



# Holy Eucharist

## SECOND SUNDAY IN LENT

The Holy Eucharist Renewed Ancient Text From the Book of Common Prayer 2019

**March 16, 2025 10:30 AM**

## WHAT IS THE GOSPEL?

### CREATION

*All of creation was made good, with humanity as its very good crown - created in the image of God, the delight of His heart.*

### FALL

*Humanity rebelled, seeking to be god rather than to submit to God, and began to live life selfishly rather than according to His goodness. In this rebellion, we have bound ourselves under sin, evil, and death. This results in alienation from God, from one another, from creation, and even from ourselves, and brings us under God's righteous judgment.*

### REDEMPTION

*God, in His mercy and great love for us and for all of creation, entered into the world to save people and to renew his creation: Jesus Christ, God in flesh, came to free us from sin, evil, and death. Through His life, death, and resurrection, Jesus paid the penalty for our sins, conquered evil and death, and was exalted as King over all.*

### INVITATION

*We are invited to be reconciled to God and participate in the renewal of all creation. This requires repentance from our old way of life, having faith in Christ's act of love and mercy, and having a new life of grace and love with the Holy Spirit. This can begin now. Join with us in worship, as we come to God in our need, confess our sins, receive His forgiveness, hear His word, and are nourished by His self-giving love in the bread and wine. Please speak to one of our pastors if you'd like to learn more about forming a relationship with this God who loves you already.*



**CONNECT**

**Visitors**, we are happy you are worshipping with us today! Please stop by the Parlor after worship to meet Clergy & Staff and to receive a newcomer gift. Also consider completing this online connection card located on our website. We look forward to seeing you in the future

**About the cover:** *Stars Sky Night Starry Sky. Pixabay.com. Free use image.*

## GENERAL INFORMATION

**Christ Church Anglican** was founded in 1733 and maintains its historical heritage as the first church in Georgia and as a member of the Gulf Atlantic Diocese in the Anglican Church of North America (ACNA).

**Parking** can be found in our lot on 37<sup>th</sup> Street and is also available at the Library next door on Bull St. or at the Georgia Infirmary on 36<sup>th</sup> St. or The Whitefield Center at Drayton and 37<sup>th</sup> St.

**Nursery Care** is provided on Sundays beginning at 9 a.m. for children 3 and under, downstairs in the Wesley Wing.

**Children** of all ages are welcome to stay in the service. Children's activity bags and books for use during the service are available at the 37<sup>th</sup> street entrance. Please leave the activity bags and books in the pew or return to the Narthex. Little Church for children ages 4-11 takes place during the 10:30 a.m. sermon.

**Weekly Newsletter** Scan the QR code to access and sign up for our weekly newsletter. Parish news and events are featured in our Thursday release.



**NEWSLETTER**

# THE ORDER OF WORSHIP

*Please kneel or sit in silence as you prepare your heart to worship the Living God.*

PRELUDE

*Grand Choeur*

Alexandre Guilmant  
French: (1837-1911)

PROCESSIONAL HYMN

“The God of Abraham Praise”

*Hymnal #399  
Leoni*

THE ACCLAMATION (*BCP* p. 123)

*Standing*

*Celebrant* Bless the Lord who forgives all our sins.

*People* **His mercy endures for ever.**

THE COLLECT FOR PURITY (*BCP* p. 125)

*All say together*

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:  
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love  
you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

THE DECALOGUE (*BCP* p. 100)

*Kneeling*

*Celebrant* God spoke these words and said: I am the Lord your God, you shall have no other gods but me.

*People* **Lord, have mercy upon us, and incline our hearts to keep this law.**

*Celebrant* You shall not make for yourself any idol.

*People* **Lord, have mercy upon us, and incline our hearts to keep this law.**

*Celebrant* You shall not take the name of the Lord your God in vain.

*People* **Lord, have mercy upon us, and incline our hearts to keep this law.**

*Celebrant* Remember the Sabbath day and keep it holy.

*People* **Lord, have mercy upon us, and incline our hearts to keep this law.**

*Celebrant* Honor your father and your mother.

*People* **Lord, have mercy upon us, and incline our hearts to keep this law.**

*Celebrant* You shall not murder.

*People* **Lord, have mercy upon us, and incline our hearts to keep this law.**

*Celebrant* You shall not commit adultery.

*People* **Lord, have mercy upon us, and incline our hearts to keep this law.**

*Celebrant* You shall not steal.

*People* **Lord, have mercy upon us, and incline our hearts to keep this law.**

*Celebrant* You shall not bear false witness against your neighbor.

*People* **Lord, have mercy upon us, and incline our hearts to keep this law.**

*Celebrant* You shall not covet.

*People* **Lord, have mercy upon us, and write all these, your laws, in our hearts,  
we beseech you.**

KYRIE

*Christ Mass , Mark K. Williams, U.S.: 2012*

Lord, have mer - cy up - on us. Christ, have  
mer - cy up - on us. Lord, have mer - cy up - on us.

The image shows two staves of musical notation in G minor (three flats) and 4/4 time. The first staff begins with a treble clef and a key signature of three flats. The melody consists of quarter and eighth notes. The lyrics 'Lord, have mer - cy up - on us. Christ, have' are written below the first staff. The second staff continues the melody with a 'rit.' (ritardando) marking and a fermata over the final note. The lyrics 'mer - cy up - on us. Lord, have mer - cy up - on us.' are written below the second staff.

THE COLLECT OF THE DAY (*BCP* p. 605)

*Celebrant* The Lord be with you.

*People* **And with your spirit**

*The Celebrant continues*

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities that may happen to the body, and from all evil thoughts that may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE OLD TESTAMENT LESSON

Genesis 15:1-18

*Pew Bible*, p. 12

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

PSALM 27:9-17 (*In God's company there is no fear*)

*About the Psalm: During the season of Lent we will be chanting the Psalm using the ancient music of Gregorian chant. Solemn, reflective, penitent in nature, this music for chanting the Psalms reflects the season of Lent with both simplicity and holiness. (Note: change pitch at the small bar.)*

Tone 2.1



- 9 Hearken to my voice, O LORD, when I cry unto<sup>1</sup> you; |  
have mercy upon me<sup>1</sup> and hear me. ||
- 10 You speak to my heart and say, ' "Seek my<sup>1</sup> face." |  
Your face, O LORD,<sup>1</sup> will I seek. ||
- 11 O hide not your face from<sup>1</sup> me, |  
nor cast your servant a way in<sup>1</sup> displeasure. ||
- 12 You have been my<sup>1</sup> helper; |  
leave me not, neither forsake me, O God of my<sup>1</sup> salvation. ||
- 13 When my father and my mother for<sup>1</sup> sake me, |  
the LORD<sup>1</sup> takes me in. ||
- 14 Teach me your way, O<sup>1</sup> LORD, |  
and lead me in the right way, because of my<sup>1</sup> enemies. ||
- 15 Deliver me not over to the will of my adver<sup>1</sup> saries, |  
for there are false witnesses who have risen up against me, ' and those<sup>1</sup> who speak wrong. ||
- 16 I would utterly have<sup>1</sup> fainted, |  
had I not believed that I would see the goodness of the LORD in the land of<sup>1</sup> the living. ||
- 17 O wait for the LORD; ' be strong, and he shall comfort your<sup>1</sup> heart. |  
O put your trust<sup>1</sup> in the LORD. ||

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

*At this time, children 4 - 11years old are invited to "Little Church".  
Children will follow the crucifer (cross) out of the Nave and downstairs to the Wesley Wing.  
Parents of very young children are asked to accompany their child.*

GOSPEL HYMN (*New Hymn for Lent*)  
"Dear Lord and Father of Mankind"

*Hymnal #700*  
*Repton*

THE HOLY GOSPEL

Luke 13:22-35

*Pew Bible, p. 1037*

*Deacon* The Holy Gospel of our Lord Jesus Christ according to St. Luke.

*People* **Glory to you, Lord Christ.**

*After the reading,*

*Deacon* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

THE SERMON

The Rev. Joe Gasbarre

*The congregation is invited to pray and reflect in silence for a time following the sermon*

THE NICENE CREED (*BCP pp. 126-127*)

*Standing*

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, visible and invisible.**

**We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father;  
through him all things were made.**

**For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead, and his kingdom will  
have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE (BCP p. 128)

*The reader pauses after each bidding, and the people may add petitions, either silently or aloud.*

*Reader* Let us pray for the Church and for the world, saying, “hear our prayer.”  
For the peace of the whole world, and for the well-being and unity of the people of God.

*Reader* Lord, in your mercy:  
*People* **Hear our prayer.**

For Steve, our Archbishop, and Alex, our Bishop, and for all the clergy and people of our Diocese and Congregation.

*Reader* Lord, in your mercy:  
*People* **Hear our prayer.**

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others, especially Bishop Abraham and Daruka Nhial in South Sudan and the New Wineskins for Global Missions Conference.

*Reader* Lord, in your mercy:  
*People* **Hear our prayer.**

For all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you, especially those working in business and finance.

*Reader* Lord, in your mercy:  
*People* **Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith, especially those in the country of Cuba.

*Reader* Lord, in your mercy:  
*People* **Hear our prayer.**

For our nation, for those in authority and for all in public service.

*Reader* Lord, in your mercy:  
*People* **Hear our prayer.**

For all those who are in trouble, sorrow, need, sickness, or any other adversity.

*Reader* Lord, in your mercy:  
*People* **Hear our prayer.**

For all those who have departed this life in the certain hope of the resurrection, in thanksgiving let us pray.

*Reader* Lord, in your mercy:  
*People* **Hear our prayer.**

*Reader* Your additional prayers are invited at this time.

*Celebrant*

Heavenly Father, grant these our prayers for Jesus Christ’s sake, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and forever. **Amen.**

THE CONFESSION AND ABSOLUTION OF SIN (BCP p. 129)

*Kneeling*

*Celebrant* Let us humbly confess our sins to Almighty God.

*Silence is kept. All say together*

**Most merciful God,**

**we confess that we have sinned against you**

**in thought, word and deed,**

**by what we have done, and by what we have left undone.**

**We have not loved you with our whole heart;**

**we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ**

**have mercy on us and forgive us;**

**that we may delight in your will, and walk in your ways,**

**to the glory of your Name. Amen.**

*Celebrant*

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE COMFORTABLE WORDS (BCP p. 130)

*The Celebrant may then say one or more of the following sentences, first saying*

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest.

*Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.

*John 3:16*

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners.

*1 Timothy 1:15*

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world.

*1 John 2:1-2*

THE PEACE (BCP p. 131)

*Standing*

*Celebrant* The peace of the Lord be always with you.

*People* **And with your spirit.**

*Then the Ministers and People may greet one another in the Name of the Lord.*

PARISH LIFE ANNOUNCEMENTS

FLOWER MEMORIAL

*The altar greens are given to the glory of God and in loving memory of  
Dana Lee Deriso by Clark Deriso.*



THE OFFERTORY (BCP p. 131)

*The people give their tithes and offerings as the bread and wine are prepared. Online donations may be made at [ccasav.org](http://ccasav.org) or through Venmo @CCASAV.*

OFFERTORY ANTHEM

“My Shepherd Will Supply My Need”

arr. Mack Wilberg

Parish Choir and CCA Orchestra

U.S.:2005

*The text to this anthem is found in the hymnal #489.*

*Celebrant*

*All stand*

Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O Lord, and you are exalted as Head above all. All things come from you, O Lord,

*People*      **And of your own have we given you.**

*1 Chronicles 29:11, 14*

THE GREAT THANKSGIVING (*SURSUM CORDA*) (BCP p. 132)

*Remain standing.*

*Celebrant*      The Lord be with you.

*People*      **And with your spirit.**

*Celebrant*      Lift up your hearts.

*People*      **We lift them up to the Lord.**

*Celebrant*      Let us give thanks to the Lord our God.

*People*      **It is right to give him thanks and praise.**

*The Celebrant continues*

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

HOLY, HOLY, HOLY (THE *SANCTUS*)

*All sing together*

*from Missa de Santa Maria Magdalena. Composer Healey Willan (Canada:1880-1968)*

Ho - ly, ho - ly, ho - - - - ly,

Lord God of Hosts: Heav-en and earth are full \_\_\_\_ of \_\_\_\_ Thy

glo - ry. Glo - - ry be to Thee, O Lord Most High.

Bless - ed \_\_\_\_ is He that com - eth \_\_\_\_ in \_\_\_\_ the

Name of the Lord. Ho - san - na in the high - est.

*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it,\* and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

*from A Community Mass, Richard Proulx (1937-2010)@1971 GLA Publications Inc.*



Christ has died; Christ is ris-en; Christ will come a - gain.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER (BCP p. 134)

*Celebrant* And now as our Savior Christ has taught us, we are bold to pray:

*All say together*

**Our Father, who art in heaven, hallowed be thy Name  
thy kingdom come, thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom, and the power,  
and the glory forever and ever. Amen.**

THE FRACTION (BCP p. 135)

*Christ Mass, Mark K. Williams U.S.: 2012*

*Omit in Lent*

Al - le - lu - ia. Christ our Pass - o - ver Lamb

has been sac - ri - ficed once for all up - on the cross.

There-fore let us keep the feast. *Omit in Lent*  
*rit.* Al - le - lu - ia.

THE PRAYER OF HUMBLE ACCESS (BCP p. 135)

*All say together*

**We do not presume to come to this, your table, O merciful Lord,  
trusting in our own righteousness,  
but in your abundant and great mercies.**

**We are not worthy so much as to gather up the crumbs under your table;  
but you are the same Lord  
whose character is always to have mercy.**

**Grant us, therefore, gracious Lord,  
so to eat the flesh of your dear Son Jesus Christ, and to drink his blood,  
that our sinful bodies may be made clean by his body,  
and our souls washed through his most precious blood,  
And that we may evermore dwell in him, and he in us. Amen.**

*From Mass for the King of Glory, Betty Palkingham (U.S.: 1928-2019)*

*Gently* 1. Women and children 2. Men

Lamb of God, You take a - way the sin of the world:

3. All

have mer - cy on \_\_\_ us. Lamb of God, You take a - way the

*slower*

sin of the world: grant us, grant us Your peace. \_\_\_

## THE MINISTRATION OF COMMUNION (BCP p. 136)

The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

*We invite you to come forward to kneel or stand at the railing to receive Communion or a blessing in the following ways:*

- *All baptized Christians may receive both the bread and the wine by either eating the bread and drinking from the cup or by leaving the bread in your palm for the minister to take and intinct (dip) in the wine and place back in your palm for consumption.*
- *To receive only the bread, after you eat the bread cross your arms over your chest as the wine is offered.*
- *To receive a blessing without the bread and wine, come forward and cross your arms over your chest, and the minister will offer a prayer of blessing.*
- *If you are unable to come forward for Communion, inform an usher and the ministers will come to you.*
- *Gluten free wafers are available by request on the Epistle side of the altar near the Eagle lectern.*

***Intercessors are available for prayer in the corners of the nave.***

COMMUNION ANTHEM

"I Heard the Voice of Jesus Say"

Choristers

*The text to this anthem is found in the hymnal #104.*Thomas Tallis  
England: 1567

COMMUNION MUSIC

The congregation is invited to join in singing praise to God.

“Take up your cross, the Savior said”

“Bread for the Journey”

“The Power of the Cross” (Standing)

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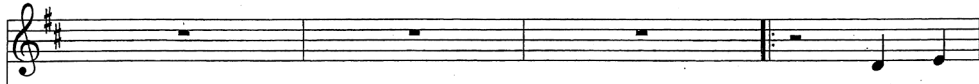
## Take up your cross, the Savior said

The musical score is written in 3/4 time with a key signature of one sharp (F#). It consists of three systems of music, each with a vocal line and a bass line. The lyrics are: "1 Take up your cross, the Savior said, if you would my disci - ple be; take up your cross with will - ing heart, and hum - bly fol - low af - ter me." The chords are indicated above the vocal line: Em, Am, Bm, Em, C, G, Bm, Em, C, D, Bm, Em, C, Am, Bm, Em.

- 2 Take up your cross, let not its weight fill your weak spirit with alarm; his strength shall bear your spirit up, and brace your heart, and nerve your arm.
- 3 Take up your cross, heed not the shame, and let your foolish heart be still; the Lord for you accepted death upon a cross, on Calvary's hill.
- 4 Take up your cross, then, in his strength, and calmly every danger brave: it guides you to abundant life and leads to victory o'er the grave.
- 5 Take up your cross, and follow Christ, nor think till death to lay it down; for only those who bear the cross may hope to wear the glorious crown.

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# Bread for the Journey



1,5 Give us  
2 Guide our  
3 Make us  
4 Lead us



bread for the jour-ney, give us bread. Give us  
way as we trav-el, guide our way. Guide our  
one with each oth-er, make us one. Make us  
home to the gar-den, lead us home. Lead us



bread for the jour-ney, give us bread. When our  
way as we trav-el, guide our way. With so  
one with each oth-er, make us one. All the  
home to the gar-den, lead us home; where we'll



legs are get-ting heav-y, and we're hang-ing down our heads, give us  
ma-ny roads be-fore us, where to go is hard to say. Guide our  
walls we've built a-round us: may we learn to tear them down. Make us  
live with all cre-a-tion, find our place and nev-er roam. Lead us



bread for the jour-ney, give us bread.  
way as we trav-el, guide our way.  
one with each oth-er, make us one.  
home to the gar-den, lead us home.

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# The Power of the Cross

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*He was crucified in weakness, but He lives by God's power. 2 Corinthians 13:4*

Unison

1. Oh, to see the dawn of the dark-est day; Christ on the road to  
 2. Oh, to see the pain writ-ten on Your face, Bear - ing the awe - some  
 3. Now the day-light flees; now the ground be - neath Quakes as its Mak - er  
 4. Oh, to see my name writ-ten in the wounds, For thro' Your suf - f'ring

Cal - va - ry; Tried by sin - ful men, torn and beat-en, then  
 weight of sin; Ev - 'ry bit - ter tho't, ev - 'ry e - vil deed  
 bows His head. Cur - tain torn in two, dead are raised to life;  
 I am free. Death is crushed to death, life is mine to live,

Chorus

Nailed to a cross of wood. 1-3. This the power of the  
 Crown - ing Your blood-stained brow. 4. This the power of the  
 "Fin - ished!" the vic - t'ry cry!  
 Won thro' Your self - less love!

cross: Christ be - came sin for us; Took the  
 cross; Son of God slain for us. What a

(segue)

blame, bore the wrath; We stand for-giv-en at the cross!  
 love, what a cost! We stand for-giv-en at the cross!

WORDS: Keith Getty and Stuart Townend

OH. TO SEE THE DAWN



*All say together*

**Heavenly Father,**

**We thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the body of your Son,  
and heirs of your eternal Kingdom.**

**And now, Father, send us out to do the work you have given us to do,  
to love and serve you as faithful witnesses of Christ our Lord.**

**To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.**

THE BLESSING (BCP p. 137)

The peace of God, which passes all understanding, keep you hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

PROCESSION OUT

“Soldiers of Christ Arise”

*Hymnal #675*

*Diademata*

THE DISMISSAL (BCP p. 138)

*Deacon* Let us go forth in the name of Christ.

*People* **Thanks be to God.**

POSTLUDE

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**LET'S  
TALK**

**REFRESHMENTS  
& FELLOWSHIP**

SERVED IN HEBRON HALL  
AFTER THIS SERVICE



# The Season of Lent



**Lenten Mid-week Eucharist**  
Wednesdays at Noon During Lent  
through April 9

**Stations of the Cross**  
Fridays 5:30 PM  
March 7 through April 11

**A gift of \$35 is suggested, however any amount is appreciated.  
Orders must be placed by Monday, March 31st at 5pm.**



## Easter Lilies

Want to help adorn the house of the Lord & bring a bit of Easter cheer to CCA loved ones? In addition to an arrangement in the Nave, we will deliver Easter Lilies to our CCA homebound!

To participate, fill out the form & drop it (along with payment) in an offering plate on Sunday OR pop it in the mail OR simply bring it to the church office & we will happily get it processed!

Questions email [info@ccasav.org](mailto:info@ccasav.org)

**A gift of \$35 is suggested, however any amount is appreciated.  
Orders must be placed by Monday, March 31st at 5pm.**

Forms are available in the Narthex.



# Camp Araminta *where faith takes flight*



## Camp Araminta Registration Is Open

Camp Araminta is one very active week with ongoing, exciting programs and activities that keep our kids busy from the crack of dawn until the evening. Camp is open to all rising 4th-12th grade students. Session dates July 21 - 26. Scan the QR code to learn more.

*shindig & hootenanny*

Christ Church Anglican  
Presents a Global Missions Fundraiser



**Saturday, March 22**  
6:30 - 9:30 PM  
Cost: 16 yrs+: \$10; 11-15 yrs: \$5;  
10yrs and below: No charge  
Ticket includes dinner.

4625 Waters Ave., Savannah, GA

Scan the QR Code to purchase entry fee & make additional donations




*To learn more about this fundraiser , please visit Louise and others at the Table in Hebron Hall during Refreshments & Fellowship after the service.*



## CHRIST CHURCH ANGLICAN

2020 BULL STREET, SAVANNAH, GA 31401  
PHONE 912.355.7730 WEBSITE: ccasav.org

### SCHEDULE

Morning Prayer 8 AM: Monday - Saturday

Evensong: 6:30 PM, First Friday of Each Month

Sunday Worship: Holy Eucharist 8 & 10:30 AM, Compline 8 PM

Office Hours: Monday - Thursday Noon - 5PM



### CLERGY

The Rev. Dr. Craig Stephans, Rector  
The Rev. Canon Bryan Biba, Assistant Rector  
The Rev. Greg Malley, Deacon  
The Rev. Sally Lufburrow, Deacon  
The Rev. Steve Dantin, Deacon, Executive Director of  
The Whitefield Center  
The Rev. Kirk Duffy, Deacon  
The Rev. Dr. Marcus B. Robertson, Rector Emeritus  
The Right Rev. Alex Farmer, Bishop  
The Rev. Dr. Andy Anderson, Military Chaplain in Residence  
The Rev. Guido Gonzalez, Military Chaplain in Residence  
The Rev. Joe Gasbarre, Priest in Residence

### VESTRY

The Rev. Dr. Craig Stephans, Rector  
David Estes, Vestry Warden  
Claudia Thomas, Council Warden  
Andrew Lazzaro, Treasurer  
Doug Harrison, Clerk  
Amy Bowden  
Bryan Kerr  
Jason Mehl  
Michael Mole  
Julie G. Roberts

### STAFF

Mark Williams, Parish Musician  
Cindy Marshall, Associate Parish Musician  
Erin Macdonald, Children's Ministry Coordinator  
Calvin Detwiler, Youth Assistant  
Libby Kingston, Nursery Coordinator  
Valerie Hanks, Parish Life Administrator &  
The Whitefield Center Coordinator  
Drew Ibach, Curate  
Holly Vandegrift, Financial Administrator  
Debbie Cela, Communications  
Angela Childress, Office Manager  
Tony Cela, Facilities Assistant  
Jonathan Clements & Jack Stephans, Sunday Assistants  
Elias Clements, Livestreaming Director

### PARISH COUNCIL

Claudia Thomas, Council Warden  
The Rev. Dr. Craig Stephans, Rector  
Max Belz  
Melanie Brown  
Elias Clements  
Connie Estes  
Valerie Hanks  
Tom Kennedy  
Meg Wise