



# HOLY EUCHARIST

## SUNDAY AFTER THE ASCENSION

THE HOLY EUCHARIST RENEWED ANCIENT TEXT FROM THE BOOK OF COMMON PRAYER 2019

JUNE 1, 2025 10:30 AM



## WHAT IS THE GOSPEL?

### CREATION

*All of creation was made good, with humanity as its very good crown - created in the image of God, the delight of His heart.*

### FALL

*Humanity rebelled, seeking to be god rather than to submit to God, and began to live life selfishly rather than according to His goodness. In this rebellion, we have bound ourselves under sin, evil, and death. This results in alienation from God, from one another, from creation, and even from ourselves, and brings us under God's righteous judgment.*

### REDEMPTION

*God, in His mercy and great love for us and for all of creation, entered into the world to save people and to renew his creation: Jesus Christ, God in flesh, came to free us from sin, evil, and death. Through His life, death, and resurrection, Jesus paid the penalty for our sins, conquered evil and death, and was exalted as King over all.*

### INVITATION

*We are invited to be reconciled to God and participate in the renewal of all creation. This requires repentance from our old way of life, having faith in Christ's act of love and mercy, and having a new life of grace and love with the Holy Spirit. This can begin now. Join with us in worship, as we come to God in our need, confess our sins, receive His forgiveness, hear His word, and are nourished by His self-giving love in the bread and wine. Please speak to one of our pastors if you'd like to learn more about forming a relationship with this God who loves you already.*



**CONNECT**

**Visitors**, we are happy you are worshiping with us today! Please stop by the Parlor after worship to meet Clergy & Staff and to receive a newcomer gift. Also consider completing this online connection card located on our website. We look forward to seeing you in the future

## GENERAL INFORMATION

**Christ Church Anglican** was founded in 1733 and maintains its historical heritage as the first church in Georgia and as a member of the Gulf Atlantic Diocese in the Anglican Church of North America (ACNA).

**Parking** can be found in our lot on 37<sup>th</sup> Street and is also available at the Library next door on Bull St. or at the Georgia Infirmary on 36<sup>th</sup> St. or The Whitefield Center at Drayton and 37<sup>th</sup> St.

**Nursery Care** is provided on Sundays beginning at 9 a.m. for children 3 and under, downstairs in the Wesley Wing.

**Children** of all ages are welcome to stay in the service. Children's activity bags and books for use during the service are available at the 37<sup>th</sup> street entrance. Please leave the activity bags and books in the pew or return to the Narthex. Little Church for children ages 4-10 takes place during the 10:30 a.m. sermon.

**Weekly Newsletter** Scan the QR code to access and sign up for our weekly newsletter. Parish news and events are featured in our Thursday release.



**NEWSLETTER**

## THE ORDER OF SERVICE

*Please kneel or sit in silence as you prepare your heart to worship the Living God.*

### PRELUDE

*Christo Resurgenti*

Francois Couperin

Duet: Tina Zenker Williams & Alyssa Gasbarre

France: 1668-1733

*(From the Latin: With Christ risen, with Christ triumphant, the stars clap their hands. Alleluia.  
With faith vindicated, with death conquered, all things rejoice. Alleluia.)*

### PROCESSIONAL

“O Worship the King”

*Hymnal #423*

*Lyons*

### THE ACCLAMATION

*Celebrant* Alleluia! Christ is risen!

*People* **The Lord is risen indeed! Alleluia!**

### THE COLLECT FOR PURITY

*All say together*

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:  
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly  
love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

### SUMMARY OF THE LAW

Jesus said: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets. *Matthew 22:37-40*

### KYRIE

*Celebrant* Lord, have mercy upon us.

*People* **Christ, have mercy upon us.**

*Celebrant* Lord, have mercy upon us.

### A SONG OF PRAISE (CANTICLE 13)

*Hymnal #859*

- <sup>1</sup> Glory to you, Lord God of our fathers; you are worthy of praise; glory to you.  
Glory to you for the radiance of your holy Name;  
we will praise you and highly exalt you forever.
- <sup>2</sup> Glory to you in the splendor of your temple;  
on the throne of your majesty, glory to you.  
Glory to you, seated between the Cherubim;  
we will praise you and highly exalt you forever.
- <sup>3</sup> Glory to you, beholding the depths; in the high vault of heaven, glory to you.  
Glory to you, Father, Son, and Holy Spirit;  
we will praise you and highly exalt you forever.

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And with your spirit**

*Celebrant* Let us pray.

*The Celebrant continues*

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.**

## THE FIRST LESSON

1 Samuel 12:19-24

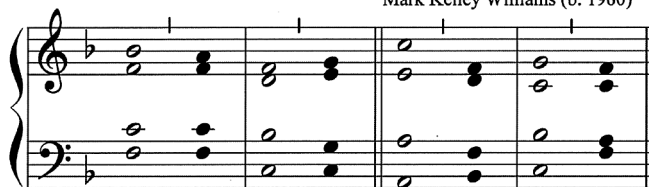
*Pew Bible*, p. 277

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

## PSALM 47 (*Yahweh, King of Israel, Lord of the world*)

Mark Kelley Williams (b. 1960)

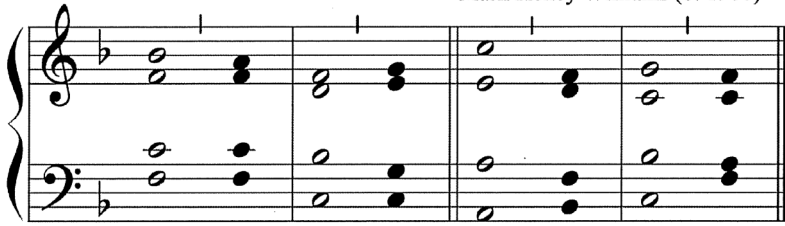


© 2003. Mark Kelley Williams

- 1 O clap your hands together, all you <sup>1</sup>peoples; |  
O cry aloud unto God with shouts of <sup>1</sup>joy. ||
- 2 For the LORD Most High is to be <sup>1</sup>feared; |  
he is the great King over all the <sup>1</sup>earth. ||
- 3 He shall subdue the peoples <sup>1</sup>under us, |  
and the nations under our <sup>1</sup>feet. ||
- 4 He shall choose our inheritance for <sup>1</sup>us, |  
the pride of Jacob whom he <sup>1</sup>loved. ||
- 5 God has gone up with a shout of <sup>1</sup>triumph, |  
the LORD with the sound of the <sup>1</sup>trumpet. ||
- 6 O sing praises, sing praises unto our <sup>1</sup>God; |  
O sing praises, sing praises unto our <sup>1</sup>King. ||

*Continued next page*

Mark Kelley Williams (b. 1960)



© 2003, Mark Kelley Williams

7 For God is the King of all the <sup>1</sup> earth; |  
think upon his mighty acts and praise him with a <sup>1</sup> song. ||

8 God reigns over the <sup>1</sup> nations; |  
God sits on his holy <sup>1</sup> throne. ||

*(Repeat second half of chant)*

9 The princes of the peoples are gathered with the people of the God of <sup>1</sup> Abraham; |  
for the mighty upon earth have become the servants of the LORD, '  
and he is very highly <sup>1</sup> exalted. ||

#### THE SECOND LESSON

Ephesians 1:15-23

*Pew Bible*, p. 1159

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

*At this time children ages 4-10 are invited to "Little Church".*

*Children will follow the crucifer (cross) out of the Nave and downstairs to the Wesley Wing.*

*Parents of very young children are asked to accompany their child.*

#### GOSPEL HYMN

*Hymnal* #174

"See the Conqueror Mounts in Triumph"

*In Babilone*

#### THE HOLY GOSPEL

John 17:20-26

*Pew Bible*, p. 1074

*Deacon* The Holy Gospel of our Lord Jesus Christ according to St. John.

*People* **Glory to you, Lord Christ.**

*After the reading,*

*Deacon* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

THE SERMON

The Rev. Canon Bryan Biba, Assistant Rector

*The congregation is invited to pray and reflect in silence for a time following the sermon.*

THE NICENE CREED

*Standing*

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, visible and invisible.**

**We believe in one Lord, Jesus Christ,  
the only-begotten Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father;  
through him all things were made.  
For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead, and his kingdom will  
have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one Baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## PRAYERS OF THE PEOPLE

*The reader pauses after each bidding, and the people may add petitions, either silently or aloud.*

*Reader* Let us pray for the Church and for the world, saying, “hear our prayer.”

For the peace of the whole world, and for the well-being and unity of the people of God.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

For Steve, our Archbishop, Alex our Bishop and for all the clergy and people of our diocese and congregation.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others, especially Jessica Hughes, SAMS missionary in Uganda and THRIVE Savannah, pregnancy outreach center.

*Reader* Lord, in your mercy

*People* **Hear our prayer.**

For all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you, especially husbands and fathers.

*Reader* Lord, in your mercy

*People* **Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith, especially those in the country of Kazakhstan.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

For our nation, for those in authority and for all in public service.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

For all those who are in trouble, sorrow, need, sickness, or any other adversity.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

For all those who have departed this life in the certain hope of the resurrection, in thanksgiving let us pray.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

*Reader* Your additional prayers are invited at this time.

*Celebrant*

Heavenly Father, grant these our prayers for Jesus Christ’s sake, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and forever. **Amen.**



## THE CONFESSION AND ABSOLUTION OF SIN

*Kneeling*

*Celebrant* Let us humbly confess our sins to Almighty God.

*All say together*

**Most merciful God,**

**we confess that we have sinned against you**

**in thought, word and deed,**

**by what we have done, and by what we have left undone.**

**We have not loved you with our whole heart;**

**we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ**

**have mercy on us and forgive us;**

**that we may delight in your will, and walk in your ways,**

**to the glory of your Name. Amen.**

*Celebrant*

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

## THE COMFORTABLE WORDS

*The Celebrant may then say one or more of the following sentences, first saying*

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest.

*Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.

*John 3:16*

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners.

*1 Timothy 1:15*

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world.

*1 John 2:1-2*

## THE PEACE

*Standing*

*Celebrant* The peace of the Lord be always with you.

*People* **And with your spirit.**

*Then the Ministers and People may greet one another in the Name of the Lord.*

## PARISH LIFE ANNOUNCEMENTS

*Flower Memorial*

*The altar flowers are given to the glory of God and in loving memory of Samuel Barnard Adams by his wife, Berta G. Adams and children, Jamieson Adams Troise, Michael Joseph Troise, and grandchildren, Finely James Troise, Callan Alexander Troise, and Samuel Robert Troise.*

## THE OFFERTORY

*The people give their tithes and offerings as the bread and wine are prepared. Online donations may be made at [ccasan.org](http://ccasan.org) or through Venmo @CCASAV.*

OFFERTORY ANTHEM

“God the Sculptor of the Mountains”  
Parish Choir

Amanda Husberg  
U.S.:1996

*(The text to this anthem may be found in the hymnal #425.*

*Celebrant*

*All stand*

Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O Lord, and you are exalted as Head above all. All things come from you, O Lord,

*People*      **And of your own have we given you.**

*1 Chronicles 29:11, 14*

THE GREAT THANKSGIVING (*SURSUM CORDA*)

*Standing*

*Celebrant*      The Lord be with you.

*People*      **And with your spirit.**

*Celebrant*      Lift up your hearts.

*People*      **We lift them up to the Lord.**

*Celebrant*      Let us give thanks to the Lord our God.

*People*      **It is right to give him thanks and praise.**

*The Celebrant continues*

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through your dearly beloved Son Jesus Christ our Lord, who after his most glorious resurrection appeared to his Apostles, and in their sight ascended into heaven to prepare a place for us; that where he is, there we might also ascend, and reign with him in glory. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Richard Pronk: U.S. 1937-2010 ©1971 GLA Publications*



Ho - ly, ho - ly, ho - ly, Lord God of pow-er and might,



heav'n and earth are full of Your glo - ry. Ho -



san - na in the high - est. Ho - san - na in the high - est.



Bless'd is He who comes in the Name of the Lord. Ho -

the high - est,



san - na in the high - est, Ho - san - na in the high - est.

*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it,\* and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

*Betty Pulkingham: U.S. 1928-2019) © 1975 Community of Celebration.*

*Dancelike* ***mp*** Women and children:

Christ has died. Christ is ris-en. Christ will come a -

***mf*** Men:

gain. Christ has died. Christ is ris-en. Christ will come a - gain.

***f*** All:

Christ has died. Christ is ris-en. Christ will come a - gain.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

## THE LORD'S PRAYER

*Celebrant* And now as our Savior Christ has taught us, we are bold to pray:

*All say together*

**Our Father, who art in heaven, hallowed be thy Name**

**thy kingdom come, thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom, and the power,  
and the glory forever and ever. Amen.**

## THE FRACTION

*Mark K. Williams: U.S.: 1960 © 2012*

Al- le- lu- ia. Christ our

Pass- o- ver is sac- ri- ficed for us; There- fore let us keep the

feast. Al- le- lu ia.

## THE PRAYER OF HUMBLE ACCESS

*All say together*

**We do not presume to come to this, your table, O merciful Lord,  
trusting in our own righteousness,  
but in your abundant and great mercies.**

**We are not worthy so much as to gather up the crumbs under your table;  
but you are the same Lord  
whose character is always to have mercy.**

**Grant us, therefore, gracious Lord,  
so to eat the flesh of your dear Son Jesus Christ, and to drink his blood,  
that our sinful bodies may be made clean by his body,  
and our souls washed through his most precious blood,  
And that we may evermore dwell in him, and he in us. Amen.**

LAMB OF GOD (AGNUS DEI)

Betty Pulkingham: U.S.:1928-2019 ©1975 Community of Celebration



1. Women and children (melody only) 2. All + descant

Descant: Je - - sus, have mer - cy on us. Je - -

Melody: Je - sus, Lamb of God, have mer - cy on us. Je - sus,

sus, have mer - cy on us. Je - - sus,

bear-er of our sins, have mer - cy on us. Je - sus, re-deem-er of the

1. 2.

grant us Your peace. — peace. —

world, grant us — Your peace. — Grant us Your peace. — peace. —

descant

## THE MINISTRATION OF COMMUNION

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those who are invited to the marriage supper of the Lamb. *John 1:29, Revelation 19:9*

*We invite you to come forward to kneel or stand at the railing to receive Communion or a blessing in the following ways:*

*All baptized Christians may receive both the bread and the wine by either eating the bread and drinking from the cup or by leaving the bread in your palm for the minister to take and intinct (dip) in the wine and place back in your palm for consumption.*

*To receive only the bread, after you eat the bread cross your arms over your chest as the wine is offered.*

*To receive a blessing without the bread and wine, come forward and cross your arms over your chest, and the minister will offer a prayer of blessing.*

*If you are unable to come forward for Communion, inform an usher and the ministers will come to you.*

*Gluten free wafers are available by request on the Epistle side of the altar near the Eagle lectern.*

***Intercessors are available for prayer in the Robertson Room and in the Narthex.***

## MUSIC AT COMMUNION

*The congregation is invited to join in singing praise to God.*

“Come and Worship”

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“God is My Shepherd”

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“My Life Flows On in Endless Song” (*Standing*)

Page 18

# Come and Worship

Words and Music by  
A. Carter

The musical score is written for a single melodic line in treble clef, key of D major (two sharps), and 4/4 time. It consists of four staves of music with lyrics underneath. Chord symbols are placed above the staff at various points: D, D, G, G, A, D, Bm, Em, A, A, and D. The lyrics are: 'Come and wor - ship, roy - al priest - hood. Come and praise Him, Ho - ly Na - tion. Wor - ship Je - sus, our Re - deem - er. He is pre - cious, King of glo - ry. Come and glo - ry.' The score includes a repeat sign with first and second endings. The first ending leads back to the beginning of the phrase 'Come and glo - ry.', and the second ending leads to the final measure.

D D G

Come and wor - ship, roy - al priest - hood.

G A D

— Come and praise Him, — Ho - ly Na - tion. — Wor - ship

Bm Em A

Je - sus, — our Re - deem - er. — He is pre - cious, —

1. 2.

A D D

— King of glo - ry. — Come and glo - ry. —

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# God is My Shepherd

Words: based on Psalm 23  
Marty Haugen

Music: Mark K. Williams  
(c) June 2024, Savannah, GA

♩ = 72    Refrain    Fm    E<sup>b</sup>    Fm    ,    Fm/C

Shep-herd me O God, be - yond my wants be - yond my fears, from

Cm    Fm (F final time)    Fm    C    Fm/C    Fm ,

death in-to life.    God is my shep-herd, so noth-ing shall I want, I  
Gent-ly You raise me and heal my wear-y soul, You  
Though I should wan-der the val - ley of death, I

Fm/C    Fm    C    Fm    Cm

rest in the mea-dows of faith- full- ness and love. I walk by the qui - et  
lead me by path- ways of right- eous- ness and truth. My spir - it shall sing the  
fear no e - vil for You are at my side. Your rod and your staff, my

Cm    Fm    ,

(to Refrain)

wa - ters of peace.  
mu - sic of Your name.  
com - fort and my hope.

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Words: (c) 1986 GIA Publications, Inc.

From the *Songs for Souls* collection found at [Anglican Music Resources.com/Contemporary Music](https://AnglicanMusicResources.com/ContemporaryMusic)

# My Life Flows On in Endless Song

F B<sup>b</sup> F C

1 My life flows on in end-less song; a - bove earth's lam-en - ta - tion,  
 2 Through all the tu - mult and the strife, I hear that mu-sic ring - ing.  
 3 What though my joys and com-forts die? The Lord my Sav-i-or liv - eth.  
 4 The peace of Christ makes fresh my heart, a foun-tain ev - er spring-ing!

F B<sup>b</sup> F C<sup>7</sup> F

I catch the sweet, though far-off hymn that hails a new cre - a - tion.  
 It finds an ech - o in my soul. How can I keep from sing-ing?  
 What though the dark - ness gath-er round? Songs in the night he giv-eth.  
 All things are mine since I am his! How can I keep from sing-ing?

*Refrain* F C Dm C F C F

No storm can shake my in-most calm while to that Rock I'm cling-ing.

F B<sup>b</sup> F F/C C<sup>7</sup> F

Since Christ is Lord of heav-en and earth, how can I keep from sing-ing?

Text: Robert Lowry, 1826-1899  
 Music: Robert Lowry, 1826-1899, alt.

HOW CAN I KEEP FROM SINGING  
 8 7 8 7 and refrain

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POST COMMUNION PRAYER

*Remain Standing*

*All say together*

**Heavenly Father,**

**We thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the body of your Son,  
and heirs of your eternal Kingdom.**

**And now, Father, send us out to do the work you have given us to do,  
to love and serve you as faithful witnesses of Christ our Lord.**

**To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.**

THE BLESSING

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, by the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

PROCESSION OUT

“All Hail the Power of Jesus’ Name”

*Hymnal #175*

*Coronation*

THE DISMISSAL

*Deacon* Let us go forth in the name of Christ. Alleluia, Alleluia!

*People* **Thanks be to God. Alleluia, Alleluia!**

POSTLUDE

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# *Refreshments & Fellowship*

*THIS SUNDAY JOIN US  
IN THE WHITEFIELD CENTER GARDEN.  
AFTER THE SERVICE.*

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**FIRST FRIDAY**  
**FRIDAY, JUNE 6**  
**5 PM ART IN THE PARLOR**  
**6:30 PM EVENSONG**



**MEN'S BREAKFAST**  
**SATURDAY, JUNE 7**  
**9 AM HEBRON HALL**



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The speaker for the June 7th breakfast is the Rev. Canon Herb Bailey.

Reverend Canon Bailey is a priest on staff at St. Peter's Anglican Church in Tallahassee, FL. He is our diocese's Canon for Mission and Evangelism. He is a captain with Church Army USA, an evangelist and a domestic missionary who utilizes both art and the Gospel to bring to light the need for a life spent in the arms of the Master. He will be displaying his artwork on Friday evening at CCA's Art Show.

# Prayers of the People: Global Mission for June

"I never wanted to be a missionary, and I never wanted to go to Africa. But God has a tremendous sense of humor, and is exceedingly gentle. When it was time for me to look at seminaries, my bishop suggested I study abroad; I thought that meant Oxford. Then he suggested Uganda Christian University, and casually added, 'and you can stay and minister there after you graduate.' The Lord gently watered that seed while I was attending UCU for my Masters of Divinity, and I fell in love with the people and the country."

Jessica Hughes, SAMS Missionary, in Uganda



Scan to learn more and  
partner with Jessica





*"You all made me want to get up and dance!"*  
*"It's like an orchestra...of bells."*  
*"Brilliant. Absolutely brilliant!"*



A concert from one of America's Premiere Youth Bell Choirs on  
**12 OCTAVES OF HANDBELLS AND CHIMES BY**

## **THE BELLS OF CHRIST CHURCH**

(FROM HISTORIC CHRIST CHURCH ANGLICAN, SAVANNAH, GA)

Christ Church Anglican Returning Home Concert

Sunday, June 8 at 3:30p.m. 2020 Bull Street

(FREE AND OPEN TO THE PUBLIC)





## CHRIST CHURCH ANGLICAN

2020 BULL STREET, SAVANNAH, GA 31401  
PHONE 912.355.7730 WEBSITE: [ccasav.org](http://ccasav.org)

### SCHEDULE

Morning Prayer 8 AM: Monday - Saturday

Evensong: 6:30 PM, First Friday of Each Month

Sunday Worship: Holy Eucharist 8 & 10:30 AM, Compline 8 PM

Office Hours: Monday - Thursday Noon - 5PM



### CLERGY

The Rev. Dr. Craig Stephans, Rector

The Rev. Canon Bryan Biba, Assistant Rector

The Rev. Greg Malley, Deacon

The Rev. Sally Lufburrow, Deacon

The Rev. Steve Dantin, Deacon, Executive Director of  
The Whitefield Center

The Rev. Kirk Duffy, Deacon

The Rev. Dr. Marcus B. Robertson, Rector Emeritus

The Right Rev. Alex Farmer, Bishop

The Rev. Dr. Andy Anderson, Military Chaplain in Residence

The Rev. Guido Gonzalez, Military Chaplain in Residence

The Rev. Joe Gasbarre, Priest in Residence

### VESTRY

The Rev Dr. Craig Stephans, Rector

David Estes, Vestry Warden

Claudia Thomas, Council Warden

Andrew Lazzaro, Treasurer

Doug Harrison, Clerk

Amy Bowden

Bryan Kerr

Jason Mehl

Michael Mole

Julie G. Roberts

### STAFF

Mark Williams, Parish Musician

Cindy Marshall, Associate Parish Musician

Erin Macdonald, Children's Ministry Coordinator

Calvin Detwiler, Youth Assistant

Libby Kingston, Nursery Coordinator

Valerie Hanks, Parish Life Administrator &  
The Whitefield Center Coordinator

Drew Ibach, Curate

Holly Vandegrift, Financial Administrator

Debbie Cela, Communications

Angela Childress, Office Manager

Tony Cela, Facilities Assistant

Jonathan Clements & Jack Stephans, Sunday Assistants

Elias Clements, Livestreaming Director

### PARISH COUNCIL

Claudia Thomas, Council Warden

The Rev. Dr. Craig Stephans, Rector

Max Belz

Melanie Brown

Elias Clements

Connie Estes

Valerie Hanks

Tom Kennedy

Meg Wise