

HOLY EUCHARIST

THE SECOND SUNDAY OF CHRISTMAS

HOLY EUCHARIST RENEWED ANCIENT TEXT FROM THE BOOK OF COMMON PRAYER 2019

10:30 AM, SUNDAY, JANUARY 5, 2025

WHAT IS THE GOSPEL?

CREATION

*All of creation was made good, with humanity as its very good crown
- created in the image of God, the delight of His heart.*

FALL

*Humanity rebelled, seeking to be god rather than to submit to God,
and began to live life selfishly rather than according to His goodness.
In this rebellion, we have bound ourselves under sin, evil, and death.
This results in alienation from God, from one another, from
creation, and even from ourselves, and brings us under God's
righteous judgment.*

REDEMPTION

*God, in His mercy and great love for us and for all of creation,
entered into the world to save people and to renew his creation: Jesus
Christ, God in flesh, came to free us from sin, evil, and death.
Through His life, death, and resurrection, Jesus paid the penalty
for our sins, conquered evil and death, and was exalted as King
over all.*

INVITATION

*We are invited to be reconciled to God and participate in the
renewal of all creation. This requires repentance from our old way of
life, having faith in Christ's act of love and mercy, and having
a new life of grace and love with the Holy Spirit. This can begin
now. Join with us in worship, as we come to God in our need,
confess our sins, receive His forgiveness, hear His word, and are
nourished by His self-giving love in the bread and wine. Please
speak to one of our pastors if you'd like to learn more about forming
a relationship with this God who loves you already.*

GENERAL INFORMATION

Christ Church Anglican was founded in 1733 and maintains its historical heritage as the first church in Georgia and as a member of the Gulf Atlantic Diocese in the Anglican Church of North America (ACNA).

Parking can be found in our lot on 37th Street and is also available at the Library next door on Bull St. or at the Georgia Infirmary on 36th St. or The Whitefield Center at Drayton and 37th St.

Nursery Care is provided on Sundays beginning at 9 a.m. for children 4 and under, downstairs in the Wesley Wing.

Children of all ages are welcome to stay in the service. Children's activity bags and books for use during the service are available at the 37th street entrance. Please leave the activity bags and books in the pew or return to the Narthex. Little Church for children ages 5-10 takes place during the sermon.

Office Hours 12 p.m. - 5 p.m. Monday - Thursday.

Weekly Newsletter

Scan the QR code to access and sign up for our weekly newsletter. Parish news and events are featured in our Thursday release.



CCA Newsletter



Visitors, we are happy you are worshiping with us today!
Please consider completing this online connection card located
on our website. We look forward to seeing you in the future.

THE ORDER OF WORSHIP

Please kneel or sit in silence as you prepare your heart to worship the Living God.

PRELUDE

In Dulci Jubilo

J.S. Bach
Germany: 1685-1750

PROCESSIONAL HYMN

“All Glory Be To God On High”

Hymnal #365
Allein Gott in der Höh

THE ACCLAMATION

Celebrant For unto us a child is born.
People **To us a son is given.**

Isaiah 9:6

THE COLLECT FOR PURITY

All say together

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly
love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

SUMMARY OF THE LAW

Jesus said: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets. *Matthew 22:37-40*

KYRIE

Celebrant Lord, have mercy upon us.
People **Christ, have mercy upon us.**
Celebrant Lord, have mercy upon us.

A SONG OF PRAISE

Antiphon: Congregation and Choir

Christ Mass (Savannah)
(C) 2012 Mark K. Williams



Glo- ry to God in the high- est, and peace to His peo- ple on earth.



Glo- ry to God in the high- est, and peace to His peo- ple on earth.

(Choir) ¹. Lord God, heavenly King, almighty God and Father,

We worship You, we give You thanks,

We praise You for Your glory. (*All -Antiphon*)

(Choir) ². Lord Jesus Christ, Son of the Father, Lord God, Lamb of God.

You take away the sin of the world; have mercy on us;

You are seated at the right hand of the Father: receive our prayer.

(Choir) ³. For you alone are the Holy One, You alone are the Most High,

Jesus Christ with the Holy Spirit, in the glory of God the Father. (*All -Antiphon*)

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And with your spirit**

Celebrant Let us pray.

The Celebrant continues

O God, who wonderfully created, and yet more wonderfully restored, the dignity of human nature: Grant that we may share the divine life of him who humbled himself to share our humanity, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.
Amen.

THE FIRST LESSON

Jeremiah 31:7-14

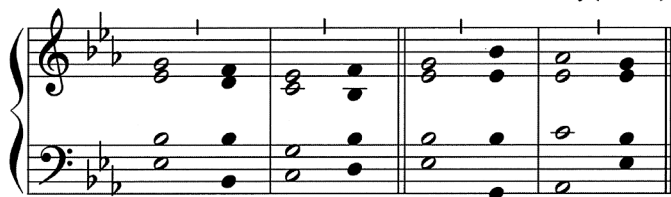
Pew Bible, p. 783

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 84 (*Pilgrimage song*)

Robert Knox Kennedy (b. 1945)



© 1979. Robert Knox Kennedy

- 1 How lovely are your ¹ dwellings, |
O LORD God of ¹ hosts! ||
- 2 My soul has a desire and longing to enter into the courts of the ¹ LORD; |
my heart and my flesh rejoice in the living ¹ God. ||
- 3 Indeed, the sparrow has found her a house, ' and the swallow a nest where she may lay her ¹ young, |
even your altars, O LORD of hosts, ' my King and my ¹ God. ||
- 4 Blessed are they who dwell in your ¹ house; |
they will be always praising ¹ you. ||
- 5 Blessed is the one whose strength is in ¹ you, |
in whose heart are your ¹ ways, ||
- 6 Who going through the valley of misery uses it for a ¹ well; |
indeed, the early rains fill the pools with ¹ water. ||
- 7 They will go from strength to ¹ strength, |
and the God of gods shall be seen by them in ¹ Zion. ||
- 8 O LORD God of hosts, hear my ¹ prayer; |
hearken, O God of ¹ Jacob. ||
- 9 Behold, O God, our de ¹ fender, |
and look upon the face of you're a ¹ nointed. ||
- 10 For one day in your ¹ courts |
is better than a ¹ thousand; ||
- 11 I would rather be a door-keeper in the house of my ¹ God |
than dwell in the tents of un ¹ godliness. ||
- 12 For the LORD God is a light and de ¹ fense; |
the LORD will give grace and honor, '
and no good thing shall he withhold from those who live a godly ¹ life. ||

(Repeat second half of chant)

- 13 O LORD God of ¹ hosts, |
blessed is the one who puts his trust in ¹ you. ||

Reader The Word of the Lord.

People **Thanks be to God.**

Young children are invited to "Little Church" at this time.

Children will follow the crucifer (cross) out of the Nave and downstairs to the Wesley Wing.

Parents of very young children are asked to accompany their child.

GOSPEL HYMN

Hymnal #68

"How Bright Appears the Morning Star"

Wie schon leuchtet

THE HOLY GOSPEL

Luke 2:22-40

Pew Bible, p. 1019

Deacon The Holy Gospel of our Lord Jesus Christ according to St. Luke.

People **Glory to you, Lord Christ.**

After the reading,

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

The Rev. Greg Malley, Deacon

The congregation is invited to pray and reflect in silence for a time following the sermon

THE NICENE CREED

Standing

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, visible and invisible.**

**We believe in one Lord, Jesus Christ,
the only-begotten Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead, and his kingdom will
have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one Baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE

The reader pauses after each bidding, and the people may add petitions, either silently or aloud.

Reader Let us pray for the Church and for the world, saying, “hear our prayer.”
For the peace of the whole world, and for the well-being and unity of the people of God.

Reader Lord, in your mercy:

People **Hear our prayer.**

For Steve, our Archbishop, and Alex, our Bishop, and for all the clergy and people of our
Diocese and Congregation.

Reader Lord, in your mercy:

People **Hear our prayer.**

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others,
especially Cathy Clevenger, SAMS missionary to Uganda and the Promise 686 ministry.

Reader Lord, in your mercy:

People **Hear our prayer.**

For all members of your holy Church, that in their vocation and ministry they may truly and devoutly
serve you, those serving in the justice system including lawyers, judges, and civil servants.

Reader Lord, in your mercy:

People **Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith, especially those in the
country of Afghanistan.

Reader Lord, in your mercy:

People **Hear our prayer.**

For our nation, for those in authority and for all in public service.

Reader Lord, in your mercy:

People **Hear our prayer.**

For all those who are in trouble, sorrow, need, sickness, or any other adversity.

Reader Lord, in your mercy:

People **Hear our prayer.**

For all those who have departed this life in the certain hope of the resurrection, in thanksgiving
let us pray.

Reader Lord, in your mercy:

People **Hear our prayer.**

Reader Your additional prayers are invited at this time.

Celebrant

Heavenly Father, grant these our prayers for Jesus Christ’s sake, our only Mediator and Advocate,
who lives and reigns with you in the unity of the Holy Spirit, one God, now and forever. **Amen.**

THE CONFESSION AND ABSOLUTION OF SIN

Kneeling

Celebrant Let us humbly confess our sins to Almighty God.

Silence is kept. All say together

Most merciful God,

we confess that we have sinned against you

in thought, word and deed,

by what we have done, and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ

have mercy on us and forgive us;

that we may delight in your will, and walk in your ways,

to the glory of your Name. Amen.

Celebrant

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE COMFORTABLE WORDS

The Celebrant may then say one or more of the following sentences, first saying

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest.

Matthew 11:28

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.

John 3:16

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners.

1 Timothy 1:15

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world.

1 John 2:1-2

THE PEACE

Standing

Celebrant The peace of the Lord be always with you.

People **And with your spirit.**

Then the Ministers and People may greet one another in the Name of the Lord.

PARISH LIFE ANNOUNCEMENTS

The altar flowers are given to the glory of God and in memory of

Mr. & Mrs. James Heidt Sr., Mr. & Mrs. James Heidt Jr., and Mr. & Mrs. John Eugene Marshall Sr.

by Murray & Helen Marshall.

THE OFFERTORY

The people give their tithes and offerings as the bread and wine are prepared. Online donations may be made at ccasav.org or through Venmo@CCASAV.

OFFERTORY ANTHEM

“What Cheer? Good Cheer?”

Parish Choir

Peter Warlock
England: 1927

(Anonymous Medieval Poem)

- ¹ Lift up your hearts and be ye glad,
In Christ His birth, the angel bade.
Say each to other, if any be sad:
What cheer? Good cheer! Good cheer! Good cheer!
Be merry and glad this good New Year!
- ² The King of heaven His birth hath take;
Now joy and mirth we ought to make.
Say each to other for His dear sake,
What cheer? Good cheer! Good cheer! Good cheer!
Be merry and glad this good New Year!
- ³ I tell you all with heart so free,
Right welcome ye be all to me;
Be glad and merry for charity.
What cheer? Good cheer! Good cheer! Good cheer!
Be merry and glad this good New Year!

Celebrant

Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O Lord, and you are exalted as Head above all. All things come from you, O Lord,

People **And of your own have we given you.**

1 Chronicles 29:11, 14

THE GREAT THANKSGIVING (*SURSUM CORDA*) *Standing*

Celebrant The Lord be with you.
People **And with your spirit.**
Celebrant Lift up your hearts.
People **We lift them up to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

The Celebrant continues

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth Because you gave Jesus Christ, your only Son, to be born for us; who, by the Holy Spirit and the Virgin Mary his mother, was made truly man, yet without the stain of sin, that we might be cleansed from sin and given the right to become your children Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

HOLY, HOLY, HOLY (THE *SANCTUS*)

Ho - ly, ho - ly, ho - ly, Lord God of pow-er and might,
heav'n and earth are full of Your glo - ry. Ho - san-na in the high -
est. Bless-ed is He who comes in the Name, the Name of the
Lord. Ho - san - na, ho - san-na in the high - est.

Christ Mass, Mark K. Williams U.S.: 2012

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it,* and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."



Christ Mass, Mark K. Williams U.S.: 2012

Therefore we proclaim the mystery of faith:

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

THE LORD'S PRAYER

Celebrant And now as our Savior Christ has taught us, we are bold to pray:

All say together

Our Father, who art in heaven, hallowed be thy Name

thy kingdom come, thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom, and the power,
and the glory forever and ever. Amen.**

THE FRACTION

Omit in Lent

Al - le - lu - ia. Christ our Pass - o - ver Lamb

has been sac - ri - ficed once for all up - on the cross.

Omit in Lent
rit.

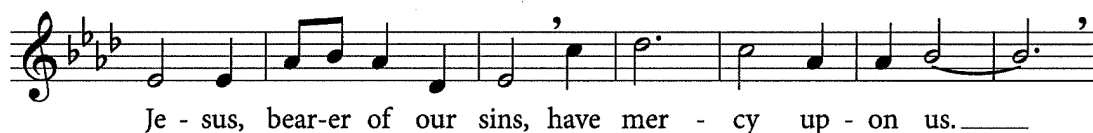
There - fore let us keep the feast. Al - le - lu - ia.

Christ Mass, Mark K. Williams U.S.: 2012

We do not presume to come to this, your table, O merciful Lord,
 trusting in our own righteousness,
 but in your abundant and great mercies.

We are not worthy so much as to gather up the crumbs under your table;
 but you are the same Lord
 whose character is always to have mercy.

Grant us, therefore, gracious Lord,
 so to eat the flesh of your dear Son Jesus Christ, and to drink his blood,
 that our sinful bodies may be made clean by his body,
 and our souls washed through his most precious blood,
 And that we may evermore dwell in him, and he in us. Amen.

LAMB OF GOD (*AGNUS DEI*)

Christ Mass, Mark K. Williams U.S.: 2012

THE MINISTRATION OF COMMUNION

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those who are invited to the marriage supper of the Lamb.

John 1:29, Revelation 19:9

We invite you to come forward to kneel or stand at the railing to receive Communion or a blessing in the following ways:

- *All baptized Christians may receive both the bread and the wine by either eating the bread and drinking from the cup or by leaving the bread in your palm for the minister to take and intinct (dip) in the wine and place back in your palm for consumption.*
- *To receive only the bread, after you eat the bread cross your arms over your chest as the wine is offered.*
- *To receive a blessing without the bread and wine, come forward and cross your arms over your chest, and the minister will offer a prayer of blessing.*
- *If you are unable to come forward for Communion, inform an usher and the ministers will come to you.*
- *Gluten free wafers are available by request.*

Intercessors are available for prayer in the corners of the Nave.

COMMUNION ANTHEM

Michael Bedford

“The Lord is My Light”

Choristers. Erin Macdonald, Flute.

U.S.:1995

Psalm 27

Refrain: The Lord is my light, the Lord is my light,
The Lord is my light and my salvation.
Whom shall I fear, whom shall I fear,
Of whom shall I be afraid?

¹ For in times of trouble You hide me in Your dwelling;
You shelter me and comfort me, and set me high on a rock. (*Refrain*)

² Hear, O Lord, when I cry to You, give ear to me and answer;
O hide not Your face from me, Your face O Lord do I seek. (*Refrain*)

MUSIC AT COMMUNION

The congregation is invited to join in singing praise to God.

“I Exalt Thee”

Page 16

“The First Noel”

Hymnal #82

“Bring We the Frankincense”

Hymnal #85

I Exalt Thee

For Thou Lord, art high a-bove all the earth.

Thou art ex - al - ted far a - bove all gods.

for Thou bove all gods. I ex -

alt Thee I ex - alt Thee I ex - alt Thee

O Lord. I ex - Lord.

Chords: Gm, C7, F, C/E, Dm, Gm, C7, Bb/C, F, Bb/F, F, F#, C7, Bb/C, F, C/F, Bb/F, F, Bb/C, F, Bb/F, F.

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POST COMMUNION PRAYER *Remain Standing*

The Celebrant may commission Eucharistic Visitors at this time.

All say together

Heavenly Father,

**We thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the body of your Son,
and heirs of your eternal Kingdom.**

**And now, Father, send us out to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Lord.**

**To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

THE BLESSING

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

PROCESSION OUT

“As With Gladness Men of Old”

Hymnal #88

Dix

THE DISMISSAL

Priest Go in peace to love and serve the Lord. Alleluia, alleluia!
People **Thanks be to God. Alleluia, Alleluia!**

POSTLUDE



REFRESHMENTS & FELLOWSHIP



SERVED IN HEBRON HALL IMMEDIATELY AFTER THE SERVICE

**Celebrate the Feast of the Epiphany on Tomorrow
Holy Eucharist, Monday, January 6, 6 PM**



MEN'S BREAKFAST

MEN'S BREAKFAST
SATURDAY,
JANUARY 4, 9 AM
HEBRON HALL

Speaker: Dave Cox ,
Missionary with
ReachGlobal.

Open to Men of all ages.
No Cost. Need to register



NEWCOMERS' LUNCH
SUNDAY, JANUARY 12, 12:15,
THE WHITEFIELD CENTER

Are you a new member or newly
visiting CCA? We would love to
invite you to lunch at The Whitefield
Center after the 10:30am service.

This laid back event will give every-
one an opportunity to connect a bit
deeper, meet a variety of clergy &
lay leaders, learn about CCA & eat
some yummy food together...we
hope you can



PNO

PARENTS' NIGHT OUT

Event on the 2nd Friday of
the month.

Register by January 13..

ART IN THE
PARLOR
CLOSING
RECEPTION,
MONDAY,
JANUARY 6, 7:30–8:30PM

Gather for great art, yummy cheese &
fabulous fellowship as we celebrate the
run of a lovely groups show!



CONTENDING FOR THE FAITH:
THE STORY OF CHRIST
CHURCH ANGLICAN'S
STAND FOR THE GOSPEL
JANUARY 17, 6 - 8PM

Join Deacon Steve Dantin and Vestry
member Michael Mole as
they share this story over
a meal. Childcare is provid-
ed.





CHRIST CHURCH ANGLICAN

2020 BULL STREET, SAVANNAH, GA 31401

PHONE 912.355.7730 WEBSITE: ccasav.org

SCHEDULE

Morning Prayer 8 AM: Monday - Saturday

Evensong: 6:30 PM, First Friday of Each Month

Sunday Worship: Holy Eucharist 8 & 10:30 AM, Compline 8 PM



CLERGY

The Rev. Dr. Craig Stephans, Rector
The Rev. Bryan Biba, Assistant Rector
The Rev. Greg Malley, Deacon
The Rev. Sally Lufburrow, Deacon
The Rev. Steve Dantin, Deacon, Executive Director of
The Whitefield Center
The Rev. Kirk Duffy, Deacon
The Rev. Dr. Marcus B. Robertson, Rector Emeritus
The Right Rev. Alex Farmer, Bishop
The Rev. Dr. Andy Anderson, Military Chaplain in Residence
The Rev. Guido Gonzalez, Military Chaplain in Residence

STAFF

Mark Williams, Parish Musician
Cindy Marshall, Associate Parish Musician
Erin Macdonald, Children's Ministry Coordinator
Calvin Detwiler, Youth Assistant
Libby Kingston, Nursery Coordinator
Valerie Hanks, Parish Life Administrator &
The Whitefield Center Coordinator
Drew Ibach, Curate
Holly Vandegrift, Financial Administrator
Debbie Cela, Communications
Angela Childress, Receptionist
Tony Cela, Facilities Assistant
Jonathan Clements & Jack Stephans,
Sunday Assistants
Elias Clements, Livestreaming Director

VESTRY

The Rev Dr. Craig Stephans, Rector
David Estes, Vestry Warden
Claudia Thomas, Council Warden
Andrew Lazzaro, Treasurer
Doug Harrison, Clerk
Eden Combes
Bridget Gardner
Bryan Kerr
Jason Mehl
Michael Mole

PARISH COUNCIL

Claudia Thomas, Council Warden
The Rev. Dr. Craig Stephans, Rector
Max Belz
Melanie Brown
Elias Clements
Connie Estes
Valerie Hanks
Tom Kennedy
Meg Wise