

THE TRANSFIGURATION
HOLY EUCHARIST

HOLY EUCHARIST RENEWED ANCIENT TEXT FROM THE BOOK OF COMMON PRAYER 2019

10:30 AM, SUNDAY, MARCH 2, 2025

WHAT IS THE GOSPEL?

CREATION

All of creation was made good, with humanity as its very good crown - created in the image of God, the delight of His heart.

FALL

Humanity rebelled, seeking to be god rather than to submit to God, and began to live life selfishly rather than according to His goodness. In this rebellion, we have bound ourselves under sin, evil, and death. This results in alienation from God, from one another, from creation, and even from ourselves, and brings us under God's righteous judgment.

REDEMPTION

God, in His mercy and great love for us and for all of creation, entered into the world to save people and to renew his creation: Jesus Christ, God in flesh, came to free us from sin, evil, and death. Through His life, death, and resurrection, Jesus paid the penalty for our sins, conquered evil and death, and was exalted as King over all.

INVITATION

We are invited to be reconciled to God and participate in the renewal of all creation. This requires repentance from our old way of life, having faith in Christ's act of love and mercy, and having a new life of grace and love with the Holy Spirit. This can begin now. Join with us in worship, as we come to God in our need, confess our sins, receive His forgiveness, hear His word, and are nourished by His self-giving love in the bread and wine. Please speak to one of our pastors if you'd like to learn more about forming a relationship with this God who loves you already.



CONNECT

*About the cover: Bellini, Giovanni, 1426?-1516. Transfiguration of Christ, from **Art in the Christian Tradition**, a project of the Vanderbilt Divinity Library, Nashville, TN. <https://diglib.library.vanderbilt.edu/act-imagelink.pl?RC=46565> [wiki/File:Giovanni_Bellini_-_Transfiguration_of_Christ_-_WGA1690.jpg]*

GENERAL INFORMATION

Christ Church Anglican was founded in 1733 and maintains its historical heritage as the first church in Georgia and as a member of the Gulf Atlantic Diocese in the Anglican Church of North America (ACNA).

Parking can be found in our lot on 37th Street and is also available at the Library next door on Bull St. or at the Georgia Infirmary on 36th St. or The Whitefield Center at Drayton and 37th St.

Nursery Care is provided on Sundays beginning at 9 a.m. for children 4 and under, downstairs in the Wesley Wing.

Children of all ages are welcome to stay in the service. Children's activity bags and books for use during the service are available at the 37th street entrance. Please leave the activity bags and books in the pew or return to the Narthex. Little Church for children ages 5-10 takes place during the sermon.

Weekly Newsletter Scan the QR code to access and sign up for our weekly newsletter. Parish news and events are featured in our Thursday release.



NEWSLETTER

Visitors, we are happy you are worshiping with us today! Please stop by the Parlor after worship to meet Clergy & Staff and to receive a newcomer gift. Also consider completing this online connection card located on our website. We look forward to seeing you in the future

THE ORDER OF WORSHIP

Please kneel or sit in silence as you prepare your heart to worship the Living God.

PRELUDE

“Joyous Dance”
The Bells of Christ Church

Kevin McChesney
U.S.: 2006

PROCESSIONAL HYMN

“Rejoice! The Lord is King”

Hymnal #462
Gospal

THE ACCLAMATION

Celebrant I will make you as a light for the nations,
People **That my salvation may reach to the end of the earth.**

Isaiah 49:6

THE COLLECT FOR PURITY

All say together

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly
love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

SUMMARY OF THE LAW

Jesus said: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets. *Matthew 22:37-40*

KYRIE

Celebrant Lord, have mercy upon us.
People **Christ, have mercy upon us.**
Celebrant Lord, have mercy upon us.

Antiphon: Congregation and Choir Christ Mass (Savannah)
(C) 2012 Mark K. Williams



Glo- ry to God in the high- est, and peace to His peo- ple on earth.



Glo- ry to God in the high- est, and peace to His peo- ple on earth.

- (Choir) 1. Lord God, heavenly King, almighty God and Father,
We worship You, we give You thanks,
We praise You for Your glory. (*All -Antiphon*)
- (Choir) 2. Lord Jesus Christ, Son of the Father, Lord God, Lamb of God.
You take away the sin of the world; have mercy on us;
You are seated at the right hand of the Father: receive our prayer.
- (Choir) 3. For you alone are the Holy One, You alone are the Lord,
You alone are the Most High, Jesus Christ with the Holy Spirit,
In the glory of God the Father.. (*All -Antiphon*)

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And with your spirit**
Celebrant Let us pray.

The Celebrant continues

O God, who before the passion of your only-begotten Son revealed his glory upon the holy mountain: Grant that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE FIRST LESSON

Exodus 34:29-35

Pew Bible, p. 88

Reader The Word of the Lord.
People **Thanks be to God.**

Jerome Webster Meachen (b. 1930)



© 1956. Jerome Webster Meachen

- 1 The LORD is King; let the peoples¹ tremble; |
he sits between the cherubim; let the earth¹ shake. ||
 - 2 The LORD is great in¹ Zion |
and high above all¹ peoples. ||
 - 3 They shall give thanks unto his Name, which is great and¹ wonderful; |
holy is he and mighty, a King who loves¹ justice. ||
 - 4 You have established¹ equity; |
you have executed judgment and righteousness in¹ Jacob. ||
 - 5 O magnify the LORD our¹ God, |
and fall down before his footstool, for he is¹ holy. ||
 - 6 Moses and Aaron among his priests,⁹ and Samuel among those who call upon his¹ Name, |
they called upon the LORD, and he¹ heard them. ||
 - 7 He spoke to them out of the cloudy¹ pillar, |
for they kept his testimonies and the law that he¹ gave them. ||
 - 8 You heard them, O LORD our¹ God; |
you forgave them, O God, yet punished their evil¹ doings. ||
- (Repeat second half of chant)*
- 9 O magnify the LORD our God, and worship him upon his holy¹ hill, |
for the LORD our God is¹ holy. ||

THE SECOND LESSON

1 Corinthians 12:27-13:13

Pew Bible, p. 1140*Reader* The Word of the Lord.*People* **Thanks be to God.***Young children are invited to "Little Church" at this time.**Children will follow the crucifer (cross) out of the Nave and downstairs to the Wesley Wing.**Parents of very young children are asked to accompany their child.*

THE HOLY GOSPEL

Luke 9:28-36

Pew Bible, p. 1030

Deacon The Holy Gospel of our Lord Jesus Christ according to St. Luke.
People **Glory to you, Lord Christ.**

After the reading,

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON

The Rev. Canon Bryan Biba, Asst. Rector

The congregation is invited to pray and reflect in silence for a time following the sermon

THE NICENE CREED

Standing

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, visible and invisible.**

**We believe in one Lord, Jesus Christ,
the only-begotten Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead, and his kingdom will
have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one Baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE

The reader pauses after each bidding, and the people may add petitions, either silently or aloud.

Reader Let us pray for the Church and for the world, saying, “hear our prayer.”
For the peace of the whole world, and for the well-being and unity of the people of God.

Reader Lord, in your mercy:
People **Hear our prayer.**

For Steve, our Archbishop, and Alex, our Bishop, and for all the clergy and people of our Diocese and Congregation.

Reader Lord, in your mercy:
People **Hear our prayer.**

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others, especially Bishop Abraham and Daruka Nhial in South Sudan and the New Wineskins for Global Missions Conference.

Reader Lord, in your mercy:
People **Hear our prayer.**

For all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you, especially those working in business and finance.

Reader Lord, in your mercy
People **Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith, especially those in the country of China.

Reader Lord, in your mercy:
People **Hear our prayer.**

For our nation, for those in authority and for all in public service.

Reader Lord, in your mercy:
People **Hear our prayer.**

For all those who are in trouble, sorrow, need, sickness, or any other adversity.

Reader Lord, in your mercy:
People **Hear our prayer.**

For all those who have departed this life in the certain hope of the resurrection, in thanksgiving let us pray.

Reader Lord, in your mercy:
People **Hear our prayer.**

Reader Your additional prayers are invited at this time.

Celebrant

Heavenly Father, grant these our prayers for Jesus Christ’s sake, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and forever. **Amen.**

Celebrant Let us humbly confess our sins to Almighty God.

Silence is kept. All say together

Most merciful God,

**we confess that we have sinned against you
in thought, word and deed,**

by what we have done, and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ

have mercy on us and forgive us;

that we may delight in your will, and walk in your ways,

to the glory of your Name. Amen.

Celebrant

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE COMFORTABLE WORDS

The Celebrant may then say one or more of the following sentences, first saying

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest.

Matthew 11:28

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.

John 3:16

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners.

1 Timothy 1:15

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world.

1 John 2:1-2

THE PEACE

Standing

Celebrant The peace of the Lord be always with you.

People **And with your spirit.**

Then the Ministers and People may greet one another in the Name of the Lord.

PARISH LIFE ANNOUNCEMENTS

FLOWER MEMORIAL

*The altar flowers are given to the glory of God and in memory of
Mr. & Mrs. Joseph Huger Harrison, Mr. William C. Horton and Mrs. Teri Horton Bridges,
by Joe & Gloria Harrison, Keenan & Ellie Summerlin, and Ben & Jordan Harrison.*

THE OFFERTORY

The people give their tithes and offerings as the bread and wine are prepared. Online donations may be made at ccasav.org or through Venmo@CCASAV.

OFFERTORY ANTHEM

“The Most High God”
Choristers

Mark Hayes
U.S.:2005

- 1 Who delivered Daniel from the lions den, and Jonah from the belly of the whale?
Who could cause the parting of the deep Red Sea and send the manna and the quail?
Who called out to Moses and the burning bush, made the walls of Jericho to fall, delivered
Shadrach, Meshach, and a Bendigo? The One who created us all.

Refrain: He is the most high God, not some idol made of wood. He is the most high God, he is
the only one who could. He is the most high God, not a God created by man. He is the
most high God, he could and he still can.

- 2 Who gave Sampson strength to slay the Phillistines, and guided David’s slingshot to the mark?
Who caused rain to fall 40 days and nights, and who kept Noah safe in the ark? Who delivered
Joseph from his brothers trap, and made him Pharaoh’s most important man? Who created night,
spoke, and there was light, and existed before time began? (*Refrain*)

Celebrant

Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for
everything in heaven and on earth is yours; yours is the Kingdom, O Lord, and you are exalted as Head
above all. All things come from you, O Lord,

People **And of your own have we given you.**

1 Chronicles 29:11, 14

THE GREAT THANKSGIVING (*SURSUM CORDA*)

Standing

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Lift up your hearts.

People **We lift them up to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

The Celebrant continues

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator
of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine
in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore
we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for
ever sing this hymn to proclaim the glory of your Name:

HOLY, HOLY, HOLY (THE *SANCTUS*)

Ho - ly, ho - ly, ho - ly, Lord God of pow-er and might,

heav'n and earth are full of Your glo - ry. Ho - san-na in the high -

est. Bless-ed is He who comes in the Name, the Name of the

Lord. Ho - san - na, ho - san-na in the high - - est. _____

Christ Mass, Mark K. Williams U.S.: 2012

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it,* and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:



Christ Mass, Mark K. Williams U.S.: 2012

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

Celebrant And now as our Savior Christ has taught us, we are bold to pray:

All say together

Our Father, who art in heaven, hallowed be thy Name

**thy kingdom come, thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom, and the power,
and the glory forever and ever. Amen.**

THE FRACTION

Omit in Lent

Al - le - lu - ia. Christ our Pass - o - ver Lamb

has been sac - ri - ficed once for all up - on the cross.

Omit in Lent

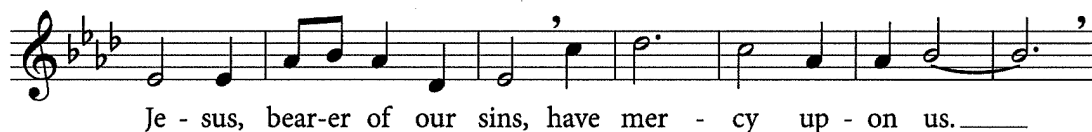
There-fore let us keep the feast. Al - le - lu - ia.

Christ Mass, Mark K. Williams U.S.: 2012

We do not presume to come to this, your table, O merciful Lord,
trusting in our own righteousness,
but in your abundant and great mercies.

We are not worthy so much as to gather up the crumbs under your table;
but you are the same Lord
whose character is always to have mercy.

Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ, and to drink his blood,
that our sinful bodies may be made clean by his body,
and our souls washed through his most precious blood,
And that we may evermore dwell in him, and he in us. Amen.

LAMB OF GOD (*AGNUS DEI*)

Christ Mass, Mark K. Williams U.S.: 2012

THE MINISTRATION OF COMMUNION

The gifts of God for the people of God, take them in remembrance that Christ die for you and feed on him in your hearts by faith, with thanksgiving.

We invite you to come forward to kneel or stand at the railing to receive Communion or a blessing in the following ways:

- *All baptized Christians may receive both the bread and the wine by either eating the bread and drinking from the cup or by leaving the bread in your palm for the minister to take and intinct (dip) in the wine and place back in your palm for consumption.*
- *To receive only the bread, after you eat the bread cross your arms over your chest as the wine is offered.*
- *To receive a blessing without the bread and wine, come forward and cross your arms over your chest, and the minister will offer a prayer of blessing.*
- *If you are unable to come forward for Communion, inform an usher and the ministers will come to you.*
- *Gluten free wafers are available by request.*

Intercessors are available for prayer in the corners of the Nave.

COMMUNION ANTHEM

“Come To Me”

Parish Choir.

Tenor Solo, John Marshall. Violin: Kaitlyn Duckworth

Dan Forrest

U.S.:2019

Come to Me, all you who labor
Come to Me, and I will give you rest;
Come to Me, all you who are weary and burdened
And you will find rest for your souls. (Matt 11:28-29)

Come, my child, (2 Cor 6:18)
Learn my heart:
For I am gentle and lowly. (Matt 11:29)
See how great my love for you
that I have called you my child. (I John 3:1)

Communion Music

The congregation is invited to join in singing praise to God.

“All Saint’s Litany”

Page 15

“We Will Glorify”

Page 16

“Blessing and Honor”

Page 17

Based on Hebrews 12:1

All Saints' Litany

David Stearman
Robert Stamps

Lyricaly (♩. = 54)

The musical score is written for voice and piano. It consists of five systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one flat (B-flat major/D minor) and the time signature is 3/8. Chord symbols are placed above the vocal line: Dm, C, Dm, F, C, Dm, C, 1. Dm, D.S. The lyrics are: "Come, saints— and sin-ners, and praise— the Lord. Come, saints— and sin-ners, and praise— the Lord. With this cloud of wit-ness-es that are all gath-ered here, come, saints— and sin-ners, and praise— the Lord. Come, Lord." The score ends with a "final ending" section.

- 2. Come, young and old, and praise the Lord...
- 3. Come, brothers and sisters, and praise the Lord...

Alternate verses: Come, (name 1) and (name 2), and praise the Lord...

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We Will Glorify

Words: Benson Music Group Inc.

Music: Mark K. Williams
(c) June 2024, Savannah, GA

♩ = 76 Eb Ab Eb , Eb

We will glo-ri - fy the King of kings, we will glo-ri - fy the
 Lord Je - ho-vah reigns in ma - jes - ty, we will bow be-foreHis
 He is Lord of hea-ven, Lord of earth, He is Lord of all who
 Ha - le - lu-jah to the King of kings, Ha - le - lu-jah to the

Bb , Ab Eb Cm ,

Lamb. We will glo - ri - fy the Lord of lords,
 throne. We will wor-ship Him in right - eous - ness,
 live. He is Lord a - bove the u - ni - verse,
 Lamb. Ha - le - lu - jah to the Lord of lords,

Bb Eb Final ending: Bb Eb

rit

who is the great I AM.
 we wor-ship Him a - lone.
 all praise to Him we give.
 who is the great I AM.

Words: (c) 1982 Singspiration Music, Nashville, TN

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Blessing and Honor

Refrain: Blessing and honor, glory and power
be yours forever and ever. Amen. (repeat)



1. Thou - sands of an - gels sit 'round the throne to
2. With all cre - a - tion, we join the song to



praise him whose hand made all things. _____ The
praise him who sits on the throne, _____ to



blood of the Lamb has pur - chased for God a
hon - or the Lamb who was slain for our sins: his



peo - ple to serve as they sing: _____ D.C.
glo - ries for ev - er we own. _____ D.C.

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POST COMMUNION PRAYER

Remain Standing

The Celebrant may commission Eucharistic Visitors at this time.

All say together

Heavenly Father,

**We thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the body of your Son,
and heirs of your eternal Kingdom.**

**And now, Father, send us out to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Lord.**

**To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

THE BLESSING

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

PROCESSION OUT

“In Christ There is No East or West”

*Hymnal #587
St. Peter*

THE DISMISSAL

Priest Go in peace to love and serve the Lord. Alleluia, alleluia!
People **Thanks be to God. Alleluia, Alleluia!**

POSTLUDE



**LET'S
TALK**

**REFRESHMENTS
& FELLOWSHIP**

SERVED IN HEBRON HALL
AFTER THIS SERVICE

Did you know that the French phrase

"Mardi Gras" translates to **"Fat Tuesday"**

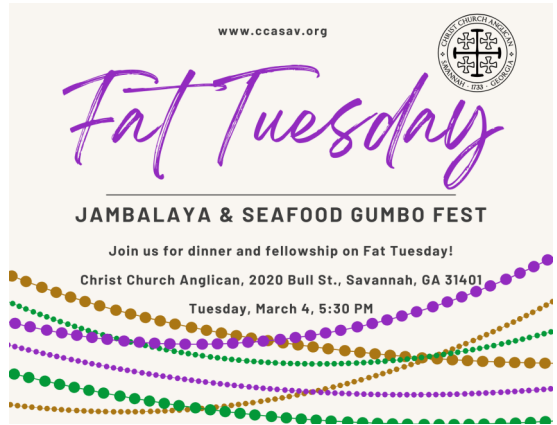
in English. It's a carnival celebration that takes place on Shrove Tuesday, the Tuesday before Ash Wednesday.

Here at CCA we are celebrating with a meal made by The Feastmakers! Join us on Tuesday, March 4 at 5:30 p.m. in Hebron Hall. For dinner and fellowship.

Feel free to invite your friends and neighbors Post Cards are available in the Narthex.

Bring a few friends and a dish to share. A-G Side, H-O Salad, P-Z Dessert.

This church-wide event could use some extra hands to set up and clean up. Contact VHanks@ccsav.org



The Season of Lent



Ash Wednesday
March 5

Imposition of Ashes
7:30 AM, Noon, & 6 PM

First Friday
March 7

Art in the Parlor 5-8 PM
Evensong 6:30-7:30 PM

Lenten Mid-week Eucharist
Wednesdays at Noon During Lent
through April 9

Stations of the Cross
Fridays 5:30 PM
March 7 through April 12



CHRIST CHURCH ANGLICAN

2020 BULL STREET, SAVANNAH, GA 31401
PHONE 912.355.7730 WEBSITE: ccasav.org

SCHEDULE

Morning Prayer 8 AM: Monday - Saturday
Evensong: 6:30 PM, First Friday of Each Month
Sunday Worship: Holy Eucharist 8 & 10:30 AM, Compline 8 PM
Office Hours: Monday - Thursday Noon - 5PM



CLERGY

The Rev. Dr. Craig Stephans, Rector
The Rev. Canon Bryan Biba, Assistant Rector
The Rev. Greg Malley, Deacon
The Rev. Sally Lufburrow, Deacon
The Rev. Steve Dantin, Deacon, Executive Director of
The Whitefield Center
The Rev. Kirk Duffy, Deacon
The Rev. Dr. Marcus B. Robertson, Rector Emeritus
The Right Rev. Alex Farmer, Bishop
The Rev. Dr. Andy Anderson, Military Chaplain in Residence
The Rev. Guido Gonzalez, Military Chaplain in Residence
The Rev. Joe Gasbarre, Priest in Residence

VESTRY

The Rev Dr. Craig Stephans, Rector
David Estes, Vestry Warden
Claudia Thomas, Council Warden
Andrew Lazzaro, Treasurer
Doug Harrison, Clerk
Amy Bowden
Bryan Kerr
Jason Mehl
Michael Mole
Julie G. Roberts

STAFF

Mark Williams, Parish Musician
Cindy Marshall, Associate Parish Musician
Erin Macdonald, Children's Ministry Coordinator
Calvin Detwiler, Youth Assistant
Libby Kingston, Nursery Coordinator
Valerie Hanks, Parish Life Administrator &
The Whitefield Center Coordinator
Drew Ibach, Curate
Holly Vandegrift, Financial Administrator
Debbie Cela, Communications
Angela Childress, Office Manager
Tony Cela, Facilities Assistant
Jonathan Clements & Jack Stephans,
Sunday Assistants
Elias Clements, Livestreaming Director

PARISH COUNCIL

Claudia Thomas, Council Warden
The Rev. Dr. Craig Stephans, Rector
Max Belz
Melanie Brown
Elias Clements
Connie Estes
Valerie Hanks
Tom Kennedy
Meg Wise