



Galatians

LIVING THE GOSPEL OF GRACE

"FOR FREEDOM CHRIST HAS SET US FREE"

Holy Eucharist

THE HOLY EUCHARIST RENEWED ANCIENT TEXT FROM THE 2019 BOOK OF COMMON PRAYER

3RD SUNDAY AFTER PENTECOST, PROPER 9
JULY 6, 2025 10:30 AM

*Living the Gospel of Grace:
This summer we will be preaching through St. Paul's letter to the Galatians.
If you would like to study along with us, check out these excellent resources:*

*The Message of Galatians, The Bible Speaks Today by John Stott
Galatians: Commentaries for Christian Formation (CCF) by NT Wright*

CREATION

All of creation was made good, with humanity as its very good crown- created in the image of God, the delight of His heart.

FALL

Humanity rebelled, seeking to be god rather than to submit to God, and began to live life selfishly rather than according to His goodness. In this rebellion, we have bound ourselves under sin, evil, and death. This results in alienation from God, from one another, from creation, and even from ourselves, and brings us under God's righteous judgment.

REDEMPTION

God, in His mercy and great love for us and for all of creation, entered into the world to save people and to renew his creation: Jesus Christ, God in flesh, came to free us from sin, evil, and death. Through His life, death, and resurrection, Jesus paid the penalty for our sins, conquered evil and death, and was exalted as King over all.

INVITATION

We are invited to be reconciled to God and participate in the renewal of all creation. This requires repentance from our old way of life, having faith in Christ's act of love and mercy, and having a new life of grace and love with the Holy Spirit. This can begin now. Join with us in worship, as we come to God in our need, confess our sins, receive His forgiveness, hear His word, and are nourished by His self-giving love in the bread and wine. Please speak to one of our pastors if you'd like to learn more about forming a relationship with this God who loves you already.



Visitors, we are happy you are worshiping us today!

Please consider completing this online connection card located on our website.
We look forward to seeing you in the future.

Christ Church Anglican was founded in 1733 and maintains its historical heritage as the first church in Georgia and as a member of the Gulf Atlantic Diocese in the Anglican Church of North America (ACNA).

Parking can be found in our lot on 37th Street and is also available at the Library next door on Bull St. or at the Georgia Infirmary on 36th St. or The Whitefield Center at Drayton and 37th St.

Nursery Care is provided on Sundays beginning at 9 a.m. for children 3 and under, downstairs in the Wesley Wing.

Children of all ages are welcome to stay in the service. Children's activity bags and books for use during the service are available at the 37th street entrance. Please leave the activity bags and books in the pew or return to the Narthex. Little Church for children ages 4-10 takes place during the 10:30 a.m. sermon.

Weekly Newsletter scan the QR code to access and sign up for our weekly newsletter. Parish news and events are featured in our Thursday release.



THE ORDER OF SERVICE

Please kneel or sit in silence as you prepare your heart to worship the Living God.

PRELUDE

“Fanfare for the Common Man”

*Aaron Copland
U.S.:1942*

PROCESSIONAL

“God of Our Fathers”

*Hymnal #734
National Hymn*

THE ACCLAMATION

Celebrant Blessed be God: the Father, the Son, and the Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

THE COLLECT FOR PURITY

All say together

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love
you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

SUMMARY OF THE LAW

Jesus said: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

Matthew 22:37-40

KYRIE

Celebrant Lord, have mercy upon us.

People **Christ, have mercy upon us.**

Celebrant Lord, have mercy upon us.

A SONG OF PRAISE

Hymnal #859

- ¹ Glory to you, Lord God of our fathers; you are worthy of praise; glory to you.
Glory to you for the radiance of your holy Name;
we will praise you and highly exalt you forever.**
- ² Glory to you in the splendor of your temple;
on the throne of your majesty, glory to you.
Glory to you, seated between the Cherubim;
we will praise you and highly exalt you forever.**
- ³ Glory to you, beholding the depths; in the high vault of heaven, glory to you.
Glory to you, Father, Son, and Holy Spirit;
we will praise you and highly exalt you forever.**

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And with your spirit**

Celebrant Let us pray.

The Celebrant continues

Grant us, O Lord, we pray, the spirit to think and do always those things that are right, that we, who can do no good thing apart from you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE FIRST LESSON

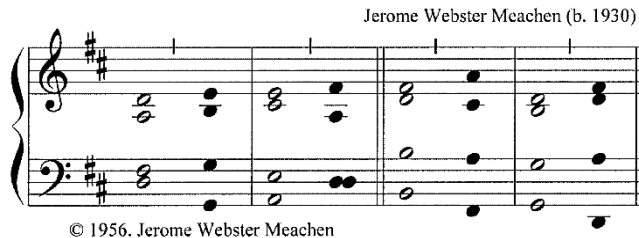
Isaiah 66:10-16

Pew Bible, p. 743

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 66 (*Corporate act of thanksgiving*)



- 1 Be joyful in God, all you ¹ lands; |
sing praises to the honor of his Name; ⁹ make his praise to be ¹ glorious. ||
- 2 Say to God, "How wonderful are your ¹ works; |
through the greatness of your power shall your enemies cower be ¹ fore you. ||
- 3 For all the world shall ¹ worship you, |
sing to you, and praise your ¹ Name." ||
- 4 O come and see the works of ¹ God, |
how wonderful he is in his doing toward all ¹ people. ||
- 5 He turned the sea into dry land, so that they went through the water on ¹ foot; |
therefore in him let us re ¹ joice. ||
- 6 He rules with his power for ever; ⁹ his eyes keep watch over the ¹ nations; |
let not the rebellious exalt them ¹ selves. ||
- 7 Bless our God, you ¹ peoples, |
and make the voice of his praise to be ¹ heard, ||
- 8 Who holds our soul in ¹ life, |
and does not allow our feet to ¹ slip. ||

Reader The Word of the Lord.

People **Thanks be to God.**

At this time children ages 4-10 are invited to "Little Church".

Children will follow the crucifer (cross) out of the Nave and downstairs to the Wesley Wing.

Parents of very young children are asked to accompany their child.

GOSPEL HYMN

Hymnal #433

"Love Divine, All Loves Excelling"

Hyfrydol

THE HOLY GOSPEL

Luke 10:1-20

Pew Bible, p. 1031

Deacon The Holy Gospel of our Lord Jesus Christ according to St. Luke.

People **Glory to you, Lord Christ.**

After the reading,

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

Caitlin Washburn, Duke University, Summer Intern

The congregation is invited to pray and reflect in silence for a time following the sermon.

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ,
the only begotten Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.

For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

The reader pauses after each bidding, and the people may add petitions, either silently or aloud.

Reader Let us pray for the Church and for the world, saying, “hear our prayer.”

For the peace of the whole world, and for the well-being and unity of the people of God.

Reader Lord, in your mercy:

People **Hear our prayer.**

For Steve, our Archbishop, Alex our Bishop and for all the clergy and people of our diocese and congregation.

Reader Lord, in your mercy:

People **Hear our prayer.**

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others, especially The Anglican Relief and Development Fund and The Dive-Savannah.

Reader Lord, in your mercy

People **Hear our prayer.**

For all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you, especially all those working in agriculture, supply chain, and food service.

Reader Lord, in your mercy

People **Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith, especially those in the country of Lebanon and Syria.

Reader Lord, in your mercy:

People **Hear our prayer.**

For our nation, for those in authority and for all in public service.

Reader Lord, in your mercy:

People **Hear our prayer.**

For all those who are in trouble, sorrow, need, sickness, or any other adversity.

Reader Lord, in your mercy:

People **Hear our prayer.**

For all those who have departed this life in the certain hope of the resurrection, in thanksgiving let us pray.

Reader Lord, in your mercy:

People **Hear our prayer.**

Reader Your additional prayers are invited at this time.

Celebrant

Heavenly Father, grant these our prayers for Jesus Christ’s sake, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and forever. **Amen.**

THE CONFESSION AND ABSOLUTION OF SIN

Kneeling

Leader Let us humbly confess our sins to Almighty God.

All say together

Most merciful God,

we confess that we have sinned against you

in thought, word and deed,

by what we have done, and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ

have mercy on us and forgive us;

that we may delight in your will, and walk in your ways,

to the glory of your Name. Amen.

Celebrant

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE COMFORTABLE WORDS

The Celebrant may then say one or more of the following sentences, first saying

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest.

Matthew 11:28

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.

John 3:16

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners.

1 Timothy 1:15

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world.

1 John 2:1-2

THE PEACE

Standing

Celebrant The peace of the Lord be always with you.

People **And with your spirit.**

Then the Ministers and People may greet one another in the Name of the Lord.

PARISH LIFE ANNOUNCEMENTS

Flower Memorial

*The altar flowers are given to the glory of God and in memory of
Mr. & Mrs. Cecil H. Mason by their family.*

THE OFFERTORY

*The people give their tithes and offerings as the bread and wine are prepared. Online donations may be made at ccasav.org
or through Venmo @CCASAV.*

OFFERTORY ANTHEM

“Shepherd Me, O God (Psalm 23)”
Parish Choir

Marty Haugen
U.S:2003

Refrain: Shepherd me, O God,
beyond my wants, beyond my fears, from death into life.

- 1 God is my shepherd, so nothing shall I want,
I rest in the meadows of faithfulness and love,
I walk by the quiet waters of peace. (*Refrain*)
- 2 Gently you raise me and heal my weary soul,
you lead me by pathways of righteousness and truth,
my spirit shall sing the music of your name. (*Refrain*)
- 3 Though I should wander the valley of death,
I fear no evil, for you are at my side, your rod and your staff,
my comfort and my hope. (*Refrain*)
- 4 You have set me a banquet of love in the face of hatred,
crowning me with love beyond my pow'r to hold. (*Refrain*)
- 5 Surely your kindness and mercy follow me all the days of my life;
I will dwell in the house of my God for evermore. (*Refrain*)

Celebrant

All stand

Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O Lord, and you are exalted as Head above all. All things come from you, O Lord,

People **And of your own have we given you.**

1 Chronicles 29:11, 1

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Lift up your hearts.

People **We lift them up to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

The Celebrant continues

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord, who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

HOLY, HOLY, HOLY (*THE SANCTUS*)

Celebrant and People

Richard Proulx: U.S. 1937-2010 ©1971 GLA Publications

Ho - ly, ho - ly, ho - ly, Lord God of pow-er and might,

heav'n and earth are full of Your glo - ry. Ho -

san - na in the high - est. Ho - san - na in the high - est.

Bless'd is He who comes in the Name of the Lord. Ho -

the high - est,

san - na in the high - est, Ho - san - na in the high - est.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

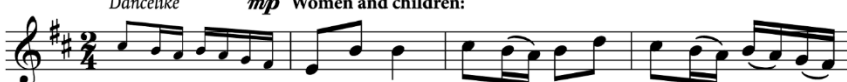
On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it,* and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:


Betty Pulkingham: U.S. 1928-2019) © 1975 Community of Celebration.

Dancelike ***mp* Women and children:**




Christ has died. Christ is ris-en. Christ will come a -

***mf* Men:**



gain. Christ has died. Christ is ris-en. Christ will come a - gain.

***f* All:**



Christ has died. Christ is ris-en. Christ will come a - gain.

rit.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

All say together

Celebrant And now as our Savior Christ has taught us, we are bold to pray:

**Our Father, who art in heaven, hallowed be thy Name
thy kingdom come, thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom, and the power,
and the glory forever and ever. Amen.**

THE FRACTION

Mark K. Williams: U.S.: 1960 © 2012

Al- le- lu- ia. Christ our

Pass- o- ver is sac- ri- ficed for us; There- fore let us keep the

feast. Al- le- lu ia.

THE PRAYER OF HUMBLE ACCESS

All say together

**We do not presume to come to this, your table, O merciful Lord,
trusting in our own righteousness,
but in your abundant and great mercies.**

**We are not worthy so much as to gather up the crumbs under your table;
but you are the same Lord
whose character is always to have mercy.**

**Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ, and to drink his blood,
that our sinful bodies may be made clean by his body,
and our souls washed through his most precious blood,
And that we may evermore dwell in him, and he in us. Amen.**

LAMB OF GOD (*AGNUS DEI*)

Betty Pulkingham: U.S.:1928-2019 ©1975 Community of Celebration



1. Women and children (melody only) 2. All + descant

Descant: Je - - sus, have mer - cy on us. Je - -

Melody: Je - sus, Lamb of God, have mer - cy on us. Je - sus,

sus, have mer - cy on us. Je - - sus,

bear-er of our sins, have mer - cy on us. Je - sus, re-deem-er of the

1. grant us Your peace. — peace. —

2. world, grant us — Your peace. — Grant us Your peace. peace. —

descant

THE MINISTRATION OF COMMUNION

The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

We invite you to come forward to kneel or stand at the railing to receive Communion or a blessing in the following ways:

All baptized Christians may receive both the bread and the wine by either eating the bread and drinking from the cup or by leaving the bread in your palm for the minister to take and intinct (dip) in the wine and place back in your palm for consumption.

To receive only the bread, after you eat the bread cross your arms over your chest as the wine is offered.

To receive a blessing without the bread and wine, come forward and cross your arms over your chest, and the minister will offer a prayer of blessing.

If you are unable to come forward for Communion, inform an usher and the ministers will come to you.

Gluten free wafers are available by request on the Epistle side of the altar near the Eagle lectern.

Intercessors are available for prayer in the corners of the Nave.

MUSIC AT COMMUNION

The congregation is invited to join in singing praise to God.

“Coming to the table”

Page 16

“Turn My Heart”

Page 17

“Shall We Gather at the River” (*Standing*)

Page 18

Coming to the table

Simply (♩ = 96)



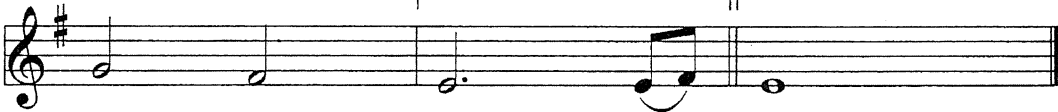
1&5. Com - ing to the ta - ble spread with the wine,
 2. Lord, we take this bread and eat, bro - ken bread
 3. Lord, we drink this bless - ed wine, blood pour'd out,
 4. Rais'd from death, en - thron'd a - bove by his great



with this bread, we re - mem - ber what he said un -
 of this feast. Christ was bro - ken on the tree that
 life di - vine. On the cross for - give - ness mine: for
 Fa - ther's love: rich his mer - cy, o - ver - flow - ing

1. - 4.

Final ending



til he comes. } We comes.
 we might live.
 this he said.
 full and free.

D.C.



share to - geth - er with Christ the Lord. _____

Words and Music: Phillip Bailey

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Turn My Heart

CHORUS



Turn my heart, O Lord, like riv - ers of wa - ter, _____
_____ turn my heart, O Lord, by Your hand; _____ Till my
whole life flows in the riv - er of Your Spir - it, _____
and my name brings hon - or to the
Lamb.

VERSE

G

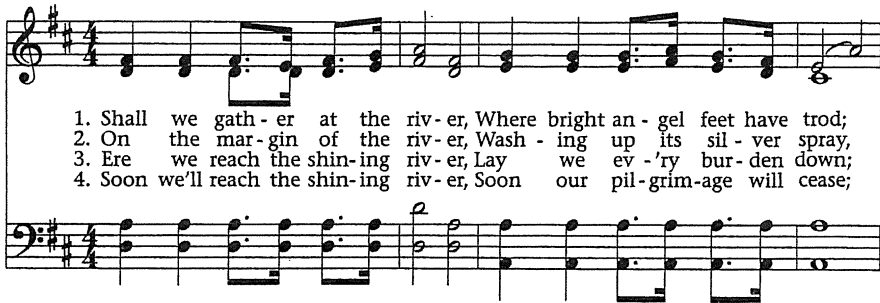


Lord, I sur - ren - der to Your work in
me; I rest my life with - in Your
lov - ing hands.

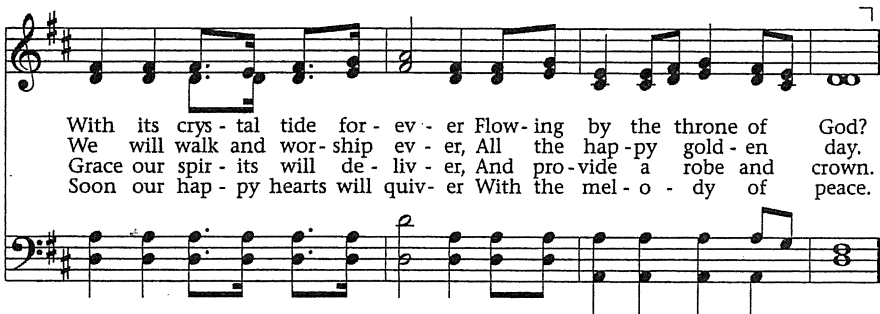
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© 1989 Hosanna Integrity. Words and Music by Lynn DeShazo.

Shall We Gather at the River



1. Shall we gath - er at the riv - er, Where bright an - gel feet have trod;
 2. On the mar - gin of the riv - er, Wash - ing up its sil - ver spray,
 3. Ere we reach the shin - ing riv - er, Lay we ev - 'ry bur - den down;
 4. Soon we'll reach the shin - ing riv - er, Soon our pil - grim - age will cease;



With its crys - tal tide for - ev - er Flow - ing by the throne of God?
 We will walk and wor - ship ev - er, All the hap - py gold - en day.
 Grace our spir - its will de - liv - er, And pro - vide a robe and crown.
 Soon our hap - py hearts will quiv - er With the mel - o - dy of peace.



Yes, we'll gath - er at the riv - er, The beau - ti - ful, the beau - ti - ful riv - er;



Gath - er with the saints at the riv - er That flows by the throne of God.

WORDS: Robert Lowry, 1826-1899
 MUSIC: Robert Lowry, 1826-1899

HANSON PLACE
 8.7.8.7. with Refrain

CCLI License #889

All say together

**Heavenly Father,
We thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the body of your Son,
and heirs of your eternal Kingdom.**

**And now, Father, send us out to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Lord.**

**To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

THE BLESSING

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

PROCESSION OUT

“O Beautiful for Spacious Skies”

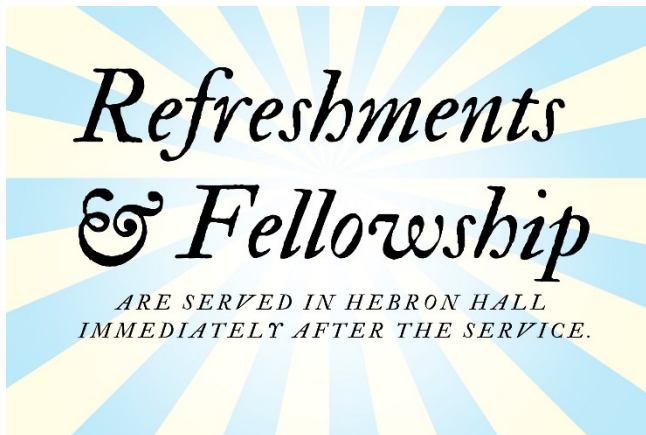
*Hymnal #736
Materna*

THE DISMISSAL

Deacon Let us go forth in the name of Christ. Alleluia, Alleluia!

People **Thanks be to God. Alleluia, Alleluia!**

POSTLUDE



Honduras Mission Trip: July 4 -11

A handy prayer card has been created for the 2025 Honduras Mission Trip. It has prayer prompts for each day and the names of the team members that left on July 4.

Printed copies are available in the Narthex.

A Performance by Caitlin Washburn



Saturday, August 2, 4 PM, The Whitefield Center

This family friendly musical event will feature Caitlin Washburn, CCA's Summer Intern, entertaining us with her original songs, storytelling and poetry.

The music starts at 4 p.m. on the first floor of The Whitefield Center. Grab your friends and arrive early to make sure you get a seat

Weekly Worship Schedule

Morning Prayer Service

8 AM Monday - Saturday in the Nave

ART + Evensong (*Will be taking a break in July*)

6:30 PM, First Friday of the Month

Friday Evening Holy Eucharist Service

Celebrating the Feast Day of Mary Magdalene

6:30 PM, Friday, July 18

Sunday Worship Services

- Holy Eucharist 8 and 10:30 AM
- Compline 8 PM

Sunday School

- **Children's**, 9 AM, Wesley Wing
- **Adult**, 9:15 AM, Hebron Hall
"Shadows of the Good Things to Come: Reading the Hebrew Scriptures in the Book of Hebrews"
Speaker: Caitlin Washburn

Worship Nights at The Whitefield Center

7 PM, Second & Fourth Tuesdays



Volleyball with the Detwilers

RSVP to Cal Detwiler



Christ Church Anglican

2020 Bull Street, Savannah, GA 31401

Phone 912.355.7730 : ccasav.org

Schedule

Morning Prayer 8 AM: Monday - Saturday

Evensong: 6:30 PM, First Friday of Each Month

Sunday Worship: Holy Eucharist 8 & 10:30 AM, Compline 8 PM

Office Hours: Monday - Thursday Noon - 5PM

Clergy

The Rev. Dr. Craig Stephans, Rector

The Rev. Canon Bryan Biba, Assistant Rector

The Rev. Drew Ibach, Deacon, Curate

The Rev. Greg Malley, Deacon

The Rev. Sally Lufburrow, Deacon

The Rev. Steve Dantin, Deacon, Executive Director of
The Whitefield Center

The Rev. Kirk Duffy, Deacon

The Rev. Dr. Marcus B. Robertson, Rector Emeritus

The Right Rev. Alex Farmer, Bishop

The Rev. Dr. Andy Anderson, Military Chaplain in Residence

The Rev. Guido Gonzalez, Military Chaplain in Residence

The Rev. Joe Gasbarre, Priest in Residence

Vestry

The Rev. Dr. Craig Stephans, Rector

David Estes, Vestry Warden

Claudia Thomas, Council Warden

Andrew Lazzaro, Treasurer

Doug Harrison, Clerk

Amy Bowden

Bryan Kerr

Jason Mehl

Michael Mole

Julie G. Roberts

Staff

Mark Williams, Parish Musician

Cindy Marshall, Associate Parish Musician

Erin Macdonald, Children's Ministry Coordinator

Calvin Detwiler, Youth Assistant

Libby Kingston, Nursery Coordinator

Valerie Hanks, Parish Life Administrator &

The Whitefield Center Coordinator

Holly Vandegrift, Financial Administrator

Debbie Cela, Communications

Angela Childress, Office Manager

Tony Cela, Facilities Assistant

Jonathan Clements & Jack Stephans, Sunday Assistants

Elias Clements, Livestreaming Director

Parish Council

Claudia Thomas, Council Warden

The Rev. Dr. Craig Stephans, Rector

Melanie Brown

Elias Clements

Connie Estes

Valerie Hanks

Gene Prevatt

Meg Wise