



# HOLY EUCHARIST

## THIRD SUNDAY OF EPIPHANY

HOLY EUCHARIST RENEWED ANCIENT TEXT FROM THE BOOK OF COMMON PRAYER 2019

10:30 AM, SUNDAY, JANUARY 26, 2025

## WHAT IS THE GOSPEL?

### CREATION

*All of creation was made good, with humanity as its very good crown - created in the image of God, the delight of His heart.*

### FALL

*Humanity rebelled, seeking to be god rather than to submit to God, and began to live life selfishly rather than according to His goodness. In this rebellion, we have bound ourselves under sin, evil, and death. This results in alienation from God, from one another, from creation, and even from ourselves, and brings us under God's righteous judgment.*

### REDEMPTION

*God, in His mercy and great love for us and for all of creation, entered into the world to save people and to renew his creation: Jesus Christ, God in flesh, came to free us from sin, evil, and death. Through His life, death, and resurrection, Jesus paid the penalty for our sins, conquered evil and death, and was exalted as King over all.*

### INVITATION

*We are invited to be reconciled to God and participate in the renewal of all creation. This requires repentance from our old way of life, having faith in Christ's act of love and mercy, and having a new life of grace and love with the Holy Spirit. This can begin now. Join with us in worship, as we come to God in our need, confess our sins, receive His forgiveness, hear His word, and are nourished by His self-giving love in the bread and wine. Please speak to one of our pastors if you'd like to learn more about forming a relationship with this God who loves you already.*



**CONNECT**

**About the cover:** Haeberlin, Carl von, 1832-1911. *Hus in Prison, from Art in the Christian Tradition*, a project of the Vanderbilt Divinity Library, Nashville, TN. <https://diglib.library.vanderbilt.edu/act-imagelink.pl?RC=56089> [retrieved January 21, 2025]. Original source: [https://commons.wikimedia.org/wiki/File:Konstanz\\_2012-09-08\\_Batch\\_\(155\).JPG](https://commons.wikimedia.org/wiki/File:Konstanz_2012-09-08_Batch_(155).JPG).

## GENERAL INFORMATION

**Christ Church Anglican** was founded in 1733 and maintains its historical heritage as the first church in Georgia and as a member of the Gulf Atlantic Diocese in the Anglican Church of North America (ACNA).

**Parking** can be found in our lot on 37<sup>th</sup> Street and is also available at the Library next door on Bull St. or at the Georgia Infirmary on 36<sup>th</sup> St. or The Whitefield Center at Drayton and 37<sup>th</sup> St.

**Nursery Care** is provided on Sundays beginning at 9 a.m. for children 4 and under, downstairs in the Wesley Wing.

**Children** of all ages are welcome to stay in the service. Children's activity bags and books for use during the service are available at the 37<sup>th</sup> street entrance. Please leave the activity bags and books in the pew or return to the Narthex. Little Church for children ages 5-10 takes place during the sermon.

**Weekly Newsletter** Scan the QR code to access and sign up for our weekly newsletter. Parish news and events are featured in our Thursday release.



**NEWSLETTER**

**Visitors**, we are happy you are worshiping with us today! Please stop by the Parlor after worship to meet Clergy & Staff and to receive a newcomer gift. Also consider completing this online connection card located on our website. We look forward to seeing you in the future

## THE ORDER OF WORSHIP

*Please kneel or sit in silence as you prepare your heart to worship the Living God.*

PRELUDE

“Peace”

George Winston  
U.S.:1982

PROCESSIONAL HYMN

“All Beautiful the March of Days”

*Hymnal #427  
Forest Green*

THE ACCLAMATION

*Celebrant* I will make you as a light for the nations,  
*People* **That my salvation may reach to the end of the earth.**

*Isaiah 49:6*

THE COLLECT FOR PURITY

*All say together*

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:  
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly  
love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

SUMMARY OF THE LAW

Jesus said: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

*Matthew 22:37-40*

KYRIE

*Celebrant* Lord, have mercy upon us.  
*People* **Christ, have mercy upon us.**  
*Celebrant* Lord, have mercy upon us.

Antiphon: Congregation and Choir

Christ Mass (Savannah)  
(C) 2012 Mark K. Williams

Glo- ry to God in the high- est, and peace to His peo- ple on earth.



Glo- ry to God in the high- est, and peace to His peo- ple on earth.

- (Choir) 1. Lord God, heavenly King, almighty God and Father,  
We worship You, we give You thanks,  
We praise You for Your glory. (*All -Antiphon*)
- (Choir) 2. Lord Jesus Christ, Son of the Father, Lord God, Lamb of God.  
You take away the sin of the world; have mercy on us;  
You are seated at the right hand of the Father: receive our prayer.
- (Choir) 3. For you alone are the Holy One, You alone are the Lord,  
You alone are the Most High, Jesus Christ with the Holy Spirit,  
In the glory of God the Father.. (*All -Antiphon*)

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.*People* **And with your spirit***Celebrant* Let us pray.*The Celebrant continues*

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen**

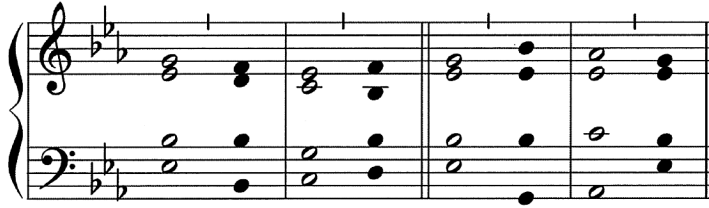
## THE FIRST LESSON

Nehemiah 8:1-12

*Pew Bible*, p. 474*Reader* The Word of the Lord.*People* **Thanks be to God.**

PSALM 113(*To the God of Glory and Mercy*)

Robert Knox Kennedy (b. 1945)



© 1979. Robert Knox Kennedy

- 1 Praise the LORD. Sing praises, you servants of the <sup>1</sup> LORD; |  
O praise the Name of the <sup>1</sup> LORD. ||
- 2 Blessed be the Name of the <sup>1</sup> LORD, |  
from this time forth for ever <sup>1</sup> more. ||
- 3 The LORD's Name be <sup>1</sup> praised |  
from the rising up of the sun to the going down of the <sup>1</sup> same. ||
- 4 The LORD is high above all <sup>1</sup> nations, |  
and his glory above the <sup>1</sup> heavens. ||
- 5 Who is like the LORD our God, who has his dwelling so <sup>1</sup> high, |  
and yet humbles himself to behold the things that are in heaven and <sup>1</sup> earth? ||
- 6 He takes up the lowly out of the <sup>1</sup> dust, |  
and lifts the poor out of the <sup>1</sup> ashes, ||
- 7 That he may set them with the <sup>1</sup> princes, |  
even with the princes of his <sup>1</sup> people. ||
- 8 He gives the barren woman a home to <sup>1</sup> dwell in, |  
and makes her to be a joyful mother of children. <sup>1</sup> Praise the <sup>1</sup> LORD. ||

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

*Young children are invited to "Little Church" at this time.*

*Children will follow the crucifer (cross) out of the Nave and downstairs to the Wesley Wing.*

*Parents of very young children are asked to accompany their child.*

## GOSPEL HYMN

Hymnal #436

"Hail to the Lord's Anointed"

*Es flog ein kleins waldvögelein*

## THE HOLY GOSPEL

Luke 4:14-21

Pew Bible, p. 1021

*Deacon* The Holy Gospel of our Lord Jesus Christ according to St. Luke.

*People* **Glory to you, Lord Christ.**

*After the reading,*

*Deacon* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

## THE SERMON

The Rev. Bryan Biba, Asst. Rector

*The congregation is invited to pray and reflect in silence for a time following the sermon*

## THE NICENE CREED

*Standing*

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, visible and invisible.**

**We believe in one Lord, Jesus Christ,  
the only-begotten Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father;  
through him all things were made.**

**For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead, and his kingdom will  
have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one Baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## PRAYERS OF THE PEOPLE

*The reader pauses after each bidding, and the people may add petitions, either silently or aloud.*

*Reader* Let us pray for the Church and for the world, saying, “hear our prayer.”  
For the peace of the whole world, and for the well-being and unity of the people of God.

*Reader* Lord, in your mercy:  
*People* **Hear our prayer.**

For Steve, our Archbishop, and Alex, our Bishop, and for all the clergy and people of our Diocese and Congregation.

*Reader* Lord, in your mercy:  
*People* **Hear our prayer.**

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others, especially Cathy Clevenger, SAMS missionary to Uganda and the Promise 686 ministry.

*Reader* Lord, in your mercy:  
*People* **Hear our prayer.**

For all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you, especially those serving in the justice system including lawyers, judges, and civil servants.

*Reader* Lord, in your mercy  
*People* **Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith, especially those in the country of Bahrain.

*Reader* Lord, in your mercy:  
*People* **Hear our prayer.**

For our nation, for those in authority and for all in public service.

*Reader* Lord, in your mercy:  
*People* **Hear our prayer.**

For all those who are in trouble, sorrow, need, sickness, or any other adversity.

*Reader* Lord, in your mercy:  
*People* **Hear our prayer.**

For all those who have departed this life in the certain hope of the resurrection, in thanksgiving let us pray.

*Reader* Lord, in your mercy:  
*People* **Hear our prayer.**

*Reader* Your additional prayers are invited at this time.

*Celebrant*

Heavenly Father, grant these our prayers for Jesus Christ’s sake, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and forever. **Amen.**

## THE CONFESSION AND ABSOLUTION OF SIN

*Kneeling*

*Celebrant* Let us humbly confess our sins to Almighty God.

*Silence is kept. All say together*

**Most merciful God,**

**we confess that we have sinned against you**

**in thought, word and deed,**

**by what we have done, and by what we have left undone.**

**We have not loved you with our whole heart;**

**we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ**

**have mercy on us and forgive us;**

**that we may delight in your will, and walk in your ways,**

**to the glory of your Name. Amen.**

*Celebrant*

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshiped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

## THE COMFORTABLE WORDS

*The Celebrant may then say one or more of the following sentences, first saying*

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest.

*Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.

*John 3:16*

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners.

*1 Timothy 1:15*

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world.

*1 John 2:1-2*

## THE PEACE

*Standing*

*Celebrant* The peace of the Lord be always with you.

*People* **And with your spirit.**

*Then the Ministers and People may greet one another in the Name of the Lord.*

## PARISH LIFE ANNOUNCEMENTS



## THE OFFERTORY

*The people give their tithes and offerings as the bread and wine are prepared. Online donations may be made at [ccasan.org](http://ccasan.org) or through [Venmo@CCASAV](mailto:Venmo@CCASAV).*

## OFFERTORY ANTHEM

“Fairest Lord Jesus”

Parish Choir

arr. Mark Hayes

U.S.:2001

*The text to his anthem is found in the hymnals #510.*

### *Celebrant*

Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O Lord, and you are exalted as Head above all. All things come from you, O Lord,

*People*     **And of your own have we given you.**

*1 Chronicles 29:11, 14*

## THE GREAT THANKSGIVING (*SURSUM CORDA*)

*Standing*

*Celebrant*     The Lord be with you.

*People*     **And with your spirit.**

*Celebrant*     Lift up your hearts.

*People*     **We lift them up to the Lord.**

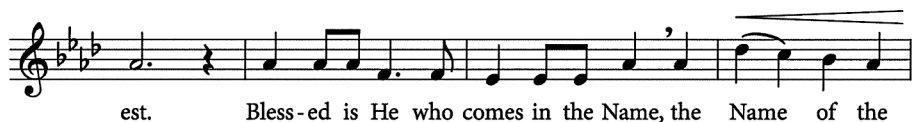
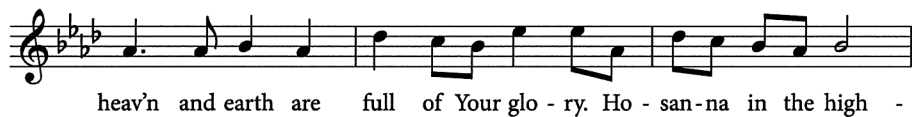
*Celebrant*     Let us give thanks to the Lord our God.

*People*     **It is right to give him thanks and praise.**

*The Celebrant continues*

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord, who took on our mortal flesh to reveal his glory; that he might bring us out of the darkness and into his own glorious light. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

HOLY, HOLY, HOLY (THE *SANCTUS*)



*Christ Mass, Mark K. Williams U.S.: 2012*

*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it,\* and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:



*Christ Mass, Mark K. Williams U.S.: 2012*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

## THE LORD'S PRAYER

*Celebrant* And now as our Savior Christ has taught us, we are bold to pray:

*All say together*

**Our Father, who art in heaven, hallowed be thy Name**  
thy kingdom come, thy will be done,  
on earth as it is in heaven.

**Give us this day our daily bread.**

And forgive us our trespasses,  
as we forgive those who trespass against us.

**And lead us not into temptation,**  
but deliver us from evil.

**For thine is the kingdom, and the power,**  
and the glory forever and ever. Amen.

## THE FRACTION

The musical score for the Fraction consists of three staves of music in G major (one sharp). The first staff is in 4/4 time and contains the lyrics "Al - le - lu - ia. Christ our Pass - o - ver Lamb". A bracket above the first four measures is labeled "Omit in Lent". The second staff is in 4/4 time and contains the lyrics "has been sac - ri - ficed once for all up - on the cross.". The third staff begins in 3/4 time with the lyrics "There - fore let us keep the feast." and then changes to 4/4 time for the final phrase "Al - le - lu - ia.". A bracket above the final two measures of the third staff is labeled "Omit in Lent" and "rit.".

Omit in Lent

Al - le - lu - ia. Christ our Pass - o - ver Lamb

has been sac - ri - ficed once for all up - on the cross.

There - fore let us keep the feast.

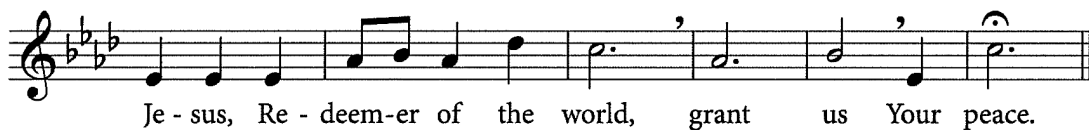
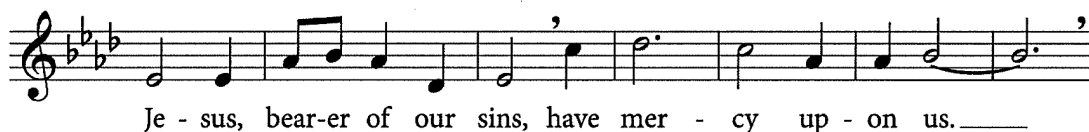
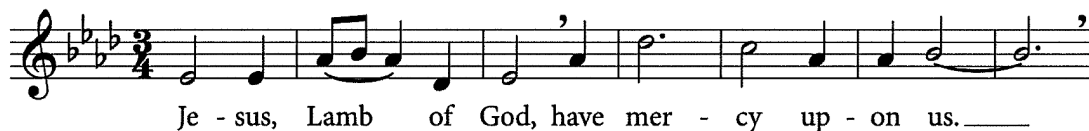
Omit in Lent rit. Al - le - lu - ia.

*Christ Mass, Mark K. Williams U.S.: 2012*

We do not presume to come to this, your table, O merciful Lord,  
 trusting in our own righteousness,  
 but in your abundant and great mercies.

We are not worthy so much as to gather up the crumbs under your table;  
 but you are the same Lord  
 whose character is always to have mercy.

Grant us, therefore, gracious Lord,  
 so to eat the flesh of your dear Son Jesus Christ, and to drink his blood,  
 that our sinful bodies may be made clean by his body,  
 and our souls washed through his most precious blood,  
 And that we may evermore dwell in him, and he in us. Amen.

LAMB OF GOD (*AGNUS DEI*)

*Christ Mass, Mark K. Williams U.S.: 2012*

THE MINISTRATION OF COMMUNION

The gifts of God for the people of God, take them in remembrance that Christ die for you and feed on him in your hearts by faith, with thanksgiving.

*We invite you to come forward to kneel or stand at the railing to receive Communion or a blessing in the following ways:*

- *All baptized Christians may receive both the bread and the wine by either eating the bread and drinking from the cup or by leaving the bread in your palm for the minister to take and intinct (dip) in the wine and place back in your palm for consumption.*
- *To receive only the bread, after you eat the bread cross your arms over your chest as the wine is offered.*
- *To receive a blessing without the bread and wine, come forward and cross your arms over your chest, and the minister will offer a prayer of blessing.*
- *If you are unable to come forward for Communion, inform an usher and the ministers will come to you.*
- *Gluten free wafers are available by request.*

***Intercessors are available for prayer in the corners of the Nave.***

COMMUNION ANTHEM

“I Am His Lamb (Psalm 23)”  
Choristers

Lloyd Larson  
U.S.:2003

MUSIC AT COMMUNION

*The congregation is invited to join in singing praise to God.*

“We Gather Here In Jesus’ Name”	Page 15
“His Love Lights Our Path”	Page 16
“A Shield About Me”	Page 18

# We Gather Here in Jesus' Name

## Come, Share the Lord

Capo 3: (G) B $\flat$  (D) F (Em7) Gm7

1 We gath - er here in Je - sus' name;  
 2 He joins us here; he breaks the bread;  
 3 We'll gath - er soon where an - gels sing;

(D) F (Asus) Csus

his love is burn - ing in our hearts like liv - ing flame;  
 the Lord who pours the cup is ris - en from the dead;  
 we'll see the glo - ry of our Lord and com - ing King;

(A7) C7 (D) F (A) C (D) F

for through the lov - ing Son the Fa - ther makes us one;  
 the one we love the most is now our gra - cious host;  
 now we an - tic - i - pate the feast for which we wait:

(G) B $\flat$  (D) F (Em) Gm (A) C (D) F *Fine*

come, take the bread; come, drink the wine; come, share the Lord.

(A7) C7 (D) F (G) B $\flat$  (A7) C7 (D) F

(1) No one is a strang - er here; 7 ev - ery - one be - longs.  
 (2) We are now a fam - i - ly, of which the Lord is head.

(G) B $\flat$  (A7) C7 (D) F (Bm) Dm (Em7) Gm7 (Asus) Csus (A) C

Find - ing our for - give - ness here, we in turn for - give all wrongs.  
 Though un - seen, he meets us here in the break - ing of the bread.

The center of this text recalls Christ's post-Resurrection meal at Emmaus (Luke 24:13-35), a reminder that the Risen Christ is in our midst when two or three gather in his name (Matthew 18:20) and share a foretaste of the Heavenly Feast (Matthew 26:29/Luke 22:18/Mark 14:25).

# His Love Lights Our Path

Words: William Bay

Music: Mark K. Williams  
(c) July 2024, Savannah, GA

♩ = 126   D   G   A   D   ,   Bm

Those who go out in weep - ing shall re -  
Bless - ed be those who hung er, bless - ed are  
Bless - ed are the pure in heart, for they shall

A   G   G   ,   A   A

turn in joy; the Lord is the source of our  
those who thirst; God's right-eous-ness flows like a  
see who our God; and bless-ed are those who are

Bm   G   ,   A   A   D

strength and peace, for God gives us rest.  
might - y stream, and for they shall be filled.  
meek - , for theirs is the earth.

Refrain   D   G   G   D   D   ,

Then in joy strength we go forth, to pro -  
pow'r

G   A   D   D   ,   G

claim His King - dom come! The Lord

Words: (c) 1984 Mel Bay Publications, Inc.

From the *Songs for Souls* collection found at [Anglican Music Resources.com/Contemporary Music](https://AnglicanMusicResources.com/ContemporaryMusic)



G A D D , G  
 is our light and sal - va - tion; - His love  
 A D  
 lights our path.

Detailed description: The image shows a musical score for two staves. The first staff contains the lyrics 'is our light and sal - va - tion; - His love' with chord symbols G, A, D, D, and G above it. The second staff contains the lyrics 'lights our path.' with chord symbols A and D above it. The music is written in treble clef with a key signature of two sharps (F# and C#). The first staff has a final double bar line, and the second staff also has a final double bar line.

CCLI License #889

# A Shield About Me

capo 2 (D) (D) E (A/C#) B/D# (G/B) A/C# (Dsus) (D) A/E E (A/C#) B/D#

You, O Lord are a shield a - bout me You're my

(Bm) C#m (Bm/A) C#m/B (G) A (Asus) (A) Bsus B (D) E (D/F#) E/G# (Asus) (A) Bsus B (D) E (A/C#) B/D#

glo - ry And the lift - er of my head. You, O Lord are a

(G/B) A/C# (Dsus)(D) A/E E (A/C#) B/D# (Bm) C#m (Bm/A) C#m/B (G) A (Asus) (A) Bsus B (D) E (D/F#) E/G#

shield a - bout me You're my glo - ry And the lift - er of my head.

(G) A (Asus)(A) Bsus B (D) E (D) E (C2) D/E (G) A (G) A (D) E

Hal - le - lu - jah, hal - le - lu - jah,

(D) E (D) E (C2) D/E (G/E) A/F# (Asus) (A) Bsus B (D) E (G/B) (A7) (D) A/C# B7 E

Hal - le - lu - jah, You're the lift - er of my head. Hal - le -

(D) E (C2) D/E (G) A (G) A (D) E (D) E (D) E (C2) D/E

lu - jah, hal - le - lu - jah, Hal - le - lu - jah, You're the

(G) A (Asus) (A7) Bsus B7 1. (D) E (G/B) A/C# (A/C#) B/D# 2. 3. (D) E (G) A (Asus) (A7) Bsus B7

lift - er of my head. head. You're the lift - er of my

4. (D) \*E (Dsus) Esus (D) E (Dsus) Esus (D) E

head.

CCLI License #889

© 1980 Don Thomas and Charles Williams. Spoon Music, Administered by Word Music, 5521 O'Connor Boulevard, Suite 1000, Irving, Texas 75039. Used with permission.

POST COMMUNION PRAYER

*Remain Standing*

*The Celebrant may commission Eucharistic Visitors at this time.*

*All say together*

**Heavenly Father,**

**We thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the body of your Son,  
and heirs of your eternal Kingdom.**

**And now, Father, send us out to do the work you have given us to do,  
to love and serve you as faithful witnesses of Christ our Lord.**

**To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.**

THE BLESSING

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

PROCESSION OUT

“Lead On, O King Eternal”

*Hymnal #668  
Lancashire*

THE DISMISSAL

*Priest*      Go in peace to love and serve the Lord. Alleluia, alleluia!  
*People*      **Thanks be to God. Alleluia, Alleluia!**

POSTLUDE



# refreshments & fellowship

SERVED IN HEBRON HALL IMMEDIATELY AFTER THE SERVICE

CHRIST CHURCH ANGLICAN

## EVENTS

**JANUARY – FEBRUARY**

2020 Bull Street, Savannah, GA

[ccasav.org](http://ccasav.org)

912 355 7730

### SERVICES

MORNING PRAYER  
MONDAY – SATURDAY 8 AM

### EVENSONG

FIRST FRIDAY OF EACH MONTH, 6:30 PM

### SUNDAY WORSHIP SCHEDULE

HOLY EUCHARIST 8 & 10:30 AM  
COMPLINE 8 PM

### OFFICE HOURS

MONDAY – THURSDAY NOON – 5PM



**CALENDAR**

## Our Nepal Visitor:

***What is God doing in Nepal? Amazing things! Come find out.***

***This evening, January 26, 6 - 7:30 PM***

The Very Rev. Prem Tamang, Senior Pastor of Living Hope Anglican Church in Kathmandu, Nepal and Associate Dean of the Nepal Deanery will be visiting CCA on Sunday, January 26. ***We will have an evening with Dean Prem from 6-7:30 P.M. on January 26*** to hear his amazing story and ongoing ministry. He is an outstanding leader whom Clark and Carol Smith have known and worked with since 2015.

He grew up in a Buddhist family. He came to Christ at 16 and his family threw him out. Sheltered by a pastor, Prem grew in leadership and was chosen to go to Singapore for a Divinity degree. Later he led his father and mother to Christ. The Deanery of Nepal has 117 congregations and 12,000 believers.

Please plan on attending, and you are welcome to bring a snack to share and to stay for our Compline service at 8 P.M.









## CHRIST CHURCH ANGLICAN

2020 BULL STREET, SAVANNAH, GA 31401

PHONE 912.355.7730 WEBSITE: ccasav.org

### SCHEDULE

Morning Prayer 8 AM: Monday - Saturday

Evensong: 6:30 PM, First Friday of Each Month

Sunday Worship: Holy Eucharist 8 & 10:30 AM, Compline 8 PM



### CLERGY

The Rev. Dr. Craig Stephans, Rector

The Rev. Bryan Biba, Assistant Rector

The Rev. Greg Malley, Deacon

The Rev. Sally Lufburrow, Deacon

The Rev. Steve Dantin, Deacon, Executive Director of  
The Whitefield Center

The Rev. Kirk Duffy, Deacon

The Rev. Dr. Marcus B. Robertson, Rector Emeritus

The Right Rev. Alex Farmer, Bishop

The Rev. Dr. Andy Anderson, Military Chaplain in Residence

The Rev. Guido Gonzalez, Military Chaplain in Residence

The Rev. Joe Gasbarre, Priest in Residence

### VESTRY

The Rev Dr. Craig Stephans, Rector

David Estes, Vestry Warden

Claudia Thomas, Council Warden

Andrew Lazzaro, Treasurer

Doug Harrison, Clerk

Eden Combes

Bridget Gardner

Bryan Kerr

Jason Mehl

Michael Mole

### STAFF

Mark Williams, Parish Musician

Cindy Marshall, Associate Parish Musician

Erin Macdonald, Children's Ministry Coordinator

Calvin Detwiler, Youth Assistant

Libby Kingston, Nursery Coordinator

Valerie Hanks, Parish Life Administrator &  
The Whitefield Center Coordinator

Drew Ibach, Curate

Holly Vandegrift, Financial Administrator

Debbie Cela, Communications

Angela Childress, Receptionist

Tony Cela, Facilities Assistant

Jonathan Clements & Jack Stephans,  
Sunday Assistants

Elias Clements, Livestreaming Director

### PARISH COUNCIL

Claudia Thomas, Council Warden

The Rev. Dr. Craig Stephans, Rector

Max Belz

Melanie Brown

Elias Clements

Connie Estes

Valerie Hanks

Tom Kennedy

Meg Wise