



Holy Eucharist

FIRST SUNDAY IN LENT

The Holy Eucharist Renewed Ancient Text From the Book of Common Prayer 2019

March 9, 2025 10:30 AM

About the cover: *Duccio, di Buoninsegna, -1319?. Temptation of Christ on the Mount, from Art in the Christian Tradition, a project of the Vanderbilt Divinity Library, Nashville, TN. <https://diglib.library.vanderbilt.edu/act-imagelink.pl?RC=49183> [retrieved March 4, 2025]. Original source: https://commons.wikimedia.org/wiki/File:Duccio_di_Buoninsegna_040.jpg.*

WHAT IS THE GOSPEL?

CREATION

All of creation was made good, with humanity as its very good crown - created in the image of God, the delight of His heart.

FALL

Humanity rebelled, seeking to be god rather than to submit to God, and began to live life selfishly rather than according to His goodness. In this rebellion, we have bound ourselves under sin, evil, and death. This results in alienation from God, from one another, from creation, and even from ourselves, and brings us under God's righteous judgment.

REDEMPTION

God, in His mercy and great love for us and for all of creation, entered into the world to save people and to renew his creation: Jesus Christ, God in flesh, came to free us from sin, evil, and death. Through His life, death, and resurrection, Jesus paid the penalty for our sins, conquered evil and death, and was exalted as King over all.

INVITATION

We are invited to be reconciled to God and participate in the renewal of all creation. This requires repentance from our old way of life, having faith in Christ's act of love and mercy, and having a new life of grace and love with the Holy Spirit. This can begin now. Join with us in worship, as we come to God in our need, confess our sins, receive His forgiveness, hear His word, and are nourished by His self-giving love in the bread and wine. Please speak to one of our pastors if you'd like to learn more about forming a relationship with this God who loves you already.



CONNECT

Visitors, we are happy you are worshipping with us today! Please stop by the Parlor after worship to meet Clergy & Staff and to receive a newcomer gift. Also consider completing this online connection card located on our website. We look forward to seeing you in the future

GENERAL INFORMATION

Christ Church Anglican was founded in 1733 and maintains its historical heritage as the first church in Georgia and as a member of the Gulf Atlantic Diocese in the Anglican Church of North America (ACNA).

Parking can be found in our lot on 37th Street and is also available at the Library next door on Bull St. or at the Georgia Infirmary on 36th St. or The Whitefield Center at Drayton and 37th St.

Nursery Care is provided on Sundays beginning at 9 a.m. for children 4 and under, downstairs in the Wesley Wing.

Children of all ages are welcome to stay in the service. Children's activity bags and books for use during the service are available at the 37th street entrance. Please leave the activity bags and books in the pew or return to the Narthex. Little Church for children ages 5-10 takes place during the sermon.

Weekly Newsletter Scan the QR code to access and sign up for our weekly newsletter. Parish news and events are featured in our Thursday release.



NEWSLETTER

THE ORDER OF WORSHIP

Please kneel or sit in silence as you prepare your heart to worship the Living God.

PRELUDE

“Choral Prelude on Repton”

arr. Charles Callahan
U.S.:2020

PROCESSIONAL HYMN

“Lord, Who Throughout These Forty Days”

*Hymnal #97
St. Flavian*

THE ACCLAMATION (*BCP* p. 123)

Standing

Celebrant Bless the Lord who forgives all our sins
People **His mercy endures for ever.**

THE COLLECT FOR PURITY (*BCP* p. 125)

All say together

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love
you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

THE DECALOGUE (*BCP* p. 100)

Kneeling

Celebrant God spoke these words and said: I am the Lord your God, you shall have no other gods but me.

People **Lord, have mercy upon us, and incline our hearts to keep this law.**

Celebrant You shall not make for yourself any idol.

People **Lord, have mercy upon us, and incline our hearts to keep this law.**

Celebrant You shall not take the name of the Lord your God in vain.

People **Lord, have mercy upon us, and incline our hearts to keep this law.**

Celebrant Remember the Sabbath day and keep it holy.

People **Lord, have mercy upon us, and incline our hearts to keep this law.**

Celebrant Honor your father and your mother.

People **Lord, have mercy upon us, and incline our hearts to keep this law.**

Celebrant You shall not murder.

People **Lord, have mercy upon us, and incline our hearts to keep this law.**

Celebrant You shall not commit adultery.

People **Lord, have mercy upon us, and incline our hearts to keep this law.**

Celebrant You shall not steal.

People **Lord, have mercy upon us, and incline our hearts to keep this law.**

Celebrant You shall not bear false witness against your neighbor.

People **Lord, have mercy upon us, and incline our hearts to keep this law.**

Celebrant You shall not covet.

People **Lord, have mercy upon us, and write all these, your laws, in our hearts,
we beseech you.**

KYRIE

Christ Mass , Mark K. Williams, U.S.: 2012

Lord, have mer - cy up - on us. Christ, have
mer - cy up - on us. Lord, have mer - cy up - on us.

The image shows a musical score for a Kyrie. It consists of two staves of music in G major (one sharp) and 4/4 time. The first staff begins with a treble clef and a key signature of one sharp (F#). The melody is: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), B4 (quarter), A4 (quarter), G4 (quarter), F#4 (quarter), E4 (quarter), D4 (quarter), C4 (half). The lyrics "Lord, have mer - cy up - on us. Christ, have" are written below the first staff. The second staff begins with a treble clef and a key signature of one sharp. The melody is: G4 (half), A4 (quarter), B4 (quarter), C5 (quarter), B4 (quarter), A4 (quarter), G4 (quarter), F#4 (quarter), E4 (quarter), D4 (quarter), C4 (half). The lyrics "mer - cy up - on us. Lord, have mer - cy up - on us." are written below the second staff. The piece ends with a double bar line. There is a "rit." (ritardando) marking above the final note of the second staff.

THE COLLECT OF THE DAY (*BCP* p. 605)

Celebrant The Lord be with you.

People **And with your spirit**

The Celebrant continues

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations, and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE OLD TESTAMENT LESSON

Deuteronomy 26:1-11

Pew Bible, p. 197

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 91:9-16 (*Under God's protection*)

About the Psalm: During the season of Lent we will be chanting the Psalm using the ancient music of Gregorian chant. Solemn, reflective, penitent in nature, this music for chanting the Psalms reflects the season of Lent with both simplicity and holiness. (Note: change pitch at the small bar.)



- 9 Because you have said, “The LORD is my ¹ refuge,” |
and have made the Most ¹ High your stronghold, ||
- 10 There shall no evil happen to ¹ you, |
neither shall any plague come ¹ near your dwelling. ||
- 11 For he shall give his angels charge ¹ over you, |
to keep you ¹ in all your ways. ||
- 12 They shall bear you in their ¹ hands, |
that you hurt not your foot ¹ against a stone. ||
- 13 You shall tread upon the lion and ¹ adder; |
the young lion and the serpent you shall trample ¹ under your feet. ||
- 14 “Because he has set his love upon me, therefore I will de ¹ liver him; |
I will lift him up, ⁹ because he ¹ has known my Name. ||
- 15 He shall call upon me, and I will ¹ hear him; |
indeed, I am with him in trouble; I will deliver him and ¹ bring him honor. ||
- 16 With long life I will satisfy ¹ him, |
and show him ¹ my salvation.” ||

THE NEW TESTAMENT LESSON

Romans 10:4-13

Pew Bible p. 1124

Reader The Word of the Lord.
People **Thanks be to God.**

During the 10:30 a.m. service young children are invited to “Little Church” at this time. Children will follow the crucifer (cross) out of the Nave and downstairs to the Wesley Wing. Parents of very young children are asked to accompany their child.

THE HOLY GOSPEL

Luke 4:1-13

Pew Bible, p. 1021

Deacon The Holy Gospel of our Lord Jesus Christ according to St. Luke.

People **Glory to you, Lord Christ.**

After the reading,

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

The Rev. Dr. Craig Stephens

The congregation is invited to pray and reflect in silence for a time following the sermon

THE NICENE CREED (BCP pp. 126-127)

Standing

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, visible and invisible.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead, and his kingdom will
have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

To be said or sung, kneeling, standing, or in procession.

O God the Father, Creator of heaven and earth,
Have mercy upon us.

O God the Son, Redeemer of the world,
Have mercy upon us.

O God the Holy Spirit, Sanctifier of the faithful,
Have mercy upon us.

O holy, blessed, and glorious Trinity, one God,
Have mercy upon us.

Remember not, Lord Jesus, our offenses, nor the offenses of our forebears; neither reward us according to our sins. Spare us, good Lord, spare your people, whom you have redeemed with your most precious blood, and by your mercy preserve us forever.

Spare us, good Lord.

From all evil and wickedness; from sin, from the works and assaults of the devil; from your wrath and everlasting condemnation,

Good Lord, deliver us.

From all blindness of heart; from pride, vanity, and hypocrisy; from envy, hatred, and malice; and from all lack of charity,

Good Lord, deliver us.

From all disordered and sinful affections; and from all the deceits of the world, the flesh, and the devil,

Good Lord, deliver us.

From all false doctrine, heresy, and schism; from hardness of heart, and contempt of your Word and commandments,

Good Lord, deliver us.

From lightning and tempest; from earthquake, fire, and flood; from plague, pestilence, and famine,

Good Lord, deliver us.

From all oppression, conspiracy, and rebellion; from violence, battle, and murder; and from dying suddenly and unprepared,

Good Lord, deliver us.

By the mystery of your holy incarnation; by your holy nativity and submission to the Law; by your baptism, fasting, and temptation,

Good Lord, deliver us.

By your agony and bloody sweat; by your Cross and passion; by your precious death and burial,

Good Lord, deliver us.

By your glorious resurrection and ascension; by the sending of the Holy Spirit; by your heavenly intercession; and by your coming again in power and great glory,

Good Lord, deliver us.

In all times of tribulation; in all times of prosperity; in the hour of death, and in the day of judgment,
Good Lord, deliver us.

We sinners beseech you to hear us, O Lord God: That it may please you to rule and govern your Holy Church universal in the right way,
We beseech you to hear us, good Lord.

To illumine all Clergy and Christian Ministers with true knowledge and understanding of your Word; and that, both by their preaching and living, they may show it accordingly,
We beseech you to hear us, good Lord.

To send forth laborers into your harvest; to prosper their work by your Holy Spirit; to make your saving health known unto all nations; and to hasten the coming of your kingdom,
We beseech you to hear us, good Lord.

To give all your people increase of grace to hear your Word with humility, to receive it with pure affection, and to bring forth the fruit of the Spirit,
We beseech you to hear us, good Lord.

To bring into the way of truth all who have erred and are deceived,
We beseech you to hear us, good Lord.

To give us a heart to love and fear you, and diligently to keep your commandments,
We beseech you to hear us, good Lord.

To bless and keep all your people,
We beseech you to hear us, good Lord.

That it may please you to rule the hearts of our government leaders and all others in authority, that they may do justice, and show mercy, and walk humbly before you,
We beseech you to hear us, good Lord.

To bless and guide all judges, giving them grace to execute justice, to maintain truth and to uphold sanctity of life,
We beseech you to hear us, good Lord.

To bless and keep our armed forces by sea, and land, and air, and to shield them in all dangers and adversities,
We beseech you to hear us, good Lord.

To bless and protect all who serve their communities by their labor and learning,
We beseech you to hear us, good Lord.

To give and preserve for us and for others the bountiful fruits of the earth, so that at the harvest we all may enjoy them,
We beseech you to hear us, good Lord.

To make wars to cease in all the world, and to give to all nations unity, peace, and concord,
We beseech you to hear us, good Lord.

That it may please you to show mercy on all prisoners and captives; refugees, the homeless, and the hungry; and all those who are desolate and oppressed,

We beseech you to hear us, good Lord.

To preserve all who are in danger by reason of their work or travel,

We beseech you to hear us, good Lord.

To strengthen the bonds of those in Holy Matrimony; to uphold the widowed and abandoned; and to comfort all whose homes are torn by strife,

We beseech you to hear us, good Lord.

To protect the unborn and their parents, and to preserve all women in childbirth;

We beseech you to hear us, good Lord.

To care for those who have lost children or face infertility, and to provide for young children and orphans,

We beseech you to hear us, good Lord.

To visit the lonely and those who grieve; to strengthen all who suffer in mind, body, or spirit; and to comfort with your presence those who are failing and infirm,

We beseech you to hear us, good Lord.

To support, help, and deliver all who are in danger, necessity, and tribulation,

We beseech you to hear us, good Lord.

To have mercy upon all people,

We beseech you to hear us, good Lord.

That it may please you to give us true repentance; to forgive us all our sin, negligence, and ignorance; and to endue us with the grace of your Holy Spirit to amend our lives according to your holy Word,

We beseech you to hear us, good Lord.

To forgive our enemies, persecutors, and slanderers, and to turn their hearts,

We beseech you to hear us, good Lord.

To strengthen those who stand; to encourage the faint-hearted; to raise up those who fall; and finally to beat down Satan under our feet,

We beseech you to hear us, good Lord.

To grant to all the faithful departed eternal life and peace,

We beseech you to hear us, good Lord.

To grant that, in the fellowship of Christ Church Anglican and all the saints, we may attain to your heavenly kingdom,

We beseech you to hear us, good Lord.

Son of God, we beseech you to hear us.

Son of God, we beseech you to hear us.

O Lamb of God, you take away the sin of the world;
Have mercy upon us.

O Lamb of God, you take away the sin of the world;
Have mercy upon us.

O Lamb of God, you take away the sin of the world;
Grant us your peace.

O Christ, hear us.
O Christ, hear us.

Lord, have mercy upon us.
Christ, have mercy upon us.

Lord, have mercy upon us.

Celebrant

Almighty God, you have promised to hear the petitions of those who ask in the Name of your Son: Mercifully incline your ear to us who have made our prayers and supplications to you; and grant that what we have asked faithfully, according to your will, we may obtain effectually, for the relief of our necessities and the setting forth of your glory; through Jesus Christ our Lord. **Amen.**

THE PEACE (BCP p. 131)

Standing

Celebrant The peace of the Lord be always with you.

People **And with your spirit.**

Then the Ministers and People may greet one another in the Name of the Lord.

PARISH LIFE ANNOUNCEMENTS

FLOWER MEMORIAL

*The greens are given to the glory of God and in loving memory of
Bill & Liz Sprague by Larry & Mary Ellen Sprague.*

THE OFFERTORY (BCP p. 131)

The people give their tithes and offerings as the bread and wine are prepared. Online donations may be made at ccasav.org or through Venmo @CCASAV.

OFFERTORY ANTHEM

“Bow Down Low”
Parish Choir

Shaker Song
arr. David Bridges

- ¹ Bow down low and bend your head.
Bow down low and bend your head.
For I've come to sweep this house.
For to sweep the Lord's house clean.
- ² Yes I've come to wash and clean.
From this floor the stains of sin,
For, lo I've come again,
And I've not come in vain.
- ³ Sweep high, sweep low, sweep clean, as you go.
Bow down low and bend your head.
For to sweep the Lord's house clean.
For to sweep the Lord's house clean.

Celebrant

All stand

Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O Lord, and you are exalted as Head above all. All things come from you, O Lord,

People **And of your own have we given you.**

1 Chronicles 29:11, 14

THE GREAT THANKSGIVING (*SURSUM CORDA*) (BCP p. 132)

Remain standing.

Celebrant The Lord be with you.
People **And with your spirit.**
Celebrant Lift up your hearts.
People **We lift them up to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

The Celebrant continues

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

HOLY, HOLY, HOLY (THE *SANCTUS*)

All sing together

from Missa de Santa Maria Magdalena. Composer Healey Wilan (Canada:1880-1968)

Ho - ly, ho - ly, ho - - - - ly,
 Lord God of Hosts: Heav - en and earth are full ____ of ____ Thy
 glo - ry. Glo - - ry be to Thee, O Lord Most High.
 Bless - ed ____ is He that com - eth ____ in ____ the
 Name of the Lord. Ho - san - na in the high - est.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it,* and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

from A Community Mass, Richard Proulx (1937-2010)@1971 GLA Publications Inc.



Christ has died; Christ is ris-en; Christ will come a - gain.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER (BCP p. 134)

Celebrant And now as our Savior Christ has taught us, we are bold to pray:

All say together

**Our Father, who art in heaven, hallowed be thy Name
thy kingdom come, thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom, and the power,
and the glory forever and ever. Amen.**

THE FRACTION (BCP p. 135)

Christ Mass, Mark K. Williams U.S.: 2012

Omit in Lent

Al - le - lu - ia. Christ our Pass - o - ver Lamb

has been sac - ri - ficed once for all up - on the cross.

Omit in Lent

There - fore let us keep the feast. Al - le - lu - ia.

THE PRAYER OF HUMBLE ACCESS (BCP p. 135)

All say together

**We do not presume to come to this, your table, O merciful Lord,
trusting in our own righteousness,
but in your abundant and great mercies.**

**We are not worthy so much as to gather up the crumbs under your table;
but you are the same Lord
whose character is always to have mercy.**

**Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ, and to drink his blood,
that our sinful bodies may be made clean by his body,
and our souls washed through his most precious blood,
And that we may evermore dwell in him, and he in us. Amen.**

From Mass for the King of Glory, Betty Pulkingham (U.S.: 1928-2019)

Gently 1. Women and children 2. Men

Lamb of God, You take a - way the sin of the world:

3. All

have mer-cy on us. Lamb of God, You take a - way the

slower

sin of the world: grant us, grant us Your peace. ___

THE MINISTRATION OF COMMUNION (BCP p. 136)

The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

We invite you to come forward to kneel or stand at the railing to receive Communion or a blessing in the following ways:

- *All baptized Christians may receive both the bread and the wine by either eating the bread and drinking from the cup or by leaving the bread in your palm for the minister to take and intinct (dip) in the wine and place back in your palm for consumption.*
- *To receive only the bread, after you eat the bread cross your arms over your chest as the wine is offered.*
- *To receive a blessing without the bread and wine, come forward and cross your arms over your chest, and the minister will offer a prayer of blessing.*
- *If you are unable to come forward for Communion, inform an usher and the ministers will come to you.*

Intercessors are available for prayer in the corners of the nave.

“Fisherman, fisherman, follow me.” Jesus called at Galilee.
“Leave the crayfish, carp, and cod, Simon Peter, serve your God.”

Refrain: Nets of love must be woven, mended faithfully.
Nets of love bearing good news, casted sea to sea.

Young and old, heed the call, “follow me.” True disciples you can be.
Casting nets of love your goal, spreading the gospel and saving souls. (*Refrain*)

COMMUNION MUSIC

The congregation is invited to join in singing praise to God.

“Be Still, For the Spirit of the Lord”

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“We Will Glorify”

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“Behold the Lamb” (*Standing*)

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Be Still, For the Spirit of the Lord

Unison

D F#m7 Bm Em7 A

1. Be still, for the Spir-it of the Lord, the Ho - ly One, is here.
 2. Be still, for the glo-ry of the Lord is shin-ing all a - round;
 3. Be still, for the pow-er of the Lord is mov-ing in this place,

Come, bow be - fore Him now, with rev-'rence and with fear.
 He burns with ho - ly fire, with splen-dor He is crowned.
 He comes to cleanse and heal, to min - is - ter His grace.

In Him no sin is found, we stand on ho - ly ground.
 How awe-some is the sight, our ra - dant King of light!
 No work too hard for Him, in faith re - ceive from Him.

Be still, for the Spir-it of the Lord, the Ho - ly One, is here.
 Be still, for the glo-ry of the Lord is shin-ing all a - round.
 Be still, for the pow-er of the Lord is mov-ing in this place.

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We Will Glorify

Words: Benson Music Group Inc.

Music: Mark K. Williams
(c) June 2024, Savannah, GA

We will glo-ri - fy the King of kings, we will glo-ri - fy the
Lord Je - ho - vah reigns in ma - jes - ty, we will bow be - fore His
He is Lord of hea - ven, Lord of earth, He is Lord of all who
Ha - le - lu - jah to the King of kings, Ha - le - lu - jah to the

Lamb. We will glo - ri - fy the Lord of lords,
throne. We will wor - ship Him in right - eous - ness,
live. He is Lord a - bove the u - ni - verse,
Lamb. Ha - le - lu - jah to the Lord of lords,

who is the great I AM.
we wor-ship Him a - lone.
all praise to Him we give.
who is the great I AM.

Words: (c) 1982 Singspiration Music, Nashville, TN

Behold the Lamb

Dottie Rambo

Be- hold the Lamb! Be-

hold the Lamb! Slain from the found-

da- tion of the world. For sin- ners

cru- ci- fied, oh, Ho- ly Sac- ri- fice!

Be- hold the Lamb of God! Be- hold the

Lamb!

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POST COMMUNION PRAYER (BCP p. 137)

All say together

Remain Standing

Heavenly Father,

**We thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the body of your Son,
and heirs of your eternal Kingdom.**

**And now, Father, send us out to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Lord.**

**To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

THE BLESSING (BCP p. 137)

The peace of God, which passes all understanding, keep you hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

PROCESSION OUT

“In the Cross of Christ I Glory”

Hymnal #100

Ratburn

THE DISMISSAL (BCP p. 138)

Deacon Let us go forth in the name of Christ.

People **Thanks be to God.**

POSTLUDE

**LET'S
TALK**

**REFRESHMENTS
& FELLOWSHIP**

SERVED IN HEBRON HALL
AFTER THIS SERVICE

ADULT SUNDAY SCHOOL 9:15 -10:15 AM, HEBRON HALL

BEGINNING MARCH 9 "A STUDY OF SECOND CORINTHIANS"


**THIS MULTIWEEK SERIES WILL BE TAUGHT BY
DR. SCOTT HAFEMANN AND RALPH ROBERTS.**

The Season of Lent



**Lenten Mid-week Eucharist
Wednesdays at Noon During Lent
through April 9**

**Stations of the Cross
Fridays 5:30 PM
March 7 through April 11**



New 2025 Wineskins

Hope for the Nations

"In His name the nations will put their hope." — Matthew 12:21



September 17-20

Join us for the 2025 New Wineskins Conference, the largest Anglican international and intergenerational global mission-equipping conference in the world!

We'll gather global partners, cross-cultural workers, mission agencies, resource ministries, and the worldwide Church in beautiful Ridgecrest, NC, to collaborate with God and one another to fulfill His Great Commission!



NEWWINESKINSCONFERENCE.ORG



CHRIST CHURCH ANGLICAN

2020 BULL STREET, SAVANNAH, GA 31401
PHONE 912.355.7730 WEBSITE: ccasav.org

SCHEDULE

Morning Prayer 8 AM: Monday - Saturday

Evensong: 6:30 PM, First Friday of Each Month

Sunday Worship: Holy Eucharist 8 & 10:30 AM, Compline 8 PM

Office Hours: Monday - Thursday Noon - 5PM



CLERGY

The Rev. Dr. Craig Stephans, Rector
The Rev. Canon Bryan Biba, Assistant Rector
The Rev. Greg Malley, Deacon
The Rev. Sally Lufburrow, Deacon
The Rev. Steve Dantin, Deacon, Executive Director of
The Whitefield Center
The Rev. Kirk Duffy, Deacon
The Rev. Dr. Marcus B. Robertson, Rector Emeritus
The Right Rev. Alex Farmer, Bishop
The Rev. Dr. Andy Anderson, Military Chaplain in Residence
The Rev. Guido Gonzalez, Military Chaplain in Residence
The Rev. Joe Gasbarre, Priest in Residence

VESTRY

The Rev. Dr. Craig Stephans, Rector
David Estes, Vestry Warden
Claudia Thomas, Council Warden
Andrew Lazzaro, Treasurer
Doug Harrison, Clerk
Amy Bowden
Bryan Kerr
Jason Mehl
Michael Mole
Julie G. Roberts

STAFF

Mark Williams, Parish Musician
Cindy Marshall, Associate Parish Musician
Erin Macdonald, Children's Ministry Coordinator
Calvin Detwiler, Youth Assistant
Libby Kingston, Nursery Coordinator
Valerie Hanks, Parish Life Administrator &
The Whitefield Center Coordinator
Drew Ibach, Curate
Holly Vandegrift, Financial Administrator
Debbie Cela, Communications
Angela Childress, Office Manager
Tony Cela, Facilities Assistant
Jonathan Clements & Jack Stephans, Sunday Assistants
Elias Clements, Livestreaming Director

PARISH COUNCIL

Claudia Thomas, Council Warden
The Rev. Dr. Craig Stephans, Rector
Max Belz
Melanie Brown
Elias Clements
Connie Estes
Valerie Hanks
Tom Kennedy
Meg Wise