant*)

26 So mortals ate the bread of ' angels; |
for he sent them food e- ' nough. ‖

THE SECOND LESSON Romans 8:35-39 *Pew Bible,* p. 1123

Reader The Word of the Lord.

People **Thanks be to God**.

At this time young children are invited to "Little Church".
Children will follow the crucifer (cross) out of the Nave and downstairs to the Wesley Wing.
Parents of very young children are asked to accompany their child.

GOSPEL HYMN *Standing*

"What Wondrous Love Is This" *Hymnal* #449
Wondrous Love

THE HOLY GOSPEL Matthew 14:13-21 *Pew Bible*, p. 974

Deacon The Holy Gospel of our Lord Jesus Christ according to St. Matthew.

People **Glory to you, Lord Christ.**

After the reading

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON The Rev. Cannon Bryan Biba, Assistant Rector

The congregation is invited to pray and reflect in silence for a time following the sermon.

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ,
the only begotten Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.

For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The reader pauses after each bidding, and the people may add petitions, either silently or aloud.

Reader Let us pray for the Church and for the world, saying, "hear our prayer."

For the peace of the whole world, and for the well-being and unity of the people of God.

Reader Lord, in your mercy:
People **Hear our prayer.**

For Steve, our Archbishop, Julian our Provincial Dean, Alex our Bishop and for all the clergy and people of our diocese and congregation especially, Christ the King, St. Augustine, FL & The Cathedral Basilica of St. John the Baptist, Savannah.

Reader Lord, in your mercy:
People **Hear our prayer.**

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others, especially Bishop Qampicha Wario and the Kenyan Christian Education Partnership & Kairos Prison Ministries.

Reader Lord, in your mercy:
People **Hear our prayer**.

For all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you, especially those working in education including teachers, students, school administrators, and homeschool parents.

Reader Lord, in your mercy:
People **Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith, especially those in the country of Mali.

Reader Lord, in your mercy:
People **Hear our prayer**.

For our nation, for those in authority and for all in public service, especially Donald, our President; Brian, our Governor; and Van, our Mayor.

Reader Lord, in your mercy:
People **Hear our prayer.**

For all those who are in trouble, sorrow, need, sickness, or any other adversity.

Reader Lord, in your mercy:
People **Hear our prayer.**

For all those who have departed this life in the certain hope of the resurrection, in thanksgiving let us pray.

Reader Lord, in your mercy:
People **Hear our prayer.**

Reader Your additional prayers are invited at this time.

Celebrant

Heavenly Father, grant these our prayers for Jesus Christ's sake, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and forever. **Amen.**

THE CONFESSION AND ABSOLUTION OF SIN *Kneeling*

Celebrant Let us humbly confess our sins to Almighty God.

Silence is kept. *All say together*

Most merciful God,
we confess that we have sinned against you
in thought, word and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ
have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.

Celebrant

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE COMFORTABLE WORDS

The Celebrant may then say one or more of the following sentences, first saying

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life. *John 3:16*

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world. *1 John 2:1-2*

THE PEACE *Standing*

Celebrant The peace of the Lord be always with you.

People **And with your spirit.**

Then the Ministers and People may greet one another in the Name of the Lord.

PARISH LIFE ANNOUNCEMENTS

BACK TO SCHOOL BLESSING

The Celebrant prays.

Almighty God, by your gift alone we come to wisdom and true understanding: Look with favor, we pray, on our universities, colleges, and schools, that knowledge may be increased among us, and wholesome learning flourish and abound. Bless those who teach and those who learn; and grant that in humility of heart they may ever look to you, the fountain of all wisdom; through Jesus Christ our Lord. **Amen.**

FLOWER MEMORIAL

The altar flowers are given to the glory of God and in honor of
my grandparents, Dr. Robert Hearne & Melville Akin Hearne and her first cousin and best friend,
The Honorable Nellie Tayloe Ross, the first woman governor in the U.S.,
for their Christian influence on each other and our family by Melly McNeal.

THE OFFERTORY

The people give their tithes and offerings as the bread and wine are prepared. Online donations may be made at ccasav.org or through Venmo (@CCASAV).

OFFERTORY HYMN *Standing*

"Now to Your Table Spread We Come" *Hymnal* #320
Love Unknown

Celebrant *All stand*

Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O Lord, and you are exalted as Head above all. All things come from you, O Lord,

People **And of your own have we given you.** *1 Chronicles 29:11, 14*

THE GREAT THANKSGIVING (*SURSUM CORDA*) *Standing*

Celebrant The Lord be with you.
People **And with your spirit.**
Celebrant Lift up your hearts.
People **We lift them up to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

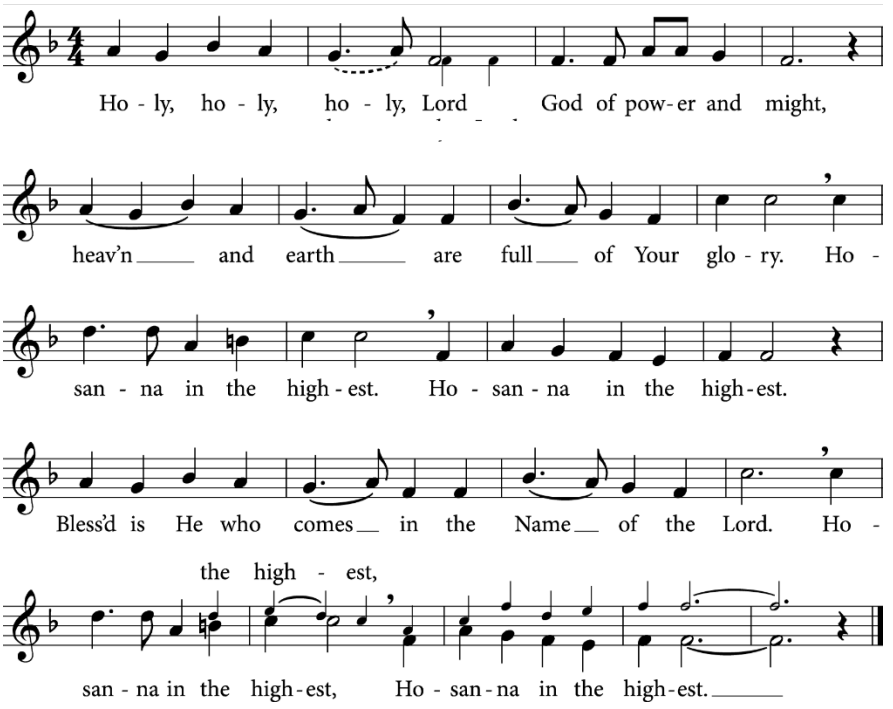
The Celebrant continues

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth through Jesus Christ our Lord; for he is your living Word from before time and for all ages; by him you created all things, and by him you make all things new. Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

HOLY, HOLY, HOLY (*THE SANCTUS*)

Celebrant and People

Richard Proulx: U.S. 1937-2010 ©1971 GIA Publications



THE PRAYER OF CONSECRATION *Kneeling*

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

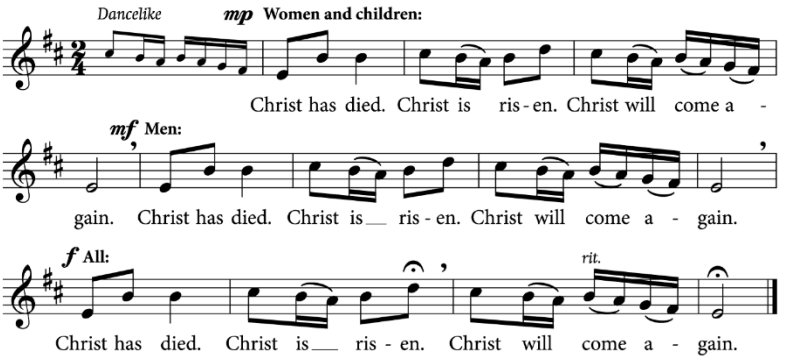
On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it,* and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore, we proclaim the mystery of faith:

Celebrant and People

Betty Pulkingham: U.S. 1928-2019) © 1975 Community of Celebration.



We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

Celebrant And now as our Savior Christ has taught us, we are bold to pray: *All say together*

Our Father, who art in heaven, hallowed be thy Name
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory forever and ever. Amen.

THE FRACTION

If the consecrated Bread was not broken earlier, the Celebrant breaks it now. A period of silence is kept.

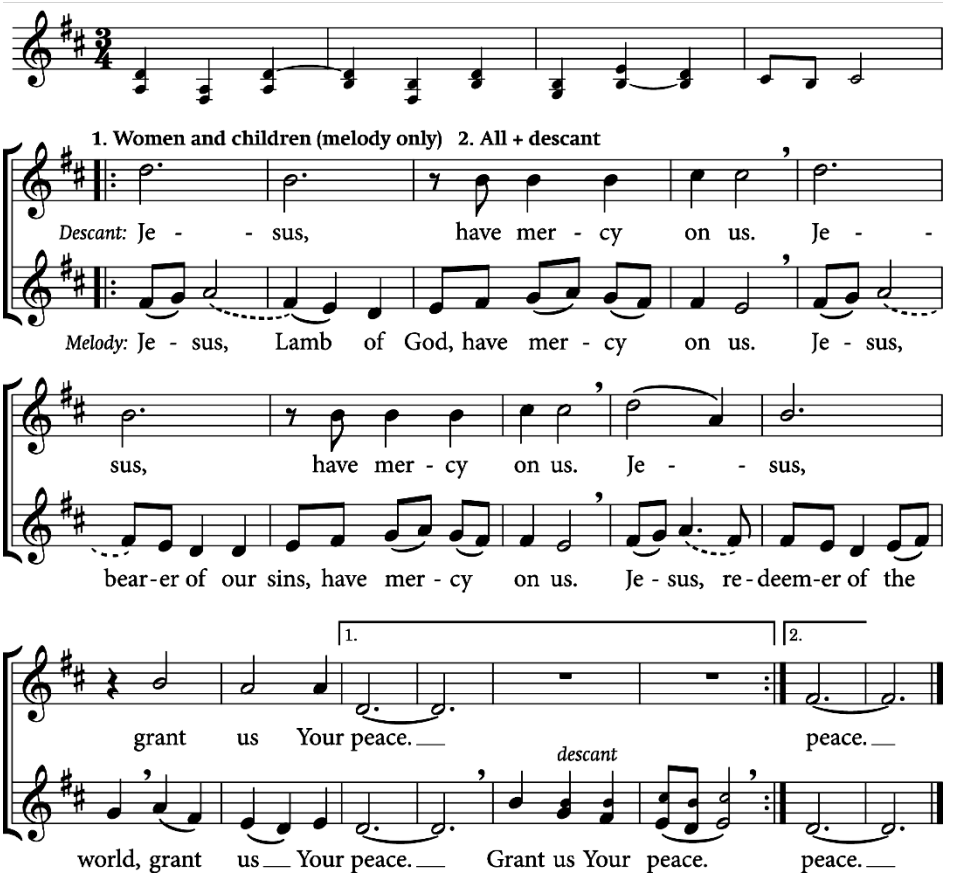
Celebrant Alleluia. Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast. Alleluia.**

THE PRAYER OF HUMBLE ACCESS *All say together*

We do not presume to come to this, your table, O merciful Lord,
trusting in our own righteousness,
but in your abundant and great mercies.
We are not worthy so much as to gather up the crumbs under your table;
but you are the same Lord
whose character is always to have mercy.
Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ, and to drink his blood,
that our sinful bodies may be made clean by his body,
and our souls washed through his most precious blood,
And that we may evermore dwell in him, and he in us. Amen.

Betty Pulkingham: U.S.:1928-2019 ©1975 Community of Celebration



THE MINISTRATION OF COMMUNION

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those who are invited to the marriage supper of the Lamb. *John 1:29, Revelation 19:9*

We invite you to come forward to kneel or stand at the railing to receive Communion or a blessing in the following ways:

All baptized Christians may receive both the bread and the wine by either eating the bread and drinking from the cup or by leaving the bread in your palm for the minister to take and intinct (dip) in the wine and place back in your palm for consumption.

To receive only the bread, after you eat the bread cross your arms over your chest as the wine is offered.

To receive a blessing without the bread and wine, come forward and cross your arms over your chest, and the minister will offer a prayer of blessing.

If you are unable to come forward for Communion, inform an usher and the ministers will come to you.

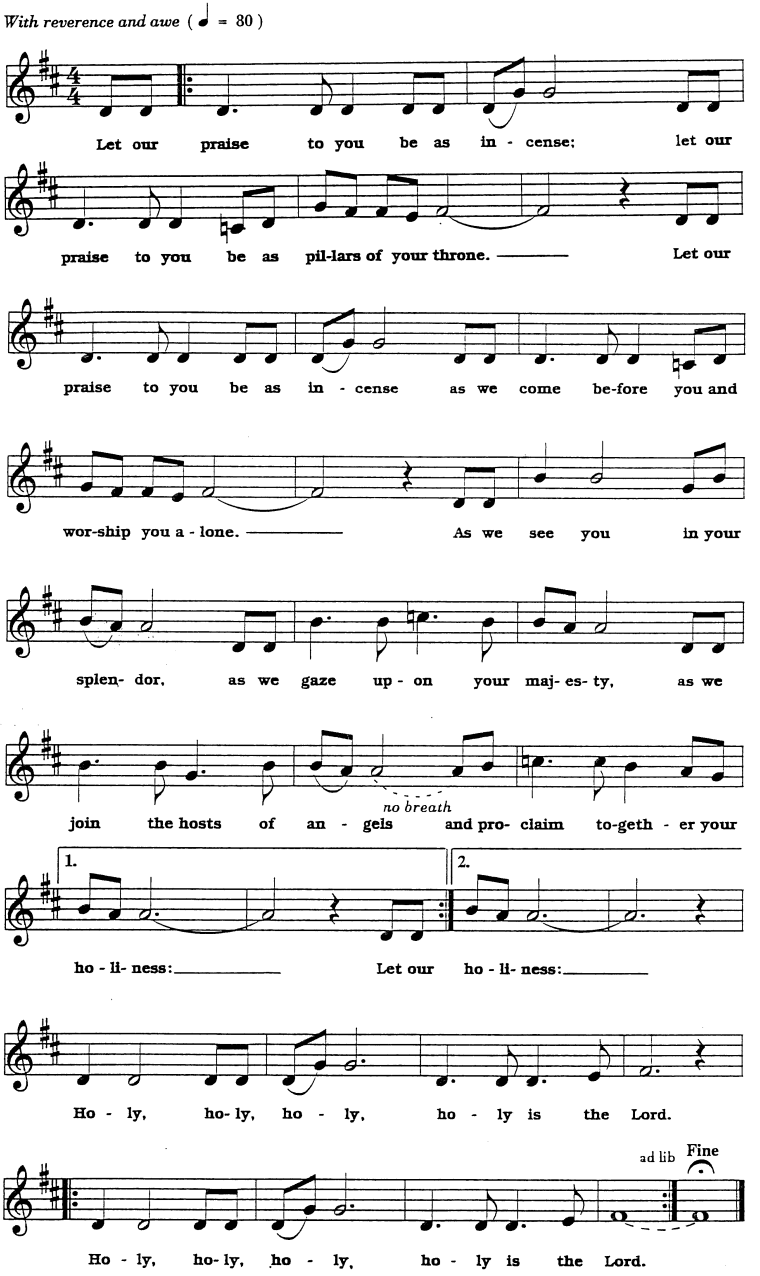
Gluten free wafers are available by request on the Epistle side of the altar near the Eagle lectern.

Intercessors are available for prayer in the corners of the nave.

COMMUNION MUSIC

"Let our praise to you be an incense" Page 17
"Worthy of It All" Page 18
"O Church, Arise" Page 19

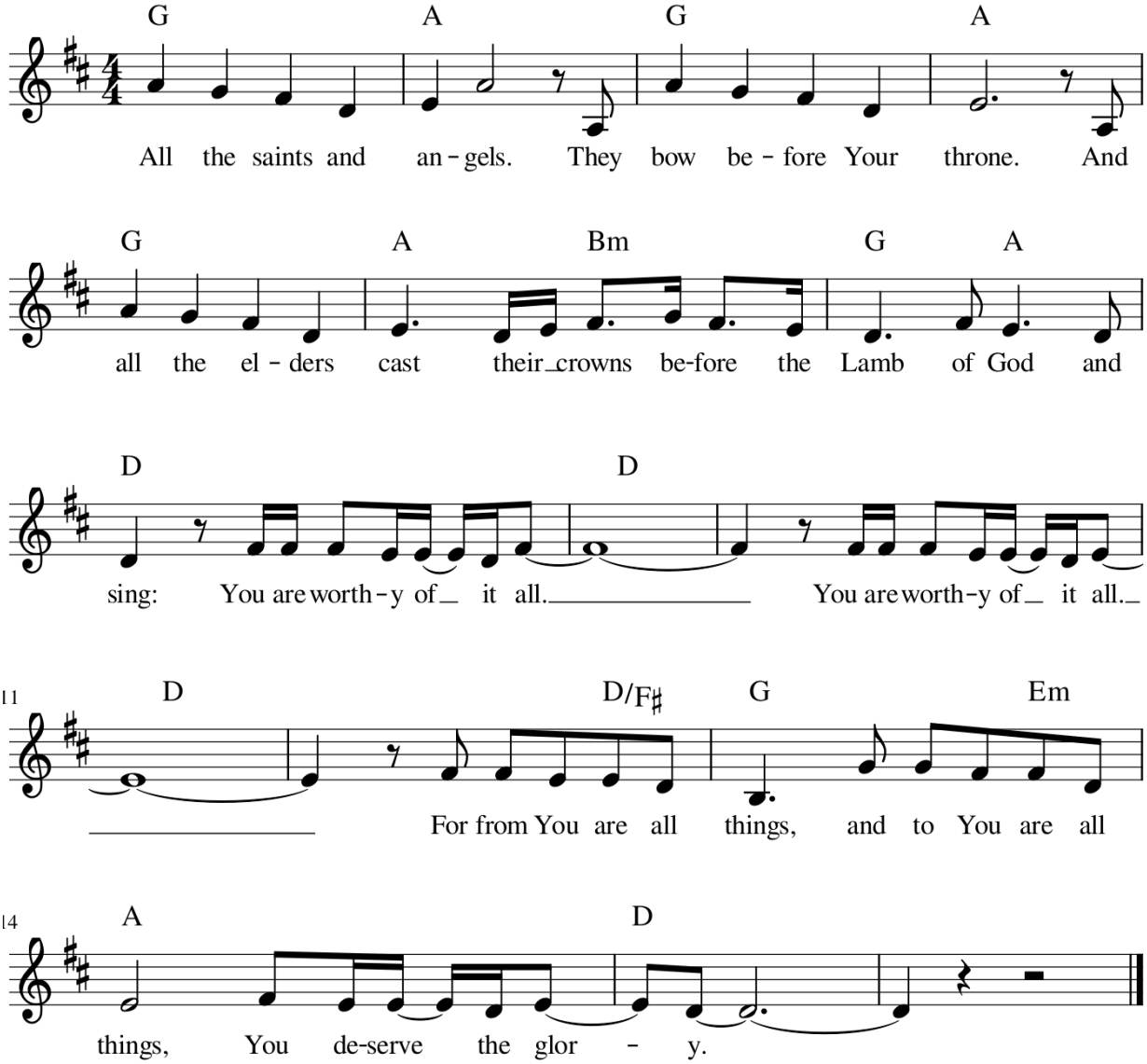
Let our praise to you be as incense



CCLI License #889

Worthy of It All

David Brymer
Ryan Hall



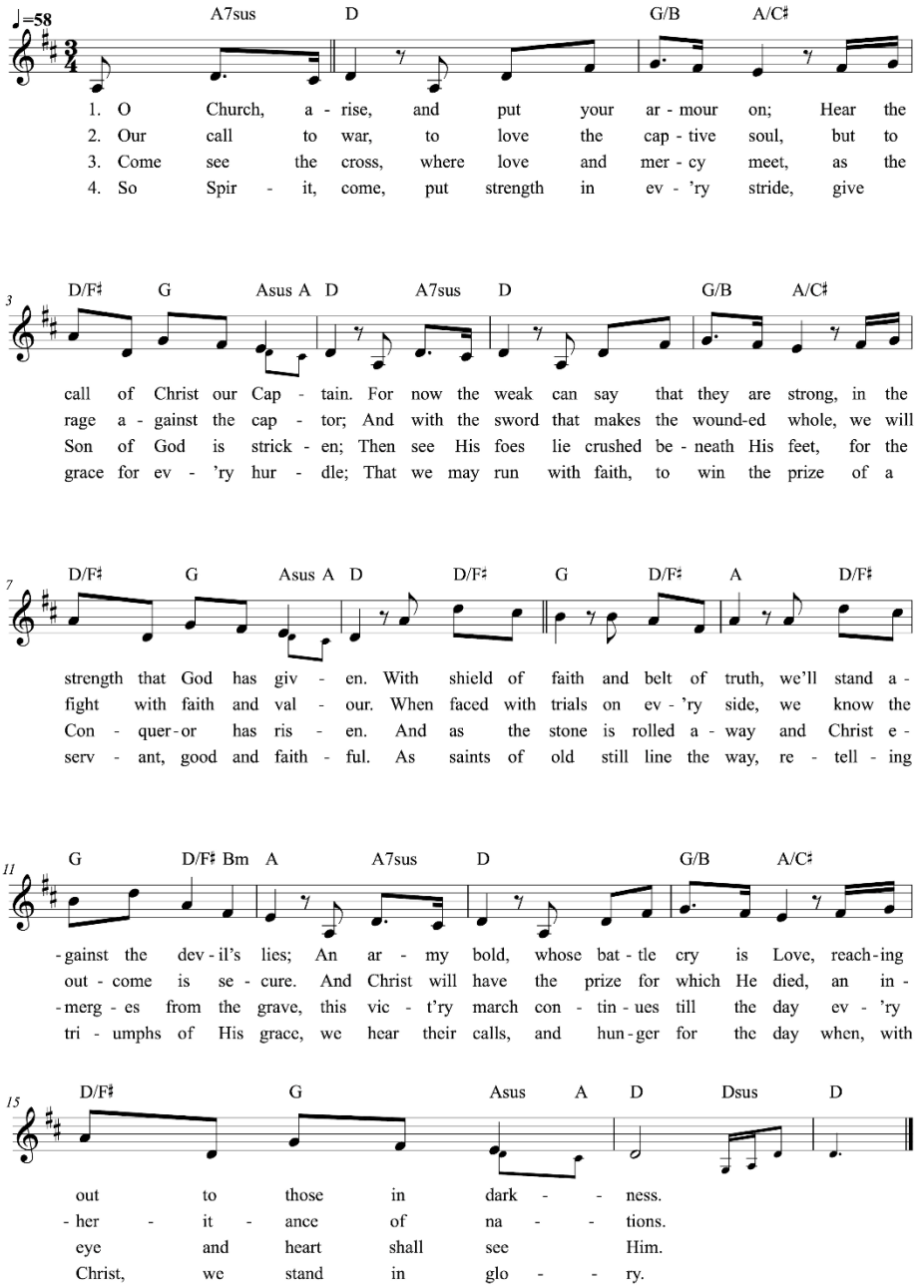
(c) 2012 Common Hymnal Publishing (admin. Integrity Music)

CCLI License #889

O Church Arise

Words and Music by
Keith Getty and Stuart Townend

VERSE



CCLI Song # 4611992
© 2005 Thankyou Music Ltd
For use solely with the SongSelect® Terms of Use. All rights reserved. www.ccli.com
CCLI License # 889

POST COMMUNION PRAYER *Remain Standing*

All say together

Heavenly Father,
We thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the body of your Son,
and heirs of your eternal Kingdom.
And now, Father, send us out to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

THE BLESSING

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

PROCESSION OUT *Hymnal* #612

"Amazing Grace! How Sweet the Sound" *New Britain*

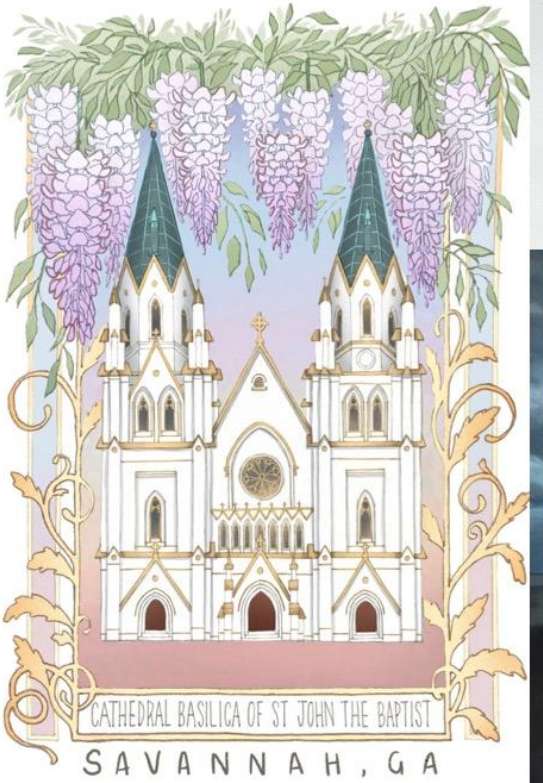
THE DISMISSAL

Deacon Let us go forth in the name of Christ. Alleluia, Alleluia!

People **Thanks be to God. Alleluia, Alleluia!**

POSTLUDE

Kelly Dunham & Lauren Ohern



:: ART in the PARLOR ::

Friday :: August 7 :: 5-8PM

Christ Church Anglican :: 2020 Bull Street

Savannah, Georgia art@ccasav.org

Upcoming Events

Interested in learning more about these events and others, scan the QR Code to get details and register when needed.

Featured Events

SUN
9

Featured August 9 @ 9:00 am - 10:15 am

Parish Breakfast

CCA, Hebron Hall 2020 Bull Street, Savannah, GA, United States

We can't wait to sit down and share a meal together! Join us for our Parish Breakfast, where the whole family is invited to eat and fellowship as one community. […]

SUN
9

Featured August 9 @ 12:00 pm - 1:00 pm

Liturgy Training

Christ Church Anglican, Nave 2020 Bull Street, Savannah, GA, United States

Worship

All choristers, acolytes and lay eucharistic ministers (LEM) are encouraged to attend a one hour training in The Nave immediately following the 10:30am service on Sunday, August 9th. Reach out to Fr. Bryan Biba with any questions.

SUN
16

Featured August 16 @ 12:00 pm - 1:30 pm Membership Course

Membership Course

CCA, The Gathering Space, Wesley Wing 2020 Bull St, Savannah, GA, United States

Studies

Are you interested in making Christ Church Anglican your church home? Join the Fr. Craig, Fr. Bryan, and Valerie for our Membership Course. Over the course of three-weeks, we will […]

Early Bird Registration Ends Next Sunday.
Scholarships are available.

Christ Church Anglican

2020 Bull Street, Savannah, GA 31401
Phone 912.355.7730 | ccasav.org

Schedule

Morning Prayer: Monday - Saturday | 8 AM
Noon Prayer: Monday - Saturday | Noon
Sunday Worship: Holy Eucharist 8 & 10:30 AM | Compline 8 PM
Office Hours: Monday - Thursday| Noon - 5 PM

Clergy

The Very Rev. Dr. Craig Stephans, Rector
The Rev. Canon Bryan Biba, Assistant Rector
The Rev. Steve Dantin, Deacon
The Rev. Kirk Duffy, Deacon
The Rev. Sally Lufburrow, Deacon
The Venerable Rev. Greg Malley, Deacon
The Rev. Ralph Roberts, Deacon
The Right Rev. Alex Farmer, Bishop

Staff

Kerry Beaumont, Director of Music Ministry
Cindy Marshall, Associate Parish Musician
Peter Bridgwood, Youth Minister
Erin Macdonald, Children's Ministry Coordinator
Libby Kingston, Nursery Coordinator
Valerie Hanks, Parish Life Administrator
Holly Vandegrift, Financial Administrator
Debbie Cela, Communications
Angela Childress, Office Manager
Tony Cela, Facilities Assistant
Jonathan Clements & David Cole, Sunday Assistants
Elias Clements, Livestreaming Director

Vestry

The Very Rev. Dr. Craig Stephans, Rector
David Estes, Vestry Warden
Andrew Lazzaro, Treasurer
Doug Harrison, Clerk
Amy Bowden
Gary Chichester
Jason Mehl
Michael Mole
Gene Prevatt
Julie G. Roberts

Parish Council

The Very Rev. Dr. Craig Stephans, Rector
Gene Prevatt, Parish Council Warden
Melanie Brown
Elias Clements
Connie Estes
Valerie Hanks
Claudia Thomas
Meg Wise