



4TH SUNDAY OF EASTER

THE HOLY EUCHARIST RENEWED ANCIENT TEXT
FROM THE BOOK OF COMMON PRAYER 2019

SUNDAY, APRIL 21, 2024, 10:30 AM

About the cover: Latimore, Kelly. *Good Shepherd*, from *Art in the Christian Tradition*, a project of the Vanderbilt Divinity Library, Nashville, TN. <https://diglib.library.vanderbilt.edu/act-imagelink.pl?RC=57121> [retrieved April 16, 2024]. Original source: Kelly Latimore Icons, <https://kellylatimoreicons.com/>.

WHAT IS THE GOSPEL?

CREATION

All of creation was made good, with humanity as its very good crown - created in the image of God, the delight of His heart.

FALL

Humanity rebelled, seeking to be god rather than to submit to God, and began to live life selfishly rather than according to His goodness. In this rebellion, we have bound ourselves under sin, evil, and death. This results in alienation from God, from one another, from creation, and even from ourselves, and brings us under God's righteous judgment.

REDEMPTION

God, in His mercy and great love for us and for all of creation, entered into the world to save people and to renew his creation: Jesus Christ, God in flesh, came to free us from sin, evil, and death. Through His life, death, and resurrection, Jesus paid the penalty for our sins, conquered evil and death, and was exalted as King over all.

INVITATION

We are invited to be reconciled to God and participate in the renewal of all creation. This requires repentance from our old way of life, having faith in Christ's act of love and mercy, and having a new life of grace and love with the Holy Spirit. This can begin now. Join with us in worship, as we come to God in our need, confess our sins, receive His forgiveness, hear His word, and are nourished by His self-giving love in the bread and wine. Please speak to one of our pastors if you'd like to learn more about forming a relationship with this God who loves you already.

GENERAL INFORMATION

Christ Church Anglican was founded in 1733 and maintains its historical heritage as the first church in Georgia and as a member of the Gulf Atlantic Diocese in the Anglican Church of North America (ACNA).

Parking can be found in our lot on 37th Street and is also available at the Library next door on Bull St. or at the Georgia Infirmary on 36th St. or The Whitefield Center at Drayton and 37th St.

Nursery Care is provided on Sundays beginning at 9 a.m. for children 4 and under, downstairs in the Wesley Wing.

Children of all ages are welcome to stay in the service. Children's activity bags and books for use during the service are available at the 37th street entrance. Please leave the activity bags and books in the pew or return to the Narthex. Little Church for children ages 5-10 takes place during the sermon.

Office Hours are 12 p.m. - 5 p.m.
Monday - Thursday.

Weekly Newsletter to subscribe visit our website www.ccasav.org and complete the Stay in Touch information. A link to past editions is available on the Home Page.



Visitors, we are happy you are worshipping with us today! Please fill out this connection card located on our website.

THE ORDER OF SERVICE

Please kneel or sit in silence as you prepare your heart to worship the Living God.

PRELUDE

“Prelude in A Minor”

J.S. Bach
Germany: 1685-1750

PROCESSIONAL

“O the Deep, Deep Love of Jesus”

Hymnal #467
Ebenezer

THE ACCLAMATION

Celebrant Alleluia! Christ is risen!
People **The Lord is risen indeed! Alleluia!**

THE COLLECT FOR PURITY

All say together

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

SUMMARY OF THE LAW

Jesus said: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets. *Matthew 22:37-40*

KYRIE

Celebrant Lord, have mercy upon us.
People **Christ, have mercy upon us.**
Celebrant Lord, have mercy upon us.

A SONG OF PRAISE (CANTICLE 13)

Hymnal #859

- 1 Glory to you, Lord God of our fathers; you are worthy of praise; glory to you.
Glory to you for the radiance of your holy Name;
we will praise you and highly exalt you forever.
- 2 Glory to you in the splendor of your temple;
on the throne of your majesty, glory to you.
Glory to you, seated between the Cherubim;
we will praise you and highly exalt you forever.
- 3 Glory to you, beholding the depths; in the high vault of heaven, glory to you.
Glory to you, Father, Son, and Holy Spirit;
we will praise you and highly exalt you forever.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And with your spirit**

Celebrant Let us pray.

The Celebrant continues

O God, whose Son Jesus Christ is the Good Shepherd of your people: Grant that, when we hear his voice, we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. **Amen.**

THE FIRST LESSON

Acts 4:23-37

Pew Bible, p.1084

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 23 (*The Good Shepherd*)

Jerome Webster Meachen (b. 1930)

© 1956. Jerome Webster Meachen

- 1 The LORD is my ¹ shepherd; |
therefore I can lack ¹ nothing. ||
- 2 He shall feed me in green ¹ pastures |
and lead me forth beside the waters of ¹ comfort. ||
- 3 He shall refresh my ¹ soul |
and bring me forth in the paths of righteousness for his Name's ¹ sake. ||
- 4 Even though I walk through the valley of the shadow of death, I will fear no ¹ evil, |
for you are with me; your rod and your staff ¹ comfort me. ||
- 5 You shall prepare a table before me, in the presence of those who ¹ trouble me; |
you have anointed my head with oil, and my cup shall be ¹ full. ||
- 6 Surely your goodness and mercy shall follow me all the days of my ¹ life, |
and I will dwell in the house of the LORD for ¹ ever. ||

Reader The Word of the Lord.

People **Thanks be to God.**

*During the 10:30 a.m. service young children are invited to "Little Church" at this time.
Children will follow the crucifer (cross) out of the Nave and downstairs to the Wesley Wing.
Parents of very young children are asked to accompany their child.*

GOSPEL HYMN

"The King of Love My Shepherd Is"

Hymnal 486

St. Columba

THE HOLY GOSPEL

John 10:11-16

Pew Bible, p. 1065

Deacon The Holy Gospel of our Lord Jesus Christ according to St. John.

People **Glory to you, Lord Christ.**

After the reading,

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

Ralph Roberts

THE NICENE CREED

Standing

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, visible and invisible.**

**We believe in one Lord, Jesus Christ,
the only-begotten Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead, and his kingdom will
have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one Baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE

The reader pauses after each bidding, and the people may add petitions, either silently or aloud.

Reader Let us pray for the Church and for the world, saying, “hear our prayer.”

For the peace of the whole world, and for the well-being and unity of the people of God.

Reader Lord, in your mercy:

People **Hear our prayer.**

For Foley, our Archbishop, Alex our Bishop and for all the clergy and people of our diocese and congregation, and especially for the election of a new Archbishop on June 20, 2024.

Reader Lord, in your mercy:

People **Hear our prayer.**

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others, especially Kairos Prison Ministry and Chatham Transitional Ministries.

Reader Lord, in your mercy

People **Hear our prayer.**

For all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you especially, those working in non-profits.

Reader Lord, in your mercy

People **Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith, especially those in the country of India.

Reader Lord, in your mercy:

People **Hear our prayer.**

For our nation, for those in authority and for all in public service.

Reader Lord, in your mercy:

People **Hear our prayer.**

For all those who are in trouble, sorrow, need, sickness, or any other adversity.

Reader Lord, in your mercy:

People **Hear our prayer.**

For all those who have departed this life in the certain hope of the resurrection, in thanksgiving let us pray.

Reader Lord, in your mercy:

People **Hear our prayer.**

Reader Your additional prayers are invited at this time.

Celebrant

Heavenly Father, grant these our prayers for Jesus Christ’s sake, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and forever. **Amen.**

***After petition those whose vocations are named are asked to extend their hands to receive a blessing.*

THE CONFESSION AND ABSOLUTION OF SIN

Kneeling

Celebrant Let us humbly confess our sins to Almighty God.

All say together

Most merciful God,

**we confess that we have sinned against you
in thought, word and deed,
by what we have done, and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

We are truly sorry and we humbly repent.

**For the sake of your Son Jesus Christ
have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.**

Celebrant

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE COMFORTABLE WORDS

The Celebrant may then say one or more of the following sentences, first saying

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest.

Matthew 11:28

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.

John 3:16

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners.

1 Timothy 1:15

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world.

1 John 2:1-2

THE PEACE

Standing

Celebrant The peace of the Lord be always with you.

People **And with your spirit.**

Then the Ministers and People may greet one another in the Name of the Lord.

PARISH LIFE ANNOUNCEMENTS

Flower Memorial

*The altar flowers are given to the glory of God, and in loving memory of
Mr. & Mrs. Clifford S. Lebey, Jr.
by their family, Linda & Brent Savage and Nancy & David Solana.*

THE OFFERTORY

*The people give their tithes and offerings as the bread and wine are prepared. Online donations may be made at
ccasav.org or through Venmo @CCASAV.*

OFFERTORY ANTHEM

“Thine is the Glory”
Parish Choir and Congregation

G. F. Handel
England: 1685-1759

*The congregation is invited to stand and sing
on the third verse of today’s anthem found at #172 in the hymnal.*

Celebrant

Remain standing

Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O Lord, and you are exalted as Head above all. All things come from you, O Lord,

People **And of your own have we given you.**

1 Chronicles 29:11, 14

THE GREAT THANKSGIVING (*SURSUM CORDA*)

Standing

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Lift up your hearts.

People **We lift them up to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

The Celebrant continues

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was offered for us, and has taken away the sin of the world; who by his death has destroyed death, and by his rising to life again has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Richard Proulx: U.S. 1937-2010 ©1971 GLA Publications



Ho - ly, ho - ly, ho - ly, Lord God of pow-er and might,



heav'n and earth are full of Your glo - ry. Ho -



san - na in the high - est. Ho - san - na in the high - est.



Bless'd is He who comes in the Name of the Lord. Ho -

the high - est,



san - na in the high - est, Ho - san - na in the high - est.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

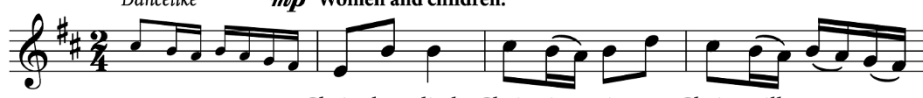
On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it,* and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:


Betty Pulkingham: U.S. 1928-2019) © 1975 Community of Celebration.

Dancelike **mp** Women and children:




Christ has died. Christ is ris-en. Christ will come a -

mf, Men:



gain. Christ has died. Christ is ris-en. Christ will come a - gain.

f All: *rit.*



Christ has died. Christ is ris-en. Christ will come a - gain.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

All say together

Celebrant And now as our Savior Christ has taught us, we are bold to pray:

**Our Father, who art in heaven, hallowed be thy Name
thy kingdom come, thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom, and the power,
and the glory forever and ever. Amen.**

THE FRACTION

Mark K. Williams: U.S.: 1960 © 2012

Al- le- lu- ia. Christ our
Pass- o- ver is sac- ri- ficed for us; There- fore let us keep the
feast. Al- le- lu- ia.

THE PRAYER OF HUMBLE ACCESS

All say together

**We do not presume to come to this, your table, O merciful Lord,
trusting in our own righteousness,
but in your abundant and great mercies.**

**We are not worthy so much as to gather up the crumbs under your table;
but you are the same Lord
whose character is always to have mercy.**

**Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ, and to drink his blood,
that our sinful bodies may be made clean by his body,
and our souls washed through his most precious blood,
And that we may evermore dwell in him, and he in us. Amen.**

LAMB OF GOD (AGNUS DEI)

Betty Pulkingham: U.S.:1928-2019 ©1975 Community of Celebration



1. Women and children (melody only) 2. All + descant

Descant: Je - - sus, have mer - cy on us. Je - -

Melody: Je - sus, Lamb of God, have mer - cy on us. Je - sus,

sus, have mer - cy on us. Je - - sus,

bear-er of our sins, have mer - cy on us. Je - sus, re-deem-er of the

1. grant us Your peace. — peace. —

2. descant

world, grant us — Your peace. — Grant us Your peace. — peace. —

THE MINISTRATION OF COMMUNION

The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

We invite you to come forward to kneel or stand at the railing to receive Communion or a blessing in the following ways:

- *All baptized Christians may receive both the bread and the wine by either eating the bread and drinking from the cup or by leaving the bread in your palm for the minister to take and intinct (dip) in the wine and place back in your palm for consumption.*
- *To receive only the bread, after you eat the bread cross your arms over your chest as the wine is offered.*
- *To receive a blessing without the bread and wine, come forward and cross your arms over your chest, and the minister will offer a prayer of blessing.*
- *If you are unable to come forward for Communion, inform an usher and the ministers will come to you.*

COMMUNION ANTHEM

“O Praise the Lord, Who Made All Beauty”
Choristers

Hal Hopson
U.S.:1973

- ¹ O praise the Lord who made all beauty, whose gift of the senses we enjoy.
O may we live each day in constant wonder, to see all of life in simple pleasure.
O praise the Lord who made all beauty. Sing, “*Laude, laudeamus te.*”
- ² Praise Him who makes each day an adventure, praise Him for eager eyes to see the world.
Praise Him for budding flower, praise Him for stars and moonbeam.
Sing, “*Laudeamus, Laudeamus, Laude, Laudeamus.*”
- ³ Praise Him for sound of voice and music, praise Him for touch that loved ones share.
Praise Him for fragrant springtime, praise Him for winter’s bleakness.
Sing, “*Laudeamus, Laudeamus, Laude, Laudeamus.*” (*Stanza 1 repeats*)

Intercessors are available for prayer in corners of the Nave.

MUSIC AT COMMUNION

The congregation is invited to join in singing praise to God.

“Behold the Lamb”

“A Shield About Me” (*Standing*)

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Behold The Lamb

(The Communion Hymn)

Words and music by
Keith & Kristyn Getty
& Stuart Townend

Thoughtful (♩ = 72)

Fadd9/A G/B C Dm7 C/E G C/E Fadd9 C/G G7sus G7



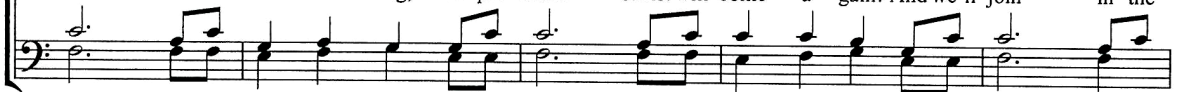
1. Be - hold the Lamb who bears our sins a - way, slain for us - and we re - mem - ber
2. The bo - dy of our Sav - iour Je - sus Christ, torn for you - eat and re - mem - ber;
3. The blood that clean - ses ev - ery stain of sin, shed for you - drink and re - mem - ber
4. And so with thank - ful - ness and faith we rise to res - pond - and to re - mem - ber



the pro - mise made that all who come in faith find for - give - ness at the cross. So we
The wounds that heal, the death that brings us life paid the price to make us one. So we
He drained death's cup that all may en - ter in to re - ceive the life of God. So we
our call to fol - low in the steps of Christ as His bo - dy here on earth. As we



share in this bread of life, and we drink of His sac - ri - fice as a sign of our
share in this bread of life, and we drink of His sac - ri - fice as a sign of our
share in this bread of life, and we drink of His sac - ri - fice as a sign of our
share in His suf - fer - ing, we pro - claim Christ will come a - gain! And we'll join in the



bonds of peace a - round the tab - le of the King.
bonds of love a - round the tab - le of the King.
bonds of grace a - round the tab - le of the King.
feast of heaven a - round the tab - le of the King.



A Shield About Me

capo 2 (D) (D) (A/C#) (G/B) (Dsus) (D) (A/C#)
 E B/D# A/C# A/E E B/D#

You, O Lord are a shield a - bout me You're my

(Bm) (Bm/A) (G) (Asus) (A) (D) (D/F#) (Asus) (A) (D) (A/C#)
 C#m C#m/B A Bsus B E E/G# Bsus B E B/D#

glo - ry And the lift - er of my head. You, O Lord are a

(G/B) (Dsus)(D) (A/C#) (Bm) (Bm/A) (G) (Asus) (A) (D) (D/F#)
 A/C# A/E E B/D# C#m C#m/B A Bsus B E E/G#

shield a - bout me You're my glo - ry And the lift - er of my head.

(G) (Asus)(A) (D) (D) (C2) (G) (G) (D)
 A Bsus B E E D/E A A E

Hal - le - lu - jah, hal - le - lu - jah,

(D) (D) (C2) (G/E) (Asus) (A) (D) (G/B) (A7) (D)
 E E D/E A/F# Bsus B E A/C# B7 E

Hal - le - lu - jah, You're the lift - er of my head. Hal - le -

(D) (C2) (G) (G) (D) (D) (D) (C2)
 E D/E A A E E E D/E

lu - jah, hal - le - lu - jah, Hal - le - lu - jah, You're the

(G) (Asus) (A7) 1. (D) (G/B) (A/C#) 2. 3. (D) (G) (Asus) (A7)
 A Bsus B7 E A/C# B/D# E A Bsus B7

lift - er of my head. head. You're the lift - er of my

4. (D) (Dsus) (D) (Dsus) (D)
 *E Esus E Esus E

head.

CCLI License #889

*All say together***Heavenly Father,**

**We thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the body of your Son,
and heirs of your eternal Kingdom.**

**And now, Father, send us out to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Lord.**

**To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

THE BLESSING

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, by the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

PROCESSION OUT

“The Strife is O’er, the Battle Done ”

*Hymnal #144**Victory*

THE DISMISSAL

Deacon Let us go forth in the name of Christ. Alleluia, Alleluia!

People **Thanks be to God. Alleluia, Alleluia!**

POSTLUDE

Fellowship and refreshments are available in Hebron Hall immediately after the service.

**Join us in saying “Good Night to God”
All Are Welcome! Sunday Evenings in the Nave at 8 PM**

Compline, from the word “completion” is sung by the members of the Compline Choir as their offering to the Lord to commemorate the day’s end.

The service is held by candlelight every Sunday evening
from 8-8:30 p.m. and broadcast live on YouTube.

Looking Ahead

- Adult Sunday School, Sundays April 21 & 28:
The Rev. Dr. Tom Kennedy “Praying with Jesus.”
- Fr. Bryan’s Book of the Month, April 24, 5:30 PM, Hebron Hall
- The Whitefield Gala (Fundraising Event), April 25, 6 PM, The Whitefield Center
- Fourth Friday, April 26, 9 AM, Wesley Gardens Retreat
- Evensong: Praise & Worship, May 3, 6:30 PM, Nave
- Men’s Breakfast, May 4, 9 AM, Hebron Hall
- Music Ministry Spring Concert, May 5, 3 PM, Nave

More events and details may be found on the church website ccasav.org.

Christ Church Anglican Music Ministries
presents a

Spring Concert

**Parish Choir, Choristers, Bell Choir,
and Orchestra**



Sunday, May 5, 2024, 3 PM

Christ Church Anglican
2020 Bull Street (corner of 37th & Bull Streets)
Free and open to the public. Reception following.

CLERGY

The Rev. Dr. Craig Stephans, Rector
The Rev. Bryan Biba, Assistant Rector
The Rev. Greg Malley, Deacon
The Rev. Sally Lufburrow, Deacon
The Rev. Steve Dantin, Deacon
The Rev. Kirk Duffy, Deacon
The Rev. Dr. Marcus B. Robertson, Rector Emeritus
The Right Rev. Alex Farmer, Bishop
The Rev. Dr. Andy Anderson, Military Chaplain in Residence
The Rev. Guido Gonzalez, Military Chaplain in Residence

STAFF

Mark Williams, Parish Musician
Cindy Marshall, Associate Parish Musician
Erin Macdonald, Children's Ministry Coordinator
Calvin Detwiler, Youth Assistant
Barb Tinker McWilliams, Nursery Coordinator
Valerie Hanks, Parish Life Administrator &
The Whitefield Center Development Director
Joan Malley, Financial Administrator
Debbie Cela, Communications
Angela Childress, Receptionist
Tony Cela, Facilities Assistant
Jonathan Clements & David Cole, Sunday Assistants
Elias Clements, Livestreaming Director



VESTRY

The Rev. Dr. Craig Stephans, Rector
David Estes, Vestry Warden
Claudia Thomas, Council Warden
Andrew Lazzaro, Treasurer
Doug Harrison, Clerk
Eden Combes
Bridget Gardner
Bryan Kerr
Jason Mehl
Michael Mole

PARISH COUNCIL

Claudia Thomas, Council Warden
The Rev. Dr. Craig Stephans, Rector
Max Belz
Melanie Brown
Elias Clements
Brian Dennison
Connie Estes
Valerie Hanks
Tom Kennedy
Meg Wise

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