

A medieval manuscript illumination of Christ seated and holding a chalice and a book. Christ is depicted with a halo, wearing a blue tunic with gold patterns and a pinkish-red outer garment. He holds a golden chalice in his left hand and a long, narrow book in his right hand. The background is a deep red with intricate gold and white foliate patterns. The text is overlaid on the bottom half of the image.

HOLY EUCHARIST

The 6th Sunday after Pentecost

THE HOLY EUCHARIST RENEWED ANCIENT TEXT FROM THE BOOK OF COMMON PRAYER 2019

SUNDAY, JUNE 23, 2024 10:30 AM

About the cover: *Manuscripts and Archives Division, The New York Public Library. "Full-page portrait of Mark in gold frame on purple background" New York Public Library Digital Collections. Accessed June 25, 2024. Public domain. German manuscript date created estimated 999.*

WHAT IS THE GOSPEL?

CREATION

All of creation was made good, with humanity as its very good crown - created in the image of God, the delight of His heart.

FALL

Humanity rebelled, seeking to be god rather than to submit to God, and began to live life selfishly rather than according to His goodness. In this rebellion, we have bound ourselves under sin, evil, and death. This results in alienation from God, from one another, from creation, and even from ourselves, and brings us under God's righteous judgment.

REDEMPTION

God, in His mercy and great love for us and for all of creation, entered into the world to save people and to renew his creation: Jesus Christ, God in flesh, came to free us from sin, evil, and death. Through His life, death, and resurrection, Jesus paid the penalty for our sins, conquered evil and death, and was exalted as King over all.

INVITATION

We are invited to be reconciled to God and participate in the renewal of all creation. This requires repentance from our old way of life, having faith in Christ's act of love and mercy, and having a new life of grace and love with the Holy Spirit. This can begin now. Join with us in worship, as we come to God in our need, confess our sins, receive His forgiveness, hear His word, and are nourished by His self-giving love in the bread and wine. Please speak to one of our pastors if you'd like to learn more about forming a relationship with this God who loves you already.

GENERAL INFORMATION

Christ Church Anglican was founded in 1733 and maintains its historical heritage as the first church in Georgia and as a member of the Gulf Atlantic Diocese in the Anglican Church of North America (ACNA).

Parking can be found in our lot on 37th Street and is also available at the Library next door on Bull St. or at the Georgia Infirmary on 36th St. or The Whitefield Center at Drayton and 37th St.

Nursery Care is provided on Sundays beginning at 9 a.m. for children 4 and under, downstairs in the Wesley Wing.

Children of all ages are welcome to stay in the service. Children's activity bags and books for use during the service are available at the 37th street entrance. Please leave the activity bags and books in the pew or return to the Narthex. Little Church for children ages 5-10 takes place during the sermon.

Office Hours are 12 p.m. - 5 p.m.
Monday - Thursday.

Weekly Newsletter to subscribe visit our website www.ccasav.org and complete the Stay in Touch information. A link to past editions is available on the Home Page.



Visitors, we are happy you are worshiping with us today! Please fill out this connection card located on our website.

THE ORDER OF SERVICE

Please kneel or sit in silence as you prepare your heart to worship the Living God.

PRELUDE

Gavotta

Giambattista Martini
Italy: 1706-1784
Arr. Dale Wood

PROCESSIONAL

“O Love, How Deep, How Broad, How High”

Hymnal #438
Deus Tuorum Militum

THE ACCLAMATION

Celebrant Blessed be God: the Father, the Son, and the Holy Spirit.
People **And blessed be his kingdom, now and for ever. Amen.**

THE COLLECT FOR PURITY

All say together

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly
love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

SUMMARY OF THE LAW

Jesus said: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets. *Matthew 22:37-40*

KYRIE

Celebrant Lord, have mercy upon us.
People **Christ, have mercy upon us.**
Celebrant Lord, have mercy upon us.

A SONG OF PRAISE (CANTICLE 13)

Hymnal #859

- ¹ Glory to you, Lord God of our fathers; you are worthy of praise; glory to you.
Glory to you for the radiance of your holy Name;
we will praise you and highly exalt you forever.**
- ² Glory to you in the splendor of your temple;
on the throne of your majesty, glory to you.
Glory to you, seated between the Cherubim;
we will praise you and highly exalt you forever.**
- ³ Glory to you, beholding the depths; in the high vault of heaven, glory to you.
Glory to you, Father, Son, and Holy Spirit;
we will praise you and highly exalt you forever.**

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And with your spirit.**
Celebrant Let us pray.

The Celebrant continues

O God, your never-failing providence sets in order all things both in heaven and on earth: Put away from us all hurtful things, and give us those things that are profitable for us; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE FIRST LESSON

Deuteronomy 15:7-11

Pew Bible, p. 187

Reader The Word of the Lord.
People **Thanks be to God.**

PSALM 112 (*Praise of the Upright*)



© 1979, Robert Knox Kennedy.

- 1 Praise the LORD! ' Blessed is the one who fears the ' LORD, |
who has great delight in his com ' mandments. ||
- 2 His seed shall be mighty in the ' land; |
the generation of the faithful shall be ' blessed. ||
- 3 Riches and plenteousness shall be in his ' house, |
and his righteousness shall endure for ' ever. ||
- 4 For the upright, there rises light in the ' darkness; |
he is merciful, loving, and ' righteous. ||
- 5 It is good for him to be generous in ' lending |
and to guide his words with dis ' cretion. ||
- 6 For he shall never be ' moved, |
and the righteous shall be kept in everlasting re ' membrance. ||
- 7 He will not be afraid of any evil ' tidings, |
for his heart is steadfast and trusts in the ' LORD. ||

Continues next page



© 1979, Robert Knox Kennedy.

- 8 His heart is established, and will not ¹ fear; |
at the last he shall see his desire upon his ¹ enemies. ||
- 9 He has given freely to the ¹ poor, |
and his righteousness endures for ever; ' his horn shall be exalted with ¹ honor. ||
- 10 The ungodly shall see it, and shall be ¹ angry; |
he shall gnash his teeth, and waste away; ' the desire of the ungodly shall ¹ perish. ||

THE SECOND LESSON

2 Corinthians 8:1-15

Pew Bible, p. 1149

Reader The Word of the Lord.

People **Thanks be to God.**

At this time young children are invited to "Little Church".

Children will follow the crucifer (cross) out of the Nave and downstairs to the Wesley Wing.

Parents of very young children are asked to accompany their child.

GOSPEL HYMN

"Draw Us in the Spirit's Tether "

Hymnal #289

Union Seminary

THE HOLY GOSPEL

Mark 5:22-43

Pew Bible, p. 999

Deacon The Holy Gospel of our Lord Jesus Christ according to St. Mark.

People **Glory to you, Lord Christ.**

After the reading,

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

Ralph Roberts

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ,
the only-begotten Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead, and his kingdom will
have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one Baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

The reader pauses after each bidding, and the people may add petitions, either silently or aloud.

Reader Let us pray for the Church and for the world, saying, “hear our prayer.”

For the peace of the whole world, and for the well-being and unity of the people of God.

Reader Lord, in your mercy:

People **Hear our prayer.**

For our Steve our Archbishop, Alex our Bishop and for all the clergy and people of our diocese and congregation.

Reader Lord, in your mercy:

People **Hear our prayer.**

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others, especially the pregnancy centers: Savannah Care Center, ThriVe® Savannah: and SAMS missionary to Uganda Christian University, Jessica Hughes.

Reader Lord, in your mercy

People **Hear our prayer.**

For all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you especially, husbands and fathers.**

Reader Lord, in your mercy

People **Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith, especially those in the country of Laos.

Reader Lord, in your mercy:

People **Hear our prayer.**

For our nation, for those in authority and for all in public service.

Reader Lord, in your mercy:

People **Hear our prayer.**

For all those who are in trouble, sorrow, need, sickness, or any other adversity.

Reader Lord, in your mercy:

People **Hear our prayer.**

For all those who have departed this life in the certain hope of the resurrection, in thanksgiving let us pray.

Reader Lord, in your mercy:

People **Hear our prayer.**

Reader Your additional prayers are invited at this time.

Celebrant

Heavenly Father, grant these our prayers for Jesus Christ’s sake, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and forever. **Amen.**

***After petition those whose vocations are named are asked to extend their hands to receive a blessing.*

THE CONFESSION AND ABSOLUTION OF SIN

Kneeling

Celebrant Let us humbly confess our sins to Almighty God.

All say together

Most merciful God,

we confess that we have sinned against you

in thought, word and deed,

by what we have done, and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ

have mercy on us and forgive us;

that we may delight in your will, and walk in your ways,

to the glory of your Name. Amen.

Celebrant

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE COMFORTABLE WORDS

The Celebrant may then say one or more of the following sentences, first saying

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest.

Matthew 11:28

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.

John 3:16

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners.

1 Timothy 1:15

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world.

1 John 2:1-2

THE PEACE

Standing

Celebrant The peace of the Lord be always with you.

People **And with your spirit.**

Then the Ministers and People may greet one another in the Name of the Lord.

PARISH LIFE ANNOUNCEMENTS

Flower Memorial

*The altar flowers are given to the glory of God and in thanksgiving for the
United States of America, the Land of the Free by the Flower Guild.*

THE OFFERTORY

*The people give their tithes and offerings as the bread and wine are prepared. Online donations may be made at ccasav.org
or through Venmo @CCASAV.*

OFFERTORY ANTHEM

“Ho, All Who Thirst”
Parish Choir

Alexander Peters
(U.S.: 1997)

Refrain: Ho, all who thirst, come now to the water,
and all whose souls are parched and weary, come and drink!

Ho, all who thirst, come now to the water,
and from your heart will flow a never-failing spring!

- ¹ Why forsake the Lord, the fount of living water,
choosing broken cups that cannot be filled? (*Refrain*)
- ² For the Lamb will be our Shepherd and will guide us
to the well-springs of the water of life. (*Refrain*)
- ³ All who come may take this gift of living water.
They will thirst no more, for they shall be filled. (*Refrain*)

Stand

Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything
in heaven and on earth is yours; yours is the Kingdom, O Lord, and you are exalted as Head above all.
All things come from you, O Lord,

People **And of your own have we given you.**

1 Chronicles 29:11, 14

Celebrant The Lord be with you.
People **And with your spirit.**
Celebrant Lift up your hearts.
People **We lift them up to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

The Celebrant continues

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord, who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

HOLY, HOLY, HOLY (*THE SANCTUS*)

All sing together

Richard Proulx: U.S. 1937-2010 ©1971 GIA Publications

Ho - ly, ho - ly, ho - ly, Lord God of pow-er and might,

heav'n and earth are full of Your glo - ry. Ho -

san - na in the high - est. Ho - san - na in the high - est.

Bless'd is He who comes in the Name of the Lord. Ho -

the high - est,

san - na in the high - est, Ho - san - na in the high - est.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.


On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it,* and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:


Betty Pulkingham: U.S. 1928-2019) © 1975 Community of Celebration.

Dancelike **mp** Women and children:




Christ has died. Christ is ris-en. Christ will come a -

mf Men:



gain. Christ has died. Christ is ris-en. Christ will come a - gain.

f All:



Christ has died. Christ is ris-en. Christ will come a - gain.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

All say together

Celebrant And now as our Savior Christ has taught us, we are bold to pray:

**Our Father, who art in heaven, hallowed be thy Name
thy kingdom come, thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom, and the power,
and the glory forever and ever. Amen.**

THE FRACTION

Mark K. Williams: U.S.: 1960 © 2012

Al- le- lu- ia. Christ our

Pass- o- ver is sac- ri- ficed for us; There- fore let us keep the

feast. Al- le- lu- ia.

THE PRAYER OF HUMBLE ACCESS

All say together

**We do not presume to come to this, your table, O merciful Lord,
trusting in our own righteousness,
but in your abundant and great mercies.**

**We are not worthy so much as to gather up the crumbs under your table;
but you are the same Lord
whose character is always to have mercy.**

**Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ, and to drink his blood,
that our sinful bodies may be made clean by his body,
and our souls washed through his most precious blood,
And that we may evermore dwell in him, and he in us. Amen.**

LAMB OF GOD (AGNUS DEI)

Betty Pulkingham: U.S.:1928-2019 ©1975 Community of Celebration



1. Women and children (melody only) 2. All + descant

Descant: Je - - sus, have mer - cy on us. Je - -

Melody: Je - sus, Lamb of God, have mer - cy on us. Je - sus,

sus, have mer - cy on us. Je - - sus,

bear-er of our sins, have mer - cy on us. Je - sus, re-deem-er of the

1. 2.

grant us Your peace. — peace. —

world, grant us — Your peace. — Grant us Your peace. — peace. —

descant

THE MINISTRATION OF COMMUNION

The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

We invite you to come forward to kneel or stand at the railing to receive Communion or a blessing in the following ways:

- *All baptized Christians may receive both the bread and the wine by either eating the bread and drinking from the cup or by leaving the bread in your palm for the minister to take and intinct (dip) in the wine and place back in your palm for consumption.*
- *To receive only the bread, after you eat the bread cross your arms over your chest as the wine is offered.*
- *To receive a blessing without the bread and wine, come forward and cross your arms over your chest, and the minister will offer a prayer of blessing.*
- *If you are unable to come forward for Communion, inform an usher and the ministers will come to you.*

Intercessors are available for prayer in corners of the Nave.

MUSIC AT COMMUNION

The congregation is invited to join in singing praise to God.

“Come to the Quiet”

Page 16

“Ancients Words”

Page 18

“O, How Good It Is” (Standing)

Page 19

Come to the Quiet

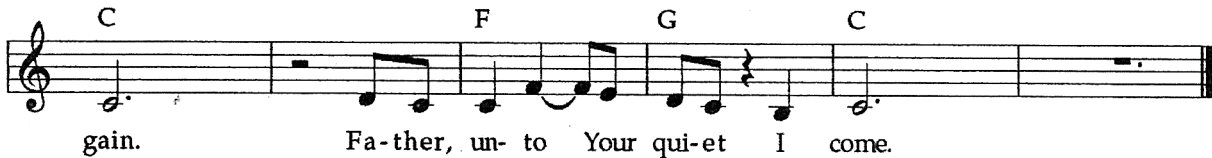
Lyrics by Linda Savage

Music by Nancy Solana

The musical score is written on five staves in 3/4 time. The melody is in G major, with chords C, G, Am, F, and D indicated above the notes. The lyrics are written below the notes, with a first and second ending for the phrase 'Come to the quiet again'.

1. He calls my soul to sil- lence; He
calls me by my name. His ways are high- er than
my ways; Come to the qui- et a- gain. 2. He
sits be- side me in love; He en- folds me un- der his
wing. He leads me on a lev- el path;

Refrain

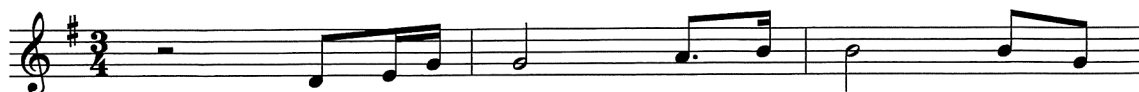


© 1991—"Come to the Quiet" was composed by two sisters, Linda Savage and Nancy Solana, both members of Christ Church.

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Ancient Words


Words and Music by Lynn DeShazo



1. Ho - ly words long pre - served for our
 2. Words of life, words of hope, give us
 3. Ho - ly words of our faith, hand - ed
 4. Ho - ly words, long pre - served for our

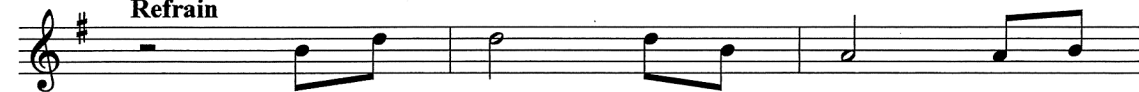


walk in this world, they re - sound with God's own
 strength, help us cope. In this world wher - e'er we
 down to this age, came to us through sac - ri -
 walk in this world, they re - sound with God's own

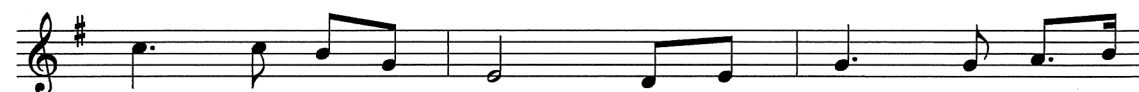


heart, Oh, let the an - cient words im - part. (to verse 2)
 roam, an - cient words will guide us home. (to Refrain)
 fice, Oh, heed the faith - ful words of Christ. (to verse 4)
 heart, Oh, let the an - cient words im - part. (to Refrain)

Refrain



An - cient words, ev - er true, chang - ing



me and chang - ing you. We have come with o - pen



hearts, Oh, let the an - cient words im - part.

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Oh How Good It Is

SING ON CUE:

Words and Music by
Keith Getty, Kristyn Getty,
Ross Holmes and Stuart Townend

Swingly Folk Tempo (♩ = 69)



1. Oh how good it is when the fam - 'ly of God dwells to - ge - ther in
2. Oh how good it is on this jour - ney we share, to re - joice with the
3. Oh how good it is to em - brace His com - mand to pre - fer one a -



- spi - rit, in faith and un - i - ty. Where the bonds of peace, of ac -
hap - py and weep with those who mourn. For the weak find strength, the af -
no - ther, for - give as He for - gives. When we live as one, we all



- cep - tance and love are the fruits of His pre - sence Here a - mong us.
flic - ted grace, when we of - fer the bles - sing of be - long - ing. } So
share in the love of the Son with the Fa - ther And the Spi - rit.



- with one voice we'll sing to the Lord; and with one heart we'll live out His



- Word. Till the whole earth sees the Re - dee - mer has come For He



- dwells in the pre - sence of his peo - ple.

All say together

Heavenly Father,

**We thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the body of your Son,
and heirs of your eternal Kingdom.**

**And now, Father, send us out to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Lord.**

**To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

THE BLESSING

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen**

PROCESSION OUT

“O for a Thousand Tongues to Sing”

Hymnal #437

Azmon

THE DISMISSAL

Deacon Let us go forth in the name of Christ. Alleluia, Alleluia!

People **Thanks be to God. Alleluia, Alleluia!**

POSTLUDE

REFRESHMENTS & FELLOWSHIP



SERVED IN HEBRON HALL IMMEDIATELY AFTER THE SERVICE

SAY “GOOD NIGHT TO GOD”

Sunday Evening Compline

All Are Welcome!

Sunday Evenings in the Nave at 8 PM

Adult Sunday School, 9:15 AM, Hebron Hall

July 7, Mark Williams, Parish Musician

“A Biblical Approach and Philosophy to Worship Music”



Mark Williams has joyfully served as Parish Musician for Christ Church Anglican for the past 26 years. He chaired the ACNA Provincial Music Task Force and is the Editor of the new liturgical hymnal “Sing Unto the Lord”. In this class, he will explore with us many of the biblical foundations for singing in worship and singing a new song unto the Lord. He will also look at the underlying philosophy of *why* church music and *how* church music at CCA. This will be followed by time for your own questions and answers.

PRAYER

Morning Prayer is said Monday - Saturday
in the Nave at 8 AM.

Weekly prayer groups meet on:

Thursdays at 11 AM in Fr. Craig’s Office

Saturdays at 8:30 AM The Whitefield Center

Looking Ahead

- Summer Youth Night, July 3, Treasure Hunt at Wesley Gardens, 6:30 PM
- Summer Youth & Young Adult Mini Retreat, July 13, 1-6:30 PM
- Paint Cute Fruit Workshop Fund Raiser for Urban Hope, July 15, 6-7:30 PM
- Urban Hope Summer Camp Art Sale, Friday, July 26, The Whitefield Center
- Fr. Bryan's Book of the Month Club, Wednesday, July 31, 5:30 PM

PAINT CUTE FRUIT

Monday
July 15th
6-7:30PM
The Whitefield
Center

**PAINT CUTE
FRUIT WORKSHOP**
with Allison Hall

\$50
suggested
donation

BENEFITTING
urbanhope

Come paint some cute fruit with your friends & help raise funds for Urban Hope Summer Camp! All materials will be provided.

ALLISON HALL
ARTIST-IN-RESIDENCE
CHRIST CHURCH ANGLICAN
MARCH-AUGUST 2015

CHRIST CHURCH ANGLICAN

Email Allison to sign up
alligracehall@gmail.com

NEXT GENERATION MINI-RETREAT Equipping Youth & Young Adults!

SATURDAY, JULY 13, 1-6:30 PM Registration Open to All Youth & Young Adults. No Cost.

To register and learn more scan the QR code

Or you can email
info@ccasav.org for more details!



Register
Mini Retreat

SUMMER YOUTH NIGHTS

July 3 - Treasure Hunt at Wesley Gardens

July 13 - Summer Afternoon Mini Retreat

July 17 - Summer Olympics 2024

July 31 - Backyard Burgers



**Treasure Hunt at Wesley Gardens Wednesday,
July 3 6:30 - 8:30 PM, Wesley Gardens**

The crafty Sprunger and van Straten families are hosting a Treasure Hunt at Wesley Garden on this evening of feasting and fun for Youth and their Families! Make sure to bring bug spray.

**Summer Olympics 2024 Wednesday,
July 17 6:30 - 8:30 PM The James Residence**

The James family will host this summer evening of feasting and fun for Youth and Families! Come ready to get wet.

Please let Cal know you are able to attend and bring a side dish or a dessert! Text Cal at (912) 659-2565.

CLERGY

The Rev. Dr. Craig Stephans, Rector
The Rev. Bryan Biba, Assistant Rector
The Rev. Greg Malley, Deacon
The Rev. Sally Lufburrow, Deacon
The Rev. Steve Dantin, Deacon
The Rev. Kirk Duffy, Deacon
The Rev. Dr. Marcus B. Robertson, Rector Emeritus
The Right Rev. Alex Farmer, Bishop
The Rev. Dr. Andy Anderson, Military Chaplain in Residence
The Rev. Guido Gonzalez, Military Chaplain in Residence

STAFF

Mark Williams, Parish Musician
Cindy Marshall, Associate Parish Musician
Erin Macdonald, Children's Ministry Coordinator
Calvin Detwiler, Youth Assistant
Barb Tinker McWilliams, Nursery Coordinator
Valerie Hanks, Parish Life Administrator &
The Whitefield Center Coordinator
Joan Malley, Financial Administrator
Debbie Cela, Communications
Angela Childress, Receptionist
Tony Cela, Facilities Assistant
Jonathan Clements & David Cole, Sunday Assistants
Elias Clements, Livestreaming Director



VESTRY

The Rev Dr. Craig Stephans, Rector
David Estes, Vestry Warden
Claudia Thomas, Council Warden
Andrew Lazzaro, Treasurer
Doug Harrison, Clerk
Eden Combes
Bridget Gardner
Bryan Kerr
Jason Mehl
Michael Mole

PARISH COUNCIL

Claudia Thomas, Council Warden
The Rev. Dr. Craig Stephans, Rector
Max Belz
Melanie Brown
Elias Clements
Connie Estes
Valerie Hanks
Tom Kennedy
Meg Wise

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