



ORDER OF WORSHIP FOR THE ADVENT FESTIVAL OF

# LESSONS & CAROLS

*A SERVICE OF SCRIPTURE & SONG IN PREPARATION FOR THE COMING OF THE CHRISTCHILD.*

THE HOLY EUCHARIST RENEWED ANCIENT TEXT  
FROM THE BOOK OF COMMON PRAYER 2019  
10:30 AM SUNDAY, DECEMBER 15, 2024  
THIRD SUNDAY IN ADVENT

**About the cover:** *Sir Edward Burne-Jones (1833-1898) was one of the major artists of the second phase of the Pre-Raphaelite movement. Burne-Jones was a painter, illustrator, stained glass window and tapestry designer of considerable influence in 19th century England. He is best known as a star of the Aesthetic Movement, the Arts and Crafts partner of William Morris, and an influence on European Symbolism.*

**About Lessons & Carols:** *The Advent Festival of Lessons and Carols has a long rich tradition in the Anglican Church. First begun at King's College Cambridge in the early 20th century, the service features all the Sunday morning choirs of Christ Church Anglican as well as carols from the congregation, all proclaiming the coming of the Christ child.*

## WHAT IS THE GOSPEL?

### CREATION

*All of creation was made good, with humanity as its very good crown  
- created in the image of God, the delight of His heart.*

### FALL

*Humanity rebelled, seeking to be god rather than to submit to God,  
and began to live life selfishly rather than according to His goodness.  
In this rebellion, we have bound ourselves under sin, evil, and death.  
This results in alienation from God, from one another, from  
creation, and even from ourselves, and brings us under God's  
righteous judgement.*

### REDEMPTION

*God, in His mercy and great love for us and for all of creation,  
entered into the world to save people and to renew his creation: Jesus  
Christ, God in flesh, came to free us from sin, evil, and death.  
Through His life, death, and resurrection, Jesus paid the penalty  
for our sins, conquered evil and death, and was exalted as King  
over all.*

### INVITATION

*We are invited to be reconciled to God and participate in the  
renewal of all creation. This requires repentance from our old way of  
life, having faith in Christ's act of love and mercy, and having  
a new life of grace and love with the Holy Spirit. This can begin  
now. Join with us in worship, as we come to God in our need,  
confess our sins, receive His forgiveness, hear His word, and are  
nourished by His self-giving love in the bread and wine. Please  
speak to one of our pastors if you'd like to learn more about forming  
a relationship with this God who loves you already.*



Visitors, we are happy you are worshipping with us today!  
Please consider completing this online connection card located  
on our website. We look forward to seeing you in the future.

## GENERAL INFORMATION

Christ Church Anglican was founded in 1733 and maintains its historical heritage as the first church in Georgia and as a member of the Gulf Atlantic Diocese in the Anglican Church of North America (ACNA).

Parking can be found in our lot on 37<sup>th</sup> Street and is also available at the Library next door on Bull St. or at the Georgia Infirmary on 36<sup>th</sup> St. or The Whitefield Center at Drayton and 37<sup>th</sup> St.

Nursery Care is provided on Sundays beginning at 9 a.m. for children 4 and under, downstairs in the Wesley Wing.

Children of all ages are welcome to stay in the service. Children's activity bags and books for use during the service are available at the 37<sup>th</sup> street entrance. Please leave the activity bags and books in the pew or return to the Narthex. Little Church for children ages 5-10 takes place during the sermon.

Office Hours 12 p.m. - 5 p.m. Monday - Thursday.

### Weekly Newsletter

Scan the QR code to access and sign up for our weekly newsletter. Parish news and events are featured in our Thursday release.





## THE ORDER OF SERVICE

*Please kneel or sit in silence as you prepare your heart to worship the Living God.*

PRELUDE

“O Come, O Come Emmanuel”  
David Duckworth, Pianist

15th Century  
Plainsong Chant

CALL TO WORSHIP

The Rev. Bryan Biba, Assistant Rector

PROCESSIONAL HYMN

“Come, thou long-expected Jesus”

*Hymnal #2*  
*Hyfrydol*

THE FIRST LESSON: *The Prophet proclaims the good news to a people in exile.*

Isaiah 40:1-8

English Carol

“A Child is Born in Bethlehem”  
Parish Choir and Choristers

Otis Belz, Chorister  
Malcolm Archer  
England: 1990

- <sup>1</sup> A child is born in Bethlehem, alleluia, alleluia.  
And joy is in Jerusalem, alleluia, alleluia.  
Rejoice and sing both high and low, alleluia, alleluia.  
Benedicamus Domino, alleluia, alleluia.
- <sup>2</sup> Of Mary mother He is born, alleluia, alleluia.  
To free all souls this Christmas morn, alleluia, alleluia.  
O sing your praises one and all, alleluia, alleluia.  
And on your knees in homage fall, alleluia, alleluia.
- <sup>3</sup> A star is shining o’er the place, alleluia, alleluia.  
And love is shining in His face, alleluia, alleluia.  
So follow now the pointing star, alleluia, alleluia.  
And worship all both near and far, alleluia, alleluia.
- <sup>4</sup> To Thee O Lord be glory paid, alleluia, alleluia.  
Thou Son of Mary mother maid, alleluia, alleluia.  
To Holy Trinity give praise, alleluia, alleluia.  
With Deo gratias always, alleluia, alleluia.

THE SECOND LESSON: *The Lord promises to send His people a righteous King.*

Jeremiah 23:5-6

Congregational Carol

“Prepare the Way, O Zion”  
Congregation and Choirs

Jacob Williams, CCA Youth  
*Hymnal #12*  
Swedish Carol

THE THIRD LESSON: *The Lord promises that the King will come to Israel in peace.*

Zechariah 9:9-10

German Carol

“Lo, How a Rose E’er Blooming”  
The Bells of Christ Church

Marcia Johnson, Parish Choir Member  
arr. Cynthia Dobrinski  
U.S.: 2012

THE FOURTH LESSON: *The Prophet foretells the advent of the desire of all nations.*

Haggai 2:6-9

Ann Hallock, Flower Guild Co-Director

Congregational Carol

“People, Look East”  
Congregation and Folk Group

*Hymnal* #9  
French Carol: *Besancon*

THE FIFTH LESSON: *The Prophet foretells the glory of the Kingdom of God.*

Isaiah 35:1-6

Liz Lazzaro, Altar Guild Co-Director

American Carol

“Upon Mount Zion Sits Our God”  
Choristers

Margaret Tucker  
(U.S.: 1988)

(From Psalm 48)

- <sup>1</sup> Upon Mount Zion sits our God on a high and holy Hill,  
and kings of the earth bow down in awe and rush to do God’s will.

*Refrain:* We see God's power, we feel God’s love, our praises fill the land.  
And all mountain Zion does rejoice at the strength of our Lord’s hand. Hallelujah.

- <sup>2</sup> So we will walk around the mount and count it’s spires and towers,  
that we may tell those yet to come how mighty are God’s powers. *Refrain*

THE SIXTH LESSON: *The angel Gabriel salutes the Blessed Virgin Mary.*

Luke 1:26-38

Claudia Thomas, Parish Council Warden

Congregational Carol

“Canticle of the Turning”  
Congregation and Folk Group

*Hymnal* #26  
Irish Carol: *Star of the County Down*

THE SEVENTH LESSON: *The fulfilling of the prophecy.*

Matthew 1:18-23

Steve Dantin, Deacon

Irish Carol

“Wexford Carol”  
Parish Choir and CCA Orchestra

arr. Elaine Hagenberg  
(U.S.:2019)

- <sup>1</sup> Good people all, this Christmas time, consider well and bear in mind  
What our good God for us has done, in sending His beloved son;  
With Mary holy we should pray to God with love this Christmas Day,  
In Bethlehem upon that morn there was a blessed Messiah born.
- <sup>2</sup> Near Bethlehem did shepherds keep their flocks of lambs and feeding sheep.  
To whom God's angels did appear which put the shepherds in great fear,  
‘Prepare and go,’ the angels said, "To Bethlehem, be not afraid",  
For there you'll find, this happy morn, a princely babe, sweet Jesus born.
- <sup>3</sup> With thankful heart and joyful mind the shepherds went, this babe to find.  
And as God's angel had foretold they did our savior Christ behold.  
Within a manger he was laid, and by his side the virgin maid.  
Attending on the Lord of life who came on earth to end all strife.
- <sup>4</sup> With Mary holy we should pray, to God with love this Christmas day,  
In Bethlehem upon that morn, there was a blessed Messiah born.

The Eighth Lesson *Jesus proclaims the coming of the Kingdom of God*

Mark 1:1-15

French Carol

“Pat-a-Pan”

The Bells of Christ Church

The Rev. Bryan Biba, Asst. Rector

arr. Gregory Pysh

(U.S.: 2001)

*Pat-a-pan is a French Christmas carol originating in Burgundy, France and was written around 1700.*

*The song features two boys who are taught to praise God and rejoice at the birth of Christ by playing upon the drum and flute. Here’s some of the original text:*

*Long ago was born a King, to Him we now do sing,  
Play your music sweet and clear,  
Tu-re-lu-re-lu, at-a-pat-a-pan;  
Play your music sweet and clear,  
sounding Noels of good cheer - of good cheer.*

The Ninth Lesson *St. John unfolds the great mystery of the Incarnation*

John 1:1-14

English Carol

“See Amid the Winter’s Snow”

Parish Choir and CCA Orchestra

The Rev. Dr. Craig Stephans, Rector

arr. Dan Forrest

(U.S.: 2016)

Alleluia. Alleluia.

See, amid the winter’s snow, born for us on earth below,

See the tender Lamb appears, promised from eternal years.

*(Refrain)* Hail, thou ever blessed morn,  
Hail redemption’s happy dawn,  
Sing through all Jerusalem:  
“Christ is born in Bethlehem.”

Alleluia, Alleluia.

Lo, within a manger lies He who built the lofty skies,

He, who, throned in light sublime, sits amid the cherubim. *(Refrain)*

Alleluia, Alleluia.

Sacred infant, all divine, tender love was Thine,

Thus to come from highest bliss, down to such a world as this. *(Refrain)*

Alleluia, Alleluia, Alleluia.

We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father;  
through him all things were made.  
For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. **Amen.**

## LITANY OF HEALING

*A person appointed leads the Litany*

*Leader* God the Father, your will for all people is health and salvation;  
*People* **We praise you and thank you, O Lord.**

*Leader* God the Son, you came that we might have abundant life;  
*People* **We praise you and thank you, O Lord.**

*Leader* God the Holy Spirit, you make our bodies the temple of your presence;  
*People* **We praise you and thank you, O Lord.**

*Leader* Lord, grant your healing grace to all of us and those on our hearts who are sick, injured, or disabled, and who suffer in body, soul or spirit that we may be made whole.  
Lord, in your mercy,  
*People* **Hear our prayer.**

*Leader* Grant to all who seek your guidance, and to all who are lonely, anxious, or despondent, a knowledge of your will and an awareness of your presence.  
Lord, in your mercy,  
*People* **Hear our prayer.**

*Leader* Mend broken relationships, and restore those in emotional distress to soundness of mind and serenity of spirit. Lord in your mercy,  
*People* **Hear our prayer.**

*Leader* Grant to the dying peace and a holy death, and uphold by the grace and consolation of your Holy Spirit those who grieve. Lord, in your mercy,  
*People* **Hear our prayer.**

*Leader* Restore to wholeness whatever is broken by human sin, in our lives, in our families, and in our church. Lord in your mercy,  
*People* **Hear our prayer.**

*Leader* Bless doctors, nurses, caregivers and all others who minister to the suffering, granting them wisdom and skill, sympathy and patience. Lord in your mercy,  
*People* **Hear our prayer.**

*Leader* Stretch out your hand to heal and perform signs and wonders through the name of your holy servant Jesus and deliver all who are under the oppression of darkness. Lord in your mercy,  
*People* **Hear our prayer.**

*Leader* Your additional prayers and petitions may be offered at this time

*Celebrant*

O Lord our God, accept the fervent prayers of your people in the multitude of your mercies look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and forever. **Amen.**



## THE CONFESSION AND ABSOLUTION OF SIN

*Kneeling*

*Celebrant* Let us humbly confess our sins to Almighty God.

*All say together*

**Most merciful God,**

**we confess that we have sinned against you  
in thought, word and deed,  
by what we have done, and by what we have left undone.**

**We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ  
have mercy on us and forgive us;  
that we may delight in your will, and walk in your ways,  
to the glory of your Name. Amen.**

*Celebrant*

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

## THE COMFORTABLE WORDS

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest.

*Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.

*John 3:16*

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners.

*1 Timothy 1:15*

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world.

*1 John 2:1-2*

## THE PEACE

*Standing*

*Celebrant* The peace of the Lord be always with you.

*People* **And with your spirit.**

*Then the Ministers and People may greet one another in the Name of the Lord.*

## PARISH LIFE ANNOUNCEMENTS

OFFERTORY HYMN (*Standing*)  
“Savior of the Nations, Come”

Hymnal #21  
*Nun komm, der Heiden Heiland*

*Celebrant* Yours, O LORD, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O LORD, and you are exalted as Head above all. All things come from you, O LORD,

*People* **And of your own have we given you.**

*1 Chronicles 29:11,14*

THE GREAT THANKSGIVING (*SURSUM CORDA*)

*Standing*

*Celebrant* The Lord be with you.

*People* **And with your spirit.**

*Celebrant* Lift up your hearts.

*People* **We lift them up to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*The Celebrant continues*

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great glory to judge the world, we may without shame or fear rejoice to behold his appearing. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

HOLY, HOLY, HOLY (*THE SANCTUS*)

*All sing together*

*Christ Mass, Mark K. Williams U.S.: 2012*

Ho - ly, ho - ly, ho - ly, Lord God of pow-er and might,  
heav'n and earth are full of Your glo - ry. Ho - san-na in the high -  
est. Bless-ed is He who comes in the Name, the Name of the  
Lord. Ho - san - na, ho - san-na in the high - est.

*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it,\* and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

*Christ Mass, Mark K. Williams U.S.: 2012*



We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

## THE LORD'S PRAYER

*Celebrant* And now as our Savior Christ has taught us, we are bold to pray:

*All say together*

**Our Father, who art in heaven, hallowed be thy Name  
thy kingdom come, thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom, and the power,  
and the glory forever and ever. Amen.**

## THE FRACTION

*Christ Mass, Mark K. Williams U.S.: 2012*

The musical notation for the Fraction consists of three staves. The first staff is in 4/4 time, with a key signature of three flats (B-flat, E-flat, A-flat). It begins with a treble clef and a common time signature. The melody is written on a single line. Above the staff, a bracket spans the first four measures, with the text "Omit in Lent" written above it. The lyrics "Al - le - lu - ia. Christ our Pass - o - ver Lamb" are written below the staff. The second staff is in 3/4 time, with a key signature of three flats. It begins with a treble clef and a common time signature. The melody is written on a single line. The lyrics "has been sac - ri - ficed once for all up - on the cross." are written below the staff. The third staff is in 3/4 time, with a key signature of three flats. It begins with a treble clef and a common time signature. The melody is written on a single line. Above the staff, a bracket spans the first four measures, with the text "Omit in Lent" written above it. The lyrics "There - fore let us keep the feast. Al - le - lu - ia." are written below the staff. The tempo marking "rit." is written above the staff.

## THE PRAYER OF HUMBLE ACCESS

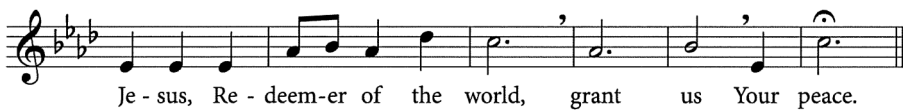
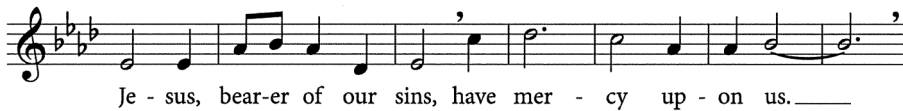
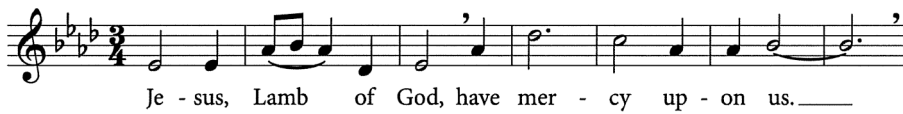
*All say together*

**We do not presume to come to this, your table, O merciful Lord,  
trusting in our own righteousness,  
but in your abundant and great mercies.**

**We are not worthy so much as to gather up the crumbs under your table;  
but you are the same Lord  
whose character is always to have mercy.**

**Grant us, therefore, gracious Lord,  
so to eat the flesh of your dear Son Jesus Christ, and to drink his blood,  
that our sinful bodies may be made clean by his body,  
and our souls washed through his most precious blood,  
And that we may evermore dwell in him, and he in us. Amen.**

*Christ Mass, Mark K. Williams U.S.: 2012*



## THE MINISTRATION OF COMMUNION

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those who are invited to the marriage supper of the Lamb.

*John 1:29, Revelation 19:9*

*We invite you to come forward to kneel or stand at the railing to receive Communion or a blessing in the following ways:*

- *All baptized Christians may receive both the bread and the wine by either eating the bread and drinking from the cup or by leaving the bread in your palm for the minister to take and intinct (dip) in the wine and place back in your palm for consumption.*
- *To receive only the bread, after you eat the bread cross your arms over your chest as the wine is offered.*
- *To receive a blessing without the bread and wine, come forward and cross your arms over your chest, and the minister will offer a prayer of blessing.*
- *If you are unable to come forward for Communion, inform an usher and the ministers will come to you.*
- *Gluten free wafers are available by request.*

***Intercessors are available for prayer in the corners of the nave.***

## COMMUNION MUSIC

*The congregation is invited to join in singing praise to God.*

“Waiting In Silence”

*Page 15*

“Turn Us O God”

*Page 16*

“Lift Up Your Heads” (*Standing*)

*Page 18*



# WAITING IN SILENCE

INTRO Gently (♩ = ca. 96)

Capo 3: (Am) 8va  
Cm (Dm/A) Fm/C (Am) Cm (Dm6/A) Fm6/C

(Keyboard)

(Am) Cm

VERSES

(Am) Cm

1-5. Wait - ing in si - lence,

(E7) G7 (F) Ab (F/G) Ab/Bb (G7) Bb7 (Cadd9) Ebadd9 (G/B) Bb/D

1-5. wait - ing in hope;

1. we are your peo - ple, we long for you,
2. we are your peo - ple, we trust in your
3. we are your peo - ple, Lord, we seek your
4. we are your peo - ple, we long for new
5. we are your peo - ple, our hearts thirst for

(Am) Cm (Am/G) Cm/Bb (F) Ab (Dm7) Fm7 (G) Bb (Am) Cm

1. Lord. God ev - er with us, Em - man - u - el,
2. love. O Sun of Jus - tice, true Prince of Peace,
3. truth. Wis - dom In - car - nate, teach us your way;
4. life. O Key of Da - vid, o - pen our hearts.
5. you. Flow - er of Jes - se, bloom in our midst.

(Em7/G) Gm7/Bb (Fmaj7) Abmaj7

1-4 (E7) G7 (Am) Cm

1. Come, Lord Je - sus,
  2. Come with your jus - tice, Lord,
  3. Show us the path of life, Lord,
  4. Give us new vi - sion, Lord,
  5. Make us your gar - den, Lord,
- Ma - ra - na - tha!

Text: Carey Landry, b. 1944.

Music: Carey Landry; guitar acc. by Hal Wright.

Text and music © 2002, Carey Landry. Published by OCP. All rights reserved.

CC

# Turn Us, O God

Words: Jodi Page Clark

Music: Mark K. Williams

(c) July 2024, Savannah, GA

♩ = 132    Refrain

Turn us O God, and we shall be turned. Turn me O God, and I shall be turned. I wander through desolation, I create in me a new heart. You have led us out of bondage; You

Words: (c) 1974 Celebration Services, Ltd.

From the *Songs for Souls* collection found at [AnglicanMusicResources.com/ContemporaryMusic](https://AnglicanMusicResources.com/ContemporaryMusic)

The musical score is written on three staves in a key of B-flat major (two flats). The first staff contains the first line of the hymn, with lyrics: "will find You there. Though wa - ters o - ver - would see Your face. Take not Your Ho - ly have kept us well. E'en in the face of". The second staff continues the melody with lyrics: "whelm my soul, e'en so You are there. Spi - rit from me, I would see Your face. our com - plaint, You have loved us still." The third staff concludes the phrase with the instruction "(to refrain)" and features a fermata over the final note. Chord symbols are placed above the notes: E-flat, F, B-flat, E-flat, E-flat, B-flat, B-flat, F, F, B-flat, B-flat, and F.

will find You there. Though wa - ters o - ver -  
would see Your face. Take not Your Ho - ly  
have kept us well. E'en in the face of

whelm my soul, e'en so You are there.  
Spi - rit from me, I would see Your face.  
our com - plaint, You have loved us still.

(to refrain)

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STEVEN FRY

# Lift Up Your Heads

STEVEN FRY

*Moderately slow*

Ab Cm Ab/C Db Eb Db/Eb Eb7

Lift up your heads to the com - ing

Ab Db/Ab Ab Bbm7 Ab/C Db

King. Bow be-fore Him and a - dore Him,

Eb Eb/Db Ab/C Bbm7 Eb7 Ab Cm Ab/C

sing. To His ma - jes -

Db Eb Db/Eb Eb7 Ab Db/Ab Ab Bbm7 Ab/C

ty let your prais-es be pure and ho-ly,

Db Bbm7 Ab/C Eb7 1 Ab Db/Eb 2 Ab

giv - ing glo - ry to the King of Kings. Kings.

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*All say together*

**Heavenly Father,**

**We thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the body of your Son,  
and heirs of your eternal Kingdom.**

**And now, Father, send us out to do the work you have given us to do,  
to love and serve you as faithful witnesses of Christ our Lord.**

**To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.**

THE BLESSING

May he whose second Coming in power and great glory we await, make you steadfast in faith, joyful in hope, and constant in love. May the Sun of righteousness shine upon you and scatter the darkness from before your path; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

CLOSING HYMN

“Lo! He Comes, With Clouds Descending”

*Hymnal #16  
Helmsley*

THE DISMISSAL

*Deacon* Let us go forth in the name of Christ. Alleluia, Alleluia!  
*People* **Thanks be to God. Alleluia, Alleluia!**

POSTLUDE

# REFRESHMENTS & FELLOWSHIP



SERVED IN HEBRON HALL IMMEDIATELY AFTER THE SERVICE

*The Christmas Poinsettias and Greens are given to the glory of God,  
in thanksgiving for the birth of Jesus and in loving memory of...*

Mr. & Mrs. Fritz Belk and  
Mrs. Anita Freeze Fuller Radke  
by Deane & Stan Belk

Lindy Brown, Norris Jacques and Joyce Jacques  
by Chuck and Jill Brown

Our parents  
by David & Melanie Brown

Bernie & Vera Joyce and  
Ken & Christina Chichester  
by Sharon & Gary Chichester and family

Our Dad, Berto, Aunt Kim,  
Aunt Willy and Uncle Jan  
by Kiak, Bart and Bertus de Graaf.

Carol Hays Moore and  
Clark "Odeke" Smith  
by Brian, Mary Jane,  
David, Robert and Carol Dennison

Paul & Mary Ewaldsen and  
Leo & Virginia Beckmann  
by Nele & Tommy Ewaldsen

Martin Rene de Laoreal  
by Bridget & Jim Gardner  
Christie Hoover and Bobby Welch  
by The Hoover family

Our parents, Richard Coleman,  
Richard P. James, Sr., and Merle S. Hall  
by Richard & Cindy James

Lorraine & Cecil Mason and  
Elizabeth (Libby) Mason  
by David Mason

Mary Alice Puhala  
by Bethany Moore

Our parents and grandparents and  
Carol Lee Hays Moore  
by Harry & Susan Moore

Ruby Lee & Creed Taylor,  
Martha & Joseph V. Morrison, Sr.,  
Mary Hughes Dauenhauer, Nora Hicks Hollifield,  
Virginia Hill Mooreland and Mattie Gurr Lamar  
by Jo Ann & Joseph V. Morrison, Jr.

John & Ruth Northup and  
Alfred & Anastasia Pasker  
by John & Millie Northup

Our parents  
by Gene & Gail Prevatt

Bill & Julie  
by Kathy & Craig Shoemaker

Melvin Vandegrift and  
Mike Barnett  
by Ron & Holly Vandegrift

Clark Smith by Dick & Connie Williams

Scott Luse and Sam Adams by their Small Group



*and in thanksgiving for...*

Family and Friends, and  
in celebration of the Birth of Christ  
by Donna & Reggie Adamson

Marisa Suarez Rua  
by Elias Clements

Our Mama, Lies and  
Mama & Dad Pratchyawatin  
by Kiak, Bart, and Bertus de Graaf

The marriage of  
Charlotte Dennison & Yelisey (Eli) Zelman  
by Brian, Mary Jane,  
David, Robert and Carol Dennison

Our grandchildren:  
William, Ben, Oliver and Ford  
by David & Connie Estes  
Win, Callie, George and Frances Kelly  
by Scott & Beth Glass

Advent and Christmas  
by Jane & Joe Greever

The family of Christ and CCA  
by Bob & Ann Hallock

The gift of new life  
by Joe & Gloria Harrison

Our children, Emily Grace,  
Meredith, Daniel, Cody and Kaitlyn  
by Richard & Cindy James

The Slen Family  
by David W. Mason

All of our children and grandchildren  
by Harry & Susan Moore

Our children and grandchildren  
by Jo Ann & Joseph V. Morrison, Jr.

Our family  
by Gene & Gail Prevatt

Family & our many blessings  
by Kathy & Criag Shoemaker

Our family who have gone before,  
and will march into the future  
by Nancy & David Solana

Our children and their families  
by Jim & Janet Stevenson

Our children and grandchildren  
by Allan & Diane Van Houtan

Our parents in Heaven and  
our family, our children, grandchildren  
and great grandchildren  
by Dwight & Marie Winters

Jeanne Wright  
by Walter Wright

Gay & Joe Park  
by their Small Group

*The Wreaths on the Bull Street doors are given to the Glory of God and in loving memory of*

Archibald Lovett Morris,  
Elizabeth Putnam & John Wright Carswell,  
Bernice Hart & Romeo Basil Morris,  
Cornelia Morris Haile,  
Elizabeth McMaster & Porter Wilkins Carswell,  
and Porter Wilkins Carswell, III  
by Betty Morris and family.







## CHRIST CHURCH ANGLICAN

2020 BULL STREET, SAVANNAH, GA 31401

PHONE 912.355.7730 WEBSITE: ccasav.org

### SCHEDULE

Morning Prayer 8 AM: Monday - Saturday

Evensong: 6:30 PM, First Friday of Each Month

Sunday Worship: Holy Eucharist 8 & 10:30 AM, Compline 8 PM

Office Hours: Monday - Thursday Noon - 5PM



### CLERGY

The Rev. Dr. Craig Stephans, Rector

The Rev. Bryan Biba, Assistant Rector

The Rev. Greg Malley, Deacon

The Rev. Sally Lufburrow, Deacon

The Rev. Steve Dantin, Deacon, Executive Director of  
The Whitefield Center

The Rev. Kirk Duffy, Deacon

The Rev. Dr. Marcus B. Robertson, Rector Emeritus

The Right Rev. Alex Farmer, Bishop

The Rev. Dr. Andy Anderson, Military Chaplain in Residence

The Rev. Guido Gonzalez, Military Chaplain in Residence

### VESTRY

The Rev Dr. Craig Stephans, Rector

David Estes, Vestry Warden

Claudia Thomas, Council Warden

Andrew Lazzaro, Treasurer

Doug Harrison, Clerk

Eden Combes

Bridget Gardner

Bryan Kerr

Jason Mehl

Michael Mole

### STAFF

Mark Williams, Parish Musician

Cindy Marshall, Associate Parish Musician

Erin Macdonald, Children's Ministry Coordinator

Calvin Detwiler, Youth Assistant

Libby Kingston, Nursery Coordinator

Valerie Hanks, Parish Life Administrator &  
The Whitefield Center Coordinator

Drew Ibach, Curate

Joan Malley, Financial Administrator

Holly Vandegrift, Financial Administrator

Debbie Cela, Communications

Angela Childress, Receptionist

Tony Cela, Facilities Assistant

Jonathan Clements & Jack Stephans,  
Sunday Assistants

Elias Clements, Livestreaming Director

### PARISH COUNCIL

Claudia Thomas, Council Warden

The Rev. Dr. Craig Stephans, Rector

Max Belz

Melanie Brown

Elias Clements

Connie Estes

Valerie Hanks

Tom Kennedy

Meg Wise