

THE TRANSFIGURATION

SUNDAY | FEBRUARY 15, 2026 | 9 AM

HOLY EUCHARIST

HOLY SACRAMENTS

About the cover: Bellini, Giovanni, 1426?-1516. Transfiguration of Christ
https://commons.wikimedia.org/wiki/File:Giovanni_Bellini_-_Transfiguration_of_Christ_-_WGA1690.jpg.

About the liturgy: The Holy Eucharist Renewed Ancient Text is taken from the ACNA Book of Common Prayer 2019. It begins on page 123 of the Prayer Book. Prayer books are available in the 37th Street Narthex.

CREATION

All of creation was made good, with humanity as its very good crown- created in the image of God, the delight of His heart.

FALL

Humanity rebelled, seeking to be god rather than to submit to God, and began to live life selfishly rather than according to His goodness. In this rebellion, we have bound ourselves under sin, evil, and death. This results in alienation from God, from one another, from creation, and even from ourselves, and brings us under God's righteous judgment.

REDEMPTION

God, in His mercy and great love for us and for all of creation, entered into the world to save people and to renew his creation: Jesus Christ, God in flesh, came to free us from sin, evil, and death. Through His life, death, and resurrection, Jesus paid the penalty for our sins, conquered evil and death, and was exalted as King over all.

INVITATION

We are invited to be reconciled to God and participate in the renewal of all creation. This requires repentance from our old way of life, having faith in Christ's act of love and mercy, and having a new life of grace and love with the Holy Spirit. This can begin now. Join with us in worship, as we come to God in our need, confess our sins, receive His forgiveness, hear His word, and are nourished by His self-giving love in the bread and wine. Please speak to one of our pastors if you'd like to learn more about forming a relationship with this God who loves you already.



Visitors, we are happy you are worshiping with us today! We would love to meet you after the service in the Front Parlor!

Please consider completing this online connection card located on our website. We look forward to seeing you in the future.

Christ Church Anglican was founded in 1733 and maintains its historical heritage as the first church in Georgia and as a member of the Gulf Atlantic Diocese in the Anglican Church of North America (ACNA).

Parking can be found in our lot on 37th Street and is also available at the library next door on Bull St. or at the Georgia Infirmary on 36th St. or The Whitefield Center at Drayton and 37th St.

Nursery Care is provided on Sundays beginning at 8 a.m. for children 3 and under, downstairs in the Wesley Wing.

Children of all ages are welcome to stay in the service. Children's activity bags and books for use during the service are available at the 37th street entrance. Please leave the activity bags and books in the pew or return to the Narthex. Little Church for children ages 4-10 takes place during the 10:30 a.m. sermon.

Weekly Newsletter scan the QR code to access and sign up for our weekly newsletter. Parish news and events are featured in our Thursday release.



THE ORDER OF SERVICE

Please kneel or sit in silence as you prepare your heart to worship the Living God.

PRELUDE

PROCESSIONAL

“Praise, My Soul, the King of Heaven”

Hymnal #391

Lauda Anima

THE ACCLAMATION

Celebrant I will make you as a light for the nations,

People **That my salvation may reach to the end of the earth.**

Isaiah 49:6

THE COLLECT FOR PURITY

All say together

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly
love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

SUMMARY OF THE LAW

Jesus said: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

Matthew 22:37-40

KYRIE

Celebrant Lord, have mercy upon us.

People **Christ, have mercy upon us.**

Celebrant Lord, have mercy upon us.

Antiphon: Congregation and Choir

Christ Mass (Savannah)
(C) 2012 Mark K. Williams

Glo - ry to God in the high - est, and peace to His peo - ple on earth.



Glo - ry to God in the high - est, and peace to His peo - ple on earth.

(Choir) ¹ Lord God, heavenly King, almighty God and Father,
We worship You, we give You thanks,
We praise You for Your glory. (*All - Antiphon*)

(Choir) ² Lord Jesus Christ, Son of the Father, Lord God, Lamb of God.
You take away the sin of the world; have mercy on us;
You are seated at the right hand of the Father: receive our prayer.

(Choir) ³ For You alone are the Holy One, You alone are the Lord.
You alone are the Most High, Jesus Christ with the Holy Spirit,
in the glory of God the Father.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Let us pray.

The Celebrant continues

O God, who before the passion of your only-begotten Son revealed his glory upon the holy mountain: Grant that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE FIRST LESSON

Exodus 24:12-18

Pew Bible, p. 76

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 99 (*God, the upright and holy king*)

Mark Kelley Williams (b. 1960)



© 2003. Mark Kelley Williams

- 1 The LORD is King; | let the peoples ¹ tremble; |
he sits between the cherubim; | let the earth ¹ shake. ||
- 2 The LORD is great in ¹ Zion |
and high above all ¹ peoples. ||
- 3 They shall give thanks unto his Name, which is great and ¹ wonderful; |
holy is he and mighty, a King who loves ¹ justice. ||
- 4 You have established ¹ equity; |
you have executed judgment and righteousness in ¹ Jacob. ||
- 5 O magnify the LORD our ¹ God, |
and fall down before his footstool, for he is ¹ holy. ||
- 6 Moses and Aaron among his priests; ¹
and Samuel among those who call upon his ¹ Name, |
they called upon the LORD, and he ¹ heard them. ||
- 7 He spoke to them out of the cloudy ¹ pillar, |
for they kept his testimonies and the law that he ¹ gave them. ||
- 8 You heard them, O LORD our ¹ God; |
you forgave them, O God, yet punished their evil¹doings. ||
(Repeat second half of chant)
- 9 O magnify the LORD our God, and worship him upon his holy ¹ hill, |
for the LORD our God is ¹ holy. ||

THE SECOND LESSON

Philippians 3:7-14

Pew Bible, p. 1139

Reader The Word of the Lord.

People **Thanks be to God.**

*At this time children ages 4-10 are invited to "Little Church".
Children will follow the crucifer (cross) out of the Nave and downstairs to the Wesley Wing.
Parents of very young children are asked to accompany their child.*

GOSPEL HYMN

"Take My Life, and Let It Be Consecrated"

*Standing
Hymnal #599
Hendon*

THE HOLY GOSPEL

Matthew 17:1-9

Pew Bible, p 977

Deacon The Holy Gospel of our Lord Jesus Christ according to St. Matthew.

People **Glory to you, Lord Christ.**

After the reading,

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

The Very Rev. Dr. Craig Stephans, Rector

The congregation is invited to pray and reflect in silence for a time following the sermon.

THE NICENE CREED

Standing

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, visible and invisible.**

**We believe in one Lord, Jesus Christ,
the only begotten Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE

The reader pauses after each bidding, and the people may add petitions, either silently or aloud.

Reader Let us pray for the Church and for the world, saying, “hear our prayer.”
For the peace of the whole world, and for the well-being and unity of the people of God.

Reader Lord, in your mercy:
People **Hear our prayer.**

For Steve, our Archbishop, Julian our Provincial Dean, Alex our Bishop and for all the clergy and people of our diocese and congregation especially St. Peter’s Mission, Meridian, MS & Holy Spirit Lutheran Church, Savannah, GA.

Reader Lord, in your mercy:
People **Hear our prayer.**

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others, especially Archbishop Abraham Nhial and St. Mary’s & St. Joseph’s Schools, South Sudan and THRIVE Pregnancy Resource Center.

Reader Lord, in your mercy:
People **Hear our prayer.**

For all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you, especially all those working in health care including doctors and nurses.

Reader Lord, in your mercy:
People **Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith, especially those in the country of Cameroon.

Reader Lord, in your mercy:
People **Hear our prayer.**

For our nation, for those in authority and for all in public service.

Reader Lord, in your mercy:
People **Hear our prayer.**

For all those who are in trouble, sorrow, need, sickness, or any other adversity.

Reader Lord, in your mercy:
People **Hear our prayer.**

For all those who have departed this life in the certain hope of the resurrection, in thanksgiving let us pray.

Reader Lord, in your mercy:
People **Hear our prayer.**

Reader Your additional prayers are invited at this time.

Celebrant

Heavenly Father, grant these our prayers for Jesus Christ’s sake, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and forever. **Amen.**

THE CONFESSION AND ABSOLUTION OF SIN *Kneeling*

Leader Let us humbly confess our sins to Almighty God.

All say together

**Most merciful God,
we confess that we have sinned against you
in thought, word and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ
have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.**

Celebrant

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE COMFORTABLE WORDS

The Celebrant may then say one or more of the following sentences, first saying

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest.

Matthew 11:28

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.

John 3:16

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners.

1 Timothy 1:15

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world.

1 John 2:1-2

THE PEACE

Standing

Celebrant The peace of the Lord be always with you.

People **And with your spirit.**

Then the Ministers and People may greet one another in the Name of the Lord.

PARISH LIFE ANNOUNCEMENTS

Flower Memorial

*The altar flowers are given to the glory of God, in loving memory of
Elizabeth (Libby) R. Mason
by David W. Mason.*

THE OFFERTORY

*The people give their tithes and offerings as the bread and wine are prepared. Online donations may be made at ccasav.org
or through Venmo (@CCASAV)*

OFFERTORY ANTHEM

“Jesus Gentle Savior”
Parish Choir. Soprano, Tina Zenker Williams.

*arr. Elliot Levine
Jesus, meine Freude*

1. Jesus gentle Savior, joyous Your sweet favor, I my heart’s delight.
Love, the sacred treasure, comfort in deep measure, light in darkest night.
O my Bridegroom, Lamb of God, all is emptiness without You.
Grant us gracious favor, Jesus gentle Savior.
- 2 Lift our souls in gladness; still our hidden sadness; vanquish pain and fear.
Hope for our salvation, tender consolation, faith when death is near.
Lord of love and Prince of Peace! Sorrows cease when we embrace You.
Grace us with sweet favor, Jesus, gentle Savior.

Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O Lord, and you are exalted as Head above all. All things come from you, O Lord,

People **And of your own have we given you.**

1 Chronicles 29:11, 1

THE GREAT THANKSGIVING (*SURSUM CORDA*)

Standing

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Lift up your hearts.

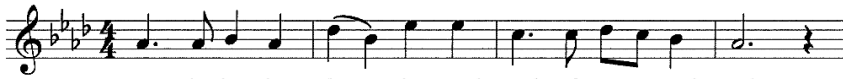
People **We lift them up to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

The Celebrant continues

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord, who took on our mortal flesh to reveal his glory; that he might bring us out of darkness and into his own glorious light. Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Ho - ly, ho - ly, ho - ly, Lord God of pow-er and might,



heav'n and earth are full of Your glo - ry. Ho - san-na in the high -



est. Bless-ed is He who comes in the Name, the Name of the



Lord. Ho - san - na, ho - san-na in the high - - est. _____

Christ Mass, Mark K. Williams U.S.: 2012

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it,* and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

All say together

Celebrant And now as our Savior Christ has taught us, we are bold to pray:

**Our Father, who art in heaven, hallowed be thy Name
 thy kingdom come, thy will be done,
 on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom, and the power,
 and the glory forever and ever. Amen.**

THE FRACTION

The musical notation for the Fraction is written on a single staff in G minor (three flats) and 4/4 time. It consists of three lines of music. The first line begins with a bracketed instruction "Omit in Lent" above the staff. The lyrics under the first line are "Al - le - lu - ia. Christ our Pass - o - ver Lamb". The second line continues the melody with the lyrics "has been sac - ri - ficed once for all up - on the cross.". The third line contains two phrases: "There - fore let us keep the feast." and "Al - le - lu - ia.", with a "rit." instruction above the second phrase. The piece concludes with a double bar line.

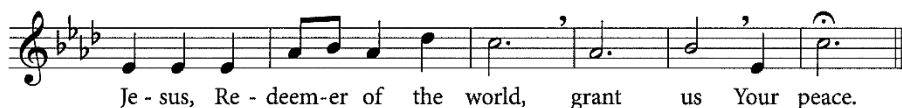
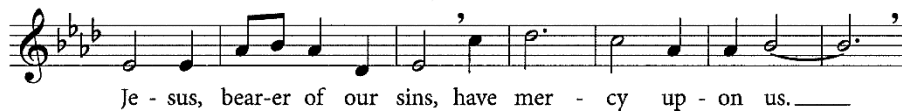
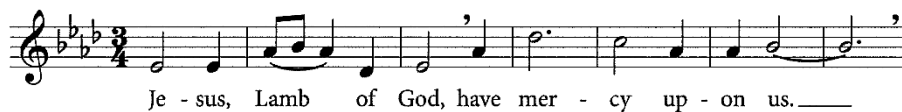
Christ Mass, Mark K. Williams U.S.: 2012

THE PRAYER OF HUMBLE ACCESS

All say together

**We do not presume to come to this, your table, O merciful Lord,
 trusting in our own righteousness,
 but in your abundant and great mercies.
 We are not worthy so much as to gather up the crumbs under your table;
 but you are the same Lord
 whose character is always to have mercy.
 Grant us, therefore, gracious Lord,
 so to eat the flesh of your dear Son Jesus Christ, and to drink his blood,
 that our sinful bodies may be made clean by his body,
 and our souls washed through his most precious blood,
 And that we may evermore dwell in him, and he in us. Amen.**

LAMB OF GOD (*AGNUS DEI*)



Christ Mass, Mark K. Williams U.S.: 2012

THE MINISTRATION OF COMMUNION

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those who are invited to the marriage supper of the Lamb.

JOHN 1:29, REVELATION 19:9

We invite you to come forward to kneel or stand at the railing to receive Communion or a blessing in the following ways:

All baptized Christians may receive both the bread and the wine by either eating the bread and drinking from the cup or by leaving the bread in your palm for the minister to take and intinct (dip) in the wine and place back in your palm for consumption.

To receive only the bread, after you eat the bread cross your arms over your chest as the wine is offered.

To receive a blessing without the bread and wine, come forward and cross your arms over your chest, and the minister will offer a prayer of blessing.

If you are unable to come forward for Communion, inform an usher and the ministers will come to you.

Gluten free wafers are available by request on the Epistle side of the altar near the Eagle lectern.

Intercessors are available for prayer in the corners of the Nave.

- ¹ When I turn my heart to heaven I can feel my spirit soar,
as on the wings of an eagle as he flies from shore to shore.
- ² When I reach to touch a rainbow, more than beauty there I see. I know God always keeps his promise,
and I know his love keeps me.
- ³ When I turn my heart to heaven, when I lift my eyes above. Behind the storms I see the sunshine,
and I know that I am loved. (*Stanza 2 repeats*)

MUSIC AT COMMUNION

The congregation is invited to join in singing praise to God.

“Come Let Us Worship and Bow Down”

Page 17

“Come and Dine”

Page 18

“Oh How Good It Is”

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Come Let Us Worship and Bow Down

Psalm 95:6,7

DAVE DOHERTY

With reverence

Chord markings: D, G(2), D/A, A/G, D/F#, G, Em7, Gmaj7, G6/B, A7/C#, D, G(2), D/A, A/G, D/F#, G, Em7, Em/D, Gmaj7/B, G6/B, A/C#, G, D/F#, Em7, D/F#, G, Gmaj7/A, G6/A, G, A, D/F#, Bm7/A, G, rit. A, D.

Lyrics:
 Come, let us wor-ship and-bow down, let us kneel be-fore the Lord, our God, our
 Mak - er. Come, let us wor - ship and _ bow down, let us
 kneel be-fore the Lord, our God, our Mak - er. For He is our
 God, and we are the peo-ple of His pas - ture, and the
 sheep of His hand, just the sheep of His hand.

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Come and Dine

Words: C.B. Widmeyer

Music: Mark K. Williams
(c) July 2024, Savannah, GA

♩ = 84 Fm Fm E

Je - sus has a ta - ble spread, where the saints of God are
The dis - ci - ples came to land, thus o - bey - ing Christ's com -
Since the Lamb will take His bride to be ev - er at His

Fm C Fm

fed. He in - vites His cho - sen peo - ple,"Come and dine." With His
mand, for the Mas - ter called to them,"Oh come and dine." There they
side, all the host of hea - ven will as - sem - bled be. Oh will

C C C

man - na He doth feed and sup - plies our ev - ery need, oh 'tis sweet to sup with Je - sus
foundtheir heart's de - sire, bread and fish u - pon the fire. Thus He sat - is - fies the hun - gry
be a glo - rious sight, all the saints in spot - less white, and with Je - sus they will feast e -

Fm Fm Fm Fm/A^b Fm

Refrain

at this time. "Come and dine," the Mas - ter calls,"Come and
come and dine.
ter - nal - ly.

Fm, Fm/A^b B^b C, Fm Fm/A^b

dine." You may feast at Je-sus ta-ble at this time. He who fed the mul-ti - tudeturned

Fm/A^b Fm, Fm C C Fm

wa-ter in - to wine, to the hun - gry call - eth, "Come and dine."

Words: (c) 1942 John T. Benson Publishing Co., Nashville

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Oh How Good It Is

Words and Music by
Keith Getty, Kristyn Getty,
Ross Holmes and Stuart Townend

SING ON CUE:

Swing Folk Tempo (♩ = 69)



1. Oh how good it is when the fam - 'ly of God dwells to - ge - ther in
2. Oh how good it is on this jour - ney we share, to re - joice with the
3. Oh how good it is to em - brace His com - mand to pre - fer one a -



spi - rit, in faith and un - i - ty. Where the bonds of peace, of ac -
hap - py and weep with those who mourn. For the weak find strength, the af -
no - ther, for - give as He for - gives. When we live as one, we all



cep - tance and love are the fruits of His pre - sence Here a - mong us.
flic - ted grace, when we of - fer the bles - sing of be - long - ing. } So
share in the love of the Son with the Fa - ther And the Spi - rit.



with one voice we'll sing to the Lord; and with one heart we'll live out His



Word. Till the whole earth sees the Re - dee - mer has come For He



dwells in the pre - sence of his peo - - - ple.

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All say together

Heavenly Father,

**We thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the body of your Son,
and heirs of your eternal Kingdom.**

**And now, Father, send us out to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Lord.**

**To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

THE BLESSING

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

PROCESSION OUT

“The Church's One Foundation”

Hymnal #585

Aurelia

THE DISMISSAL

Deacon Let us go forth in the name of Christ. Alleluia, Alleluia!

People **Thanks be to God. Alleluia, Alleluia!**

POSTLUDE

Annual Meeting Begins at 10:30 AM

**Refreshments & Hospitality served immediately
after the Annual Meeting
in Hebron Hall**

February Events



- One Holy Eucharist Service | February 15 | 9 AM
- No Sunday School | February 15 | Due to Annual Meeting
- Annual Meeting | February 15 | 10:30 AM | Nave
- Ash Wednesday | February 18 | 7:30 AM | Noon | 7 PM
- Rehydrate Conference | February 19-21 | At CCA
- Drew Ibach Ordination to the Priesthood | February 22 | 6 PM
- Women's Renew | February 28 | 9:30-11:30 | Hebron Hall

Check the website (scan the QR code) and the newsletter for more information and additional events.



Lent begins on Wednesday, February 18

BY THE GRACE OF GOD
AND WITH THE CONSENT
OF THE PEOPLE

**THE RIGHT REVEREND
CHARLES ALEXANDER FARMER,
BISHOP OF THE
GULF ATLANTIC DIOCESE,
WILL ORDAIN**

DREW ADAM IBACH

TO THE SACRED ORDER OF PRIESTS
IN CHRIST'S ONE HOLY CATHOLIC
AND APOSTOLIC CHURCH

FEBRUARY 22, 2026 AT 6:00 P.M.

CHRIST CHURCH ANGLICAN
2020 BULL STREET
SAVANNAH, GA

YOUR PRAYERS AND PRESENCE
ARE REQUESTED

*Reception
to follow*

*Clergy:
Red Stoles*



Christ Church Anglican

2020 Bull Street, Savannah, GA 31401

Phone 912.355.7730 : ccasav.org

Schedule

Morning Prayer: Monday - Saturday | 8 AM

Evensong: 6:30 PM | First Friday of Each Month

Sunday Worship: Holy Eucharist 8 & 10:30 AM | Compline 8 PM

Office Hours: Monday - Thursday | Noon - 5PM

Clergy

The Very Rev. Dr. Craig Stephans, Rector
The Rev. Canon Bryan Biba, Assistant Rector
The Rev. Drew Ibach, Deacon, Curate
The Venerable Rev. Greg Malley, Deacon
The Rev. Sally Lufburrow, Deacon
The Rev. Steve Dantin, Deacon
The Rev. Kirk Duffy, Deacon
The Right Rev. Alex Farmer, Bishop
The Rev. Dr. Andy Anderson, Military Chaplain in Residence
The Rev. Chad Rigney, Military Chaplain in Residence
The Rev. Guido Gonzalez, Military Chaplain in Residence
The Rev. Joe Gasbarre, Priest in Residence

Vestry

The Rev. Dr. Craig Stephans, Rector
David Estes, Vestry Warden
Claudia Thomas, Council Warden
Andrew Lazzaro, Treasurer
Doug Harrison, Clerk
Amy Bowden
Bryan Kerr
Jason Mehl
Michael Mole
Julie G. Roberts

Staff

Mary Morrow, Interim, Parish Musician
Cindy Marshall, Associate Parish Musician
Peter Bridgwood, Youth Minister
Calvin Detwiler, Youth Assistant
Erin Macdonald, Children's Ministry Coordinator
Libby Kingston, Nursery Coordinator
Valerie Hanks, Parish Life Administrator
Holly Vandegrift, Financial Administrator
Debbie Cela, Communications
Angela Childress, Office Manager
Tony Cela, Facilities Assistant
Jonathan Clements & David Cole, Sunday Assistants
Elias Clements, Livestreaming Director

Parish Council

Claudia Thomas, Council Warden
The Very Rev. Dr. Craig Stephans, Rector
Melanie Brown
Elias Clements
Connie Estes
Valerie Hanks
Gene Prevatt
Meg Wise