



# **HOLY EUCHARIST**

*The 22nd Sunday After Pentecost*

THE HOLY EUCHARIST RENEWED ANCIENT TEXT FROM THE BOOK OF COMMON PRAYER 2019

SUNDAY, OCTOBER 20, 2024 10:30 AM

## WHAT IS THE GOSPEL?

### CREATION

*All of creation was made good, with humanity as its very good crown - created in the image of God, the delight of His heart.*

### FALL

*Humanity rebelled, seeking to be god rather than to submit to God, and began to live life selfishly rather than according to His goodness. In this rebellion, we have bound ourselves under sin, evil, and death. This results in alienation from God, from one another, from creation, and even from ourselves, and brings us under God's righteous judgment.*

### REDEMPTION

*God, in His mercy and great love for us and for all of creation, entered into the world to save people and to renew his creation: Jesus Christ, God in flesh, came to free us from sin, evil, and death. Through His life, death, and resurrection, Jesus paid the penalty for our sins, conquered evil and death, and was exalted as King over all.*

### INVITATION

*We are invited to be reconciled to God and participate in the renewal of all creation. This requires repentance from our old way of life, having faith in Christ's act of love and mercy, and having a new life of grace and love with the Holy Spirit. This can begin now. Join with us in worship, as we come to God in our need, confess our sins, receive His forgiveness, hear His word, and are nourished by His self-giving love in the bread and wine. Please speak to one of our pastors if you'd like to learn more about forming a relationship with this God who loves you already.*

## GENERAL INFORMATION

Christ Church Anglican was founded in 1733 and maintains its historical heritage as the first church in Georgia and as a member of the Gulf Atlantic Diocese in the Anglican Church of North America (ACNA).

Parking can be found in our lot on 37<sup>th</sup> Street and is also available at the Library next door on Bull St. or at the Georgia Infirmary on 36<sup>th</sup> St. or The Whitefield Center at Drayton and 37<sup>th</sup> St.

Nursery Care is provided on Sundays beginning at 9 a.m. for children 4 and under, downstairs in the Wesley Wing.

Children of all ages are welcome to stay in the service. Children's activity bags and books for use during the service are available at the 37<sup>th</sup> street entrance. Please leave the activity bags and books in the pew or return to the Narthex. Little Church for children ages 5-10 takes place during the sermon.

Office Hours 12 p.m. - 5 p.m. Monday - Thursday.

### Weekly Newsletter

Scan the QR code to access and sign up for our weekly newsletter. Parish news and events are featured in our Thursday release.



Visitors, we are happy you are worshiping with us today!  
Please stop by the Parlor after worship to meet Clergy & Staff and to receive a newcomer gift. Also consider completing this online connection card located on our website. We look forward to seeing you in the future.

## THE ORDER OF SERVICE

*Please kneel or sit in silence as you prepare your heart to worship the Living God.*

PRELUDE

“Palace Beautiful”

Richard Shepard  
Britan: 1949-2021

PROCESSIONAL

“God is Here!”

*Hymnal #572  
Abbot's Leigh*

THE ACCLAMATION

*Celebrant* Blessed be God: the Father, the Son, and the Holy Spirit.  
*People* **And blessed be his kingdom, now and for ever. Amen.**

THE COLLECT FOR PURITY

*All say together*

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:  
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly  
love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

SUMMARY OF THE LAW

Jesus said: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets. *Matthew 22:37-40*

KYRIE

*Celebrant* Lord, have mercy upon us.  
*People* **Christ, have mercy upon us.**  
*Celebrant* Lord, have mercy upon us.

Let the peo-ple of God glo-ri-fy the Lord, praise Him, ex-alt Him for-

ev - er. Glo - ri - fy the Lord, priests and ser-vants of the Lord,

praise Him, ex - alt Him for - ev - er. Glo - ri - fy the Lord, O

souls of the right-eous; praise Him, ex - alt Him for - ev - er.

You of hum-ble heart, glo - ri - fy the Lord, praise Him, ex - alt Him for -

ev - er. *rit.* *a tempo* Glo - ri - fy the Lord: Fa-ther, Son, and Ho-ly Spir-it,

praise Him, ex - alt Him for - ev - er. In the fir-ma-ment of His pow'r,

glo - ri - fy the Lord; *rit.* praise Him, ex - alt Him for - ev - er.

## THE COLLECT OF THE DAY

*Celebrant*      The Lord be with you.  
*People*        **And with your spirit.**  
*Celebrant*      Let us pray.

*The Celebrant continues*

Set us free, loving Father, from the bondage of our sins, and in your goodness and mercy give us the liberty of that abundant life which you have made known to us in our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever **Amen.**

## THE FIRST LESSON

Isaiah 55:1-13

*Pew Bible, p. 731*

*Reader*        The Word of the Lord.  
*People*        **Thanks be to God.**

## PSALM 133

*The refrain will be sung by the Congregation with the Choir singing the verses*

*Refrain*

C F G C *To stanzas after repeat* *Last time*

*English* Oh, look and won - der how good it is!

*Stanzas*

C 3 F G C

1 How good it is when broth-ers dwell in peace with one an - oth - er:  
2 How good it is when sis - ters dwell in peace with one an - oth - er:  
3 How good it is when all earth's peo - ple dwell in peace to - geth - er:

Am 3 F G C *To Refrain*

it is like pre-cious oil when run-ning fresh on Aa-ron's beard.  
fresh like the morn-ing dew that falls on Zi-on's ho - ly hill.  
there is where God will pour the bless-ing, life for - ev - er - more.

*Reader*        The Word of the Lord.  
*People*        **Thanks be to God.**

*At this time young children are invited to "Little Church".  
 Children will follow the crucifer (cross) out of the Nave and downstairs to the Wesley Wing.  
 Parents of very young children are asked to accompany their child.*

## GOSPEL HYMN

"Oh, How Good It Is"

*Next page*

## THE HOLY GOSPEL

John 15:1-11

*Pew Bible, p. 1071*

*Deacon*        The Holy Gospel of our Lord Jesus Christ according to St. John.  
*People*        **Glory to you, Lord Christ.**

*After the reading,*

*Deacon*        The Gospel of the Lord.  
*People*        **Praise to you, Lord Christ.**

## THE SERMON

The Rev. Bryan Biba

## THE NICENE CREED

*Standing*

**We believe in one God, the Father, the Almighty,  
 maker of heaven and earth, of all that is, visible and invisible.**

**We believe in one Lord, Jesus Christ,  
 the only-begotten Son of God, eternally begotten of the Father,  
 God from God, Light from Light, true God from true God,  
 begotten, not made, of one Being with the Father;  
 through him all things were made.  
 For us and for our salvation he came down from heaven,  
 was incarnate from the Holy Spirit and the Virgin Mary, and was made man.  
 For our sake he was crucified under Pontius Pilate; he suffered death and was buried.  
 On the third day he rose again in accordance with the Scriptures;  
 he ascended into heaven and is seated at the right hand of the Father.  
 He will come again in glory to judge the living and the dead, and his kingdom will  
 have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
 who proceeds from the Father and the Son,  
 who with the Father and the Son is worshiped and glorified,  
 who has spoken through the prophets.  
 We believe in one holy catholic and apostolic Church.  
 We acknowledge one Baptism for the forgiveness of sins.  
 We look for the resurrection of the dead,  
 and the life of the world to come. Amen.**

# Oh How Good It Is

**SING ON CUE:**

**Swing Folk Tempo** (♩ = 69)

Words and Music by  
Keith Getty, Kristyn Getty,  
Ross Holmes and Stuart Townend



1. Oh how good it is when the fam - 'ly of God dwells to - ge - ther in
2. Oh how good it is on this jour - ney we share, to re - joice with the
3. Oh how good it is to em-brace His com-mand to pre - fer one a -



spi - rit, in faith and un - i - ty. Where the bonds of peace, of ac -  
hap - py and weep with those who mourn. For the weak find strength, the af -  
no - ther, for - give as He for - gives. When we live as one, we all



cep - tance and love are the fruits of His pre - sence Here a - mong us.  
flic - ted grace, when we of - fer the bles - sing of be - long - ing. } So  
share in the love of the Son with the Fa - ther And the Spi - rit.



with one voice we'll sing to the Lord; and with one heart we'll live out His



Word. Till the whole earth sees the Re - dee - mer has come For He



dwells in the pre - sence of his peo - - - ple.

## PRAYERS OF THE PEOPLE

*The reader pauses after each bidding, and the people may add petitions, either silently or aloud.*

*Reader* Let us pray for the Church and for the world, saying, “hear our prayer.”

For the peace of the whole world, and for the well-being and unity of the people of God.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

For Steve, our Archbishop, Alex our Bishop and for all the clergy and people of our diocese and congregation.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others, especially Janine LeGrand SAMS missionary serving in Uganda & The Whitefield Center and their ministry partners.

*Reader* Lord, in your mercy

*People* **Hear our prayer.**

For all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you, especially those working in retail, the service sector, or manual labor.\*\*

*Reader* Lord, in your mercy

*People* **Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith, especially those in the country of Philippines.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

For our nation, for those in authority and for all in public service.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

For all those who are in trouble, sorrow, need, sickness, or any other adversity.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

For all those who have departed this life in the certain hope of the resurrection, in thanksgiving let us pray.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

*Reader* Your additional prayers are invited at this time.

*Celebrant*

Heavenly Father, grant these our prayers for Jesus Christ’s sake, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and forever. **Amen.**

*\*\*After petition those whose vocations are named are asked to extend their hands to receive a blessing.*



## THE CONFESSION AND ABSOLUTION OF SIN

*Kneeling*

*Celebrant* Let us humbly confess our sins to Almighty God.

*All say together*

**Most merciful God,**

**we confess that we have sinned against you  
in thought, word and deed,  
by what we have done, and by what we have left undone.**

**We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ  
have mercy on us and forgive us;  
that we may delight in your will, and walk in your ways,  
to the glory of your Name. Amen.**

*Celebrant*

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

## THE COMFORTABLE WORDS

*The Celebrant may then say one or more of the following sentences, first saying*

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest.

*Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.

*John 3:16*

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners.

*1 Timothy 1:15*

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world.

*1 John 2:1-2*

## THE PEACE

*Standing*

*Celebrant* The peace of the Lord be always with you.

*People* **And with your spirit.**

*Then the Ministers and People may greet one another in the Name of the Lord.*

PARISH LIFE ANNOUNCEMENTS

*Flower Memorial*

*The altar flowers are given to the glory of God and in loving memory of Catherine & John Merk  
by Linda & Tom Sawyer.*

THE OFFERTORY

*The people give their tithes and offerings as the bread and wine are prepared. Online donations may be made at [ccasav.org](http://ccasav.org) or  
through Venmo @CCASAV.*

OFFERTORY ANTHEM

“Come To Me”

Parish Choir. Tenor solo: John Marshall. Violin: Kaitlyn Duckworth

Dan Forrest  
U.S.:2019

Come to Me, all you who labor  
Come to Me, and I will give you rest;  
Come to Me, all you who are weary and burdened  
And you will find rest for your souls. (Matt 11:28-29)

Come, my child, (2 Cor 6:18)  
Learn my heart:  
For I am gentle and lowly. (Matt 11:29)  
See how great my love for you  
that I have called you my child. (1 John 3:1)

*Celebrant* Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and  
the majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O Lord,  
and you are exalted as Head above all. All things come from you, O Lord,

*People* **And of your own have we given you.** *1 Chronicles 29:11, 14*

# THE GREAT THANKSGIVING (*SURSUM CORDA*)

*Standing*

*Celebrant* The Lord be with you.  
*People* **And with your spirit.**  
*Celebrant* Lift up your hearts.  
*People* **We lift them up to the Lord.**  
*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is right to give him thanks and praise.**

*The Celebrant continues*

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord, who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## HOLY, HOLY, HOLY (*THE SANCTUS*)

*All sing together*

Ho - ly, ho - ly, ho - ly, Lord God of pow-er and might,  
 heav'n and earth are full of Your glo-ry. Ho - san - na in the high - est.  
 Bless - ed is He who comes in the Name of the Lord. Ho -  
 san - na in the high-est. Ho - san - na in the high-est.

*New Jerusalem Mass Mark Kelley Williams (b.1960) ©2017*

*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it,\* and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:



Christ has died; Christ is ris-en; Christ will come a - gain.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

## THE LORD'S PRAYER

*All say together*

*Celebrant* And now as our Savior Christ has taught us, we are bold to pray:

**Our Father, who art in heaven, hallowed be thy Name  
thy kingdom come, thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom, and the power,  
and the glory forever and ever. Amen.**

## THE FRACTION

*(omit in Lent)*

(A - le - lu - ia.) Christ our Pass - o - ver Lamb has been

sac - ri - ficed, once for all up - on the cross. There - fore let us keep the

*(omit in Lent)*

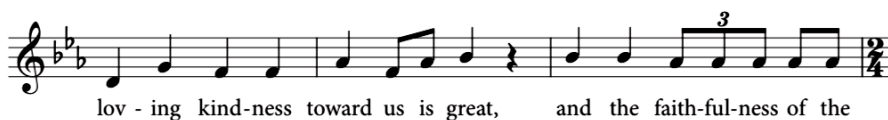
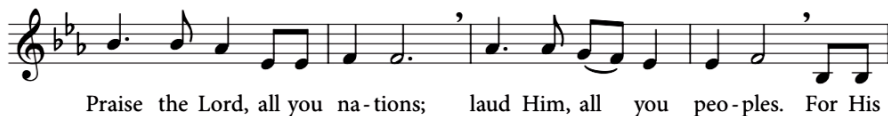
feast. (Al - le - lu - ia.)

*New Jerusalem Mass Mark Kelley Williams (b.1960) ©2017*

We do not presume to come to this, your table, O merciful Lord,  
 trusting in our own righteousness,  
 but in your abundant and great mercies.

We are not worthy so much as to gather up the crumbs under your table;  
 but you are the same Lord  
 whose character is always to have mercy.

Grant us, therefore, gracious Lord,  
 so to eat the flesh of your dear Son Jesus Christ, and to drink his blood,  
 that our sinful bodies may be made clean by his body,  
 and our souls washed through his most precious blood,  
 And that we may evermore dwell in him, and he in us. Amen.

LAMB OF GOD (*AGNUS DEI*)

*New Jerusalem Mass Mark Kelley Williams (b.1960) ©2017*

## THE MINISTRATION OF COMMUNION

The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

*We invite you to come forward to kneel or stand at the railing to receive Communion or a blessing in the following ways:*

- *All baptized Christians may receive both the bread and the wine by either eating the bread and drinking from the cup or by leaving the bread in your palm for the minister to take and intinct (dip) in the wine and place back in your palm for consumption.*
- *To receive only the bread, after you eat the bread cross your arms over your chest as the wine is offered.*
- *To receive a blessing without the bread and wine, come forward and cross your arms over your chest, and the minister will offer a prayer of blessing.*
- *If you are unable to come forward for Communion, inform an usher and the ministers will come to you.*

***Intercessors are available for prayer in corners of the Nave.***

## COMMUNION ANTHEM

“The Gift of Love”  
Choristers. Soprano: Tina Zenker Williams

arr. Hap Hopson  
U.S.:1972

*The text for this anthem is found in the hymnal #663,*

## MUSIC AT COMMUNION

*The congregation is invited to join in singing praise to God.*

“Rock of Ages, Cleft For Me”

Page 16

“My Jesus, I Love Thee”

Page 17

“Behold the Lamb” (*Standing*)

Page 18

# Rock of Ages, Cleft for Me

That rock was Christ. 1 Cor. 10:4

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1. Rock of A - ges, cleft for me, let me hide my -  
 2. Not the la - bors of my hands can ful - fil thy  
 3. Noth - ing in my hand I bring, sim - ply to thy  
 4. While I draw this fleet - ing breath, when mine eye - lids





# My Jesus, I Love Thee

Words: W. R. Featherston

Music: Mark K. Williams  
(c) July 2024, Savannah, GA

♩ = 90      A<sup>b</sup>      A<sup>b</sup>      D<sup>b</sup>      E<sup>b</sup> ,

My Je - sus I love Thee, I know Thou art mine, For  
I love Thee be - cause Thou hast first lov - ed me, And  
I'll love Thee in life, I will love Thee in death, And  
In man - sions of glo - ry and end - less de - light, I'll

A<sup>b</sup>      A<sup>b</sup>/C      D<sup>b</sup>      E<sup>b</sup> ,

Thee all the fol - lies of sin I re - sign. My  
pur - chased my par - don on Cal - va - ry's tree. I  
praise Thee as long as Thou lend - est me breath; And  
ev - er a - dore Thee in hea - ven so bright. I'll

A<sup>b</sup>      A<sup>b</sup>      D<sup>b</sup>      E<sup>b</sup> ,

gra - cious Re - deem - er, my Sa - vior art Thou. If  
love Thee for wear - ing the thorns on Thy brow. If  
say when the death dew lies cold on my brow. If  
sing with the glit - ter - ing crown on my brow. If

A<sup>b</sup>      E<sup>b</sup>      A<sup>b</sup>      Interlude:

ev - er I loved Thee, my Je - sus 'tis now.  
ev - er I loved Thee, my Je - sus 'tis now.  
ev - er I loved Thee, my Je - sus 'tis now.  
ev - er I loved Thee, my Je - sus 'tis now.

A<sup>b</sup>      A<sup>b</sup>/C      E<sup>b</sup>      A<sup>b</sup>

ev - er I loved Thee, my Je - sus 'tis now.  
ev - er I loved Thee, my Je - sus 'tis now.  
ev - er I loved Thee, my Je - sus 'tis now.  
ev - er I loved Thee, my Je - sus 'tis now.

From the *Songs for Souls* collection found at [Anglican Music Resources.com/Contemporary Music](http://AnglicanMusicResources.com/ContemporaryMusic)

# Behold the Lamb

Dottie Rambo

Be- hold the Lamb! Be-

hold the Lamb! Slain from the found-

da- tion of the world. For sin- ners

cru- ci- fied, oh, Ho- ly Sac- ri- fice!

Be- hold the Lamb of God! Be- hold the

Lamb!

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POST COMMUNION PRAYER

*Remain Standing*

*All say together*

**Heavenly Father,**

**We thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the body of your Son,  
and heirs of your eternal Kingdom.**

**And now, Father, send us out to do the work you have given us to do,  
to love and serve you as faithful witnesses of Christ our Lord.**

**To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.**

THE BLESSING

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

PROCESSION OUT

“Come, Great God of All the Ages”

*Hymnal #560  
Austrian Hymn*

THE DISMISSAL

*Deacon* Let us go forth in name of Christ. Alleluia, Alleluia!  
*People* **Thanks be to God. Alleluia, Alleluia!**

POSTLUDE

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# REFRESHMENTS & FELLOWSHIP



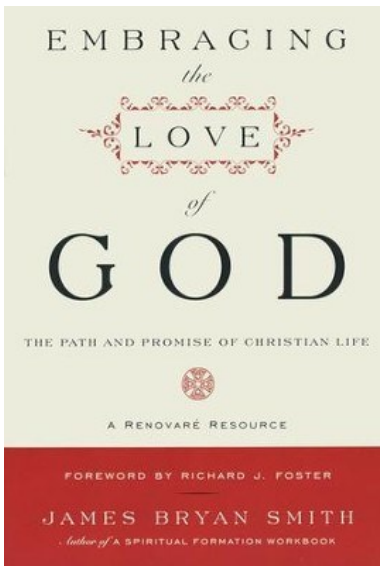
SERVED IN HEBRON HALL IMMEDIATELY AFTER THE SERVICE

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## MARK YOUR CALENDARS

- 4th Friday Prayer Retreat, October 25, 9 AM, Wesley Gardens Retreat
  - 4th Friday Afternoon Artist Retreat, October 25, 12:45 PM, Wesley Gardens Retreat
  - Holy Spirit Ministry Night, October 26, 6:30 PM, The Nave
  - Fr. Bryan's Book of the Month, October 30, 5:30 PM, Hebron Hall
  - Art in the Parlor, November 1, 5 - 8 PM, Front Parlor at the Bull Street Entrance
  - All Saints Evensong, November 1, 6:30 PM, The Nave
  - Men's Breakfast, November 2, 9 AM, Hebron Hall
  - All Saints Cook Out, November 3, 12:15 PM, The Whitefield Center
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## FR. BRYAN'S BOOK OF THE MONTH



Fr. Bryan's Book of the Month Discussion Group meets on the last Wednesday of each month at 5:30 p.m. in Hebron Hall.

October's selection is *Embracing the Love of God: The Path and Promise of Christian Life* written by James Bryan Smith. Currently available at [Christianbook.com](http://Christianbook.com) and Amazon.

Book description: Let God's immense love for you sink into your heart and soul like never before! These days it seems many Christians are overcome with activities and trying to please people so their faith becomes legalism. The only way to stop the cycle is to let God's love and approval embrace you, now and every day. Banish feelings of fear and insignificance and develop a lifestyle of love and acceptance.

Join in the discussion on Wednesday, October 30.



## Holy Spirit Ministry Night,

***Saturday, October 26<sup>th</sup> 6:30 PM in the Nave at CCA.***

Rev. Lenny Konschewitz, Gulf Atlantic Diocese Canon for Church Planting and Rector of The Table Church in St. Augustine, FL, will be leading a time of teaching and ministry for our congregation. Worship will be led by Craig and Megan Spinks. **YOU DON'T WANT TO MISS THIS TIME WITH THE LORD.**

Lenny is originally from Nuremberg, Germany. In 2019 he and his wife Caly moved to Florida to plant The Table Church in St. Augustine, FL, out of Grace Anglican Church in Fleming Island. They have three children: Elias, Micah, and Cora.

Having been greatly impressed by the level of support, encouragement, and friendship experienced in the diocese as a church planter, he is now very excited to help shape the future of church planting and ministry. He will work within the deaneries to bring about new opportunities to plant churches that are fully alive in the Spirit, firmly rooted in Scripture, and rich in a beautiful sacramental way of worship.

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## EVENT DATE CHANGE

### The Truth About our Departure from the Episcopal Church

*This event has been rescheduled to **Friday, January 17, 2025 6 - 8:00 pm***



Scan the QR code to learn more and register.

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## Serving Those In Western North Carolina

Max Belz is coordinating volunteers to work with Redeemer Anglican in West Asheville. If you are able to serve in this ministry please give him a call at (909) 782-8616 as soon as you can. Planning is underway.

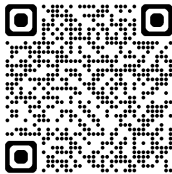
# ALL SAINTS FIRST FRIDAY ART IN THE PARLOR

## FEATURED ARTIST: JARED SEFF

***FRIDAY, NOVEMBER 1, 5-8 PM***

Jared Seff is an artist and instructor working out of Savannah, GA. Jared graduated from The Savannah College of Art and Design with a bachelor's degree in 2013 in painting and drawing. After developing a prestigious art curriculum for the Habersham School, where he taught for nearly a decade, he went back to receive his Master's degree in Illustration in 2020. His artwork has earned him many significant awards and achievements including: a portrait of former President Bill Clinton which hangs at the Presidential Library in Little Rock, Arkansas; a portrait of SCAD President Paula Wallace which resides in the Lacoste Permanent Collection; a portrait of Brigadier General Wilma Vaught that hangs in the Women's Auxiliary at Arlington National Cemetery; a sketchbook that travels permanently with the Sketchbook Project of the Brooklyn Art Library; and a portrait of Sir Paul McCartney. In 2020 Jared partnered with Red Fern Fine Art studio as lead figurative painter and project manager. There he painted a series of twelve stained glass windows for St. Peter's Catholic Church in Beaufort, South Carolina in addition to working on a number of other large scale projects. As a lifelong learner, Jared continues to perfect his craft as an artist, educator, designer, and illustrator. He currently teaches in the School of Foundation Studies at the Savannah College of Art and Design.

To see more of Jared Seff's work,  
scan the QR code.



## ELECTION DAY OF PRAYER

We have an Election Day coming up on **Tuesday, November 5th**. This is a day of great consequence for our communities and nation. I hope you approach voting prayerfully and carefully, as you consider how candidates and their policies align with Biblical truths and ethics.

I suggest using the following statement from the ACNA's *Constitutions and Canons* as a means to evaluate policies and to inform voting: "God, and not man, is the creator of human life. The unjustified taking of life is sinful. Therefore, all members and clergy are called to promote and respect the sanctity of every human life from conception to natural death." You might ask yourself, "How can I vote in a way that promotes and respects the sanctity of every human life?"

No matter how the elections go, God is Sovereign. So, we are going to host an **Election Day of Prayer 9 a.m. - 5 p.m.**, on November 5. Come and pray in the church and receive a button that says, "I Prayed Today." Change the world with your prayers!

*Fr. Craig Stephans*  
*Rector, Christ Church Anglican*

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# ALL SAINTS *Fest*

Sunday, November 3, 12:15 PM  
The Whitefield Center

The Feastmakers will be grilling!  
Make plans to bring a friend and a dish.  
More details in the newsletter.



## CHRIST CHURCH ANGLICAN

2020 BULL STREET, SAVANNAH, GA 31401

PHONE 912.355.7730 WEBSITE: ccasav.org

### SCHEDULE

Morning Prayer: 8 AM - Monday - Saturday

Evensong: 6:30 PM, First Friday of Each Month

Sunday Worship: Holy Eucharist 8 & 10:30 AM, Compline 8 PM

Office Hours: Monday - Thursday Noon - 5PM

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### CLERGY

The Rev. Dr. Craig Stephans, Rector

The Rev. Bryan Biba, Assistant Rector

The Rev. Greg Malley, Deacon

The Rev. Sally Lufburrow, Deacon

The Rev. Steve Dantin, Deacon

The Rev. Kirk Duffy, Deacon

The Rev. Dr. Marcus B. Robertson, Rector Emeritus

The Right Rev. Alex Farmer, Bishop

The Rev. Dr. Andy Anderson, Military Chaplain in Residence

The Rev. Guido Gonzalez, Military Chaplain in Residence

### VESTRY

The Rev. Dr. Craig Stephans, Rector

David Estes, Vestry Warden

Claudia Thomas, Council Warden

Andrew Lazzaro, Treasurer

Doug Harrison, Clerk

Eden Combes

Bridget Gardner

Bryan Kerr

Jason Mehl

Michael Mole

### STAFF

Mark Williams, Parish Musician

Cindy Marshall, Associate Parish Musician

Erin Macdonald, Children's Ministry Coordinator

Calvin Detwiler, Youth Assistant

Valerie Hanks, Parish Life Administrator &  
The Whitefield Center Coordinator

Drew Ibach, Curate

Joan Malley, Financial Administrator

Holly Vandegrift, Financial Administrator

Debbie Cela, Communications

Angela Childress, Receptionist

Tony Cela, Facilities Assistant

Jonathan Clements and Jack Stephans,  
Sunday Assistants

Elias Clements, Livestreaming Director

### PARISH COUNCIL

Claudia Thomas, Council Warden

The Rev. Dr. Craig Stephans, Rector

Max Belz

Melanie Brown

Elias Clements

Connie Estes

Valerie Hanks

Tom Kennedy

Meg Wise