

# HOLY EUCHARIST

2ND SUNDAY AFTER PENTECOST

JUNE 7, 2026 | 10:30 AM

***About the cover image:*** *The Calling of St. Matthew, by James Tissot. Watercolor painting, between 1886 and 1894. In the collection of the Brooklyn Museum. Retrieved June 1, 2026, from Wikimedia Commons.*

***About the liturgy:*** *The Holy Eucharist Renewed Ancient Text is taken from the ACNA Book of Common Prayer 2019 and begins on page 123 of the Prayer Book. Prayer books are available in the 37<sup>th</sup> Street Narthex.*

## WHAT IS THE GOSPEL?

### CREATION

*All of creation was made good, with humanity as its very good crown - created in the image of God, the delight of His heart.*

### FALL

*Humanity rebelled, seeking to be god rather than to submit to God, and began to live life selfishly rather than according to His goodness. In this rebellion, we have bound ourselves under sin, evil, and death. This results in alienation from God, from one another, from creation, and even from ourselves, and brings us under God's righteous judgment.*

### REDEMPTION

*God, in His mercy and great love for us and for all of creation, entered into the world to save people and to renew his creation: Jesus Christ, God in flesh, came to free us from sin, evil, and death. Through His life, death, and resurrection, Jesus paid the penalty for our sins, conquered evil and death, and was exalted as King over all.*

### INVITATION

*We are invited to be reconciled to God and participate in the renewal of all creation. This requires repentance from our old way of life, having faith in Christ's act of love and mercy, and having a new life of grace and love with the Holy Spirit. This can begin now. Join with us in worship, as we come to God in our need, confess our sins, receive His forgiveness, hear His word, and are nourished by His self-giving love in the bread and wine. Please speak to one of our pastors if you'd like to learn more about forming a relationship with this God who loves you already.*



**CONNECT**

**Visitors**, we are happy you are worshiping with us today!

Please consider completing this online connection card located on our website.

We look forward to seeing you in the future.

## GENERAL INFORMATION

**Christ Church Anglican** was founded in 1733 and maintains its historical heritage as the first church in Georgia and as a member of the Gulf Atlantic Diocese in the Anglican Church of North America (ACNA).

**Parking** can be found in our lot on 37<sup>th</sup> Street and is also available at the Library next door on Bull St. or at the Georgia Infirmity on 36<sup>th</sup> St. or The Whitefield Center at Drayton and 37<sup>th</sup> St.

**Nursery Care** is provided on Sundays beginning at 8 a.m. for children 3 and under, downstairs in the Wesley Wing.

**Children** of all ages are welcome to stay in the service. Children's activity bags and books for use during the service are available at the 37<sup>th</sup> Street entrance. Please leave the activity bags and books in the pew or return to the Narthex. Little Church for children ages 4-10 takes place during the 10:30 a.m. sermon.

**Weekly Newsletter** scan the QR code to access and sign up for our weekly newsletter. Parish news and events are featured in our Thursday release.



**NEWSLETTER**

## THE ORDER OF SERVICE

*Please kneel or sit in silence as you prepare your heart to worship the Living God.*

PRELUDE

*Aria*

*Charles Callahan  
U.S.:1951-2023*

PROCESSIONAL

*Hymnal #356*

“Thou, Whose Almighty Word”

*Moscow*

THE ACCLAMATION

*Celebrant* Blessed be God: the Father, the Son, and the Holy Spirit.

*People* **And blessed be his kingdom, now and for ever. Amen.**

THE COLLECT FOR PURITY

*All say together*

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:  
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly  
love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

SUMMARY OF THE LAW

Hear what our Lord Jesus Christ says: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

MATTHEW 22:37-40

KYRIE

*Celebrant* Lord, have mercy upon us.

*People* **Christ, have mercy upon us.**

*Celebrant* Lord, have mercy upon us.

A SONG OF PRAISE CANTICLE 13

*Hymnal #859*

**Glory to You, Lord God of our fathers; You are worthy of praise; glory to You.  
Glory to You for the radiance of Your holy Name;  
we will praise You and highly exalt You forever.**

**Glory to You in the splendor of Your temple; on the throne of Your majesty, glory to You.  
Glory to You, seated between the Cherubim; we will praise You and highly exalt You forever.**

**Glory to You, beholding the depths; in the high vault of heaven, glory to You.  
Glory to You, Father, Son, and Holy Spirit; will praise You and highly exalt You forever.**

THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And with your spirit.**

*Celebrant* Let us pray.

*The Celebrant continues*

Grant, O Lord, that the course of this world may be so peaceably ordered by your providence, that your Church may joyfully serve you in quiet confidence and godly peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE FIRST LESSON

Hosea 5:15-6:6

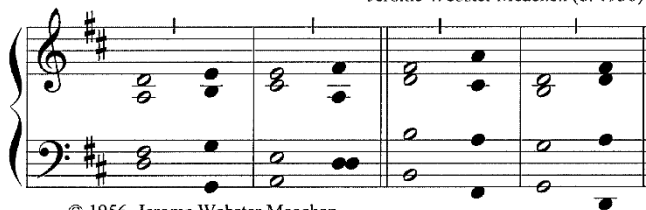
*Pew Bible*, p 895

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

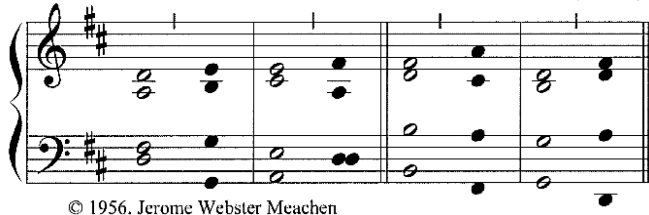
PSALM 50

Jerome Webster Meachen (b. 1930)



© 1956. Jerome Webster Meachen

- 1 The LORD, even the most mighty God, has <sup>1</sup> spoken |  
and called the world, from the rising of the sun to the going down there- <sup>1</sup> of. ||
- 2 Out of Zion, perfect in her <sup>1</sup> beauty, |  
has God shone forth in <sup>1</sup> glory. ||
- 3 Our God shall come and shall not keep <sup>1</sup> silence; |  
there shall go before him a consuming fire,  
and a mighty tempest shall be stirred up round a- <sup>1</sup> bout him. ||
- 4 He shall call to the heavens a- <sup>1</sup> bove, |  
and to the earth beneath, that he may judge his <sup>1</sup> people: ||
- 5 Gather my faithful together <sup>1</sup> unto me, |  
those who have made a covenant with me by <sup>1</sup> sacrifice.” ||
- 6 And the heavens shall declare his <sup>1</sup> righteousness, |  
for God himself is <sup>1</sup> Judge. ||
- 7 Hear, O my people, and I will <sup>1</sup> speak; |  
I myself will testify against you, O Israel,  
for I am God, even your <sup>1</sup> God. ||



© 1956. Jerome Webster Meachen

- 8 I will not rebuke you because of your sacrifices, or for your burnt<sup>1</sup> offerings, |  
because they are always be-<sup>1</sup> fore me. ||
- 9 I will take no bull calf out of your<sup>1</sup> house, |  
nor he-goat out of your<sup>1</sup> folds. ||
- 10 For all the beasts of the forest are<sup>1</sup> mine, |  
and so are the cattle upon a thousand<sup>1</sup> hills. ||
- 11 I know all the birds of the<sup>1</sup> air, |  
and the wild beasts of the field are in my<sup>1</sup> sight. ||
- 12 If I were hungry, I would not<sup>1</sup> tell you, |  
for the whole world is mine, and all that is there-<sup>1</sup> in. ||
- 13 Do you think that I will eat the flesh of<sup>1</sup> bulls |  
and drink the blood of<sup>1</sup> goats? ||
- 14 Offer unto God a sacrifice of thanks-<sup>1</sup> giving, |  
and pay your vows unto the Most<sup>1</sup> High, ||
- 15 And call upon me in the time of<sup>1</sup> trouble; |  
so will I hear you, and you shall<sup>1</sup> praise me.” ||
- 16 But to the ungodly God<sup>1</sup> says: |  
“Why do you recite my laws, and take my covenant in your<sup>1</sup> mouth, ||
- 17 Though you hate to be<sup>1</sup> disciplined, |  
and have cast my words be-<sup>1</sup> hind you? ||
- 18 When you saw a thief, you a-<sup>1</sup> greed with him, |  
and you have taken part with a-<sup>1</sup> dulterers. ||
- 19 You have let your mouth speak<sup>1</sup> wickedness, |  
and with your tongue you have set forth de-<sup>1</sup> ceit. ||
- 20 You sat and spoke against your<sup>1</sup> brother; |  
yes, and have slandered your own mother’s<sup>1</sup> son. ||

*Reader*     The Word of the Lord.

*People*     **Thanks be to God.**

*At this time young children are invited to "Little Church".  
Children will follow the crucifer (cross) out of the Nave and downstairs to the Wesley Wing.  
Parents of very young children are asked to accompany their child.*

GOSPEL HYMN

"All My Hope on God Is Founded"

*Standing*

*Hymnal #366*

*Michael*

THE HOLY GOSPEL

Matthew 9:9-13

*Pew Bible*, p. 967

*Deacon*     The Holy Gospel of our Lord Jesus Christ according to St. Matthew.

*People*     **Glory to you, Lord Christ.**

*After the reading*

*Deacon*     The Gospel of the Lord.

*People*     **Praise to you, Lord Christ.**

THE SERMON

The Rev. Ralph Roberts, Deacon

*The congregation is invited to pray and reflect in silence for a time following the sermon.*

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, visible and invisible.**

**We believe in one Lord, Jesus Christ,  
the only begotten Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father;  
through him all things were made.**

**For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

*The reader pauses after each bidding, and the people may add petitions, either silently or aloud.*

*Reader* Let us pray for the Church and for the world, saying, “hear our prayer.”  
For the peace of the whole world, and for the well-being and unity of the people of God.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

For Steve, our Archbishop, Julian our Provincial Dean, Alex our Bishop and for all the clergy and people of our diocese and congregation especially New Life Anglican Church, Lake Placid, FL & Community Bible Church, Savannah.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others, especially The Lamb Institute and the Anglican Relief and Development Fund.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

For all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you, especially all husbands and fathers.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith, especially those in the country of Kenya.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

For our nation, for those in authority and for all in public service, especially Donald, our President; Brian, our Governor; and Van, our Mayor.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

For all those who are in trouble, sorrow, need, sickness, or any other adversity.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

For all those who have departed this life in the certain hope of the resurrection, in thanksgiving let us pray.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

*Reader* Your additional prayers are invited at this time.

*Celebrant*

Heavenly Father, grant these our prayers for Jesus Christ’s sake, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and forever. **Amen.**

THE CONFESSION AND ABSOLUTION OF SIN

*Kneeling*

*Celebrant* Let us humbly confess our sins to Almighty God.

*Silence is kept.*

*All say together*

**Most merciful God,**

**we confess that we have sinned against you**

**in thought, word and deed,**

**by what we have done, and by what we have left undone.**

**We have not loved you with our whole heart;**

**we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ**

**have mercy on us and forgive us;**

**that we may delight in your will, and walk in your ways,**

**to the glory of your Name. Amen.**

*Celebrant*

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE COMFORTABLE WORDS

*The Celebrant may then say one or more of the following sentences, first saying*

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest.

*Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.

*John 3:16*

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners.

*1 Timothy 1:15*

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world.

*1 John 2:1-2*

THE PEACE

*Standing*

*Celebrant* The peace of the Lord be always with you.

*People* **And with your spirit.**

*Then the Ministers and People may greet one another in the Name of the Lord.*

PARISH LIFE ANNOUNCEMENTS

FLOWER MEMORIAL

*The altar flowers are given to the glory of God and in loving memory of Samuel Barnard Adams  
by his wife, Berta G. Adams and children,  
Jamison Adams Troise, Michael Joseph Troise, Finely James Troise,  
Callan Alexander Troise and Samuel Robert Troise.*

THE OFFERTORY

*The people give their tithes and offerings as the bread and wine are prepared. Online donations may be made at [ccasav.org](http://ccasav.org)  
or through Venmo (@CCASAV).*

OFFERTORY ANTHEM

*Creator of the Stars of Night* *Franck*  
*Parish Choir*

*The text to this anthem is available in the hymnal #7.*

*Celebrant*

*All stand*

Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O Lord, and you are exalted as Head above all. All things come from you, O Lord,

*People* **And of your own have we given you.**

*1 Chronicles 29:11, 14*

THE GREAT THANKSGIVING (*SURSUM CORDA*)

*Standing*

*Celebrant* The Lord be with you.

*People* **And with your spirit.**

*Celebrant* Lift up your hearts.

*People* **We lift them up to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*The Celebrant continues*

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth through Jesus Christ our Lord; for he is your living Word from before time and for all ages; by him you created all things, and by him you make all things new. Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

# HOLY, HOLY, HOLY (*THE SANCTUS*)

*Celebrant and People*

*Richard Proulx: U.S. 1937-2010 ©1971 GLA Publications*

Ho - ly, ho - ly, ho - ly, Lord God of pow-er and might,  
heav'n and earth are full of Your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Bless'd is He who comes in the Name of the Lord. Ho -  
the high - est,  
san - na in the high - est, Ho - san - na in the high - est.

The musical score is written in 4/4 time with a key signature of one flat (B-flat). It consists of five staves of music. The first staff begins with a treble clef and a key signature of one flat. The lyrics are written below the notes. The second staff continues the melody. The third staff features a change in the bass line, with a B-flat chord. The fourth staff continues the melody. The fifth staff concludes the piece with a double bar line.

*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it,\* and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore, we proclaim the mystery of faith:

*Celebrant and People*

Betty Pulkingham: U.S. 1928-2019) © 1975 Community of Celebration.

*Dancelike* **mp** Women and children:  
Christ has died. Christ is ris-en. Christ will come a -

**mf** Men:  
gain. Christ has died. Christ is ris-en. Christ will come a - gain.

**f** All: *rit.*  
Christ has died. Christ is ris-en. Christ will come a - gain.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

## THE LORD'S PRAYER

*Celebrant* And now as our Savior Christ has taught us, we are bold to pray:

*All say together*

**Our Father, who art in heaven, hallowed be thy Name  
thy kingdom come, thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom, and the power,  
and the glory forever and ever. Amen.**

## THE FRACTION

*If the consecrated Bread was not broken earlier, the Celebrant breaks it now. A period of silence is kept.*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us.

*People* **Therefore let us keep the feast. Alleluia.**

## THE PRAYER OF HUMBLE ACCESS

*All say together*

**We do not presume to come to this, your table, O merciful Lord,  
trusting in our own righteousness,  
but in your abundant and great mercies.**

**We are not worthy so much as to gather up the crumbs under your table;  
but you are the same Lord  
whose character is always to have mercy.**

**Grant us, therefore, gracious Lord,  
so to eat the flesh of your dear Son Jesus Christ, and to drink his blood,  
that our sinful bodies may be made clean by his body,  
and our souls washed through his most precious blood,  
And that we may evermore dwell in him, and he in us. Amen.**



1. Women and children (melody only) 2. All + descant

Descant: Je - - sus, have mer - cy on us. Je - -

Melody: Je - sus, Lamb of God, have mer - cy on us. Je - sus,

sus, have mer - cy on us. Je - - sus,

bear-er of our sins, have mer - cy on us. Je - sus, re-deem-er of the

[1. grant us Your peace. — peace. —

world, grant us — Your peace. — Grant us Your peace. — peace. —

[2. descant

## THE MINISTRATION OF COMMUNION

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those who are invited to the marriage supper of the Lamb. *John 1:29, Revelation 19:9*

*We invite you to come forward to kneel or stand at the railing to receive Communion or a blessing in the following ways:*

*All baptized Christians may receive both the bread and the wine by either eating the bread and drinking from the cup or by leaving the bread in your palm for the minister to take and intinct (dip) in the wine and place back in your palm for consumption.*

*To receive only the bread, after you eat the bread cross your arms over your chest as the wine is offered.*

*To receive a blessing without the bread and wine, come forward and cross your arms over your chest, and the minister will offer a prayer of blessing.*

*If you are unable to come forward for Communion, inform an usher and the ministers will come to you.*

*Gluten free wafers are available by request on the Epistle side of the altar near the Eagle lectern.*

***Intercessors are available for prayer in the corners of the nave.***

## COMMUNION MUSIC

“Let Us Break Bread Together”

Page 17

“Lamb of God”

Page 18

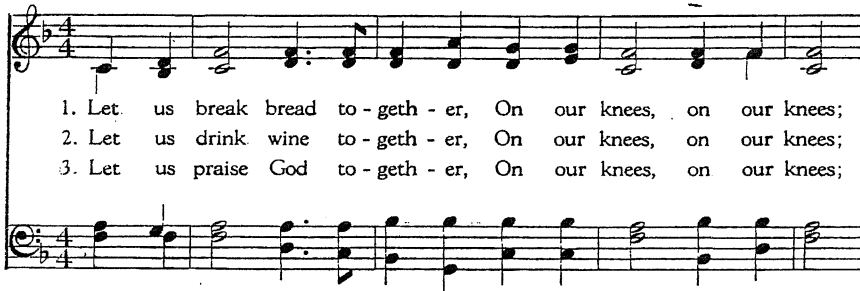
“My Life Flows On in Endless Song”

Page 19

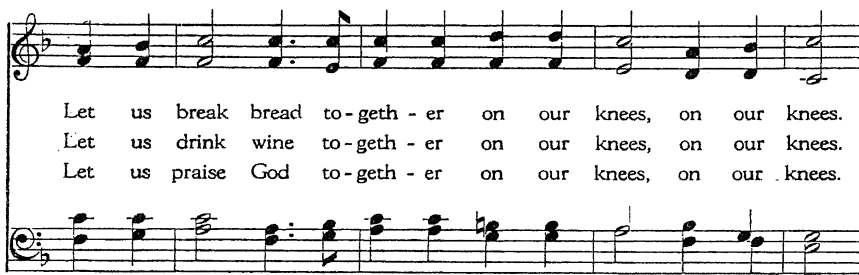
# Let Us Break Bread Together

COMMUNION SPIRITUAL: 7. 3. 7. 3. with Refrain  
Calhoun melody  
Har. for this book, 1953

Negro spiritual



1. Let us break bread to - geth - er, On our knees, on our knees;  
2. Let us drink wine to - geth - er, On our knees, on our knees;  
3. Let us praise God to - geth - er, On our knees, on our knees;

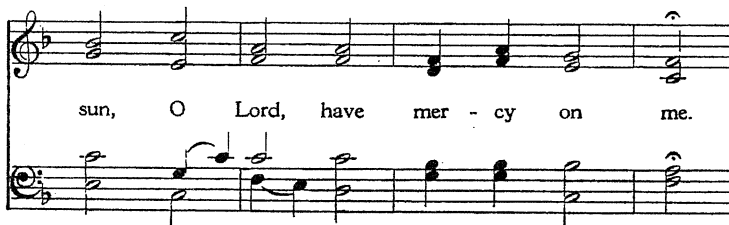


Let us break bread to - geth - er on our knees, on our knees.  
Let us drink wine to - geth - er on our knees, on our knees.  
Let us praise God to - geth - er on our knees, on our knees.

## REFRAIN



When I fall on my knees, with my face to the ris - ing



sun, O Lord, have mer - cy on me.

# Lamb of God

Twila Paris



1. Your on - ly Son, no sin to hide, but you have  
2. Your gift of love, they cru - ci - fied, they laughed and  
3. I was so lost, I should have died, but You have



sent him from your side, to walk up - on this guil - ty  
scorned him as He died, the hum - ble King they named a  
brought me to your side, to be led by your staff and



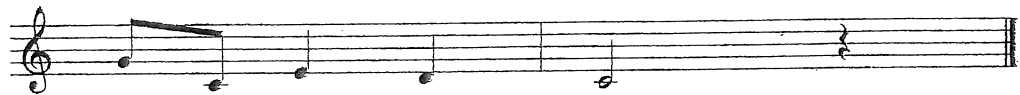
sod, and to be - come the Lamb of God.  
fraud and sa - cri - ficed the Son of God. O Lamb of  
rod, and to be called a Lamb of God.



God, sweet Lamb of God, I love the ho - ly Lamb of



God! O wash me in his pre - cious blood, my Je - sus



Christ the Lamb of God.

# My Life Flows On in Endless Song

F B<sup>b</sup> F C

1 My life flows on in end-less song; a - bove earth's lam-en - ta - tion,  
 2 Through all the tu - mult and the strife, I hear that mu-sic ring - ing.  
 3 What though my joys and com-forts die? The Lord my Sav-ior liv - eth.  
 4 The peace of Christ makes fresh my heart, a foun-tain ev - er spring-ing!

F B<sup>b</sup> F C<sup>7</sup> F

I catch the sweet, though far-off hymn that hails a new cre - a - tion.  
 It finds an ech - o in my soul. How can I keep from sing-ing?  
 What though the dark - ness gath-er round? Songs in the night he giv-eth.  
 All things are mine since I am his! How can I keep from sing-ing?

*Refrain* F C Dm C F C F

No storm can shake my in-most calm while to that Rock I'm cling-ing.

F B<sup>b</sup> F F/C C<sup>7</sup> F

Since Christ is Lord of heav-en and earth, how can I keep from sing-ing?

Text: Robert Lowry, 1826-1899  
 Music: Robert Lowry, 1826-1899, alt.

HOW CAN I KEEP FROM SINGING  
 87 8 7 and refrain

POST COMMUNION PRAYER

*Remain Standing*

*All say together*

**Heavenly Father,**

**We thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the body of your Son,  
and heirs of your eternal Kingdom.**

**And now, Father, send us out to do the work you have given us to do,  
to love and serve you as faithful witnesses of Christ our Lord.**

**To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.**

THE BLESSING

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

PROCESSION OUT

“Praise, My Soul, the King of Heaven”

*Hymnal #391  
Lauda Anima*

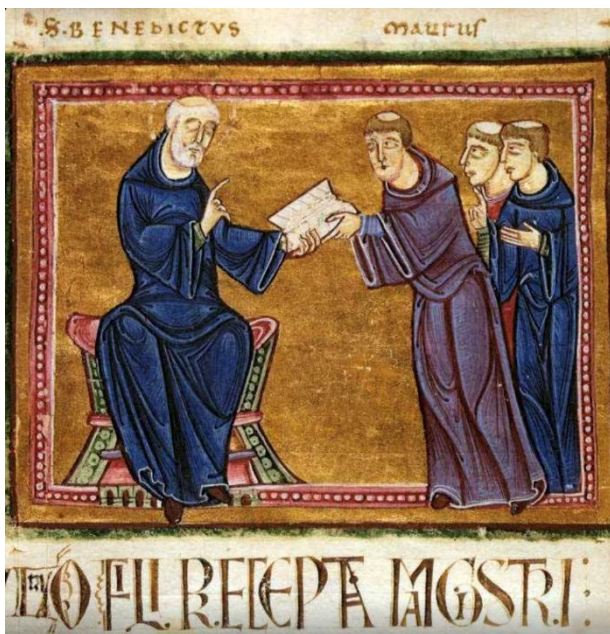
THE DISMISSAL

*Deacon* Let us go forth in the name of Christ. Alleluia, Alleluia!

*People* **Thanks be to God. Alleluia, Alleluia!**

POSTLUDE

## Listen with the heart: Lectio Divina and the Rule of St Benedict



Benedict of Nursia opened his Rule with a simple command: listen. Join Fr. Bryan beginning on Sunday June 21 from 9:15 to 10:15 am as we we'll take that invitation seriously — studying the Rule that has guided monks and ordinary Christians alike for 1,500 years, and practicing Lectio Divina as a way of reading Scripture slowly, prayerfully, and together.



**Ladies Brunch**  
**Saturday, June 20**  
**10-11:30am**  
The Whitefield Center

Join us to learn more about Women's Ministry opportunities at CCA and celebrate all the amazing things God is doing!

# Designated Giving

Designated Funds are used to support local ministries and the needy. Here at Christ Church Anglican, we have many opportunities to fund local ministries through designated giving. The following funds are currently in need of support. To donate to them please notate the fund you have chosen in the notation line of your payment method.

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- **Altar Guild**

Supports the volunteers who prepare the altar, sacred vessels, and vestments for each worship service.

- **Designated Missions**

Funds directed toward specific outreach and mission initiatives.

- **Family Emergency Fund**

Provides immediate financial assistance to church families facing unexpected crises.

- **Family Promise**

Partners with the national Family Promise network to help families with children in crisis.

- **Homeless Ministry**

Supports ongoing outreach and care for those experiencing homelessness in the Savannah community.

- **Memorials**

Allows gifts given in memory of loved ones to be directed toward the church's ministry and mission.

- **Music Ministry**

Supports the purchase of musical instruments and equipment.

- **Rector's Discretionary Fund**

Enables the Rector to confidentially assist individuals and families with urgent pastoral or financial needs.

- **Assistant Rector's Discretionary Fund**

Enables the Assistant Rector to confidentially assist individuals and families with urgent pastoral or financial needs.

- **Refugee Relief**

Provides aid and resettlement support to refugees in the Savannah area.

May our stewardship joyfully proclaim, "Everything comes from you, Oh Lord, and of Your own have we given you."



Give CCA





# Christ Church Anglican

2020 Bull Street, Savannah, GA 31401

Phone 912.355.7730 | ccasav.org

## Schedule

Morning Prayer: Monday - Saturday | 8 AM

Noon Prayer: Monday - Saturday | Noon

Sunday Worship: Holy Eucharist 8 & 10:30 AM | Compline 8 PM

Office Hours: Monday - Thursday | Noon - 5 PM

## Clergy

The Very Rev. Dr. Craig Stephans, Rector  
The Rev. Canon Bryan Biba, Assistant Rector  
The Rev. Steve Dantin, Deacon  
The Rev. Kirk Duffy, Deacon  
The Rev. Sally Lufburrow, Deacon  
The Venerable Rev. Greg Malley, Deacon  
The Rev. Ralph Roberts, Deacon  
The Right Rev. Alex Farmer, Bishop  
The Rev. Dr. Andy Anderson, Military Chaplain in Residence  
The Rev. Chad Rigney, Military Chaplain in Residence  
The Rev. Guido Gonzalez, Military Chaplain in Residence  
The Rev. Joe Gasbarre, Priest in Residence

## Vestry

The Very Rev. Dr. Craig Stephans, Rector  
David Estes, Vestry Warden  
Andrew Lazzaro, Treasurer  
Doug Harrison, Clerk  
Amy Bowden  
Gary Chichester  
Jason Mehl  
Michael Mole  
Gene Prevatt  
Julie G. Roberts

## Staff

Kerry Beaumont, Director of Music Ministry  
Cindy Marshall, Associate Parish Musician  
Peter Bridgwood, Youth Minister  
Erin Macdonald, Children's Ministry Coordinator  
Libby Kingston, Nursery Coordinator  
Valerie Hanks, Parish Life Administrator  
Holly Vandegrift, Financial Administrator  
Debbie Cela, Communications  
Angela Childress, Office Manager  
Tony Cela, Facilities Assistant  
Jonathan Clements & David Cole, Sunday Assistants  
Elias Clements, Livestreaming Director

## Parish Council

The Very Rev. Dr. Craig Stephans, Rector  
Gene Prevatt, Parish Council Warden  
Melanie Brown  
Elias Clements  
Connie Estes  
Valerie Hanks  
Claudia Thomas  
Meg Wise