



Sunday, February 22, 2026, 6 PM

Christ Church Anglican, Savannah, GA

Ordination of Drew Ibach to the Priesthood

About the liturgy: The Holy Eucharist Renewed Ancient Text is taken from the ACNA Book of Common Prayer 2019.

CREATION

All of creation was made good, with humanity as its very good crown- created in the image of God, the delight of His heart.

FALL

Humanity rebelled, seeking to be god rather than to submit to God, and began to live life selfishly rather than according to His goodness. In this rebellion, we have bound ourselves under sin, evil, and death. This results in alienation from God, from one another, from creation, and even from ourselves, and brings us under God's righteous judgment.

REDEMPTION

God, in His mercy and great love for us and for all of creation, entered into the world to save people and to renew his creation: Jesus Christ, God in flesh, came to free us from sin, evil, and death. Through His life, death, and resurrection, Jesus paid the penalty for our sins, conquered evil and death, and was exalted as King over all.

INVITATION

We are invited to be reconciled to God and participate in the renewal of all creation. This requires repentance from our old way of life, having faith in Christ's act of love and mercy, and having a new life of grace and love with the Holy Spirit. This can begin now. Join with us in worship, as we come to God in our need, confess our sins, receive His forgiveness, hear His word, and are nourished by His self-giving love in the bread and wine. Please speak to one of our pastors if you'd like to learn more about forming a relationship with this God who loves you already.



Visitors, we are happy you are worshiping with us today! We would love to meet you after the service in the Front Parlor!

Please consider completing this online connection card located on our website. We look forward to seeing you in the future.

Christ Church Anglican was founded in 1733 and maintains its historical heritage as the first church in Georgia and as a member of the Gulf Atlantic Diocese in the Anglican Church of North America (ACNA).

Parking can be found in our lot on 37th Street and is also available at the library next door on Bull St. or at the Georgia Infirmity on 36th St. or The Whitefield Center at Drayton and 37th St.

Nursery Care is provided on Sundays beginning at 8 a.m. for children 3 and under, downstairs in the Wesley Wing.

Children of all ages are welcome to stay in the service. Children's activity bags and books for use during the service are available at the 37th street entrance. Please leave the activity bags and books in the pew or return to the Narthex. Little Church for children ages 4-10 takes place during the 10:30 a.m. sermon.

Weekly Newsletter scan the QR code to access and sign up for our weekly newsletter. Parish news and events are featured in our Thursday release.



THE ORDER OF SERVICE

Please kneel or sit in silence as you prepare your heart to worship the Living God.

INTROIT

*Psalm 122
Compline Choir*

arr. Alice Parker

- 1 Peace be within this sacred place,
And joy a constant guest;
With holy gifts and heavenly grace
Be these attendants blest!
- 2 My soul shall pray for Zion still,
While life or breath remains;
Here my best friends, my kindred dwell,
Here God, my Savior, reigns.

PROCESSIONAL

“Let All Mortal Flesh Keep Silence”

*Hymnal #312
Picardy*

THE FORM AND MANNER OF ORDAINING A PRIEST

The People standing, the Bishop says this or an appropriate seasonal greeting

The Lord will pour out his Spirit upon all flesh,

People **And your sons and daughters shall prophesy.**

Bishop Your old men shall dream dreams,

People **And your young men shall see visions.**

Bishop You shall know that the Lord is in the midst of his people,

People **That he is the Lord and there is none else.**

Bishop And it shall come to pass

People **That everyone who calls on the Name of the Lord shall be saved.**

JOEL 2:27-28, 32; ACTS 2:17, 21

The Bishop prays (and the People may be invited to join)

All say together

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly
love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

THE PRESENTATION

The Bishop and People sit. The Presenters, standing before the Bishop, present the Ordinand, saying

Reverend Father in God, we present Drew Ibach to be admitted to the Order of Priests.

Bishop Has he been selected in accordance with the Canons of this Church? And do you believe his manner of life to be suitable to the exercise of this ministry?

Presenters We certify to you that he has satisfied the requirements of the Canons, and we believe him to be qualified for this Order.

The Bishop shall then require the Ordinand to take the Oath of Conformity and the Oath of Canonical Obedience saying

The Canons require that no Deacon may be ordained a Priest in the Church before subscribing without reservation to the Oath of Conformity. It is also required that each Ordinand subscribe without reservation to the Oath of Canonical Obedience. In the presence of this Congregation, I now charge you to make your solemn declaration of these oaths.

The Ordinand then declares

I, Drew Ibach, do believe the Holy Scriptures of the Old and New Testaments to be the Word of God and to contain all things necessary to salvation, and I consequently hold myself bound to conform my life and ministry thereto, and therefore I do solemnly engage to conform to the Doctrine, Discipline, and Worship of Christ as this Church has received them.

And I do promise, here in the presence of Almighty God and of the Church, that I will pay true and canonical obedience in all things lawful and honest to the Bishop of the Gulf Atlantic Diocese, and his successors, so help me God.

The Ordinand then signs the Oath of Conformity and the Oath of Canonical Obedience in the sight of all present.

All stand. The Bishop says to the People

Dear Brothers and Sisters in Christ, you know the importance of this ministry, and the weight of your responsibility in presenting Drew Ibach for ordination to the sacred Priesthood. Therefore, if any of you know of any impediment or crime because of which we should not proceed, come forward now and make it known.

If no objection is made, the Bishop continues

Is it your will that Drew Ibach be ordained a Priest?

People **It is.**

Bishop Will you uphold him in this ministry?

People **We will.**

Bishop In peace let us pray to the Lord.

THE LITANY FOR ORDINATIONS

All kneel. Then the Litanist appointed, with the Clergy and People present, says or sings the Litany for Ordinations (Page 510). The Ordinand either kneels or lies prostrate during the Litany.

Other petitions may be added with the consent of the Ordinary.

O God the Father,
Have mercy upon us.

O God the Son,
Have mercy upon us.

O God the Holy Spirit,
Have mercy upon us.

O holy Trinity, one God,
Have mercy upon us.

We beseech you to hear us, good Lord: That it may please you to grant peace to the whole world and to your Church,
We beseech you to hear us, good Lord.

That it may please you to sanctify and bless your holy Church throughout the world,
We beseech you to hear us, good Lord.

That it may please you to inspire all Bishops, Priests, and Deacons with the love of you and of your truth,
We beseech you to hear us, good Lord.

That it may please you to endue all ministers of your Church with devotion to your glory and to the salvation of souls,
We beseech you to hear us, good Lord.

At the Ordination of Deacons or Priests this petition is said

That it may please you to bless this your servant, now to be admitted to the Order of Priests, and to pour your grace upon him that he may duly execute his office to the edification of your Church, and to the glory of your holy Name,
We beseech you to hear us, good Lord.

That it may please you to guide by your indwelling Spirit those whom you call to the ministry of your Church; that they may go forward with courage, and persevere to the end,
We beseech you to hear us, good Lord.

That it may please you to increase the number of ministers in your Church, that the Gospel may be preached to all people,
We beseech you to hear us, good Lord.

That it may please you to grant us true repentance, amendment of life, and the forgiveness of all our sins,
We beseech you to hear us, good Lord.

That it may please you to hasten the fulfillment of your purpose, that your Church may be one,
We beseech you to hear us, good Lord.

That it may please you to grant that we, with all your saints, may be partakers of your everlasting kingdom,
We beseech you to hear us, good Lord.

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

Hear us, O Lord, when we cry out to you;

Have mercy upon us and hear us.

O Lord, arise and help us;

And deliver us for your Name's sake.

Let your priests be clothed with righteousness;

And let your saints sing with joy.

O Lord, hear our prayer;

And let our cry come to you.

At the conclusion of the Litany for Ordinations, the Bishop stands and prays the following collect, first saying

The Lord be with you.

People **And with your spirit.**

Bishop Let us pray.

Almighty God, giver of all good things, by your Holy Spirit you have appointed various Orders of Ministers in your Church: mercifully behold this your servant now called to the Order of Priests, and so fill him with the truth of your doctrine and adorn him with holiness of life, that by word and good example he may faithfully serve you in this office, to the glory of your Name and the edification of your Church; through the merits of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, world without end.

Amen.

THE LESSONS

The following Lessons are appointed for the ordination of a Priest. On a Major Feast, or on a Sunday, the Bishop may select Lessons from the Propers of the Day.

OLD TESTAMENT LESSON

Isaiah 6:1-8

Pew Bible, p. 678

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 119:33-40

The Compline Choir

Antiphon: Make me go in the path of your commandments, for that is my desire.

Teach me, O Lord, the way of Your statutes, And I shall keep it to the end. Give me understanding, and I shall keep Your law; I shall keep it with all my heart.

Make me go in the path of your commandments, for that is my desire.

Incline my heart to Your decrees and not to unjust gain.

Turn my eyes from watching what is worthless, give me life in Your ways.

Fulfill Your promise to Your servant, which You make to those who fear You.

Turn away the reproach which I dread, because Your judgments are good.

Behold, I long for Your commandments, in your righteousness preserve my life.

Antiphon: Make me go in the path of your commandments, for that is my desire.

NEW TESTAMENT LESSON

Philippians 4:4-9

Pew Bible, p. 1166

Reader The Word of the Lord.

People **Thanks be to God.**

GOSPEL HYMN

“Fairest Lord Jesus”

Standing
Hymnal #510
St. Elizabeth

THE HOLY GOSPEL

Luke 10:1-9

Pew Bible, p 1031

Deacon The Holy Gospel of our Lord Jesus Christ according to St. Luke.

People **Glory to you, Lord Christ.**

After the reading,

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

The Right Rev. Alex Farmer

Bishop, ACNA Gulf Atlantic Diocese

The congregation is invited to pray and reflect in silence for a time following the sermon.

THE NICENE CREED

Standing

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ,
the only begotten Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.

For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE EXHORTATION

All are seated except the Ordinand, who stands before the Bishop.

The Bishop addresses the Ordinand as follows

You have heard, during the Church's discernment of your vocation and in the Holy Scriptures themselves, how weighty is this Office to which you are called. I now exhort you, in the Name of our Lord Jesus Christ, to be a messenger, watchman, and steward of the Lord. You are to teach, to warn, to feed, and to provide for the Lord's family, and to seek for Christ's sheep who are in the midst of this fallen world, that they may be saved through Christ for ever.

Remember how great is this treasure committed to your charge. They are the sheep of Christ for whom he shed his blood. The Church and Congregation whom you will serve is his bride, his body. If the Church, or any of her members, is hurt or hindered by your negligence, you must know both the gravity of your fault, and the grievous judgment that will result.

Therefore, consider the purpose of your ministry to the children of God. Work diligently, with your whole heart, to bring those in your care into the unity of the faith and of the knowledge of God, and to maturity in Christ, that there may be among you neither error in religion nor immorality in life. Finally, equip and lead your Congregation to proclaim tirelessly the Gospel of Jesus Christ.

And seeing that the demands of this holy Office are so great, lay aside all worldly distractions and take care to direct all that you do to this purpose: read, mark, learn, and inwardly digest the Scriptures, that you may show yourself both dutiful and thankful to the Lord; and frame your conduct, and that of your household and those committed to your care, according to the doctrine and discipline of Christ. Know, however, that you cannot accomplish this of yourself; for the will and the ability needed are given by God alone. Therefore, pray earnestly for his Holy Spirit to enlighten your mind and strengthen your resolve.

THE EXAMINATION

The Bishop then examines the Ordinand, saying

So that this Congregation of Christ's Church may know your intent in these things, I charge you to answer plainly these questions, which I, in the Name of God and his Church, now ask:

Do you believe in your heart that you are truly called, according to the will of our Lord Jesus Christ, and according to the Canons of this Church, to the Order and ministry of the Priesthood?

Answer I do so believe.

Bishop Do you believe that the Holy Scriptures contain all things necessary for salvation through faith in Jesus Christ? And are you determined out of the Holy Scriptures to instruct the people committed to your charge, and to teach or maintain nothing as necessary to eternal salvation but that which may be concluded and proved by the Scriptures?

Answer I do so believe, and I am so determined, the Lord being my helper.

Bishop Will you then give your faithful diligence always so to minister the doctrine, sacraments, and discipline of Christ, as the Lord has commanded and as this Church has received them, according to the Commandments of God, so that you may teach the people committed to your charge with all diligence to keep and observe them?

Answer I will, the Lord being my helper.

Bishop Will you be ready, with all faithful diligence, to banish and drive away from the Body of Christ all erroneous and strange doctrines contrary to God's Word; and to use both public and private admonitions and exhortations, to the weak as well as the strong within your charge, as need shall require and occasion shall be given?

Answer I will, the Lord being my helper.

Bishop Will you be diligent in prayer, and in the reading of Holy Scripture, and in such study as may further the knowledge of the same, laying aside all distractions of the world and the flesh?

Answer I will, the Lord being my helper.

Bishop Will you be diligent to frame and fashion your own life and the life of your family, according to the doctrine of Christ, and to make yourself and them, as much as you are able, a wholesome example and pattern to the flock of Christ?

Answer I will, the Lord being my helper.

Bishop Will you maintain and set forward, as much as you are able, quietness, peace, and love among all Christian people, and especially among those who are or shall be committed to your charge?

Answer I will, the Lord being my helper.

Bishop Will you reverently obey your Bishop and other chief Ministers who, according to the Canons of the Church, may have charge and authority over you, following with a glad mind and a good will their godly admonitions, and submitting yourself to their godly judgments?

Answer I will, the Lord being my helper.

The Congregation may kneel, and prays silently for the fulfillment of these purposes.

The Bishop prays

Almighty God, our heavenly Father, who has given you a good will to do all these things, grant you also the strength and power to perform them, accomplishing in you the good work which he has begun, that you may be found perfect and without reproach on the last day; through Jesus Christ our Lord. **Amen.**

The Ordinand kneels or lies prostrate, facing the Bishop, with the priests present surrounding the Ordinand. The Veni, Creator Spiritus is sung or said as a prayer for the renewal of the Church.

VENI, CREATOR SPIRITUS

Cantors: Laura Biba and Abyssa Gasbarre

Come, Holy Ghost, our souls inspire,
And lighten with celestial fire.
Thou the anointing Spirit art,
Who dost thy sevenfold gifts impart.

Thy blessed unction from above
Is comfort, life, and fire of love.
Enable with perpetual light
The dullness of our blinded sight.

Anoint and cheer our soiled face
With the abundance of thy grace.
Keep far our foes, give peace at home;
Where thou art guide, no ill can come.

Teach us to know the Father, Son,
And thee, of both, to be but One;
That, through the ages all along,
This may be our endless song:

Praise to thy eternal merit,
Father, Son, and Holy Spirit.

THE CONSECRATION OF THE PRIEST

All now stand as witnesses, except the Ordinand, who kneels facing the Bishop. The Bishop prays the following prayer, first saying

Let us pray.

Almighty God and most merciful Father, of your infinite love and goodness you have given your only Son Jesus Christ to be our redeemer and the author of everlasting life. After he had made perfect our redemption by his death and resurrection, and ascended into heaven, he sent into the whole world his apostles, prophets, evangelists, pastors, and teachers; by the Holy Spirit, through their labor and ministry, he gathered together a great flock to set forth the eternal praise of your holy Name. For these great benefits, and because you have called this your servant to the same office and ministry, we offer you our most hearty thanks; and we humbly ask that we may daily increase in the knowledge and faith of you and of your Son, and that by this minister, as well as by those entrusted to his care, your holy Name may for ever be glorified, and your blessed kingdom enlarged; through Jesus Christ our Lord. **Amen.**

The Bishop with the Priests present lay their hands upon the head of each one to receive the Order of Priesthood. The Bishop says

Receive the Holy Spirit for the office and work of a Priest in the Church of God, now committed to you by the imposition of our hands. If you forgive the sins of anyone, they are forgiven. If you withhold forgiveness from anyone, it is withheld. Be a faithful minister of God's holy Word and Sacraments; in the Name of the Father, and of the Son, and of the Holy Spirit.

The Bishop then prays the following over the Ordinand.

Send your heavenly blessing upon this your servant, that he may be clothed with righteousness, and that your Word, spoken by his mouth, may have such success that it may never be spoken in vain. Grant also that we may have grace to hear and receive what he shall deliver out of your most holy Word as the means of our salvation; that in all our words and deeds we may seek your glory and the increase of your kingdom; through Jesus Christ our Lord, who lives and reigns with you in the unity of the Holy Spirit, world without end.

The People in a loud voice respond

Amen.

The new Priest may now be vested according to the Order of Priests.

As the Priest is vested with a stole, the Bishop says

Take the yoke of the Lord, for his yoke is easy and his burden is light.

As the Priest is vested with a chasuble, the Bishop says

Receive this priestly garment which symbolizes charity; for God is well able to give you an increase of charity and a perfect work.

The Bishop then anoints the hands of the new Priest with the Oil of Chrism, saying

Grant, O Lord, to consecrate and sanctify these hands by this unction and by our blessing, that whatsoever they bless may be blessed, and whatsoever they consecrate may be consecrated and sanctified, in the Name of our Lord Jesus Christ. **Amen.**

The Bishop then gives the new Priest a Bible in one hand and a chalice in the other hand saying

Take authority to preach the Word of God and to administer the Holy Sacraments. Do not forget the trust committed to you as a Priest in the Church of God.

The Bishop then says to the People

The peace of the Lord be always with you.

People **And with your spirit.**

The liturgy continues with the Offertory. The Deacon prepares the Table. Standing at the Holy Table with the Bishop and other Ministers, the newly ordained Priest joins in the celebration of the Holy Communion and in the Breaking of the Bread.

THE OFFERTORY

The people give their tithes and offerings as the bread and wine are prepared. Online donations may be made at ccasav.org or through Venmo (@CCASAV)

OFFERTORY HYMN

“Just As I am” Verses 1, 2, 4 & 5

Standing
Hymnal #692

Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O Lord, and you are exalted as Head above all. All things come from you, O Lord,

People **And of your own have we given you.**

1 Chronicles 29:11, 1

THE GREAT THANKSGIVING (*SURSUM CORDA*)

Standing

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Lift up your hearts.

People **We lift them up to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

The Celebrant continues

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through the great shepherd of your flock, Jesus Christ our Lord, who after his resurrection sent forth his apostles to preach the Gospel and to teach all nations, and promised to be with them always, even to the end of the ages. Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

from Missa de Santa Maria Magdalena. Composer Healey Wilan (Canada:1880-1968)

Ho - ly, ho - ly, ho - - - - - ly,

Lord God of Hosts: Heav-en and earth are full of Thy

glo - ry. Glo - - ry be to Thee, O Lord Most High.

Bless - ed is He that com - eth in the

Name of the Lord. Ho - san - na in the high - est.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it,* and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

from A Community Mass, Richard Proulx: (1937-2010)@1971 GIA Publications Inc.



Christ has died; Christ is ris-en; Christ will come a - gain.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

All say together

Celebrant And now as our Savior Christ has taught us, we are bold to pray:

**Our Father, who art in heaven, hallowed be thy Name
thy kingdom come, thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom, and the power,
and the glory forever and ever. Amen.**

THE FRACTION

Omit in Lent

Al - le - lu - ia. Christ our Pass - o - ver Lamb

has been sac - ri - ficed once for all up - on the cross.

Omit in Lent
rit.

There - fore let us keep the feast. Al - le - lu - ia.

Christ Mass, Mark K. Williams U.S.: 2012

THE PRAYER OF HUMBLE ACCESS

All say together

**We do not presume to come to this, your table, O merciful Lord,
trusting in our own righteousness,
but in your abundant and great mercies.**

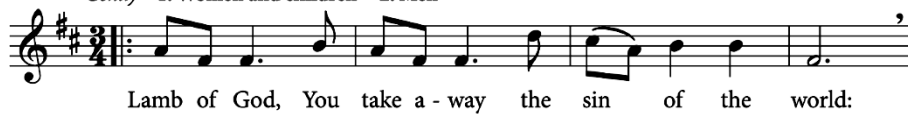
**We are not worthy so much as to gather up the crumbs under your table;
but you are the same Lord
whose character is always to have mercy.**

**Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ, and to drink his blood,
that our sinful bodies may be made clean by his body,
and our souls washed through his most precious blood,
And that we may evermore dwell in him, and he in us. Amen.**

LAMB OF GOD (*AGNUS DEI*)

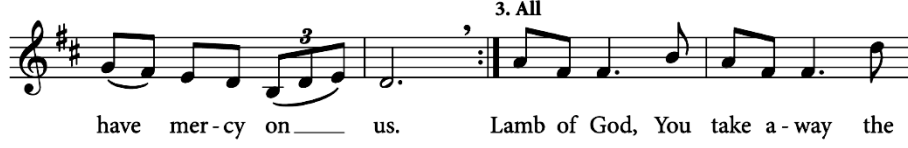
From Mass for the King of Glory, Betty Pulkington (U.S.: 1928-2019)

Gently 1. Women and children 2. Men



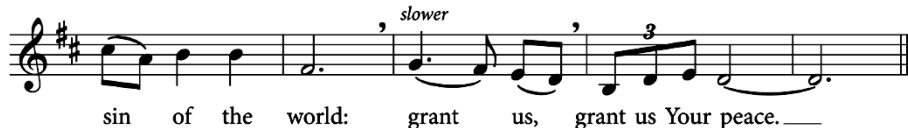
Lamb of God, You take a - way the sin of the world:

3. All



have mer-cy on us. Lamb of God, You take a - way the

slower



sin of the world: grant us, grant us Your peace. ___

THE MINISTRATION OF COMMUNION

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those who are invited to the marriage supper of the Lamb.

JOHN 1:29, REVELATION 19:9

We invite you to come forward to kneel or stand at the railing to receive Communion or a blessing in the following ways:

All baptized Christians may receive both the bread and the wine by either eating the bread and drinking from the cup or by leaving the bread in your palm for the minister to take and intinct (dip) in the wine and place back in your palm for consumption.

To receive only the bread, after you eat the bread cross your arms over your chest as the wine is offered.

To receive a blessing without the bread and wine, come forward and cross your arms over your chest, and the minister will offer a prayer of blessing.

If you are unable to come forward for Communion, inform an usher and the ministers will come to you.

Gluten free wafers are available by request on the Epistle side of the altar near the Eagle lectern.

Intercessors are available for prayer in the corners of the Nave.

COMMUNION MUSIC

“The King of Love my Shepherd is”

Hymnal #486

“Come Light our Hearts”

For You, O Lord our souls in stillness wait
For You, O Lord our souls in stillness wait
Truly our hope is in You
Truly our hope is in You

Rain for Roots
CCLI License # 889

O Lord of life, our only hope
Your radiance shines
On all who look to You in the dark
Emmanuel come, come light our hearts

For You, O Lord our souls in stillness wait
For You, O Lord our souls in stillness wait
Truly our hope is in You
Truly our hope is in You

Oh Joy above, all other loves
In You we find, more than enough
We come as we are, O heal and restore
Come light our hearts

For You, O Lord our souls in stillness wait
For You, O Lord our souls in stillness wait
Truly our hope is in You

“Trinity Song”

Sandra McCracken

Holy Father, Son, and Spirit
Holy communion, Three in One
Holy Father, Son, and Spirit
Holy communion, Three in One

CCLI License # 889

Come with Your peace, with Your invitation
Bind us together in holy love
Come with Your peace, with Your invitation
Bind us together in holy love

Holy Father, Son, and Spirit
Holy communion, Three in One
Holy Father, Son, and Spirit
Holy communion, Three in One

*All say together***Heavenly Father,**

**We thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the body of your Son,
and heirs of your eternal Kingdom.**

**And now, Father, send us out to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Lord.**

**To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

When the Communion is finished, after the Post Communion Prayer, the new Priest prays the following Collect

Go before us, O Lord, in all our doings with your most gracious favor, and further us with your continual help; that in all our works begun, continued, and ended in you, we may glorify your holy Name, and finally, through your mercy, obtain everlasting life; through Jesus Christ our Lord. **Amen.**

The Bishop then blesses the People saying

Our help is in the Name of the Lord;

People **The maker of heaven and earth.**

Bishop Blessed be the Name of the Lord;

People **From this time forth for evermore.**

Bishop The blessing, mercy, and grace of God Almighty, the Father, the Son, and the Holy Spirit, be upon you, and remain with you for ever. **Amen.**

Or the Bishop may ask the newly ordained Priest to bless the People saying

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

The Deacon dismisses the People saying

Let us go forth into the world rejoicing in the power of the Holy Spirit.

People **Thanks be to God.**

THE BLESSING

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

PROCESSION OUT

“Come Thou Almighty King”

Hymnal #358

Moscow

THE DISMISSAL

Deacon

Let us go forth into the world rejoicing in the power of the Holy Spirit.

People

Thanks be to God.

POSTLUDE

**Please join the Rev. Drew Ibach, Rachel and Ben
at The Whitefield Center for a reception
to be held immediately after this service.**



Christ Church Anglican

2020 Bull Street, Savannah, GA 31401

Phone 912.355.7730 | ccasav.org

Schedule

Morning Prayer: Monday - Saturday | 8 AM

Noon Prayer: Monday - Saturday | Noon

Evensong: 6:30 PM | First Friday of Each Month

Sunday Worship: Holy Eucharist 8 & 10:30 AM | Compline 8 PM

Office Hours: Monday - Thursday | Noon - 5PM

Clergy

The Very Rev. Dr. Craig Stephans, Rector
The Rev. Canon Bryan Biba, Assistant Rector
The Rev. Drew Ibach, Deacon, Curate
The Venerable Rev. Greg Malley, Deacon
The Rev. Sally Lufburrow, Deacon
The Rev. Steve Dantin, Deacon
The Rev. Kirk Duffy, Deacon
The Right Rev. Alex Farmer, Bishop
The Rev. Dr. Andy Anderson, Military Chaplain in Residence
The Rev. Chad Rigney, Military Chaplain in Residence
The Rev. Guido Gonzalez, Military Chaplain in Residence
The Rev. Joe Gasbarre, Priest in Residence

Vestry

The Very Rev. Dr. Craig Stephans, Rector
David Estes, Vestry Warden
Andrew Lazzaro, Treasurer
Doug Harrison, Clerk
Amy Bowden
Gary Chichester
Jason Mehl
Michael Mole
Gene Prevatt
Julie G. Roberts

Staff

Mary Morrow, Interim, Parish Musician
Cindy Marshall, Associate Parish Musician
Peter Bridgwood, Youth Minister
Calvin Detwiler, Youth Assistant
Erin Macdonald, Children's Ministry Coordinator
Libby Kingston, Nursery Coordinator
Valerie Hanks, Parish Life Administrator
Holly Vandegrift, Financial Administrator
Debbie Cela, Communications
Angela Childress, Office Manager
Tony Cela, Facilities Assistant
Jonathan Clements & David Cole, Sunday Assistants
Elias Clements, Livestreaming Director

Parish Council

The Very Rev. Dr. Craig Stephans, Rector
Melanie Brown
Elias Clements
Connie Estes
Valerie Hanks
Gene Prevatt
Claudia Thomas
Meg Wise