

First Sunday in Lent

HOLY EUCHARIST

February 22, 2026 | 10:30 AM

About the cover: *Duccio, di Buoninsegna, -1319?. Temptation of Christ on the Mount, from Art in the Christian Tradition, a project of the Vanderbilt Divinity Library, Nashville, TN. <https://diglib.library.vanderbilt.edu/act-imagelink.pl?RC=49183> [retrieved March 4, 2025]. Original source: https://commons.wikimedia.org/wiki/File:Duccio_di_Buoninsegna_040.jpg.*

About the liturgy: The Holy Eucharist Renewed Ancient Text is taken from the ACNA Book of Common Prayer 2019 and begins on page 123 of the Prayer Book. Prayer books are available in the 37th Street Narthex.

WHAT IS THE GOSPEL?

CREATION

All of creation was made good, with humanity as its very good crown - created in the image of God, the delight of His heart.

FALL

Humanity rebelled, seeking to be god rather than to submit to God, and began to live life selfishly rather than according to His goodness. In this rebellion, we have bound ourselves under sin, evil, and death. This results in alienation from God, from one another, from creation, and even from ourselves, and brings us under God's righteous judgment.

REDEMPTION

God, in His mercy and great love for us and for all of creation, entered into the world to save people and to renew his creation: Jesus Christ, God in flesh, came to free us from sin, evil, and death. Through His life, death, and resurrection, Jesus paid the penalty for our sins, conquered evil and death, and was exalted as King over all.

INVITATION

We are invited to be reconciled to God and participate in the renewal of all creation. This requires repentance from our old way of life, having faith in Christ's act of love and mercy, and having a new life of grace and love with the Holy Spirit. This can begin now. Join with us in worship, as we come to God in our need, confess our sins, receive His forgiveness, hear His word, and are nourished by His self-giving love in the bread and wine. Please speak to one of our pastors if you'd like to learn more about forming a relationship with this God who loves you already.



CONNECT

Visitors, we are happy you are worshiping with us today!

Please consider completing this online connection card located on our website.

We look forward to seeing you in the future.

GENERAL INFORMATION

Christ Church Anglican was founded in 1733 and maintains its historical heritage as the first church in Georgia and as a member of the Gulf Atlantic Diocese in the Anglican Church of North America (ACNA).

Parking can be found in our lot on 37th Street and is also available at the Library next door on Bull St. or at the Georgia Infirmity on 36th St. or The Whitefield Center at Drayton and 37th St.

Nursery Care is provided on Sundays beginning at 8 a.m. for children 3 and under, downstairs in the Wesley Wing.

Children of all ages are welcome to stay in the service. Children's activity bags and books for use during the service are available at the 37th Street entrance. Please leave the activity bags and books in the pew or return to the Narthex. Little Church for children ages 4-10 takes place during the 10:30 a.m. sermon.

Weekly Newsletter scan the QR code to access and sign up for our weekly newsletter. Parish news and events are featured in our Thursday release.



NEWSLETTER

THE ORDER OF SERVICE

Please kneel or sit in silence as you prepare your heart to worship the Living God.

PRELUDE

The Prelude in D Minor BWV554

*J.S. Bach
Germany: 1685 - 1750*

PROCESSIONAL

“Lord, Who Throughout These Forty Days”

*Hymnal #97
St. Flavian*

THE ACCLAMATION

Celebrant Bless the Lord who forgives all our sins.
People **His mercy endures for ever.**

THE COLLECT FOR PURITY

All say together

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

THE DECALOGUE

Kneeling

Celebrant God spoke these words and said: I am the LORD your God, you shall have no other gods but me.
People **Lord, have mercy upon us, and incline our hearts to keep this law.**

Celebrant You shall not make for yourself any idol.
People **Lord, have mercy upon us, and incline our hearts to keep this law.**

Celebrant You shall not take the name of the LORD your God in vain.
People **Lord, have mercy upon us, and incline our hearts to keep this law.**

Celebrant Remember the Sabbath day and keep it holy.
People **Lord, have mercy upon us, and incline our hearts to keep this law.**

Celebrant Honor your father and your mother.
People **Lord, have mercy upon us, and incline our hearts to keep this law.**

Celebrant You shall not murder.
People **Lord, have mercy upon us, and incline our hearts to keep this law.**

Celebrant You shall not commit adultery.
People **Lord, have mercy upon us, and incline our hearts to keep this law.**

Celebrant You shall not steal.
People **Lord, have mercy upon us, and incline our hearts to keep this law.**

Celebrant You shall not bear false witness against your neighbor.
People **Lord, have mercy upon us, and incline our hearts to keep this law.**

Celebrant You shall not covet.
People **Lord, have mercy upon us, and write all these, your laws, in our hearts, we beseech you.**

Lord, have mer - cy up - on us. Christ, have
mer - cy up - on us. Lord, have mer - cy up - on us.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Let us pray.

The Celebrant continues

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations, and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE FIRST LESSON

Genesis 2: 4-9, 15-17, 25-3:7

Pew Bible, p 2

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 51:1-12 (*A prayer of contrition*)

About the Psalm: During the season of Lent we will be chanting the Psalm using the ancient music of Gregorian chant. Solemn, reflective, penitent in nature, this music for chanting the Psalms reflects the season of Lent with both simplicity and holiness. (Note: change pitch at the small bar.)



- 1 Have mercy upon me, O God, in your great ¹ goodness; |
according to the multitude of your mercies wipe away ¹ my offences. ||
- 2 Wash me thoroughly from my ¹ wickedness |
and cleanse ¹ me from my sin. ||
- 3 For I acknowledge my ¹ faults, |
and my sin is ev ¹ er before me. ||
- 4 Against you only have I sinned, and done this evil in your ¹ sight, |
so that you are justified in your sentence, and blameless ¹ in your judgment. ||
- 5 Behold, I was brought forth in ¹ wickedness, |
and in sin my mo ¹ ther conceived me. ||
- 6 But behold, you desire truth in the inward ¹ parts |
and shall make me understand ¹ wisdom secretly. ||
- 7 You shall purge me with hyssop, and I shall be ¹ clean; |
you shall wash me, and I shall be ¹ whiter than snow. ||
- 8 You shall make me hear of joy and ¹ gladness, |
that the bones which you have bro ¹ ken may rejoice. ||
- 9 Turn your face from my ¹ sins, |
and blot out ¹ all my misdeeds. ||
- 10 Create in me a clean heart, O ¹ God, |
and renew a right spi ¹ rit within me. ||
- 11 Cast me not away from your ¹ presence, |
and take not your holy ¹ Spirit from me. ||
- 12 O give me the comfort of your help a ¹ gain, |
and sustain me with your ¹ willing Spirit. ||

Reader The Word of the Lord.

People **Thanks be to God.**

At this time young children are invited to "Little Church".

Children will follow the crucifer (cross) out of the Nave and downstairs to the Wesley Wing.

Parents of very young children are asked to accompany their child.

GOSPEL HYMN

"Dear Lord and Father of Mankind"

Hymnal #700

Repton

THE HOLY GOSPEL

Matthew 4:1-11

Pew Bible, p. 961

Deacon The Holy Gospel of our Lord Jesus Christ according to St. Matthew.

People **Glory to you, Lord Christ.**

After the reading

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

The Rt. Rev. Márcio Meira, Bishop of the Diocese of João Pessoa
in the Anglican Church in Brazil and pastor of the Anglican Communion Cathedral.

The congregation is invited to pray and reflect in silence for a time following the sermon.

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, visible and invisible.**

**We believe in one Lord, Jesus Christ,
the only begotten Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

To be said or sung, kneeling, standing, or in procession.

O God the Father, Creator of heaven and earth,

Have mercy upon us.

O God the Son, Redeemer of the world,

Have mercy upon us.

O God the Holy Spirit, Sanctifier of the faithful,

Have mercy upon us.

O holy, blessed, and glorious Trinity, one God,

Have mercy upon us.

Remember not, Lord Jesus, our offenses, nor the offenses of our forebears; neither reward us according to our sins. Spare us, good Lord, spare your people, whom you have redeemed with your most precious blood, and by your mercy preserve us forever.

Spare us, good Lord.

From all evil and wickedness; from sin, from the works and assaults of the devil; from your wrath and everlasting condemnation,

Good Lord, deliver us.

From all blindness of heart; from pride, vanity, and hypocrisy; from envy, hatred, and malice; and from all lack of charity,

Good Lord, deliver us.

From all disordered and sinful affections; and from all the deceits of the world, the flesh, and the devil,

Good Lord, deliver us.

From all false doctrine, heresy, and schism; from hardness of heart, and contempt of your Word and commandments,

Good Lord, deliver us.

From lightning and tempest; from earthquake, fire, and flood; from plague, pestilence, and famine,

Good Lord, deliver us.

From all oppression, conspiracy, and rebellion; from violence, battle, and murder; and from dying suddenly and unprepared,

Good Lord, deliver us.

By the mystery of your holy incarnation; by your holy nativity and submission to the Law; by your baptism, fasting, and temptation,

Good Lord, deliver us.

Continues

By your agony and bloody sweat; by your Cross and passion; by your precious death and burial,
Good Lord, deliver us.

By your glorious resurrection and ascension; by the sending of the Holy Spirit; by your heavenly intercession; and by your coming again in power and great glory,
Good Lord, deliver us.

In all times of tribulation; in all times of prosperity; in the hour of death, and in the day of judgment,
Good Lord, deliver us.

We sinners beseech you to hear us, O Lord God: That it may please you to rule and govern your Holy Church universal in the right way,
We beseech you to hear us, good Lord.

To illumine all Clergy and Christian Ministers with true knowledge and understanding of your Word; and that, both by their preaching and living, they may show it accordingly,
We beseech you to hear us, good Lord.

To send forth laborers into your harvest; to prosper their work by your Holy Spirit; to make your saving health known unto all nations; and to hasten the coming of your kingdom,
We beseech you to hear us, good Lord.

To give all your people increase of grace to hear your Word with humility, to receive it with pure affection, and to bring forth the fruit of the Spirit,
We beseech you to hear us, good Lord.

To bring into the way of truth all who have erred and are deceived,
We beseech you to hear us, good Lord.

To give us a heart to love and fear you, and diligently to keep your commandments,
We beseech you to hear us, good Lord.

To bless and keep all your people,
We beseech you to hear us, good Lord.

That it may please you to rule the hearts of our government leaders and all others in authority, that they may do justice, and show mercy, and walk humbly before you,
We beseech you to hear us, good Lord.

To bless and guide all judges, giving them grace to execute justice, to maintain truth and to uphold sanctity of life,
We beseech you to hear us, good Lord.

To bless and keep our armed forces by sea, and land, and air, and to shield them in all dangers and adversities,

We beseech you to hear us, good Lord.

To bless and protect all who serve their communities by their labor and learning,

We beseech you to hear us, good Lord.

To give and preserve for us and for others the bountiful fruits of the earth, so that at the harvest we all may enjoy them,

We beseech you to hear us, good Lord.

To make wars to cease in all the world, and to give to all nations unity, peace, and concord,

We beseech you to hear us, good Lord.

That it may please you to show mercy on all prisoners and captives; refugees, the homeless, and the hungry; and all those who are desolate and oppressed,

We beseech you to hear us, good Lord.

To preserve all who are in danger by reason of their work or travel,

We beseech you to hear us, good Lord.

To strengthen the bonds of those in Holy Matrimony; to uphold the widowed and abandoned; and to comfort all whose homes are torn by strife,

We beseech you to hear us, good Lord.

To protect the unborn and their parents, and to preserve all women in childbirth;

We beseech you to hear us, good Lord.

To care for those who have lost children or face infertility, and to provide for young children and orphans,

We beseech you to hear us, good Lord.

To visit the lonely and those who grieve; to strengthen all who suffer in mind, body, or spirit; and to comfort with your presence those who are failing and infirm,

We beseech you to hear us, good Lord.

To support, help, and deliver all who are in danger, necessity, and tribulation,

We beseech you to hear us, good Lord.

To have mercy upon all people,

We beseech you to hear us, good Lord.

That it may please you to give us true repentance; to forgive us all our sin, negligence, and ignorance; and to endue us with the grace of your Holy Spirit to amend our lives according to your holy Word,

We beseech you to hear us, good Lord.

Continues

To forgive our enemies, persecutors, and slanderers, and to turn their hearts,

We beseech you to hear us, good Lord.

To strengthen those who stand; to encourage the faint-hearted; to raise up those who fall; and finally to beat down Satan under our feet,

We beseech you to hear us, good Lord.

To grant to all the faithful departed eternal life and peace,

We beseech you to hear us, good Lord.

To grant that, in the fellowship of Christ Church Anglican and all the saints, we may attain to your heavenly kingdom,

We beseech you to hear us, good Lord.

Son of God, we beseech you to hear us.

Son of God, we beseech you to hear us.

O Lamb of God, you take away the sin of the world;

Have mercy upon us.

O Lamb of God, you take away the sin of the world;

Have mercy upon us.

O Lamb of God, you take away the sin of the world;

Grant us your peace.

O Christ, hear us.

O Christ, hear us.

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

Celebrant

Almighty God, you have promised to hear the petitions of those who ask in the Name of your Son: Mercifully incline your ear to us who have made our prayers and supplications to you; and grant that what we have asked faithfully, according to your will, we may obtain effectually, for the relief of our necessities and the setting forth of your glory; through Jesus Christ our Lord. **Amen.**

THE PEACE

Standing

Celebrant The peace of the Lord be always with you.

People **And with your spirit.**

Then the Ministers and People may greet one another in the Name of the Lord.

PARISH LIFE ANNOUNCEMENTS

THE OFFERTORY

The people give their tithes and offerings as the bread and wine are prepared. Online donations may be made at ccasav.org or through Venmo (@CCASAV).

OFFERTORY ANTHEM

“As the Bridegroom to His Chosen”
Parish Choir

John Rutter
England 1992

- 1 As the bridegroom to his chosen as the king unto his realm
As the keeper to the castle as the pilot to the helm
As the captain to his soldiers as the shepherd to his lambs
So, Lord, art Thou to me.
- 2 As the fountain in the garden as the candle in the dark
As the treasure in the coffer as the manna in the ark
As the firelight in the winter as the sunlight in the spring
So, Lord, art Thou to me.
- 3 As the music at the banquet as the stamp unto the seal
As refreshment to the fainting as the wine cup at the meal
As the singing on the feast day as the amen to the prayer
So, Lord, art Thou to me.
- 4 As the ruby in the setting as the honey in the comb
As the light within the lantern as the father in the home
As the eagle in the mountains as the sparrow in the nest
So, Lord, art Thou to me.
- 5 As the sunshine in the heavens as the image in the glass
As the fruit unto the fig tree as the dew unto the grass
As the rainbow on the hilltop as the river in the plain
So, Lord, art Thou to me.

Celebrant

All stand

Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O Lord, and you are exalted as Head above all. All things come from you, O Lord,

People **And of your own have we given you.**

1 Chronicles 29:11, 1

THE GREAT THANKSGIVING (*SURSUM CORDA*)

Standing

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Lift up your hearts.

People **We lift them up to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

The Celebrant continues

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you. Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

HOLY, HOLY, HOLY (*THE SANCTUS*)

Celebrant and People

from Missa de Santa Maria Magdalena. Composer Healey Willan (Canada:1880-1968)

Ho - ly, ho - ly, ho - - - - - ly,

Lord God of Hosts: Heav-en and earth are full of Thy

glo - ry. Glo - - ry be to Thee, O Lord Most High.

Bless - ed is He that com - eth in the

Name of the Lord. Ho - san - na in the high - est.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it,* and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore, we proclaim the mystery of faith:

Celebrant and People

from A Community Mass, Richard Proulx: (1937-2010)@1971 GIA Publications Inc.



Christ has died; Christ is ris-en; Christ will come a - gain.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

Celebrant And now as our Savior Christ has taught us, we are bold to pray:

All say together

Our Father, who art in heaven, hallowed be thy Name

thy kingdom come, thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.

**For thine is the kingdom, and the power,
and the glory forever and ever. Amen.**

THE FRACTION

If the consecrated Bread was not broken earlier, the Celebrant breaks it now.

A period of silence is kept.

Christ Mass, Mark K. Williams U.S.: 2012

Omit in Lent

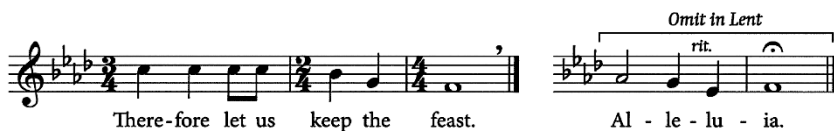


Al - le - lu - ia. Christ our Pass - o - ver Lamb



has been sac - ri - ficed once for all up - on the cross.

Omit in Lent



There - fore let us keep the feast. Al - le - lu - ia.

We do not presume to come to this, your table, O merciful Lord,
trusting in our own righteousness,
but in your abundant and great mercies.


We are not worthy so much as to gather up the crumbs under your table;
but you are the same Lord
whose character is always to have mercy.

Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ, and to drink his blood,
that our sinful bodies may be made clean by his body,
and our souls washed through his most precious blood,
And that we may evermore dwell in him, and he in us. Amen.

LAMB OF GOD (*AGNUS DEI*)


From Mass for the King of Glory, Betty Pulkingham (U.S.: 1928-2019)

Gently 1. Women and children 2. Men




Lamb of God, You take a - way the sin of the world:

3. All



have mer - cy on ___ us. Lamb of God, You take a - way the

slower



sin of the world: grant us, grant us Your peace. ___

THE MINISTRATION OF COMMUNION

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those who are invited to the marriage supper of the Lamb. *John 1:29, Revelation 19:9*

We invite you to come forward to kneel or stand at the railing to receive Communion or a blessing in the following ways:

All baptized Christians may receive both the bread and the wine by either eating the bread and drinking from the cup or by leaving the bread in your palm for the minister to take and intinct (dip) in the wine and place back in your palm for consumption.

To receive only the bread, after you eat the bread cross your arms over your chest as the wine is offered.

To receive a blessing without the bread and wine, come forward and cross your arms over your chest, and the minister will offer a prayer of blessing.

If you are unable to come forward for Communion, inform an usher and the ministers will come to you.

Gluten free wafers are available by request on the Epistle side of the altar near the Eagle lectern.

Intercessors are available for prayer in the corners of the nave.

COMMUNION ANTHEM

“God Shall Direct They Path”
Choristers

Greg Gilpin

- ¹ Trust in the Lord with all thine heart and lean not unto thine own understanding.
I all thy ways acknowledge God and God shall direct thy paths.
- ² Be still and know that I am God.
Be still, be still and know that I am God.
- ³ *Verse one repeats.*

COMMUNION MUSIC

“Take up your cross, the Savior said”

Page 19

“Come and Dine”

Page 20

“The Power of the Cross”

Page 22

Take up your cross, the Savior said

Em Am Bm Em

1 Take up your cross, the Sa - vior said, if

C G Bm Em

you would my dis - ci - ple be; take up your cross with

C D Bm Em C Am Bm Em

will - ing heart, and hum - bly fol - low af - ter me.

- 2 Take up your cross, let not its weight
fill your weak spirit with alarm;
his strength shall bear your spirit up,
and brace you heart, and nerve your arm.
- 3 Take up your cross, heed not the shame,
and let your foolish heart be still;
the Lord for you accepted death
upon a cross, on Calvary's hill.
- 4 Take up your cross, then, in his strength,
and calmly every danger brave:
it guides you to abundant life
and leads to victory o'er the grave.
- 5 Take up your cross, and follow Christ,
nor think till death to lay it down;
for only those who bear the cross
may hope to wear the glorious crown.

Come and Dine

Words: C.B. Widmeyer

Music: Mark K. Williams
(c) July 2024, Savannah, GA

♩ = 84 Fm Fm E

Je - sus has a ta - ble spread, where the saints of God are
The dis - ci - ples came to land, thus o - bey - ing Christ's com -
Since the Lamb will take His bride to be ev - er at His

Fm C Fm

fed. He in - vites His cho - sen peo - ple, "Come and dine." With His
mand, for the Mas - ter called to them, "Oh come and dine." There they
side, all the host of hea - ven will as - sem - bled be. Oh will

C C C

man - na He doth feed and sup - plies our ev - ery need, oh 'tis sweet to sup with Je - sus
found their heart's de - sire, bread and fish u - pon the fire. Thus He sat - is - fies the hun - gry
be a glo - ri - ous sight, all the saints in spot - less white, and with Je - sus they will feast e -

Fm Fm Fm Fm/A^b Fm

Refrain

at this time. "Come and dine," the Mas - ter calls, "Come and
come and dine.
ter - nal - ly.

Fm, Fm/A^b B^b C, Fm Fm/A^b

dine." You may feast at Je-sus ta-ble at this time. He who fed the mul-ti - tudeturned

Fm/A^b Fm, Fm C C Fm

wa-ter in - to wine, to the hun - gry call - eth, "Come and dine."

Words: (c) 1942 John T. Benson Publishing Co., Nashville

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The Power of the Cross

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He was crucified in weakness, but He lives by God's power. 2 Corinthians 13:4

Unison

1. Oh, to see the dawn of the dark-est day; Christ on the road to
 2. Oh, to see the pain writ-ten on Your face, Bear - ing the awe - some
 3. Now the day-light flees; now the ground be - neath Quakes as its Mak - er
 4. Oh, to see my name writ-ten in the wounds, For thro' Your suf - f'ring

Cal - va - ry; Tried by sin - ful men, torn and beat-en, then
 weight of sin; Ev - 'ry bit - ter tho't, ev - 'ry e - vil deed
 bows His head. Cur - tain torn in two, dead are raised to life;
 I am free. Death is crushed to death, life is mine to live,

Chorus

Nailed to a cross of wood. 1.-3. This the power of the
 Crown - ing Your blood - stained brow. 4. This the power of the
 "Fin - ished!" the vic - t'ry cry!
 Won thro' Your self - less love!

cross: Christ be - came sin for us; Took the
 cross; Son of God slain for us. What a

(segue)

blame, bore the wrath; We stand for - giv - en at the cross!
 love, what a cost! We stand for - giv - en at the cross!

WORDS: Keith Getty and Stuart Townend

OH, TO SEE THR DAWN

All say together

Heavenly Father,

**We thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the body of your Son,
and heirs of your eternal Kingdom.**

**And now, Father, send us out to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Lord.**

**To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

THE BLESSING

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

PROCESSION OUT

“In the Cross of Christ I Glory!”

*Hymnal #100
Ratburn*

THE DISMISSAL

Deacon Let us go forth in the name of Christ

People **Thanks be to God.**

POSTLUDE

**LET'S
TALK**

**REFRESHMENTS
& FELLOWSHIP**

SERVED IN HEBRON HALL
AFTER THIS SERVICE



Women's Renew

February 28, 9:30 AM in Hebron Hall

Ladies enjoy fellowship and being in God's word. Bring a friend and enjoy this time together.

All women are invited to attend this sweet monthly gathering.

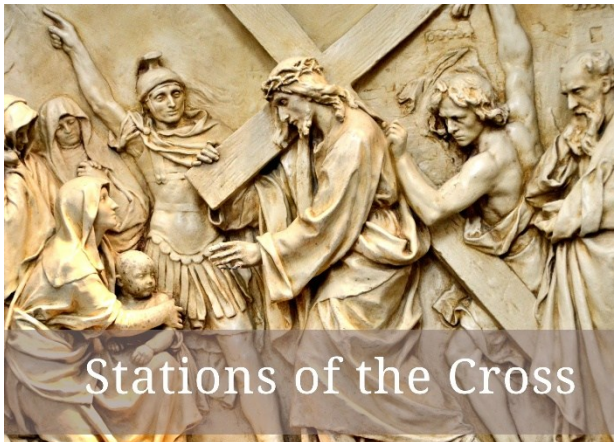


Noon Lenten Service

Wednesdays at Noon, February 25 – April 1

Pause to remember that God is in the middle of everything. Join us at noon each week during Lent.

This lunchtime service is designed to provide a weekly opportunity to step into the quiet, in the middle of the day during Lent.



Stations of the Cross

Fridays 5:30 - 6 PM, February 27 – March 27

Join us during Lent for this ancient practice as we set aside time each week to pray the Stations of the Cross.



Upcoming Events

Rector's Bible Study, Mondays at 1 PM in Hebron Hall

Book Study "East of Eden" | Wednesdays 6 PM in Hebron Hall

Adult Sunday School Today – March 22 | 9:15 AM Hebron Hall

- February 22 Rehydrate Highlights/Speaker
- March 1 | Fruit of the Spirit: Goodness—Rev. Joe Gasbarre
- March 8 | Fruit of the Spirit: Faithfulness—Rev. Joe Gasbarre
- March 15 | Fruit of the Spirit: Gentleness—Rev. Canon Bryan Biba
- March 22 | Fruit of the Spirit: Self-Control—Rev. Canon Bryan Biba

2nd Annual Irish Shindig

A night of Irish music & dancing

Ticket price includes dinner, live & silent auctions, prizes, and much more! Fun for the whole family.

All proceeds benefit the CCA Missions Committee and help support 2026 mission trips to Uganda and Honduras.

March 21st 2026: 5:00Pm-7:30Pm

16yrs+ = \$15. 11-15yrs = \$10. 10yrs and under = free.
Venmo: @CCASAV note names of attendees in memo or Pay at the door.

Register online



BY THE GRACE OF GOD
AND WITH THE CONSENT
OF THE PEOPLE

**THE RIGHT REVEREND
CHARLES ALEXANDER FARMER,**
BISHOP OF THE
GULF ATLANTIC DIOCESE,
WILL ORDAIN

DREW ADAM IBACH

TO THE SACRED ORDER OF PRIESTS
IN CHRIST'S ONE HOLY CATHOLIC
AND APOSTOLIC CHURCH

FEBRUARY 22, 2026 AT 6:00 P.M.

CHRIST CHURCH ANGLICAN
2020 BULL STREET
SAVANNAH, GA

YOUR PRAYERS AND PRESENCE
ARE REQUESTED

*Reception
to follow*

*Clergy:
Red Stoles*

Reception to
follow at the
Whitefield
Center.

*Due to the
Ordination,
Compline
will not be
held this evening.*



Christ Church Anglican

2020 Bull Street, Savannah, GA 31401

Phone 912.355.7730 | ccasav.org

Schedule

Morning Prayer: Monday - Saturday | 8 AM

Noon Prayer: Monday - Saturday | Noon

Evensong: 6:30 PM | First Friday of Each Month

Sunday Worship: Holy Eucharist 8 & 10:30 AM | Compline 8 PM

Office Hours: Monday - Thursday | Noon - 5PM

Clergy

The Very Rev. Dr. Craig Stephans, Rector
The Rev. Canon Bryan Biba, Assistant Rector
The Rev. Drew Ibach, Deacon, Curate
The Venerable Rev. Greg Malley, Deacon
The Rev. Sally Lufburrow, Deacon
The Rev. Steve Dantin, Deacon
The Rev. Kirk Duffy, Deacon
The Right Rev. Alex Farmer, Bishop
The Rev. Dr. Andy Anderson, Military Chaplain in Residence
The Rev. Chad Rigney, Military Chaplain in Residence
The Rev. Guido Gonzalez, Military Chaplain in Residence
The Rev. Joe Gasbarre, Priest in Residence

Vestry

The Very Rev. Dr. Craig Stephans, Rector
David Estes, Vestry Warden
Andrew Lazzaro, Treasurer
Doug Harrison, Clerk
Amy Bowden
Gary Chichester
Jason Mehl
Michael Mole
Gene Prevatt
Julie G. Roberts

Staff

Mary Morrow, Interim, Parish Musician
Cindy Marshall, Associate Parish Musician
Peter Bridgwood, Youth Minister
Calvin Detwiler, Youth Assistant
Erin Macdonald, Children's Ministry Coordinator
Libby Kingston, Nursery Coordinator
Valerie Hanks, Parish Life Administrator
Holly Vandegrift, Financial Administrator
Debbie Cela, Communications
Angela Childress, Office Manager
Tony Cela, Facilities Assistant
Jonathan Clements & David Cole, Sunday Assistants
Elias Clements, Livestreaming Director

Parish Council

The Very Rev. Dr. Craig Stephans, Rector
Melanie Brown
Elias Clements
Connie Estes
Valerie Hanks
Gene Prevatt
Claudia Thomas
Meg Wise