

# HOLY EUCHARIST

*The 15th Sunday After Pentecost*

THE HOLY EUCHARIST RENEWED ANCIENT TEXT FROM THE BOOK OF COMMON PRAYER 2019

SUNDAY, SEPTEMBER 1, 2024 10:30 AM

**About the cover:** Castle in Malbork, stained-glass window in St. Anne's Chapel; two angels carrying pieces of armor; the upper inscription is partially a quote (in German) from Ephesians 6:17: *Nehmt den Helm des Heils* = take the helmet of salvation; the lower inscription reads: *Hab des Heiligen Kreuzes starken Stab in dem Streite bei dir* (have the strong rod of the holy cross in the struggle with you) . Image has been cropped and shows the upper. Available in the Public Domain through Wikimedia Commons.

## WHAT IS THE GOSPEL?

### CREATION

*All of creation was made good, with humanity as its very good crown - created in the image of God, the delight of His heart.*

### FALL

*Humanity rebelled, seeking to be god rather than to submit to God, and began to live life selfishly rather than according to His goodness. In this rebellion, we have bound ourselves under sin, evil, and death. This results in alienation from God, from one another, from creation, and even from ourselves, and brings us under God's righteous judgment.*

### REDEMPTION

*God, in His mercy and great love for us and for all of creation, entered into the world to save people and to renew his creation: Jesus Christ, God in flesh, came to free us from sin, evil, and death. Through His life, death, and resurrection, Jesus paid the penalty for our sins, conquered evil and death, and was exalted as King over all.*

### INVITATION

*We are invited to be reconciled to God and participate in the renewal of all creation. This requires repentance from our old way of life, having faith in Christ's act of love and mercy, and having a new life of grace and love with the Holy Spirit. This can begin now. Join with us in worship, as we come to God in our need, confess our sins, receive His forgiveness, hear His word, and are nourished by His self-giving love in the bread and wine. Please speak to one of our pastors if you'd like to learn more about forming a relationship with this God who loves you already.*

## GENERAL INFORMATION

Christ Church Anglican was founded in 1733 and maintains its historical heritage as the first church in Georgia and as a member of the Gulf Atlantic Diocese in the Anglican Church of North America (ACNA).

Parking can be found in our lot on 37<sup>th</sup> Street and is also available at the Library next door on Bull St. or at the Georgia Infirmary on 36<sup>th</sup> St. or The Whitefield Center at Drayton and 37<sup>th</sup> St.

Nursery Care is provided on Sundays beginning at 9 a.m. for children 4 and under, downstairs in the Wesley Wing.

Children of all ages are welcome to stay in the service. Children's activity bags and books for use during the service are available at the 37<sup>th</sup> street entrance. Please leave the activity bags and books in the pew or return to the Narthex. Little Church for children ages 5-10 takes place during the sermon.

Office Hours are 12 p.m. - 5 p.m.  
Monday - Thursday.

Weekly Newsletter to subscribe visit our website [www.ccasav.org](http://www.ccasav.org) and complete the Stay in Touch information. A link to past editions is available on the Home Page.



Visitors, we are happy you are worshipping with us today! Please fill out this connection card located on our website.

## THE ORDER OF SERVICE

*Please kneel or sit in silence as you prepare your heart to worship the Living God.*

### PRELUDE

*Sonata Sopra L'Aria*  
*Violins: Michelle Harrison and Kaitlyn Duckworth*

Adriano Banchieri  
Italy: (1568-1734)

### PROCESSIONAL

"I Sing Unto the Lord"

*Hymnal #255*  
*Winchester Old*

### THE ACCLAMATION

*Celebrant* Blessed be God: the Father, the Son, and the Holy Spirit.  
*People* **And blessed be his kingdom, now and for ever. Amen.**

### THE COLLECT FOR PURITY

*All say together*

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:  
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly  
love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

### SUMMARY OF THE LAW

Jesus said: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets. *Matthew 22:37-40*

### KYRIE

*Celebrant* Lord, have mercy upon us.  
*People* **Christ, have mercy upon us.**  
*Celebrant* Lord, have mercy upon us.

### A SONG OF PRAISE

*Lasst uns erfreuen*

Praise God from whom all blessings flow,  
Praise Him all creatures here below.  
Praise Him above ye heavenly host.  
Praise Father, Son, and Holy Ghost.

### THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.  
*People* **And with your spirit.**  
*Celebrant* Let us pray.

*The Celebrant continues*

O Lord, we pray that your grace may always precede and follow after us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Reader        The Word of the Lord.  
 People        **Thanks be to God.**

PSALM 15 (*The guest of Yahweh*)

Jerome Webster Meachen (b. 1930)



© 1956. Jerome Webster Meachen

- 1 LORD, who shall dwell in your taber<sup>1</sup>nacle? |  
     Or who shall rest upon your holy<sup>1</sup> hill? ||
- 2 Whoever leads an uncorrupt<sup>1</sup> life, |  
     and does that which is right, ' and speaks the truth from his<sup>1</sup> heart. ||
- 3 He has not spoken deceitfully with his tongue, ' nor done evil to his<sup>1</sup> neighbor, |  
     and has not slandered his<sup>1</sup> neighbor. ||
- 4 In his eyes the wicked is re<sup>1</sup>jected, |  
     and he makes much of those who fear the<sup>1</sup> LORD. ||
- 5 He swears to his neighbor and disappoints him<sup>1</sup> not, |  
     though it were to his own<sup>1</sup> hindrance. ||
- 6 He has not given his money for<sup>1</sup> usury, |  
     nor taken a bribe against the<sup>1</sup> innocent. ||

(*Repeat second half of chant*)

- 7 Whoever does these<sup>1</sup> things |  
     shall never be over<sup>1</sup>thrown. ||



*Reader* The Word of the Lord.

*People* **Thanks be to God.**

*At this time young children are invited to "Little Church".*

*Children will follow the crucifer (cross) out of the Nave and downstairs to the Wesley Wing.*

*Parents of very young children are asked to accompany their child.*

## GOSPEL HYMN

Hymnal #599

"Take My Life, and Let it Be Consecrated"

Hendon

## THE HOLY GOSPEL

Mark 7:1-23

Pew Bible, p. 1001

*Deacon* The Holy Gospel of our Lord Jesus Christ according to St. Mark.

*People* **Glory to you, Lord Christ.**

*After the reading,*

*Deacon* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

## THE SERMON

The Rev. Dr. Craig Stephens

## THE NICENE CREED

Standing

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, visible and invisible.**

**We believe in one Lord, Jesus Christ,  
the only-begotten Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father;  
through him all things were made.  
For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead, and his kingdom will  
have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one Baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## PRAYERS OF THE PEOPLE

*The reader pauses after each bidding, and the people may add petitions, either silently or aloud.*

*Reader* Let us pray for the Church and for the world, saying, “hear our prayer.”

For the peace of the whole world, and for the well-being and unity of the people of God.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

For Steve our Archbishop, Alex our Bishop and for all the clergy and people of our diocese and congregation.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others, especially Kenya Christian Education Partners (KCEP) & Kairos Prison Ministries.

*Reader* Lord, in your mercy

*People* **Hear our prayer.**

For all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you, especially those working in education including teachers, students, school administrators, staff and homeschool parents.\*\*

*Reader* Lord, in your mercy

*People* **Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith, especially those in the country of Myanmar (Burma).

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

For our nation, for those in authority and for all in public service.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

For all those who are in trouble, sorrow, need, sickness, or any other adversity.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

For all those who have departed this life in the certain hope of the resurrection, in thanksgiving let us pray.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

*Reader* Your additional prayers are invited at this time.

*Celebrant*

Heavenly Father, grant these our prayers for Jesus Christ’s sake, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and forever. **Amen.**

*\*\*After petition those whose vocations are named are asked to extend their hands to receive a blessing.*

## THE CONFESSION AND ABSOLUTION OF SIN

*Kneeling*

*Celebrant* Let us humbly confess our sins to Almighty God.

*All say together*

**Most merciful God,**

**we confess that we have sinned against you  
in thought, word and deed,  
by what we have done, and by what we have left undone.**

**We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ  
have mercy on us and forgive us;  
that we may delight in your will, and walk in your ways,  
to the glory of your Name. Amen.**

*Celebrant*

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

## THE COMFORTABLE WORDS

*The Celebrant may then say one or more of the following sentences, first saying*

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest.

*Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.

*John 3:16*

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners.

*1 Timothy 1:15*

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world.

*1 John 2:1-2*

## THE PEACE

*Standing*

*Celebrant* The peace of the Lord be always with you.

*People* **And with your spirit.**

*Then the Ministers and People may greet one another in the Name of the Lord.*



PARISH LIFE ANNOUNCEMENTS

*Flower Memorial*

*The altar flowers are given to the glory of God, in memory of Jeanne Haddad Robinson,  
beloved teacher of Donald Lawrence Sprague and  
in memory of Augusta (Gussie) Clay, beloved teacher of Larry Sprague  
by Mary Ellen & Larry Sprague.*

THE OFFERTORY

*The people give their tithes and offerings as the bread and wine are prepared. Online donations may be made at [ccasav.org](http://ccasav.org) or through Venmo @CCASAV. **Please prayerfully consider donating to CCA's Family Emergency Fund that helps our members in need. We have recently received several requests for assistance and funds are low. Please note Family Emergency Fund on the memo line.***

OFFERTORY HYMN

*Standing*

“This is the Hour of Banquet and of Song”

*Hymnal #327  
Eventide*

*Celebrant* Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O Lord, and you are exalted as Head above all. All things come from you, O Lord,

*People* **And of your own have we given you.** *1 Chronicles 29:11, 14*

THE GREAT THANKSGIVING (*SURSUM CORDA*)

*Standing*

*Celebrant* The Lord be with you.

*People* **And with your spirit.**

*Celebrant* Lift up your hearts.

*People* **We lift them up to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*The Celebrant continues*

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord, who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

HOLY, HOLY, HOLY (*THE SANCTUS*)

*All sing together*

Richard Proulx: U.S. 1937-2010 ©1971 GLA Publications

Ho - ly, ho - ly, ho - ly, Lord God of pow-er and might,

heav'n and earth are full of Your glo - ry. Ho -

san - na in the high - est. Ho - san - na in the high-est.

Bless'd is He who comes in the Name of the Lord. Ho -

the high - est,

san - na in the high-est, Ho - san - na in the high-est.

*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it,\* and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

*Betty Pulkingham: U.S. 1928-2019) © 1975 Community of Celebration.*

*Dancelike* ***mp* Women and children:**

Christ has died. Christ is ris-en. Christ will come a - gain.

***mf* Men:**

gain. Christ has died. Christ is ris-en. Christ will come a - gain.

***f* All:**

Christ has died. Christ is ris-en. Christ will come a - gain.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

## THE LORD'S PRAYER

*All say together*

*Celebrant* And now as our Savior Christ has taught us, we are bold to pray:

**Our Father, who art in heaven, hallowed be thy Name  
thy kingdom come, thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom, and the power,  
and the glory forever and ever. Amen.**

## THE FRACTION

*Mark K. Williams: U.S.: 1960 © 2012*

Al- le- lu- ia. Christ our

Pass- o- ver is sac- ri- ficed for us; There- fore let us keep the

feast. Al- le- lu- ia.

## THE PRAYER OF HUMBLE ACCESS

*All say together*

**We do not presume to come to this, your table, O merciful Lord,  
trusting in our own righteousness,  
but in your abundant and great mercies.**

**We are not worthy so much as to gather up the crumbs under your table;  
but you are the same Lord  
whose character is always to have mercy.**

**Grant us, therefore, gracious Lord,  
so to eat the flesh of your dear Son Jesus Christ, and to drink his blood,  
that our sinful bodies may be made clean by his body,  
and our souls washed through his most precious blood,  
And that we may evermore dwell in him, and he in us. Amen.**

LAMB OF GOD (AGNUS DEI)

Betty Pulkingham: U.S.:1928-2019 ©1975 Community of Celebration



1. Women and children (melody only) 2. All + descant

Descant: Je - - sus, have mer - cy on us. Je - -

Melody: Je - sus, Lamb of God, have mer - cy on us. Je - sus,

sus, have mer - cy on us. Je - - sus,

bear-er of our sins, have mer - cy on us. Je - sus, re-deem-er of the

1. 2.

grant us Your peace. — peace. —

world, grant us — Your peace. — Grant us Your peace. — peace. —

descant

## THE MINISTRATION OF COMMUNION

The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

*We invite you to come forward to kneel or stand at the railing to receive Communion or a blessing in the following ways:*

- *All baptized Christians may receive both the bread and the wine by either eating the bread and drinking from the cup or by leaving the bread in your palm for the minister to take and intinct (dip) in the wine and place back in your palm for consumption.*
- *To receive only the bread, after you eat the bread cross your arms over your chest as the wine is offered.*
- *To receive a blessing without the bread and wine, come forward and cross your arms over your chest, and the minister will offer a prayer of blessing.*
- *If you are unable to come forward for Communion, inform an usher and the ministers will come to you.*

***Intercessors are available for prayer in corners of the Nave.***

## MUSIC AT COMMUNION

*The congregation is invited to join in singing praise to God.*

|  |         |
|--|---------|
| “Come, Ye Sinners, Poor and Needy”           | Page 15 |
| “And Can It Be?”                             | Page 16 |
| “Give Him All the Glory” ( <i>Standing</i> ) | Page 17 |

# Come, Ye Sinners, Poor and Needy

JOSEPH HART, 1712-1768

PLEADING SAVIOR 87.87.87.

*The Christian Lyre, 1831*

1. Come, ye sin - ners, poor and need - y, Weak and wound - ed,  
2. Now, ye need - y, come and wel - come; God's free boun - ty  
3. Let not con - science make you lin - ger, Nor of fit - ness  
4. Come, ye wea - ry, hea - vy la - den, Bruised and man - gled

sick and sore; Je - sus read - y stands to save you,  
glo - ri - fy; True be - lief and true re - pent - ance,  
fond - ly dream; All the fit - ness he re - quir - eth  
by the fall; If you tar - ry till you're bet - ter,

Full of pit - y, love, and power; He is a - ble,  
Ev - ery grace that brings you nigh; With - out mon - ey,  
Is to feel your need of him: This he gives you,  
You will nev - er come at all; Not the righ - teous,

He is a - ble, He is will - ing; doubt no more.  
With - out mon - ey, Come to Je - sus Christ and buy.  
This he gives you; 'Tis the Spir - it's glim - mering beam.  
Not the righ - teous; Sin - ners Je - sus came to call.



# And Can It Be?

Text: Charles Wesley (1738)

Music: PLEW, Dan Forrest (2014)

CAPO 1      D      A/C#      D      G      Bm      G/B

1. And can it be that I should gain      An in - t'rest in the  
 2. He left His Fa - ther's throne a - bove,      So free, so in - fi -  
 3. Long my im - pris - oned spir - it lay,      Fast bound in sin and  
 4. No con - dem - na - tion now I dread;      Je - sus and all in

D/F#      Asus A      Bm      G/B      D/F#      G      Bm      G/B

Sav - ior's blood? Died He for me who caused His pain? For me, who Him to  
 nite His\_\_ grace, Emp - tied Him - self of all but love, And bled for A - dam's  
 na - ture's night; Thine eye dif - fused a quick - ning ray, I woke, the dun - geon  
 Him is \_\_ mine; A - live in Him, my liv - ing Head, And clothed in right - eous -

D/F#      Asus A      G      G/B D      D/F#      Em      D/F#

death pur - sued? A - maz - ing love! How can \_\_\_\_ it \_\_\_\_  
 help - less race: 'Tis mer - cy all, im - mense \_\_\_\_ and \_\_\_\_  
 flamed with light; My chains fell off, my heart \_\_\_\_ was \_\_\_\_  
 ness di - vine, Bold I ap - proach th'e - ter - nal \_\_\_\_

Asus A F#m G      A/C# Bm      C G/B Asus A D

be? That Thou, my \_\_ God, shouldst die \_\_\_\_ for me?  
 free, For \_\_ O, my \_\_ God, it found \_\_\_\_ out me!  
 free, I \_\_ rose, went forth, and fol - lowed Thee.  
 throne, And claim the \_\_ crown through Christ \_\_\_\_ my own.

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# Give Him All the Glory

With sweeping dignity (  $\text{♩} = 63$  )

1. Ho - ly, ho - ly, ho - ly is the  
 2. Wor - thy, thy, thy is the  
 3. Je - sus, Je - sus, Je - sus is the

Lord. \_\_\_\_\_ Ho - ly, ho - ly, ly, the  
 Lord. \_\_\_\_\_ Wor - thy, thy, thy, the  
 Lord. \_\_\_\_\_ Je - sus, Je - sus, Je - sus, the

ho - ly is the Lord.  
 wor - thy is the Lord.  
 Je - sus is the Lord. } Give him all the glo -

ry, the glo - ry due his Name, glo - ry ev - er -

more. Give him all the glo - ry, the

glo - ry. { Ho - ly is the Lord. \_\_\_\_\_  
 Wor - thy is the Lord. \_\_\_\_\_  
 Je - sus is the Lord. \_\_\_\_\_

Words and Music: John London

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*All say together*

Heavenly Father,

We thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the body of your Son,  
and heirs of your eternal Kingdom.  
And now, Father, send us out to do the work you have given us to do,  
to love and serve you as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.

THE BLESSING

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

PROCESSION OUT

“God of Grace, God of Glory”

*Hymnal #666  
Cwm Rbiondda*

THE DISMISSAL

*Deacon* Let us go forth in name of Christ. Alleluia, Alleluia!  
*People* **Thanks be to God. Alleluia, Alleluia!**

POSTLUDE

REFRESHMENTS  
& FELLOWSHIP

SERVED IN HEBRON HALL IMMEDIATELY AFTER THE SERVICE

Adult Sunday School  
9:15 AM Hebron Hall

**September 8**  
**Drew Ibach:** “The life and thought of St. Augustine, Martin Luther, and Karl Barth.” We will be exploring the work of these important Christian thinkers and consider how they might impact our lives today.

## Looking Ahead

- Choristers Practice Begins, September 4, 4:30 PM, Hebron Hall
- Choir Practice Begins, September 4, 7 PM, Choir Room
- Evensong, Blessing of the Brushes, September 6, 6:30 PM
- Men's Breakfast, September 7, 9 AM, Hebron Hall
- Welcome New Members, September 8, 10:30 AM
- Confirmation Class Begins, September 8, 9 AM, The Gathering Place
- Fall Kick Off Cook Out & Ministry Teams Fair, September 8, Noon—1:30 PM
- Bells of Christ Church Practice, September 9, 7 PM



## ART + EVENSONG

With First Friday Installation by Allison Hall in The Parlor

**Join us as we celebrate creatives during a service of prayer, music & blessing.**

Artists are invited to bring creative tools for the blessing.

**September 6th**  
Christ Church Anglican

**6:30-7:30pm**  
2020 Bull Street



Please join the Men of CCA to engage in fellowship, good food, and teaching.

The speaker for September will be CCA Deacon and Chef Greg Malley.

Please register as we need a headcount to prepare enough food.

Scan the QR code to register

Contact Greg Malley for more information.



## Confirmation Course

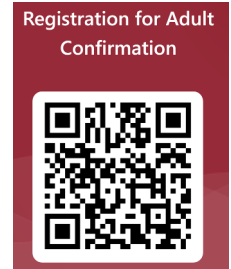
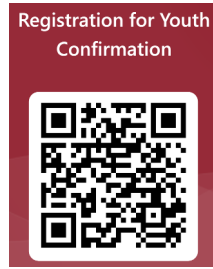
***Begins September 8***

For those either seeking membership or current members, we offer an annual Confirmation program comprised of four 7-week courses:

- 1) Creed, 2) Prayer,
- 3) Commandments and
- 4 ) Anglican Tradition.

After completion of all four courses participants are eligible for the sacrament of confirmation.

Registration is available online for both Adults and Youth. Questions? Reach out to Fr. Bryan.



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## Children & Youth Sunday School Kick Off - September 8

### Gospel Play: the Story of the Bible

***Ages 4-7, Kids' Room (Room 5) Sundays 9 - 10 AM***

Come join us every Sunday at 9 a.m. as we explore the stories of the Bible through imaginative play and narration. We start with the Story of Creation and trace the Biblical Narrative through the foundation of the Church. Parents will need to pick up children at 10 a.m. so that volunteers can reset the room for Little Church.

### Foundations: Studying the Bible

***Ages 8-13, Drew's Office (formerly the Chapel) Sundays 9 - 10 AM***

This year, the Foundations class is exploring questions about Studying the Bible. We'll journey through the whole story of the Bible together and see where the New Testament connects with the Old Testament. We'll learn how to read the Bible in context, to use maps and study tools, and to apply the lessons of the Bible to a modern context. We'll talk about the importance of genre in Bible Study, and how best to approach reading in each biblical genre. This course promises to help older children to read and understand the Bible on their own, equipping them to discern Truth from lies, and to seek Truth from the Source of all Truth. Scan the QR code to learn more.



Foundations  
Curriculum



# FALL *Kick Off*

**Sunday, September 8 at CCA**

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**Music Ministries**

**Children & Youth  
Sunday School Classes**

**New Members  
Joining**

**Bible Studies**

**Ministry Teams Fair**

**Confirmation  
Class**

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## COOK OUT *& Ministry Fair*

**Sunday, September 8, Noon - 1:30 PM**

**The Whitefield Center, 106 E 37th Street**



**The celebrations continue with  
a Ministry Fair and Cook Out!**

**At the Ministry Fair learn about our  
small groups and ministry teams.**

**The Feastmakers are grilling  
burgers and dogs.**

**Everyone is asked to bring a dish based  
on the first letter of your last name.**

**A-G : Salads; H-M: Dessert; N-Z Sides**

**Wear your favorite sports team gear!**

## Fall Bible Studies

### Wednesday Evening Bible Study

*Apostle Paul's Letter to Galatians*

*Fr. Craig Stephans, The Whitefield Center*

*Wednesdays, Beginning September 15, 7 PM*

Beginning on Wednesday, September 15, Fr. Craig will lead a Bible Study at 7 p.m. at The Whitefield Center. All are welcome to come and participate in reading, discussing and applying Scripture. The study will begin with the Apostle Paul's letter to the Galatians.

For those who would like to participate but cannot attend on Wednesday evenings, Fr. Craig is offering to lead a similar Bible Study on a weekday. Please contact him and let him know the best days/times Monday thru Thursday that would work for you: [cstephans@ccasav.org](mailto:cstephans@ccasav.org)

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### ***Do you want to know our God more intimately?***

Ladies, take a deep dive into His Word and let it invigorate, cleanse, admonish, illuminate and strengthen you.

Revelation Part 3 looks at the Olivet Discourse (Matthew 24), Revelation and other cross references in the Old Testament and New Testament.

Join us for a Ten Week Precept Inductive Bible study beginning Tuesday, September 17 at 9:15 a.m. in the children's classrooms. Call, text or email Liz Albert for information on ordering the study and for more details: 912-663-6128; [lalbert47@gmail.com](mailto:lalbert47@gmail.com)

PRECEPT  
UPON  
PRECEPT®

## *Revelation*

Ladies who want to attend this study will need to order the workbook and complete Lesson One prior to September 17.

PART 3

WHAT IS THE  
SIGN OF HIS COMING  
AND OF THE END OF THE AGE?



# Music Ministry 2024 Kick Off

The Choristers Children's Choir (*2nd grade and up*) kicks off full rehearsals Wednesdays, beginning September 4 from 4:30-5:45 p.m. in the church Nave. This outstanding children's choir sings every Sunday during the school year in worship and learns music singing, reading, performing, and history as well as about Jesus, liturgy, and the church seasons. Children who commit a few weeks often discover that they want more!



The Bells of Christ Church (*Middle School - College*) full rehearsals return at 6:30 p.m. Monday evenings beginning September 9 in the church balcony.

This merry band of handbell ringers rings monthly in worship and takes an annual summer outreach tour.

The CCA Folk Group (*Middle School - Adult*) is an acoustic instrumental group that leads music during communion on Sundays at the 10:30 a.m. service and provides musical leadership at retreats and other special worship services. Rehearsals are twice a month following 10:30 a.m. worship.

The Parish Choir (*High School – Adult*) will be starting up on Wednesday, September 4, rehearsals 7-9 p.m. in the church balcony. This choir is truly a Godly, spirit-filled and joyous family of church musicians. We'd love to have you try us out!

CCA Orchestra (*High school through adult*) rehearses twice a month at 6 p.m. on Wednesday evenings. If you are competent on an orchestral instrument, please have a chat with Mark.

The Compline Choir (*High school through adult*) sings the Office of Compline weekly by candlelight at 8 p.m. on Sunday evenings. Rehearsals are at 6:30 p.m. prior to the service.

To learn more about any of our choirs, please contact our Parish Musician Mark Williams at 912-344-7101 or [MWilliams@ccasav.org](mailto:MWilliams@ccasav.org)



## CHRIST CHURCH ANGLICAN

2020 BULL STREET, SAVANNAH, GA 31401

PHONE 912.355.7730 WEBSITE: [ccasav.org](http://ccasav.org)

### SCHEDULE

Morning Prayer: 8 AM - Monday - Saturday

Evensong: 6:30 PM, First Friday of Each Month

Sunday Worship: Holy Eucharist 8 & 10:30 AM, Compline 8 PM

Office Hours: Monday - Thursday Noon - 5PM

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### CLERGY

The Rev. Dr. Craig Stephans, Rector

The Rev. Bryan Biba, Assistant Rector

The Rev. Greg Malley, Deacon

The Rev. Sally Lufburrow, Deacon

The Rev. Steve Dantin, Deacon

The Rev. Kirk Duffy, Deacon

The Rev. Dr. Marcus B. Robertson, Rector Emeritus

The Right Rev. Alex Farmer, Bishop

The Rev. Dr. Andy Anderson, Military Chaplain in Residence

The Rev. Guido Gonzalez, Military Chaplain in Residence

### VESTRY

The Rev. Dr. Craig Stephans, Rector

David Estes, Vestry Warden

Claudia Thomas, Council Warden

Andrew Lazzaro, Treasurer

Doug Harrison, Clerk

Eden Combes

Bridget Gardner

Bryan Kerr

Jason Mehl

Michael Mole

### STAFF

Mark Williams, Parish Musician

Cindy Marshall, Associate Parish Musician

Erin Macdonald, Children's Ministry Coordinator

Calvin Detwiler, Youth Assistant

Valerie Hanks, Parish Life Administrator &  
The Whitefield Center Coordinator

Drew Ibach, Curate

Joan Malley, Financial Administrator

Holly Vandegrift, Financial Administrator

Debbie Cela, Communications

Angela Childress, Receptionist

Tony Cela, Facilities Assistant

Jonathan Clements, Sunday Assistant

Elias Clements, Livestreaming Director

### PARISH COUNCIL

Claudia Thomas, Council Warden

The Rev. Dr. Craig Stephans, Rector

Max Belz

Melanie Brown

Elias Clements

Connie Estes

Valerie Hanks

Tom Kennedy

Meg Wise