



# HOLY EUCHARIST

*Christ the King*

SUNDAY, NOVEMBER 24, 2024 10:30 AM

THE HOLY EUCHARIST RENEWED ANCIENT TEXT FROM THE BOOK OF COMMON PRAYER 2019

## WHAT IS THE GOSPEL?

### CREATION

*All of creation was made good, with humanity as its very good crown  
- created in the image of God, the delight of His heart.*

### FALL

*Humanity rebelled, seeking to be god rather than to submit to God,  
and began to live life selfishly rather than according to His goodness.  
In this rebellion, we have bound ourselves under sin, evil, and death.  
This results in alienation from God, from one another, from  
creation, and even from ourselves, and brings us under God's  
righteous judgment.*

### REDEMPTION

*God, in His mercy and great love for us and for all of creation,  
entered into the world to save people and to renew his creation: Jesus  
Christ, God in flesh, came to free us from sin, evil, and death.  
Through His life, death, and resurrection, Jesus paid the penalty  
for our sins, conquered evil and death, and was exalted as King  
over all.*

### INVITATION

*We are invited to be reconciled to God and participate in the  
renewal of all creation. This requires repentance from our old way of  
life, having faith in Christ's act of love and mercy, and having  
a new life of grace and love with the Holy Spirit. This can begin  
now. Join with us in worship, as we come to God in our need,  
confess our sins, receive His forgiveness, hear His word, and are  
nourished by His self-giving love in the bread and wine. Please  
speak to one of our pastors if you'd like to learn more about forming  
a relationship with this God who loves you already.*

## GENERAL INFORMATION

Christ Church Anglican was founded in 1733 and maintains its historical heritage as the first church in Georgia and as a member of the Gulf Atlantic Diocese in the Anglican Church of North America (ACNA).

Parking can be found in our lot on 37<sup>th</sup> Street and is also available at the Library next door on Bull St. or at the Georgia Infirmary on 36<sup>th</sup> St. or The Whitefield Center at Drayton and 37<sup>th</sup> St.

Nursery Care is provided on Sundays beginning at 9 a.m. for children 4 and under, downstairs in the Wesley Wing.

Children of all ages are welcome to stay in the service. Children's activity bags and books for use during the service are available at the 37<sup>th</sup> street entrance. Please leave the activity bags and books in the pew or return to the Narthex. Little Church for children ages 5-10 takes place during the sermon.

Office Hours 12 p.m. - 5 p.m. Monday - Thursday.

### Weekly Newsletter

Scan the QR code to access and sign up for our weekly newsletter. Parish news and events are featured in our Thursday release.



Visitors, we are happy you are worshiping with us today!  
Please stop by the Parlor after worship to meet Clergy & Staff and to receive a newcomer gift. Also consider completing this online connection card located on our website. We look forward to seeing you in the future.

## THE ORDER OF SERVICE

*Please kneel or sit in silence as you prepare your heart to worship the Living God.*

PRELUDE

*Toccata*

Johann Krieger  
German: (1651-1735)

PROCESSIONAL

“O Lord, You Are My God and King”

*Hymnal #178  
Jerusalem*

THE ACCLAMATION

*Celebrant* Blessed be God: the Father, the Son, and the Holy Spirit.  
*People* **And blessed be his kingdom, now and for ever. Amen.**

THE COLLECT FOR PURITY

*All say together*

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:  
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly  
love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

SUMMARY OF THE LAW

Jesus said: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets. *Matthew 22:37-40*

KYRIE

*Celebrant* Lord, have mercy upon us.  
*People* **Christ, have mercy upon us.**  
*Celebrant* Lord, have mercy upon us.



Let the peo-ple of God glo-ri-fy the Lord, praise Him, ex-alt Him for-

ev - er. Glo - ri - fy the Lord, priests and ser-vants of the Lord,

praise Him, ex - alt Him for - ev - er. Glo - ri - fy the Lord, O

souls of the right-eous; praise Him, ex - alt Him for - ev - er.

You of hum-ble heart, glo - ri - fy the Lord, praise Him, ex - alt Him for -

ev - er. *rit. a tempo* Glo - ri - fy the Lord: Fa-ther, Son, and Ho-ly Spir-it,

praise Him, ex - alt Him for - ev - er. In the fir-ma-ment of His pow'r,

*rit.* glo - ri - fy the Lord; praise Him, ex - alt Him for - ev - er.

## THE COLLECT OF THE DAY

*Celebrant*      The Lord be with you.

*People*      **And with your spirit.**

*Celebrant*      Let us pray.

*The Celebrant continues*

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## THE FIRST LESSON

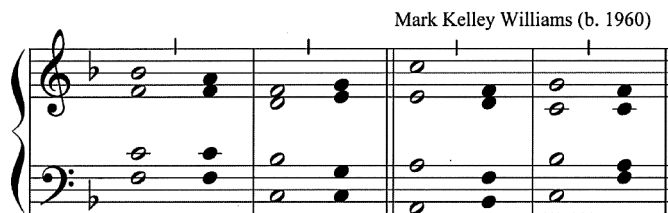
Daniel 7:9-14

*Pew Bible*, p. 884

*Reader*      The Word of the Lord.

*People*      **Thanks be to God.**

## PSALM 93 (*The Majesty of God*)



© 2003. Mark Kelley Williams

- 1 The LORD is King and has put on glorious ap<sup>1</sup>parel; |  
the LORD has put on his apparel and girded himself with<sup>1</sup> strength. ||
- 2 He has made the round world so<sup>1</sup> sure |  
that it cannot be<sup>1</sup> moved. ||
- 3 Ever since the world began, your throne has been es<sup>1</sup>tablished; |  
you are from ever<sup>1</sup> lasting. ||
- 4 The floods have risen, O LORD; ' the floods have lifted up their<sup>1</sup> voice; |  
the floods have lifted up their<sup>1</sup> waves. ||
- 5 Mightier than the sound of many waters, ' mightier than the waves of the<sup>1</sup> sea, |  
the LORD who dwells on high is<sup>1</sup> mightier. ||
- 6 Your testimonies, O LORD, are very<sup>1</sup> sure; |  
holiness adorns your house for<sup>1</sup> ever. ||

Reader The Word of the Lord.

People **Thanks be to God.**

*At this time young children are invited to "Little Church".  
Children will follow the crucifer (cross) out of the Nave and downstairs to the Wesley Wing.  
Parents of very young children are asked to accompany their child.*

## GOSPEL HYMN

"Hail to the Lord's Anointed"

Hymnal #436

*Es flog ein kleins waldvögelein*

## THE HOLY GOSPEL

John 18:33-37

Pew Bible, p. 1075

Deacon The Holy Gospel of our Lord Jesus Christ according to St. John.

People **Glory to you, Lord Christ.**

*After the reading,*

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

## THE SERMON

The Rev. Steve Dantin, Deacon &  
Executive Director of The Whitefield Center

*The congregation is invited to pray and reflect in silence for a time following the sermon.*

## THE NICENE CREED

*Standing*

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, visible and invisible.**

**We believe in one Lord, Jesus Christ,  
the only-begotten Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father;  
through him all things were made.  
For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead, and his kingdom will  
have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one Baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## PRAYERS OF THE PEOPLE

*The reader pauses after each bidding, and the people may add petitions, either silently or aloud.*

*Reader* Let us pray for the Church and for the world, saying, “hear our prayer.”

For the peace of the whole world, and for the well-being and unity of the people of God.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

For Steve, our Archbishop, Alex our Bishop and for all the clergy and people of our diocese and congregation.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others, especially the Society of Anglican Missionaries and Senders (SAMS) and the Savannah Care Center.

*Reader* Lord, in your mercy

*People* **Hear our prayer.**

For all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you, especially those working in technology and engineering.\*\*

*Reader* Lord, in your mercy

*People* **Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith, especially those in the country of Sri Lanka.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

For our nation, for those in authority and for all in public service.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

For all those who are in trouble, sorrow, need, sickness, or any other adversity.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

For all those who have departed this life in the certain hope of the resurrection, in thanksgiving let us pray.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

*Reader* Your additional prayers are invited at this time.

*Celebrant*

Heavenly Father, grant these our prayers for Jesus Christ’s sake, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and forever. **Amen.**

*\*\*After petition those whose vocations are named are asked to extend their hands to receive a blessing.*

## THE CONFESSION AND ABSOLUTION OF SIN

*Kneeling*

*Celebrant* Let us humbly confess our sins to Almighty God.

*All say together*

**Most merciful God,**

**we confess that we have sinned against you  
in thought, word and deed,  
by what we have done, and by what we have left undone.**

**We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ  
have mercy on us and forgive us;  
that we may delight in your will, and walk in your ways,  
to the glory of your Name. Amen.**

*Celebrant*

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

## THE COMFORTABLE WORDS

*The Celebrant may then say one or more of the following sentences, first saying*

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest.

*Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.

*John 3:16*

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners.

*1 Timothy 1:15*

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world.

*1 John 2:1-2*

## THE PEACE

*Standing*

*Celebrant* The peace of the Lord be always with you.

*People* **And with your spirit.**

*Then the Ministers and People may greet one another in the Name of the Lord.*



## PARISH LIFE ANNOUNCEMENTS

*The Cornucopia is given to the glory of God and in loving memory of  
Archibald Lovett Morris, Elizabeth Putnam & John Wright Carswell,  
Bernice Hart & Romeo Basil Morris, Cornelia Morris Haile,  
Elizabeth McMaster & Porter Wilkins Carswell, and Porter Wilkins Carswell, III  
by Betty Morris and family.*

## THE OFFERTORY

*The people give their tithes and offerings as the bread and wine are prepared. Online donations may be made at [ccasan.org](http://ccasan.org) or through Venmo @CCASAV.*

## OFFERTORY ANTHEM

“AMEN”

Parish Choir, Choristers, and CCA Orchestra

Jeff Lippencott  
England:2014

Amen, amen

We come to You, amen

Thy Word is true, amen

We kneel to You, amen

Our lives we yield, amen. (*All repeats*)

Amen.

*Celebrant* Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O Lord, and you are exalted as Head above all. All things come from you, O Lord,

*People* **And of your own have we given you.** *1 Chronicles 29:11, 14*

*Celebrant* The Lord be with you.  
*People* **And with your spirit.**  
*Celebrant* Lift up your hearts.  
*People* **We lift them up to the Lord.**  
*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is right to give him thanks and praise.**

*The Celebrant continues*

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through your only begotten Son Jesus Christ, the King of kings and Lord of lords; for you have seated him at your right hand in glory, and put all things in subjection under his feet, that he may present them to you, O Father, perfectly restored in beauty, truth, and love. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

HOLY, HOLY, HOLY (*THE SANCTUS*)

*All sing together*

Ho - ly, ho - ly, ho - ly, Lord God of pow-er and might,  
 heav'n and earth are full of Your glo-ry. Ho - san - na in the high - est.  
 Bless - ed is He who comes in the Name of the Lord. Ho -  
 san - na in the high-est. Ho - san - na in the high-est.

*New Jerusalem Mass Mark Kelley Williams (b.1960) ©2017*

*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it,\* and gave it to his disciples, saying, “Take, eat; this is my Body, which is given for you: Do this in remembrance of me.”

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, “Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me.”

Therefore we proclaim the mystery of faith:



Christ has died; Christ is ris-en; Christ will come a - gain.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

# THE LORD'S PRAYER

*All say together*

*Celebrant* And now as our Savior Christ has taught us, we are bold to pray:

**Our Father, who art in heaven, hallowed be thy Name  
thy kingdom come, thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom, and the power,  
and the glory forever and ever. Amen.**

## THE FRACTION

*(omit in Lent)*

( A - le - lu - ia.) Christ our Pass - o - ver Lamb has been

sac - ri - ficed, once for all up - on the cross. There - fore let us keep the

*(omit in Lent)*

feast. (Al - le - lu - ia. )

*New Jerusalem Mass Mark Kelley Williams (b.1960) ©2017*

We do not presume to come to this, your table, O merciful Lord,  
 trusting in our own righteousness,  
 but in your abundant and great mercies.

We are not worthy so much as to gather up the crumbs under your table;  
 but you are the same Lord  
 whose character is always to have mercy.

Grant us, therefore, gracious Lord,  
 so to eat the flesh of your dear Son Jesus Christ, and to drink his blood,  
 that our sinful bodies may be made clean by his body,  
 and our souls washed through his most precious blood,  
 And that we may evermore dwell in him, and he in us. Amen.

LAMB OF GOD (*AGNUS DEI*)

*Flowing*

Bless - ed are those who are called to the sup - per of the Lamb.

Praise the Lord, all you na - tions; laud Him, all you peo - ples. For His

lov - ing kind-ness toward us is great, and the faith-ful-ness of the

Lord en-dures for - ev - er, for - ev - er, for - ev - er.

*New Jerusalem Mass Mark Kelley Williams (b.1960) ©2017*

## THE MINISTRATION OF COMMUNION

The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

*We invite you to come forward to kneel or stand at the railing to receive Communion or a blessing in the following ways:*

- *All baptized Christians may receive both the bread and the wine by either eating the bread and drinking from the cup or by leaving the bread in your palm for the minister to take and intinct (dip) in the wine and place back in your palm for consumption.*
- *To receive only the bread, after you eat the bread cross your arms over your chest as the wine is offered.*
- *To receive a blessing without the bread and wine, come forward and cross your arms over your chest, and the minister will offer a prayer of blessing.*
- *If you are unable to come forward for Communion, inform an usher and the ministers will come to you.*

***Intercessors are available for prayer in corners of the Nave.***

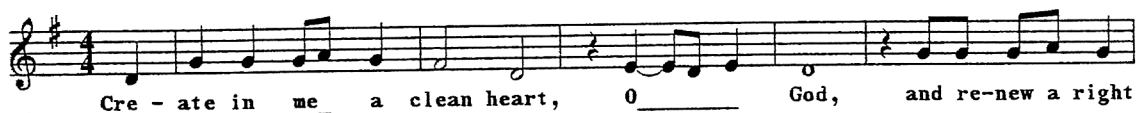
## MUSIC AT COMMUNION

*The congregation is invited to join in singing praise to God.*

“Create in Me a Clean Heart”	Page 15
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“Ancient of Days” ( <i>Standing</i> )	Page 18



# Create In Me A Clean Heart



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# Christ Our Hope in Life and Death

Words and Music by  
Keith Getty, Matt Boswell, Jordan Kauflin,  
Matt Merker and Matt Papa

Steadily ♩ = 76

F F Fsus F Fsus F C Csus

1. What is our hope in life and death? Christ a - lone, Christ a - lone. What is our  
2. What truth can calm the trou - bled soul? God is good, God is good. Where is his  
3. Un - to the grave, what shall we sing? "Christ, he lives; Christ, he lives!" And what re -

F C/E Dm Bb F/C C F

on - ly con - fi - dence? That our souls to him be - long. Who holds our  
grace and good - ness known? In our great Re - deem - er's blood. Who holds our  
ward will hea - ven bring? Ev - er - last - ing life with him. There we will

Am Dm Gm7 F/A Bb

days with - in his hand? What comes, a - part from his com mand? And what will  
faith when fears a - rise? Who stands a - bove the storm - y trial? Who sends the  
rise to meet the Lord, Then sin and death will be de - stroyed, And we will

F/C C7 Dm Bb F/C C7 F Fsus

keep us to the end? The love of Christ, in which we stand.  
waves that bring us nigh Un - to the shore, the rock of Christ?  
feast in end - less joy, When Christ is ours for - ev - er - more.

**Refrain**

F Dm Bb F C/E Dm F/A

O sing ha - le - lu - jah! Our hope springs e - ter - nal; O



Bb F/A Bb F/A C Bb Dm7 C

sing ha - le - lu - jah! Now and ev - er we con - fess Christ our hope in life and



1.2.3. F Gm F C/E Bb C7 F F#sus F

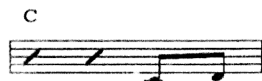
death. 2. What truth can 3. Un - to the



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# Ancient of Days

Jonny Robinson, Rich Thompson,  
Michael Farren, Jesse Reeves



1. Though the

2. Though the

9 Verse C Am G Dm Am

na - tions rage king - doms rise and fall there is  
dread of night ov - er - whelms my soul He is

13 F C/E Am D7 G

still here one with King me reign - ing ov - er all So I  
here with me I am not a - lone O his

17 C Am G C/E F G Am

will not fear for this truth re - mains: That my  
love is sure and he knows my name For my

21 F G(sus4) G C(sus4) C REFRAIN

God is the An - cient of Days None a -  
God is the An - cient of Days

25 F Am F G C

bove him none be - fore him all of time is his hands For His

29 F Am G G

throne it shall re - main and ev - er stand All the

33 F Am F G C

pow - er all the glo - ry I will trust in His name For my

37 F G(sus4) G | 1. C(sus4)

God is the An - cient of days

3. Though I may not see what the future brings,  
I will watch and wait for the Savior King.  
Then my joy complete standing face to face,  
in the presence of the Ancient of Days. (Refrain)

POST COMMUNION PRAYER

*Remain Standing*

*All say together*

**Heavenly Father,**

**We thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the body of your Son,  
and heirs of your eternal Kingdom.**

**And now, Father, send us out to do the work you have given us to do,  
to love and serve you as faithful witnesses of Christ our Lord.**

**To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.**

THE BLESSING

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

PROCESSION OUT

“Jesus Shall Reign”

*Hymnal #715*

*Duke Street*

THE DISMISSAL

*Deacon* Let us go forth in name of Christ. Alleluia, Alleluia!  
*People* **Thanks be to God. Alleluia, Alleluia!**

POSTLUDE



# REFRESHMENTS & FELLOWSHIP



SERVED IN HEBRON HALL IMMEDIATELY AFTER THE SERVICE



## Adult Sunday School || Sundays || 9:15 AM || Hebron Hall

**November 24 & December 1** “In Everything Give Thanks: Exploring the Biblical Theology of Being Thankful.” During this season of Thanksgiving, what does the Bible say about giving thanks and having a grateful heart? With Michael Mole.

**December 8** The Diaconate: Our Stories and Ministries with CCA Deacons. Come learn how God led Steve, Greg, Sally and Kirk into the Diaconate and how they continue to serve the Lord at and beyond CCA.



## UPCOMING EVENTS

The church calendar is available 24/7 on the church website.

- Catherine Jones' Ministry Thanksgiving Lunch, November 28
- Church Office Closed, Thanksgiving, November 28
- Advent Begins, December 1
- Women's Advent Program “Keep Calm & Advent On”, December 1, 6 PM, The Whitefield Center
- Family Advent Festival, December 4, 5:30 PM, Hebron Hall
- Art in the Parlor, December 6, 5 - 8 PM, Front Parlor
- Evensong, December 6, 6:30 PM, The Nave
- Men's Breakfast, December 7, 9 AM, Hebron Hall



CCA CALENDAR



Tickets are available  
through **December 4.**  
Scan the QR code to purchase and  
learn more



Game Date: Sunday, January 5, 3 - 5 PM

Christ Church Anglican

# HOCKEY GAME



Tickets Adults \$30 | Kids \$25



# KEEP CALM AND ADVENT ON

## Ladies Annual Advent Program Sunday, December 1

The Whitefield Center.

6 - 8 PM

The speaker this year will be our very own  
Debara Hafemann!

Light refreshments will be available.

Our program will end at 7:45 p.m.

Many of us will walk down to the church  
for Compline.

Bring a friend! Dress comfortably.

# Pledge Update!

The **GOOD NEWS**: We have **47 NEW OR INCREASED PLEDGES** totaling \$78,629.

The **NOT SO GOOD NEWS**: We have **15 pledges LOST OR DECREASED @ \$56,349.**

The **GOOD NEWS**: The difference between them is a **GAIN OF \$22,280.**

The **NOT SO GOOD NEWS**: We are **MISSING 35 pledges** from 2023 that total **\$198,060**

We encourage our "missing" pledgers and our new members to submit their pledges as soon as possible!

*Pledge cards are available in the 37th St. Narthex or email your pledge to Holly at [hvandegrift@ccasav.org](mailto:hvandegrift@ccasav.org).*

*"Every man shall give as he is able, according to the blessing of the LORD your God that he has given you."*

*Deuteronomy 16:17*

2025 Pledge Campaign Update		
	# of pledges	Amount
As of 11/20/24	110	853,853
As of 11/22/23	103	786,375
Total Pledges for 2023	143	1,028,993



Hope Tree giving season is here! CCA is partnering in mission with Inspiritus to help provide new coats for refugee and immigrant families.

Check out our Hope Tree in Hebron Hall. Please take a tag from the tree, purchase the item, and return it to Hebron Hall- before December 13 or drop off at 6555 Abercorn Street, Suite 205, Savannah, GA 31405.

Point of contact for this event is Abbie Sprunger. Feel free to reach out to Abbie at (912) 547-0558.

## Are you interested in serving on Thanksgiving Day?

Please reach out to Catherine Jones (912-441-4135) to learn more about how you can participate in this ministry! Set-up, clean up, hands to help in serving meals are all needed!"

Meals will be served here in Hebron Hall from 11 AM—1 PM







## CHRIST CHURCH ANGLICAN

2020 BULL STREET, SAVANNAH, GA 31401

PHONE 912.355.7730 WEBSITE: [ccsav.org](http://ccsav.org)

### SCHEDULE

Morning Prayer: 8 AM - Monday - Saturday

Evensong: 6:30 PM, First Friday of Each Month

Sunday Worship: Holy Eucharist 8 & 10:30 AM, Compline 8 PM

Office Hours: Monday - Thursday Noon - 5PM



### CLERGY

The Rev. Dr. Craig Stephans, Rector

The Rev. Bryan Biba, Assistant Rector

The Rev. Greg Malley, Deacon

The Rev. Sally Lufburrow, Deacon

The Rev. Steve Dantin, Deacon, Director of The Whitefield Center

The Rev. Kirk Duffy, Deacon

The Rev. Dr. Marcus B. Robertson, Rector Emeritus

The Right Rev. Alex Farmer, Bishop

The Rev. Dr. Andy Anderson, Military Chaplain in Residence

The Rev. Guido Gonzalez, Military Chaplain in Residence

### VESTRY

The Rev Dr. Craig Stephans, Rector

David Estes, Vestry Warden

Claudia Thomas, Council Warden

Andrew Lazzaro, Treasurer

Doug Harrison, Clerk

Eden Combes

Bridget Gardner

Bryan Kerr

Jason Mehl

Michael Mole

### STAFF

Mark Williams, Parish Musician

Cindy Marshall, Associate Parish Musician

Erin Macdonald, Children's Ministry Coordinator

Calvin Detwiler, Youth Assistant

Libby Kingston, Nursery Coordinator

Valerie Hanks, Parish Life Administrator &

The Whitefield Center Coordinator

Drew Ibach, Curate

Joan Malley, Financial Administrator

Holly Vandegrift, Financial Administrator

Debbie Cela, Communications

Angela Childress, Receptionist

Tony Cela, Facilities Assistant

Jonathan Clements and Jack Stephans,

Sunday Assistants

Elias Clements, Livestreaming Director

### PARISH COUNCIL

Claudia Thomas, Council Warden

The Rev. Dr. Craig Stephans, Rector

Max Belz

Melanie Brown

Elias Clements

Connie Estes

Valerie Hanks

Tom Kennedy

Meg Wise