



HOLY EUCHARIST

The 14th Sunday After Pentecost

THE HOLY EUCHARIST RENEWED ANCIENT TEXT FROM THE BOOK OF COMMON PRAYER 2019

SUNDAY, AUGUST 25, 2024 10:30 AM

WHAT IS THE GOSPEL?

CREATION

All of creation was made good, with humanity as its very good crown - created in the image of God, the delight of His heart.

FALL

Humanity rebelled, seeking to be god rather than to submit to God, and began to live life selfishly rather than according to His goodness. In this rebellion, we have bound ourselves under sin, evil, and death. This results in alienation from God, from one another, from creation, and even from ourselves, and brings us under God's righteous judgment.

REDEMPTION

God, in His mercy and great love for us and for all of creation, entered into the world to save people and to renew his creation: Jesus Christ, God in flesh, came to free us from sin, evil, and death. Through His life, death, and resurrection, Jesus paid the penalty for our sins, conquered evil and death, and was exalted as King over all.

INVITATION

We are invited to be reconciled to God and participate in the renewal of all creation. This requires repentance from our old way of life, having faith in Christ's act of love and mercy, and having a new life of grace and love with the Holy Spirit. This can begin now. Join with us in worship, as we come to God in our need, confess our sins, receive His forgiveness, hear His word, and are nourished by His self-giving love in the bread and wine. Please speak to one of our pastors if you'd like to learn more about forming a relationship with this God who loves you already.

GENERAL INFORMATION

Christ Church Anglican was founded in 1733 and maintains its historical heritage as the first church in Georgia and as a member of the Gulf Atlantic Diocese in the Anglican Church of North America (ACNA).

Parking can be found in our lot on 37th Street and is also available at the Library next door on Bull St. or at the Georgia Infirmary on 36th St. or The Whitefield Center at Drayton and 37th St.

Nursery Care is provided on Sundays beginning at 9 a.m. for children 4 and under, downstairs in the Wesley Wing.

Children of all ages are welcome to stay in the service. Children's activity bags and books for use during the service are available at the 37th street entrance. Please leave the activity bags and books in the pew or return to the Narthex. Little Church for children ages 5-10 takes place during the sermon.

Office Hours are 12 p.m. - 5 p.m.
Monday - Thursday.

Weekly Newsletter to subscribe visit our website www.ccasav.org and complete the Stay in Touch information. A link to past editions is available on the Home Page.



Visitors, we are happy you are worshiping with us today! Please fill out this connection card located on our website.

THE ORDER OF SERVICE

Please kneel or sit in silence as you prepare your heart to worship the Living God.

PRELUDE

PROCESSIONAL

“For the Beauty of the Earth”

Hymnal #255

Dix

THE ACCLAMATION

Celebrant Blessed be God: the Father, the Son, and the Holy Spirit.
People **And blessed be his kingdom, now and for ever. Amen.**

THE COLLECT FOR PURITY

All say together

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly
love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

SUMMARY OF THE LAW

Jesus said: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets. *Matthew 22:37-40*

KYRIE

Celebrant Lord, have mercy upon us.
People **Christ, have mercy upon us.**
Celebrant Lord, have mercy upon us.

A SONG OF PRAISE

Sung to Old Hundredth

Praise God from whom all blessings flow,
Praise Him all creatures here below.
Praise Him above ye heavenly host.
Praise Father, Son, and Holy Ghost.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And with your spirit.**
Celebrant Let us pray.

The Celebrant continues

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Reader The Word of the Lord.
 People **Thanks be to God.**

PSALM 16 (*Yahweh my heritage*)

Jerome Webster Meachen (b. 1930)



© 1956. Jerome Webster Meachen

- 1 Preserve me, O ¹ God, |
 for in you have I put my ¹ trust. ||
- 2 O my soul, you have said unto the ¹ LORD, |
 “You are my LORD; ¹ I have no good apart from ¹ you.” ||
- 3 All my delight is upon the saints who are on the ¹ earth, |
 and upon those who excel in ¹ virtue. ||
- 4 But those who run after another ¹ god |
 shall have great ¹ trouble. ||
- 5 Their drink offerings of blood I will not ¹ offer, |
 neither make mention of their names with my ¹ lips. ||
- 6 The LORD himself is the portion of my inheritance and of my ¹ cup; |
 you shall maintain my ¹ lot. ||
- 7 The boundaries have fallen for me in pleasant ¹ places; |
 indeed, I have a goodly ¹ heritage. ||
- 8 I will thank the LORD for giving me ¹ counsel; |
 my heart also chastens me in the night ¹ season. ||
- 9 I have set the LORD always be ¹ fore me; |
 he is at my right hand; ¹ therefore I shall not ¹ fall. ||
- 10 Therefore my heart is glad and my soul re ¹ joices. |
 My flesh also shall rest in ¹ hope. ||
- 11 For you shall not leave my soul in the ¹ grave, |
 neither shall you allow your Holy One to see cor ¹ ruption. ||
- 12 You shall show me the path of life; ¹ therefore in your presence is the fullness of ¹ joy, |
 and at your right hand there is pleasure for ever ¹ more. ||

Reader The Word of the Lord.

People **Thanks be to God.**

At this time young children are invited to "Little Church".

Children will follow the crucifer (cross) out of the Nave and downstairs to the Wesley Wing.

Parents of very young children are asked to accompany their child.

GOSPEL HYMN

"Be Thou My Vision"

Hymnal #377

Slane

THE HOLY GOSPEL

John 6:60-69

Pew Bible, p. 1060

Deacon The Holy Gospel of our Lord Jesus Christ according to St. John.

People **Glory to you, Lord Christ.**

After the reading,

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

The Rev. Jerry Kramer

THE NICENE CREED

Standing

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, visible and invisible.**

**We believe in one Lord, Jesus Christ,
the only-begotten Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead, and his kingdom will
have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one Baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE

The reader pauses after each bidding, and the people may add petitions, either silently or aloud.

Reader Let us pray for the Church and for the world, saying, “hear our prayer.”

For the peace of the whole world, and for the well-being and unity of the people of God.

Reader Lord, in your mercy:

People **Hear our prayer.**

For Steve our Archbishop, Alex our Bishop and for all the clergy and people of our diocese and congregation.

Reader Lord, in your mercy:

People **Hear our prayer.**

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others, especially Jerry & Stacy Kramer with Love for the Least Ministries and Young Life Ministries.

Reader Lord, in your mercy

People **Hear our prayer.**

For all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you, especially those working in education including teachers, students, school administrators, staff and homeschool parents.**

Reader Lord, in your mercy

People **Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith, especially those in the countries of Mozambique & Comoros.

Reader Lord, in your mercy:

People **Hear our prayer.**

For our nation, for those in authority and for all in public service.

Reader Lord, in your mercy:

People **Hear our prayer.**

For all those who are in trouble, sorrow, need, sickness, or any other adversity.

Reader Lord, in your mercy:

People **Hear our prayer.**

For all those who have departed this life in the certain hope of the resurrection, in thanksgiving let us pray.

Reader Lord, in your mercy:

People **Hear our prayer.**

Reader Your additional prayers are invited at this time.

Celebrant

Heavenly Father, grant these our prayers for Jesus Christ’s sake, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and forever. **Amen.**

***After petition those whose vocations are named are asked to extend their hands to receive a blessing.*

THE CONFESSION AND ABSOLUTION OF SIN

Kneeling

Celebrant Let us humbly confess our sins to Almighty God.

All say together

Most merciful God,

**we confess that we have sinned against you
in thought, word and deed,
by what we have done, and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

We are truly sorry and we humbly repent.

**For the sake of your Son Jesus Christ
have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.**

Celebrant

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE COMFORTABLE WORDS

The Celebrant may then say one or more of the following sentences, first saying

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest.

Matthew 11:28

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.

John 3:16

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners.

1 Timothy 1:15

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world.

1 John 2:1-2

THE PEACE

Standing

Celebrant The peace of the Lord be always with you.

People **And with your spirit.**

Then the Ministers and People may greet one another in the Name of the Lord.

PARISH LIFE ANNOUNCEMENTS

Flower Memorial

*The altar flowers are given to the glory of God and to honor the life of Priscilla “Cilla” Goeken
by her son and daughter-in-law, Russell & Anissa Manzo Goeken
and her grandchildren, Sebastian and Sabine who will always love their “Omi”.*

THE OFFERTORY

*The people give their tithes and offerings as the bread and wine are prepared. Online donations may be made at ccasav.org or
through Venmo @CCASAV. To support the work of Jerry & Stacy Kramer, notate Love for the Least on the memo line.*

OFFERTORY HYMN

Standing

“Father, We Thank Thee, Who Has Planted”

*Hymnal #322
Rendez à Dieu*

Celebrant Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and
the majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O Lord,
and you are exalted as Head above all. All things come from you, O Lord,

People **And of your own have we given you.** *1 Chronicles 29:11, 14*

THE GREAT THANKSGIVING (*SURSUM CORDA*)

Standing

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Lift up your hearts.

People **We lift them up to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

The Celebrant continues

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator
of heaven and earth. Through Jesus Christ our Lord, who on the first day of the week overcame death and
the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you,
joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this
hymn to proclaim the glory of your Name:

HOLY, HOLY, HOLY (*THE SANCTUS*)

All sing together

Richard Proulx: U.S. 1937-2010 ©1971 GLA Publications

Ho - ly, ho - ly, ho - ly, Lord God of pow-er and might,

heav'n and earth are full of Your glo - ry. Ho -

san - na in the high - est. Ho - san - na in the high - est.

Bless'd is He who comes in the Name of the Lord. Ho -

the high - est,

san - na in the high - est, Ho - san - na in the high - est.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.


On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it,* and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

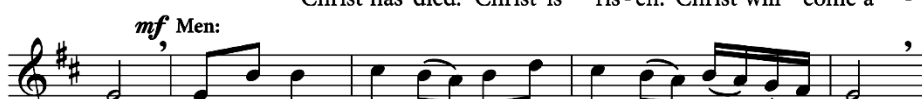
Betty Pulkingham: U.S. 1928-2019) © 1975 Community of Celebration.

Dancelike ***mp* Women and children:**



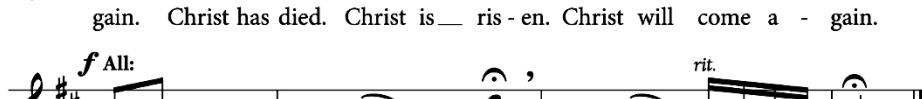
Christ has died. Christ is ris-en. Christ will come a -

***mf* Men:**



gain. Christ has died. Christ is ris-en. Christ will come a - gain.

***f* All:**



Christ has died. Christ is ris-en. Christ will come a - gain. *rit.*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

All say together

Celebrant And now as our Savior Christ has taught us, we are bold to pray:

**Our Father, who art in heaven, hallowed be thy Name
thy kingdom come, thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom, and the power,
and the glory forever and ever. Amen.**

THE FRACTION

Mark K. Williams: U.S.: 1960 © 2012

Al- le- lu- ia. Christ our

Pass- o- ver is sac- ri- ficed for us; There- fore let us keep the

feast. Al- le- lu- ia.

THE PRAYER OF HUMBLE ACCESS

All say together

**We do not presume to come to this, your table, O merciful Lord,
trusting in our own righteousness,
but in your abundant and great mercies.**

**We are not worthy so much as to gather up the crumbs under your table;
but you are the same Lord
whose character is always to have mercy.**

**Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ, and to drink his blood,
that our sinful bodies may be made clean by his body,
and our souls washed through his most precious blood,
And that we may evermore dwell in him, and he in us. Amen.**

LAMB OF GOD (AGNUS DEI)

Betty Pulkingham: U.S.:1928-2019 ©1975 Community of Celebration



1. Women and children (melody only) 2. All + descant

Descant: Je - - sus, have mer - cy on us. Je - -

Melody: Je - sus, Lamb of God, have mer - cy on us. Je - sus,

sus, have mer - cy on us. Je - - sus,

bear-er of our sins, have mer - cy on us. Je - sus, re-deem-er of the

1. 2.

grant us Your peace. — peace. —

world, grant us — Your peace. — Grant us Your peace. — peace. —

descant

THE MINISTRATION OF COMMUNION

The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

We invite you to come forward to kneel or stand at the railing to receive Communion or a blessing in the following ways:

- *All baptized Christians may receive both the bread and the wine by either eating the bread and drinking from the cup or by leaving the bread in your palm for the minister to take and intinct (dip) in the wine and place back in your palm for consumption.*
- *To receive only the bread, after you eat the bread cross your arms over your chest as the wine is offered.*
- *To receive a blessing without the bread and wine, come forward and cross your arms over your chest, and the minister will offer a prayer of blessing.*
- *If you are unable to come forward for Communion, inform an usher and the ministers will come to you.*

Intercessors are available for prayer in corners of the Nave.

MUSIC AT COMMUNION

The congregation is invited to join in singing praise to God.

“Flow To You”	Page 15
“O, the Deep, Deep Love of Jesus”	Page 16
“O Lord You’re Beautiful” (<i>Standing</i>)	Page 17

Flow to You

Lynn DeShazo (C) 2006



Flow to You, flow to You,



let the riv-ver of my wor - ship flow to You.



Lord, I pray in all I - do,



let the riv - er of my wor - ship flow to You.



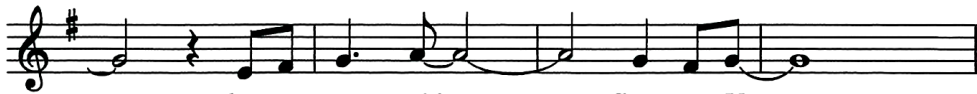
Like streams in the val - ley swell with the rain,



may the songs of my heart rise to bless Your name,



and flow to You, flow to You,



let my wor - ship, flow to You.

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O the Deep, Deep Love of Jesus

1. O the deep, deep love of Je - sus, Vast, un - meas - ures, bound - less, free!
 2. O the deep, deep love of Je - sus, Spread His praise from shore to shore!
 3. O the deep, deep love of Je - sus, Love of ev - ery love the best;

Roll - ing as a might - y o - cean In its full - ness o - ver me,
 How He lov - eth, ev - er lov - eth, Chang - eth nev - er, nev - er - more;
 'Tis an o - cean vast of bless - ing, 'Tis a ha - ven sweet of rest,

Un - der - neath me, all a - round me, Is the cur - rent of Thy love;
 How He watch - es o'er His loved ones, Died to call them all His own;
 O the deep, deep love of Je - sus, 'Tis a heav'n of heav'ns to me;

Lead - ing on - ward, lead - ing home - ward To my glo - rious rest a - bove.
 How for them He in - ter - ced - eth, Watch - eth o'er them from the throne.
 And it lifts me up to glo - ry, For it lifts me up to Thee.

TEXT: Samuel Trevor Francis
 MUSIC: Thomas I. Williams

EBENEZER
 8.7.8.7.D.

O Lord, You're Beautiful

Words and Music by
KEITH GREEN

1. & 3. O Lord, You're beau - ti - ful, Your

face is all I seek. And

when Your eyes are on this child, Your

grace a - bounds to me.

R.H.

2. O Lord, You're wonderful,
your touch is all I need,
and when your hand is on this child,
your healing I receive.

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*All say together***Heavenly Father,**

**We thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the body of your Son,
and heirs of your eternal Kingdom.**

**And now, Father, send us out to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Lord.**

**To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

THE BLESSING

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

PROCESSION OUT

“Stand Up, Stand Up for Jesus”

*Hymnal #670**Webb*

THE DISMISSAL

Deacon Let us go forth in name of Christ. Alleluia, Alleluia!

People **Thanks be to God. Alleluia, Alleluia!**

POSTLUDE



LoveForTheLeast.org
Scan to Donate

Jerry & Stacy Kramer work on evangelism and discipleship in Islamic areas and offer relief for refugees suffering in the Mideast as well as raising ongoing support for an orphanage and other ministries in Africa. For 20 years the Kramers have served in underserved areas. Their stated mission: “We focus on giving hope through the good news of the gospel and supporting physical needs so that unreached people can flourish.”

Prior to COVID and more middle east unrest, several CCA members joined the Kramers on mission to refugees in Kurdistan (Northeastern Iraq). E412 Clark and Carol Rogers Smith have also joined them in Africa. Using Discovery Bible Study (DBS) the Kramers have introduced thousands of people in the middle east to Christ and are training others to do the same. They also are working to help many of the refugees learn skills to support themselves since few of them are able to return home.

REFRESHMENTS & FELLOWSHIP

SERVED IN HEBRON HALL IMMEDIATELY AFTER THE SERVICE

Adult Sunday School 9:15 AM Hebron Hall

Sept 1 & 8

Drew Ibach: "The life and thought of St. Augustine, Martin Luther, and Karl Barth." We will be exploring the work of these important Christian thinkers and consider how they might impact our lives today.

Looking Ahead

- Membership Class #3, August 25, After 10:30 AM. The Gathering Place
- Fr. Bryan's Book of the Month, August 28, 5:30 PM, Hebron Hall
- Choristers Practice Begins, September 4, 4:30 PM, Hebron Hall
- Choir Practice Begins, September 4, 7 PM, Choir Room
- Evensong, Blessing of the Brushes, September 6, 6:30 PM
- Confirmation Class Begins, September 8, 9 AM, The Gathering Place

FALL Kick Off

Sunday, September 8 at CCA

Music Ministries

Children & Youth
Sunday School Classes

New Members
Joining

Bible Studies

Ministry Teams Fair

Confirmation
Class

COOK OUT & Ministry Fair

Sunday, September 8, Noon - 1:30 PM

The Whitefield Center, 106 E 37th Street

The celebrations continue with
a Ministry Fair and Cook Out!

At the Ministry Fair learn about our
small groups and ministry teams.

The Feastmakers are grilling
burgers and dogs.

Everyone is asked to bring a dish based
on the first letter of your last name.

A-G : Salads; H-M: Dessert; N-Z Sides

Wear your favorite sports team gear!



Confirmation Course Begins September 8

For those either seeking membership or current members, we offer an annual Confirmation program comprised of four 7-week courses:

- 1) Creed
- 2) Prayer
- 3) Commandments and
- 4) Anglican Tradition.

After completion of all four courses participants are eligible for the sacrament of confirmation.

Registration is available online for both Adults and Youth. Questions? Reach out to Fr. Bryan.

Registration for Adult
Confirmation



Registration for Youth
Confirmation





CHRIST CHURCH ANGLICAN

2020 BULL STREET, SAVANNAH, GA 31401

PHONE 912.355.7730 WEBSITE: ccasav.org

SCHEDULE

Morning Prayer: 8 AM - Monday - Saturday

Evensong: 6:30 PM, First Friday of Each Month

Sunday Worship: Holy Eucharist 8 & 10:30 AM, Compline 8 PM

Office Hours: Monday - Thursday Noon - 5PM

CLERGY

The Rev. Dr. Craig Stephans, Rector

The Rev. Bryan Biba, Assistant Rector

The Rev. Greg Malley, Deacon

The Rev. Sally Lufburrow, Deacon

The Rev. Steve Dantin, Deacon

The Rev. Kirk Duffy, Deacon

The Rev. Dr. Marcus B. Robertson, Rector Emeritus

The Right Rev. Alex Farmer, Bishop

The Rev. Dr. Andy Anderson, Military Chaplain in Residence

The Rev. Guido Gonzalez, Military Chaplain in Residence

VESTRY

The Rev. Dr. Craig Stephans, Rector

David Estes, Vestry Warden

Claudia Thomas, Council Warden

Andrew Lazzaro, Treasurer

Doug Harrison, Clerk

Eden Combes

Bridget Gardner

Bryan Kerr

Jason Mehl

Michael Mole

STAFF

Mark Williams, Parish Musician

Cindy Marshall, Associate Parish Musician

Erin Macdonald, Children's Ministry Coordinator

Calvin Detwiler, Youth Assistant

Barb Tinker McWilliams, Nursery Coordinator

Valerie Hanks, Parish Life Administrator &
The Whitefield Center Coordinator

Drew Ibach, Curate

Joan Malley, Financial Administrator

Holly Vandegrift, Financial Administrator

Debbie Cela, Communications

Angela Childress, Receptionist

Tony Cela, Facilities Assistant

Jonathan Clements, Sunday Assistant

Elias Clements, Livestreaming Director

PARISH COUNCIL

Claudia Thomas, Council Warden

The Rev. Dr. Craig Stephans, Rector

Max Belz

Melanie Brown

Elias Clements

Connie Estes

Valerie Hanks

Tom Kennedy

Meg Wise