



Galatians

LIVING THE GOSPEL OF GRACE

"FOR FREEDOM CHRIST HAS SET US FREE"

Holy Eucharist

THE HOLY EUCHARIST RENEWED ANCIENT TEXT FROM THE 2019 BOOK OF COMMON PRAYER

*3RD SUNDAY AFTER PENTECOST, PROPER 8
JUNE 29, 2025 10:30 AM*

*Living the Gospel of Grace:
This summer we will be preaching through St. Paul's letter to the Galatians.
If you would like to study along with us, check out these excellent resources:*

*The Message of Galatians, The Bible Speaks Today by John Stott
Galatians: Commentaries for Christian Formation (CCF) by NT Wright*

WHAT IS THE GOSPEL?

CREATION

All of creation was made good, with humanity as its very good crown- created in the image of God, the delight of His heart.

FALL

Humanity rebelled, seeking to be god rather than to submit to God, and began to live life selfishly rather than according to His goodness. In this rebellion, we have bound ourselves under sin, evil, and death. This results in alienation from God, from one another, from creation, and even from ourselves, and brings us under God's righteous judgment.

REDEMPTION

God, in His mercy and great love for us and for all of creation, entered into the world to save people and to renew his creation: Jesus Christ, God in flesh, came to free us from sin, evil, and death. Through His life, death, and resurrection, Jesus paid the penalty for our sins, conquered evil and death, and was exalted as King over all.

INVITATION

We are invited to be reconciled to God and participate in the renewal of all creation. This requires repentance from our old way of life, having faith in Christ's act of love and mercy, and having a new life of grace and love with the Holy Spirit. This can begin now. Join with us in worship, as we come to God in our need, confess our sins, receive His forgiveness, hear His word, and are nourished by His self-giving love in the bread and wine. Please speak to one of our pastors if you'd like to learn more about forming a relationship with this God who loves you already.



CONNECT

Visitors, we are happy you are worshiping us today!

Please consider completing this online connection card located on our website.
We look forward to seeing you in the future.

GENERAL INFORMATION

Christ Church Anglican was founded in 1733 and maintains its historical heritage as the first church in Georgia and as a member of the Gulf Atlantic Diocese in the Anglican Church of North America (ACNA).

Parking can be found in our lot on 37th Street and is also available at the Library next door on Bull St. or at the Georgia Infirmary on 36th St. or The Whitefield Center at Drayton and 37th St.

Nursery Care is provided on Sundays beginning at 9 a.m. for children 3 and under, downstairs in the Wesley Wing.

Children of all ages are welcome to stay in the service. Children's activity bags and books for use during the service are available at the 37th street entrance. Please leave the activity bags and books in the pew or return to the Narthex. Little Church for children ages 4-10 takes place during the 10:30 a.m. sermon.

Weekly Newsletter scan the QR code to access and sign up for our weekly newsletter. Parish news and events are featured in our Thursday release.



NEWSLETTER

THE ORDER OF SERVICE

Please kneel or sit in silence as you prepare your heart to worship the Living God.

PRELUDE

Bourée in G

G F Handel
Germany: 1685-1759

PROCESSIONAL

“Glorious Things of Thee Are Spoken”

*Hymnal #556
Austrian Hymn*

THE ACCLAMATION

Celebrant Blessed be God: the Father, the Son, and the Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

THE COLLECT FOR PURITY

All say together

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love
you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

SUMMARY OF THE LAW

Jesus said: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

Matthew 22:37-40

KYRIE

Celebrant Lord, have mercy upon us.

People **Christ, have mercy upon us.**

Celebrant Lord, have mercy upon us.

A SONG OF PRAISE

Hymnal #859

- 1 Glory to you, Lord God of our fathers; you are worthy of praise; glory to you.
Glory to you for the radiance of your holy Name;
we will praise you and highly exalt you forever.**
- 2 Glory to you in the splendor of your temple;
on the throne of your majesty, glory to you.
Glory to you, seated between the Cherubim;
we will praise you and highly exalt you forever.**
- 3 Glory to you, beholding the depths; in the high vault of heaven, glory to you.
Glory to you, Father, Son, and Holy Spirit;
will praise you and highly exalt you forever.**

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And with your spirit**

Celebrant Let us pray.

The Celebrant continues

O God, your never-failing providence sets in order all things both in heaven and on earth: Put away from us all hurtful things, and give us those things that are profitable for us; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE FIRST LESSON

1 Kings 19:15-21

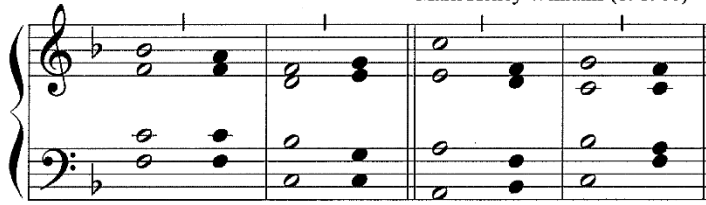
Pew Bible, p. 354

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 16 (*Yahweh, my heritage*)

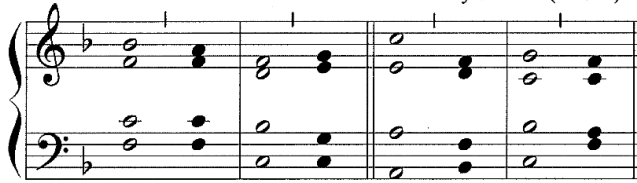
Mark Kelley Williams (b. 1960)



© 2003. Mark Kelley Williams

- 1 Preserve me, O ¹ God, |
for in you have I put my ¹ trust. ||
- 2 O my soul, you have said unto the ¹ LORD, |
“You are my LORD; ¹ I have no good apart from ¹ you.” ||
- 3 All my delight is upon the saints who are on the ¹ earth, |
and upon those who excel in ¹ virtue. ||
- 4 But those who run after another ¹ god |
shall have great ¹ trouble. ||
- 5 Their drink offerings of blood I will not ¹ offer, |
neither make mention of their names with my ¹ lips. ||
- 6 The LORD himself is the portion of my inheritance and of my ¹ cup; |
you shall maintain my ¹ lot. ||
- 7 The boundaries have fallen for me in pleasant ¹ places; |
indeed, I have a goodly ¹ heritage. ||

Mark Kelley Williams (b. 1960)



© 2003, Mark Kelley Williams

- 8 I will thank the LORD for giving me ¹ counsel; |
my heart also chastens me in the night ¹ season. ||
- 9 I have set the LORD always be ¹ fore me; |
he is at my right hand; ⁹ therefore I shall not ¹ fall. ||
- 10 Therefore my heart is glad and my soul re ¹ joices. |
My flesh also shall rest in ¹ hope. ||
- 11 For you shall not leave my soul in the ¹ grave, |
neither shall you allow your Holy One to see cor ¹ ruption. ||
- 12 You shall show me the path of life; ⁹ in your presence is the fullness of ¹ joy, |
and at your right hand there is pleasure for ever ¹ more. ||

THE SECOND LESSON

Galatians 1:11-24

Pew Bible, p 1154

Reader The Word of the Lord.
People **Thanks be to God.**

*At this time children ages 4-10 are invited to "Little Church".
Children will follow the crucifer (cross) out of the Nave and downstairs to the Wesley Wing.
Parents of very young children are asked to accompany their child.*

GOSPEL HYMN (*New hymn of the month*)
"Come, Christians, Join to Sing"

Hymnal #513
Madrid

Deacon The Holy Gospel of our Lord Jesus Christ according to St. Luke.

People **Glory to you, Lord Christ.**

After the reading,

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

The Rev. Dr. Craig Stephans, Rector

The congregation is invited to pray and reflect in silence for a time following the sermon.

THE NICENE CREED

Standing

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, visible and invisible.**

**We believe in one Lord, Jesus Christ,
the only begotten Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE

The reader pauses after each bidding, and the people may add petitions, either silently or aloud.

Reader Let us pray for the Church and for the world, saying, “hear our prayer.”

For the peace of the whole world, and for the well-being and unity of the people of God.

Reader Lord, in your mercy:

People **Hear our prayer.**

For Steve, our Archbishop, Alex our Bishop and for all the clergy and people of our diocese and congregation.

Reader Lord, in your mercy:

People **Hear our prayer.**

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others, especially Jessica Hughes, SAMS missionary who is in the US now and battling a brain tumor and THRIVE Savannah, pregnancy outreach center.

Reader Lord, in your mercy

People **Hear our prayer.**

For all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you, especially all husbands and fathers.

Reader Lord, in your mercy

People **Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith, especially those in the country of Laos.

Reader Lord, in your mercy:

People **Hear our prayer.**

For our nation, for those in authority and for all in public service.

Reader Lord, in your mercy:

People **Hear our prayer.**

For all those who are in trouble, sorrow, need, sickness, or any other adversity.

Reader Lord, in your mercy:

People **Hear our prayer.**

For all those who have departed this life in the certain hope of the resurrection, in thanksgiving let us pray.

Reader Lord, in your mercy:

People **Hear our prayer.**

Reader Your additional prayers are invited at this time.

Celebrant

Heavenly Father, grant these our prayers for Jesus Christ’s sake, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and forever. **Amen.**

THE CONFESSION AND ABSOLUTION OF SIN

Kneeling

Leader Let us humbly confess our sins to Almighty God.

All say together

Most merciful God,

**we confess that we have sinned against you
in thought, word and deed,
by what we have done, and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

We are truly sorry and we humbly repent.

**For the sake of your Son Jesus Christ
have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.**

Celebrant

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE COMFORTABLE WORDS

The Celebrant may then say one or more of the following sentences, first saying

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest.

Matthew 11:28

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.

John 3:16

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners.

1 Timothy 1:15

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world.

1 John 2:1-2

THE PEACE

Standing

Celebrant The peace of the Lord be always with you.

People **And with your spirit.**

Then the Ministers and People may greet one another in the Name of the Lord.

PARISH LIFE ANNOUNCEMENTS

Flower Memorial

*The altar flowers are given to the glory of God and in thanksgiving
for the United States of America, the Land of the Free by the Flower Guild.*

THE OFFERTORY

*The people give their tithes and offerings as the bread and wine are prepared. Online donations may be made at ccasav.org or
through Venmo @CCASAV.*

OFFERTORY ANTHEM

“Surely It is God Who Saves Me”

Jack Noble White

Parish Choir

U.S.:1976

(The text to this anthem is in the hymnal #239.)

Celebrant

All stand

Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O Lord, and you are exalted as Head above all. All things come from you, O Lord,

People **And of your own have we given you.**

1 Chronicles 29:11, 1

THE GREAT THANKSGIVING (*SURSUM CORDA*) *Standing*

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Lift up your hearts.

People **We lift them up to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

The Celebrant continues

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord, who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Ho - ly, ho - ly, ho - ly, Lord God of pow-er and might,



heav'n and earth are full of Your glo - ry. Ho -



san - na in the high - est. Ho - san - na in the high - est.



Bless'd is He who comes in the Name of the Lord. Ho -



the high - est,
san - na in the high - est, Ho - san - na in the high - est.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it,* and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

Betty Pulkingham: U.S. 1928-2019) © 1975 Community of Celebration.

Dancelike ***mp* Women and children:**

Christ has died. Christ is ris-en. Christ will come a -

***mf* Men:**

gain. Christ has died. Christ is ris-en. Christ will come a - gain.

***f* All:**

Christ has died. Christ is ris-en. Christ will come a - gain.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

All say together

Celebrant And now as our Savior Christ has taught us, we are bold to pray:

**Our Father, who art in heaven, hallowed be thy Name
thy kingdom come, thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom, and the power,
and the glory forever and ever. Amen.**

THE FRACTION

Mark K. Williams: U.S: 1960 © 2012

Al- le- lu- ia. Christ our

Pass- o- ver is sac- ri- ficed for us; There- fore let us keep the

feast. Al- le- lu ia.

THE PRAYER OF HUMBLE ACCESS

All say together

**We do not presume to come to this, your table, O merciful Lord,
trusting in our own righteousness,
but in your abundant and great mercies.**

**We are not worthy so much as to gather up the crumbs under your table;
but you are the same Lord
whose character is always to have mercy.**

**Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ, and to drink his blood,
that our sinful bodies may be made clean by his body,
and our souls washed through his most precious blood,
And that we may evermore dwell in him, and he in us. Amen.**

LAMB OF GOD (*AGNUS DEI*)

Betty Pulkingham: U.S.:1928-2019 ©1975 Community of Celebration



1. Women and children (melody only) 2. All + descant

Descant: Je - - sus, have mer - cy on us. Je - -

Melody: Je - sus, Lamb of God, have mer - cy on us. Je - sus,

sus, have mer - cy on us. Je - - sus,

bear-er of our sins, have mer - cy on us. Je - sus, re-deem-er of the

1. grant us Your peace. — peace. —

2. world, grant us — Your peace. — Grant us Your peace. — peace. —

descant

THE MINISTRATION OF COMMUNION

The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

We invite you to come forward to kneel or stand at the railing to receive Communion or a blessing in the following ways:

All baptized Christians may receive both the bread and the wine by either eating the bread and drinking from the cup or by leaving the bread in your palm for the minister to take and intinct (dip) in the wine and place back in your palm for consumption.

To receive only the bread, after you eat the bread cross your arms over your chest as the wine is offered.

To receive a blessing without the bread and wine, come forward and cross your arms over your chest, and the minister will offer a prayer of blessing.

If you are unable to come forward for Communion, inform an usher and the ministers will come to you.

Gluten free wafers are available by request on the Epistle side of the altar near the Eagle lectern.

Intercessors are available for prayer in the corners of the Nave.

MUSIC AT COMMUNION

The congregation is invited to join in singing praise to God.

“Though I May Speak”

Page 16

“Fear Not, for I Have Redeemed You”

Page 18

“The Servant Song” (*Standing*)

Page 20

Though I May Speak

O WALY WALY LM

Hal Hopson, 1972

English folk melody
Harm. John Weaver, 1988

1. Though I may speak with brav - est fire, And have the
2. Though I may give all I pos - sess, And striv - ing
3. Come, Spir - it, come, our hearts con - trol, Our spir - its

gift to all in - spire. And have not love, my
so my love pro - fess. But not be given by
long to be made whole. Let in - ward love guide

words are vain; As sound - ing brass, and hope - less gain.
love with - in. The prof - it soon turns strange - ly thin.
ev - every deed; By this we wor - ship and are freed.

Text: Copyright © 1972 by Hope Publishing Company, Carol Stream, IL 60188. International copyright secured.
All rights reserved. Used by permission.

Music: Harmonization © 1990 John Weaver. All rights reserved. Used by permission.

CCLI License #889

Page left intentionally blank

Fear Not, for I Have Redeemed You

Words: Isaiah 43: 1-21
adapt. Jodi Page-Clark

Music: Mark K. Williams
(c) July 2024, Savannah, GA

♩ = 115 Refrain C C F

Fear not, for I have re - deemed

you; I have called you by name.

I have called you - by name;

you are - mine.

When you pass through the wa - ters
And be - cause you are pre - cious,
Be - cause you are my wit - ness - es;
It is time now to lay a - side,

Words: (C) 1975 Celebration

From the *Songs for Souls* collection found at AnglicanMusicResources.com/ContemporaryMusic

G G C C ,

I will be with you, and through
and you. I love you. and
I have cho - sen you, that
the - form - er things; a

F F G C ,

ri - vers they will not o - ver - whelm you. When you
you whom I formed for my glo - ry, You for
you may know and be - lieve me. You're my
new day has dawned do you see it? I have

G C F F ,

walk through the fire you won't be burned; the
whom I call - ed by my Name, and
ser - vants for the world to see. And
shown a way in the wil - der - ness. and

B \flat F Gsus⁴ G ,

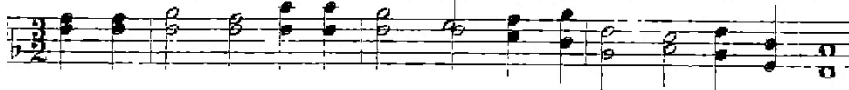
flames will not con - sume you.
gath - er you to - geth - er.
I am Lord, a - mong you.
riv - ers flow in the de - ert.

Hold: let strings
ring two beats.

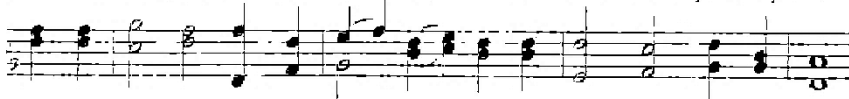
The Servant Song (Second Tune)



1. We are trav - lers on a jour - ney, Fel - low pil - grims on the road;
2. Sis - ter, let me be your ser - vant, Let me be as Christ to you;
3. I will weep when you are weep - ing, When you laugh, I'll laugh with you;



We are here to help each oth - er Walk the mile and bear the load.
Pray that I may have the grace to Let you be my ser - vant, too.
I will share your joy and sor - row, Till we've seen this jour - ney thro'.



I will hold the Christ-light for you In the night-time of your fear;
Broth - er, let me be your ser - vant, Let me be as Christ to you;
When we sing to God in heav - en, We shall find such har - mo - ny.



I will hold my hand out to you, Speak the peace you long to hear.
Pray that I may have the grace to Let you be my ser - vant, too.
Born of all we've known to - geth - er Of Christ's love and ag - o - ny.



MS: Richard Gillam
LC: *The Sacred Harp*, 1844; harp. James H. Wood, 1921.

BEACH SPRING
b. 7. 3. 7. D.

CCLI License #889

POST COMMUNION PRAYER

Remain Standing

All say together

Heavenly Father,

**We thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the body of your Son,
and heirs of your eternal Kingdom.**

**And now, Father, send us out to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Lord.**

**To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

THE BLESSING

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

PROCESSION OUT

“God of Grace and God of Glory”

Hymnal #666

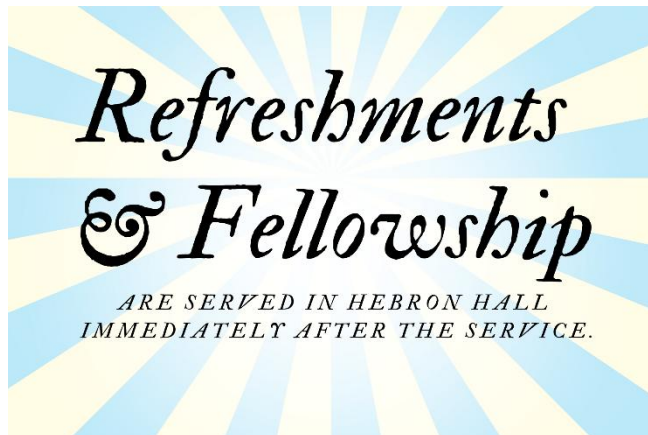
Cwm Rhondda

THE DISMISSAL

Deacon Let us go forth in the name of Christ. Alleluia, Alleluia!

People **Thanks be to God. Alleluia, Alleluia!**

POSTLUDE



Honduras Mission Trip: July 4 -11

A handy prayer card has been created for the 2025 Honduras Mission Trip. It has prayer prompts for each day and the names of the team members that will be leaving on July 4.

Printed copies are available in the Narthex.

THE GAFCON COLLECT

Eternal God and gracious Father, whose blessed Son Jesus Christ died for our redemption; commissioned His disciples to preach the good news; and sent the indwelling Holy Spirit in every generation to embrace and proclaim salvation in Christ alone: Arise and defend your Church, the pillar and bulwark of the truth. Shine the light of your Holy Word upon hearts darkened by error and strengthen the work of Gafcon so that the Anglican Communion throughout the world proclaims Christ faithfully to the nations, that captives may be set free, the straying rescued, and the confused restored. Bind your children together in truth, love, unity and courage, that we, with all your saints, may inherit your eternal kingdom, through our Lord and Saviour Jesus Christ, Amen.



A Performance by Caitlin Washburn

Saturday, August 2, 4 PM, The Whitefield Center

This family friendly musical event will feature Caitlin Washburn, CCA's Summer Intern, entertaining us with her original songs, storytelling and poetry.

The music starts at 4 p.m. on the first floor of The Whitefield Center. Grab your friends and arrive early to make sure you get a seat

Weekly Worship Schedule

Morning Prayer Service

8 AM Monday - Saturday in the Nave

ART + Evensong (*Will be taking a break in July*)

6:30 PM, First Friday of the Month

Friday Evening Holy Eucharist Service *

Celebrating the Feast Day of Mary Magdalene

6:30 PM, Friday, July 18

Sunday Worship Services

- Holy Eucharist 8 and 10:30 AM
- Compline 8 PM

Sunday School

- **Children's**, 9 AM, Wesley Wing
- **Adult**, 9:15 AM, Hebron Hall
"Shadows of the Good Things to Come: Reading the Hebrew Scriptures in the Book of Hebrews"
*Speaker: Caitlin Washburn **

Worship Nights at The Whitefield Center

7 PM, Second & Fourth Tuesdays



Christ Church Anglican

2020 Bull Street, Savannah, GA 31401

Phone 912.355.7730 : ccasav.org

Schedule

Morning Prayer 8 AM: Monday - Saturday

Evensong: 6:30 PM, First Friday of Each Month

Sunday Worship: Holy Eucharist 8 & 10:30 AM, Compline 8 PM

Office Hours: Monday - Thursday Noon - 5PM

Clergy

The Rev. Dr. Craig Stephans, Rector
The Rev. Canon Bryan Biba, Assistant Rector
The Rev. Drew Ibach, Deacon, Curate
The Rev. Greg Malley, Deacon
The Rev. Sally Lufburrow, Deacon
The Rev. Steve Dantin, Deacon, Executive Director of
The Whitefield Center
The Rev. Kirk Duffy, Deacon
The Rev. Dr. Marcus B. Robertson, Rector Emeritus
The Right Rev. Alex Farmer, Bishop
The Rev. Dr. Andy Anderson, Military Chaplain in Residence
The Rev. Guido Gonzalez, Military Chaplain in Residence
The Rev. Joe Gasbarre, Priest in Residence

Staff

Mark Williams, Parish Musician
Cindy Marshall, Associate Parish Musician
Erin Macdonald, Children's Ministry Coordinator
Calvin Detwiler, Youth Assistant
Libby Kingston, Nursery Coordinator
Valerie Hanks, Parish Life Administrator &
The Whitefield Center Coordinator
Holly Vandegrift, Financial Administrator
Debbie Cela, Communications
Angela Childress, Office Manager
Tony Cela, Facilities Assistant
Jonathan Clements & Jack Stephans, Sunday Assistants
Elias Clements, Livestreaming Director

Vestry

The Rev. Dr. Craig Stephans, Rector
David Estes, Vestry Warden
Claudia Thomas, Council Warden
Andrew Lazzaro, Treasurer
Doug Harrison, Clerk
Amy Bowden
Bryan Kerr
Jason Mehl
Michael Mole
Julie G. Roberts

Parish Council

Claudia Thomas, Council Warden
The Rev. Dr. Craig Stephans, Rector
Melanie Brown
Elias Clements
Connie Estes
Valerie Hanks
Gene Prevatt
Meg Wise