



## 2<sup>nd</sup> Sunday of Easter

The Holy Eucharist Renewed Ancient Text  
From the Book of Common Prayer 2019

Sunday, April 7, 2024 10:30 AM

**About the cover:** Miller, Mary Jane. *Doubting Thomas*, from **Art in the Christian Tradition**, a project of the Vanderbilt Divinity Library, Nashville, TN. <https://diglib.library.vanderbilt.edu/act-imagelink.pl?RC=59684> [retrieved April 1, 2024]. Original source: Mary Jane Miller, <https://www.millericons.com/>.

## WHAT IS THE GOSPEL?

### CREATION

*All of creation was made good, with humanity as its very good crown - created in the image of God, the delight of His heart.*

### FALL

*Humanity rebelled, seeking to be god rather than to submit to God, and began to live life selfishly rather than according to His goodness. In this rebellion, we have bound ourselves under sin, evil, and death. This results in alienation from God, from one another, from creation, and even from ourselves, and brings us under God's righteous judgment.*

### REDEMPTION

*God, in His mercy and great love for us and for all of creation, entered into the world to save people and to renew his creation: Jesus Christ, God in flesh, came to free us from sin, evil, and death. Through His life, death, and resurrection, Jesus paid the penalty for our sins, conquered evil and death, and was exalted as King over all.*

### INVITATION

*We are invited to be reconciled to God and participate in the renewal of all creation. This requires repentance from our old way of life, having faith in Christ's act of love and mercy, and having a new life of grace and love with the Holy Spirit. This can begin now. Join with us in worship, as we come to God in our need, confess our sins, receive His forgiveness, hear His word, and are nourished by His self-giving love in the bread and wine. Please speak to one of our pastors if you'd like to learn more about forming a relationship with this God who loves you already.*

## GENERAL INFORMATION

Christ Church Anglican was founded in 1733 and maintains its historical heritage as the first church in Georgia and as a member of the Gulf Atlantic Diocese in the Anglican Church of North America (ACNA).

Parking can be found in our lot on 37<sup>th</sup> Street and is also available at the Library next door on Bull St. or at the Georgia Infirmary on 36<sup>th</sup> St. or The Whitefield Center at Drayton and 37<sup>th</sup> St.

Nursery Care is provided on Sundays beginning at 9 a.m. for children 4 and under, downstairs in the Wesley Wing.

Children of all ages are welcome to stay in the service. Children's activity bags and books for use during the service are available at the 37<sup>th</sup> street entrance. Please leave the activity bags and books in the pew or return to the Narthex. Little Church for children ages 5-10 takes place during the sermon.

Office Hours are 12 p.m. - 5 p.m.  
Monday - Thursday.

Weekly Newsletter to subscribe visit our website [www.ccasav.org](http://www.ccasav.org) and complete the Stay in Touch information. A link to past editions is available on the Home Page.



Visitors, we are happy you are worshipping with us today! Please fill out this connection card located on our website.

## THE ORDER OF SERVICE

*Please kneel or sit in silence as you prepare your heart to worship the Living God.*

PRELUDE

Chorale Prelude on “*Gelobt sei Gott*”

arr. Charles Callahan  
US.: 2020

PROCESSIONAL

“He is Risen, He is Risen!”

*Hymnal #164*  
*Neander*

THE ACCLAMATION

*Celebrant* Alleluia! Christ is risen!  
*People* **The Lord is risen indeed! Alleluia!**

THE COLLECT FOR PURITY

*All say together*

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:  
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly  
love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

SUMMARY OF THE LAW

Jesus said: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets. *Matthew 22:37-40*

KYRIE

*Celebrant* Lord, have mercy upon us.  
*People* **Christ, have mercy upon us.**  
*Celebrant* Lord, have mercy upon us.

A SONG OF PRAISE (CANTICLE 13)

*Hymnal #859*

- <sup>1</sup> Glory to you, Lord God of our fathers; you are worthy of praise; glory to you.  
Glory to you for the radiance of your holy Name;  
we will praise you and highly exalt you forever.
- <sup>2</sup> Glory to you in the splendor of your temple;  
on the throne of your majesty, glory to you.  
Glory to you, seated between the Cherubim;  
we will praise you and highly exalt you forever.
- <sup>3</sup> Glory to you, beholding the depths; in the high vault of heaven, glory to you.  
Glory to you, Father, Son, and Holy Spirit;  
we will praise you and highly exalt you forever.

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And with your spirit**

*Celebrant* Let us pray.

*The Celebrant continues*

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## THE FIRST LESSON

Acts 3:12a, 13-15, 17-26

*Pew Bible*, p.1082

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

## PSALM 111 (*In praise of the divine attributes*)

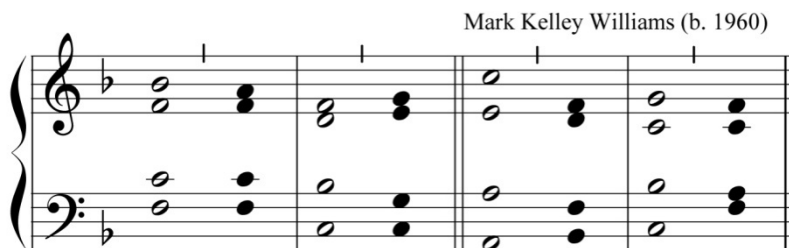
Mark Kelley Williams (b. 1960)



© 2003. Mark Kelley Williams

- 1 Praise the LORD. I will give thanks unto the LORD with my whole <sup>1</sup> heart, |  
in the company of the upright, and among the congre <sup>1</sup> gation. ||
- 2 The works of the LORD are <sup>1</sup> great, |  
sought out by all who have pleasure in <sup>1</sup> them. ||
- 3 His work is worthy to be praised and held in <sup>1</sup> honor, |  
and his righteousness endures for <sup>1</sup> ever. ||
- 4 He has made his marvelous works to be had in re <sup>1</sup> membrance; |  
The LORD is gracious and <sup>1</sup> merciful. ||
- 5 He has given food to those who <sup>1</sup> fear him; |  
he shall ever be mindful of his <sup>1</sup> covenant. ||
- 6 He has shown his people the power of his <sup>1</sup> works, |  
that he may give them the heritage of the <sup>1</sup> nations. ||

*Continues next page*



© 2003. Mark Kelley Williams

- 7 The works of his hands are faithfulness and <sup>1</sup> justice; |  
all his commandments are <sup>1</sup> true. ||
- 8 They stand fast for ever and <sup>1</sup> ever, |  
and are done in truth and <sup>1</sup> equity. ||
- 9 He sent redemption to his people; <sup>’</sup> he has commanded his covenant for <sup>1</sup> ever; |  
holy and awesome is his <sup>1</sup> Name. ||
- 10 The fear of the LORD is the beginning of <sup>1</sup> wisdom; |  
a good understanding have all those who live accordingly; <sup>’</sup> his praise endures for <sup>1</sup> ever. ||

## THE SECOND LESSON

1 John 5:1-5

*Pew Bible*, p. 1213

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

*During the 10:30 a.m. service young children are invited to “Little Church” at this time.  
Children will follow the crucifer (cross) out of the Nave and downstairs to the Wesley Wing.  
Parents of very young children are asked to accompany their child.*

## GOSPEL HYMN

“Alleluia! O Sons and Daughters”

*Hymnal* #169

*O Filii et Filia*

## THE HOLY GOSPEL

John 20:19-31

*Pew Bible*, p. 1077

*Deacon* The Holy Gospel of our Lord Jesus Christ according to St. John.

*People* **Glory to you, Lord Christ.**

*After the reading,*

*Deacon* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

## THE SERMON

The Rev. Steve Dantin

We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ,  
the only-begotten Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father;  
through him all things were made.  
For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead, and his kingdom will  
have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one Baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## PRAYERS OF THE PEOPLE

*The reader pauses after each bidding, and the people may add petitions, either silently or aloud.*

*Reader* Let us pray for the Church and for the world, saying, “hear our prayer.”

For the peace of the whole world, and for the well-being and unity of the people of God.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

For Foley, our Archbishop, Alex our Bishop and for all the clergy and people of our diocese and congregation.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others, especially Kairos Prison Ministry and Chatham Transitional Ministries.

*Reader* Lord, in your mercy

*People* **Hear our prayer.**

For all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you especially, those working in non-profits.

*Reader* Lord, in your mercy

*People* **Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith, especially those in the country of Egypt.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

For our nation, for those in authority and for all in public service.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

For all those who are in trouble, sorrow, need, sickness, or any other adversity.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

For all those who have departed this life in the certain hope of the resurrection, in thanksgiving let us pray.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

*Reader* Your additional prayers are invited at this time.

*Celebrant*

Heavenly Father, grant these our prayers for Jesus Christ’s sake, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and forever. **Amen.**

*\*\*After petition those whose vocations are named are asked to extend their hands to receive a blessing.*



## THE CONFESSION AND ABSOLUTION OF SIN

*Kneeling*

*Celebrant* Let us humbly confess our sins to Almighty God.

*All say together*

**Most merciful God,**

**we confess that we have sinned against you  
in thought, word and deed,  
by what we have done, and by what we have left undone.**

**We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ  
have mercy on us and forgive us;  
that we may delight in your will, and walk in your ways,  
to the glory of your Name. Amen.**

*Celebrant*

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

## THE COMFORTABLE WORDS

*The Celebrant may then say one or more of the following sentences, first saying*

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest.

*Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.

*John 3:16*

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners.

*1 Timothy 1:15*

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world.

*1 John 2:1-2*

## THE PEACE

*Standing*

*Celebrant* The peace of the Lord be always with you.

*People* **And with your spirit.**

*Then the Ministers and People may greet one another in the Name of the Lord.*

## PARISH LIFE ANNOUNCEMENTS

*The altar flowers are given to the glory of God and in loving memory of Don & Marabeth Wedewer  
by Mary Ellen & Larry Sprague*

## CHRIST CHURCH ANGLICAN MEMBERSHIP RITE

*The following people will be joining: CCA this morning: Mary Brown Heritage, Shannon & Nathan Pittman, and William Pittman. If you are interested in becoming a member, please see or contact Fr. Craig or Valerie Hanks.*

*Rector* We recognize these believers in Christ as members of this congregation. Membership in Christ Church Anglican conforms to the requirements and responsibilities of the Anglican Church in North America and the Gulf Atlantic Diocese, as well as our Congregational By-Laws. More directly, membership in this parish welcomes you into your new parish family!

*Rector* Do you, in the presence of God and His people, profess your faith in Jesus Christ as your Lord and Savior?

*Response* **I do, by God's grace.**

*Rector* Will you, as a follower of Jesus, seek to gather with the Lord's people of this congregation on the Lord's Day for worship, as far as you are able?

*Response* **I will, by God's grace.**

*Rector* Will you, as a member of this parish, seek to learn more and more about the precious Gospel of our Lord, so that you may be transformed by its power?

*Response* **I will, by God's grace.**

*Rector* Will you invest in this parish family, seeking a life together that reflects the Body of Christ as described in Holy Scripture?

*Response* **I will, by God's grace.**

*Rector* Will you pursue a life of faithful stewardship, offering your time, talent and treasure to the spread of God's kingdom through the mission of this parish?

*Response* **I will, by God's grace.**

*Rector* Will you engage in the mission of Christ and His kingdom, serving those near and far as God calls you to serve?

*Response* **I will, by God's grace.**

*Rector* Will you pursue a life of spiritual growth and formation, and if you have not already done so, prepare for the laying on of hands by the Bishop, for your spiritual confirmation and encouragement?

*Response* **I will, by God's grace.**

*Rector* May the Holy Spirit, who has called you to this fellowship, strengthen and confirm in you the promises you have made this day, working in you that which is holy and precious to God.  
**Amen.**

## THE OFFERTORY

*The people give their tithes and offerings as the bread and wine are prepared. Online donations may be made at [ccasan.org](http://ccasan.org) or through Venmo @CCASAV.*

### OFFERTORY ANTHEM

“Hallelujah, My Father”

Tim Cullen

Parish Choir

U.S.1975

Hallelujah, my Father, for giving us your Son;  
Sending Him into the world to be given up for men,  
Knowing we would bruise Him and smite Him from the earth.  
Hallelujah, my Father, in His death is my birth;  
Hallelujah, my Father, in His life is my life.

*Celebrant*

*All stand*

Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O Lord, and you are exalted as Head above all. All things come from you, O Lord,

*People*      **And of your own have we given you.**

*1 Chronicles 29:11, 14*

### THE GREAT THANKSGIVING (*SURSUM CORDA*)

*Standing*

*Celebrant*      The Lord be with you.

*People*      **And with your spirit.**

*Celebrant*      Lift up your hearts.

*People*      **We lift them up to the Lord.**

*Celebrant*      Let us give thanks to the Lord our God.

*People*      **It is right to give him thanks and praise.**

*The Celebrant continues*

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was offered for us, and has taken away the sin of the world; who by his death has destroyed death, and by his rising to life again has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Richard Proulx: U.S. 1937-2010 ©1971 GLA Publications*



Ho - ly, ho - ly, ho - ly, Lord God of pow-er and might,



heav'n and earth are full of Your glo - ry. Ho -



san - na in the high - est. Ho - san - na in the high - est.



Bless'd is He who comes in the Name of the Lord. Ho -

the high - est,



san - na in the high - est, Ho - san - na in the high - est.

*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

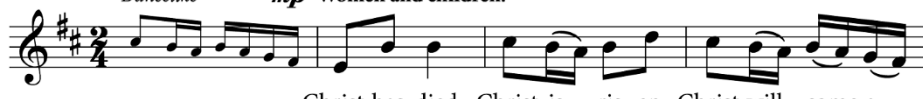
On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it,\* and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:


*Betty Pulkingham: U.S. 1928-2019) © 1975 Community of Celebration.*

*Dancelike* ***mp*** Women and children:



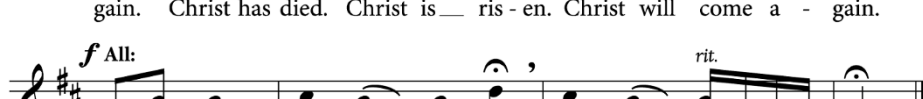
Christ has died. Christ is ris-en. Christ will come a -

***mf*** Men:



gain. Christ has died. Christ is ris-en. Christ will come a - gain.

***f*** All:



Christ has died. Christ is ris-en. Christ will come a - gain.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

## THE LORD'S PRAYER

*Celebrant* And now as our Savior Christ has taught us, we are bold to pray:

**Our Father, who art in heaven, hallowed be thy Name  
thy kingdom come, thy will be done,  
on earth as it is in heaven.**

*All say together*

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom, and the power,  
and the glory forever and ever. Amen.**

## THE FRACTION

*Mark K. Williams: U.S.; 1960 © 2012*

Al- le- lu- ia. Christ our

Pass- o- ver is sac- ri- ficed for us; There- fore let us keep the

feast. Al- le- lu ia.

## THE PRAYER OF HUMBLE ACCESS

*All say together*

**We do not presume to come to this, your table, O merciful Lord,  
trusting in our own righteousness,  
but in your abundant and great mercies.**

**We are not worthy so much as to gather up the crumbs under your table;  
but you are the same Lord  
whose character is always to have mercy.**

**Grant us, therefore, gracious Lord,  
so to eat the flesh of your dear Son Jesus Christ, and to drink his blood,  
that our sinful bodies may be made clean by his body,  
and our souls washed through his most precious blood,  
And that we may evermore dwell in him, and he in us. Amen.**

LAMB OF GOD (AGNUS DEI)

1. Women and children (melody only) 2. All + descant

Descant: Je - - sus, have mer - cy on us. Je - -

Melody: Je - sus, Lamb of God, have mer - cy on us. Je - sus,

sus, have mer - cy on us. Je - - sus,

bear-er of our sins, have mer - cy on us. Je - sus, re-deem-er of the

1. grant us Your peace. — peace. —

2. world, grant us Your peace. — Grant us Your peace. — peace. —

THE MINISTRATION OF COMMUNION

The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

*Intercessors are available for prayer in corners of the Nave.*

*We invite you to come forward to kneel or stand at the railing to receive Communion or a blessing in the following ways:*

- *All baptized Christians may receive both the bread and the wine by either eating the bread and drinking from the cup or by leaving the bread in your palm for the minister to take and intinct (dip) in the wine and place back in your palm for consumption.*
- *To receive only the bread, after you eat the bread cross your arms over your chest as the wine is offered.*
- *To receive a blessing without the bread and wine, come forward and cross your arms over your chest, and the minister will offer a prayer of blessing.*
- *If you are unable to come forward for Communion, inform an usher and the ministers will come to you.*

COMMUNION ANTHEM

“Ching-a-Ring Chaw ”  
Choristers

Aaron Copland  
Christian Minstrel Song

Ching-a-ring-a ring ching ching, Ho a ding-a-ding kum larkee,  
Ching-a-ring-a ring ching ching, Ho a ding kum larkee.

Brothers, gather round, listen to this story,  
'Bout the promised land, an' he promised glory.

You don't need to fear, if you have no money,  
You don't need none there, to buy you milk and honey.

There you'll ride in style, coach with four white horses,  
There the evenin' meal, has one two three four courses.

Nights we all will dance to the harp and fiddle,  
Waltz and jig and prance, and Cast off down the middle!

When the mornin' come, all in grand and splendour,  
Stand out in the sun, and hear the holy thunder!

Brothers, hear me out, the promised land's a-comin'  
Dance and sing and shout, I hear them harps a-strumming'.

Ching-a-ring-a ching ching ching, ching a ring ching  
Ching-a-ring-a ching ching, Ching a Ching a Ching ching  
ching-a-ring-a, ching-a-ring-a, ching-a-ring-a,  
ring, ching ching ching CHAW!

MUSIC AT COMMUNION

*The congregation is invited to join in singing praise to God.*

“He Is Lord”

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“The Power of The Cross”

Page 18

“There Is A Redeemer” (*Standing*)

Page 19



# He is Lord

Anon.

Arr. Betty Pulkingham

Broad and full

He is Lord, \_\_\_\_\_ he is Lord. \_\_\_\_\_ He is

The first system of musical notation for 'He is Lord'. It features a treble and bass staff in E major (three sharps) and common time. The melody is in the treble staff, and the bass staff provides a harmonic accompaniment. Chord symbols B7 and E are placed above the treble staff. The lyrics 'He is Lord, \_\_\_\_\_ he is Lord. \_\_\_\_\_ He is' are written below the staff.

ris - en from the dead, and he is Lord. \_\_\_\_\_ Ev' - ry

The second system of musical notation. The melody continues in the treble staff, with chord symbols F# and B7. The lyrics 'ris - en from the dead, and he is Lord. \_\_\_\_\_ Ev' - ry' are written below the staff.

knee shall bow, ev' - ry tongue con - fess that

The third system of musical notation. The melody continues in the treble staff, with chord symbols E, E7, A, and F#m. The lyrics 'knee shall bow, ev' - ry tongue con - fess that' are written below the staff.

Je - sus Christ is Lord. \_\_\_\_\_

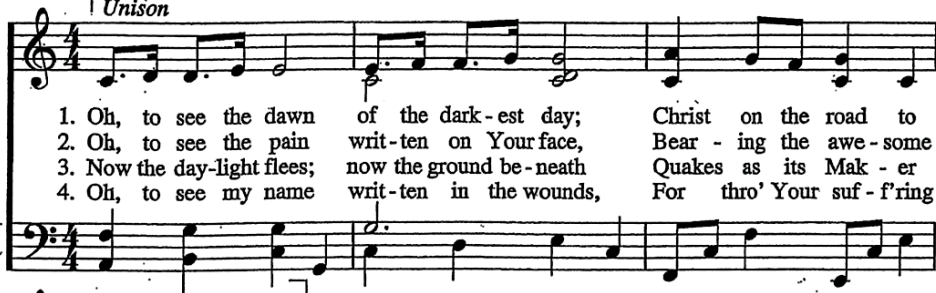
The fourth system of musical notation. The melody continues in the treble staff, with chord symbols E, B7, and E. The lyrics 'Je - sus Christ is Lord. \_\_\_\_\_' are written below the staff.

# The Power of the Cross

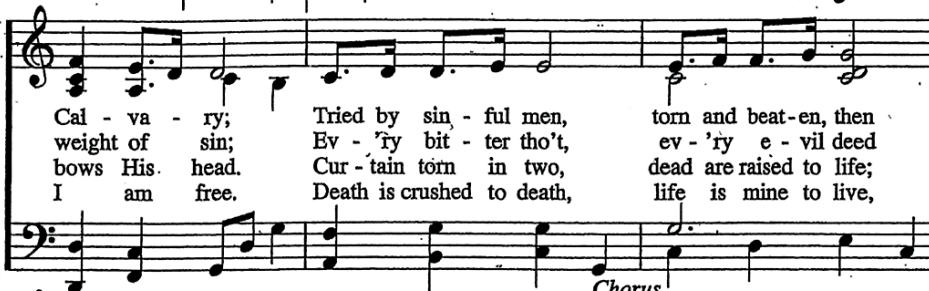
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*He was crucified in weakness, but He lives by God's power. 2 Corinthians 13:4*

*Unison*

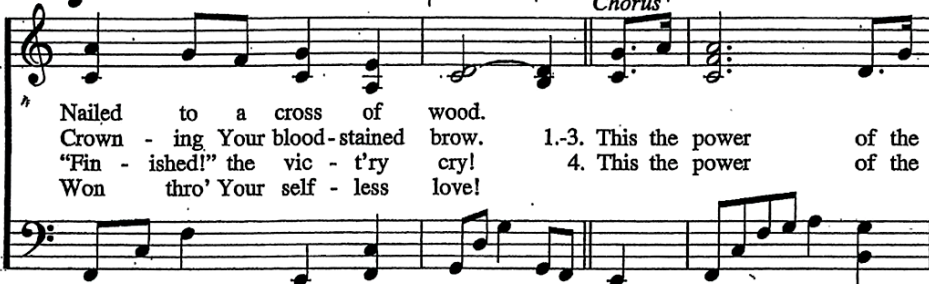


1. Oh, to see the dawn of the dark-est day; Christ on the road to  
 2. Oh, to see the pain writ-ten on Your face, Bear - ing the awe - some  
 3. Now the day-light flees; now the ground be - neath Quakes as its Mak - er  
 4. Oh, to see my name writ-ten in the wounds, For thro' Your suf - f'ring



Cal - va - ry; Tried by sin - ful men, torn and beat-en, then  
 weight of sin; Ev - 'ry bit - ter tho't, ev - 'ry e - vil deed  
 bows His head. Cur - tain torn in two, dead are raised to life;  
 I am free. Death is crushed to death, life is mine to live,

*Chorus*



Nailed to a cross of wood.  
 Crown - ing Your blood-stained brow. 1.-3. This the power of the  
 "Fin - ished!" the vic - t'ry cry! 4. This the power of the  
 Won thro' Your self - less love!



cross: Christ be - came sin for us; Took the  
 cross; Son of God slain for us. What a

*(segue)*



blame, bore the wrath; We stand for-giv-en at the cross!  
 love, what a cost! We stand for-giv-en at the cross!

WORDS: Keith Getty and Stuart Townend

OH. TO SEE THE DAWN

# There Is a Redeemer

1. There is a Re - deem - er, Je - sus, God's own Son;  
 2. Je - sus, my Re - deem - er, name a - bove all names;  
 3. When I stand in Glo - ry, I will see His face,

Pre - cious Lamb of God, Mes - si - ah, Ho - ly One.  
 Pre - cious Lamb of God, Mes - si - ah, O for sin - ners slain.  
 There I'll serve my King for - ev - er In that ho - ly place.

*Refrain*

Thank You, oh, my Fa - ther, for giv - ing us Your Son, and

leav - ing Your Spir - it 'til the work on earth is done.

TEXT and MUSIC: Melody Green; arranged by Keith Phillips

GREEN  
Irregular meter

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*All say together*

**Heavenly Father,**

**We thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the body of your Son,  
and heirs of your eternal Kingdom.**

**And now, Father, send us out to do the work you have given us to do,  
to love and serve you as faithful witnesses of Christ our Lord.**

**To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.**

THE BLESSING

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, by the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

PROCESSION OUT

“Good Christians All, Rejoice and Sing”

*Hymnal #165*

*Gelobt sei Gott*

THE DISMISSAL

*Deacon* Let us go forth in the name of Christ. Alleluia, Alleluia!

*People* **Thanks be to God. Alleluia, Alleluia!**

POSTLUDE

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*Fellowship and refreshments are available in Hebron Hall immediately after the service.*

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# Looking Ahead

- Neighborhood Evangelism, Saturday, April 13, 10:30 AM, The Nave
- Adult Sunday School, Sundays April 14th, 21st & 28th: The Rev. Dr. Tom Kennedy “Praying with Jesus.”
- Newcomers’ Lunch, Sunday, April 14, 12:15 PM, The Whitefield Center
- Floral Painting Workshop, April 15, 6-7:30 PM, Hebron Hall
- Women’s Renew, Saturday, April 20, 9:30 AM, The Whitefield Center
- Fr. Bryan’s Book of the Month, April 24, 5:30 PM, Hebron Hall

*More events and details may be found on the church website [ccasav.org](http://ccasav.org).*

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**Join us in saying “Good Night to God”  
All Are Welcome! Sunday Evenings in the Nave at 8 PM**

Compline, from the word “completion” is sung by the members of the Compline Choir as their offering to the Lord to commemorate the day’s end. The service is held by candlelight every Sunday evening from 8-8:30 p.m. and broadcast live on YouTube.

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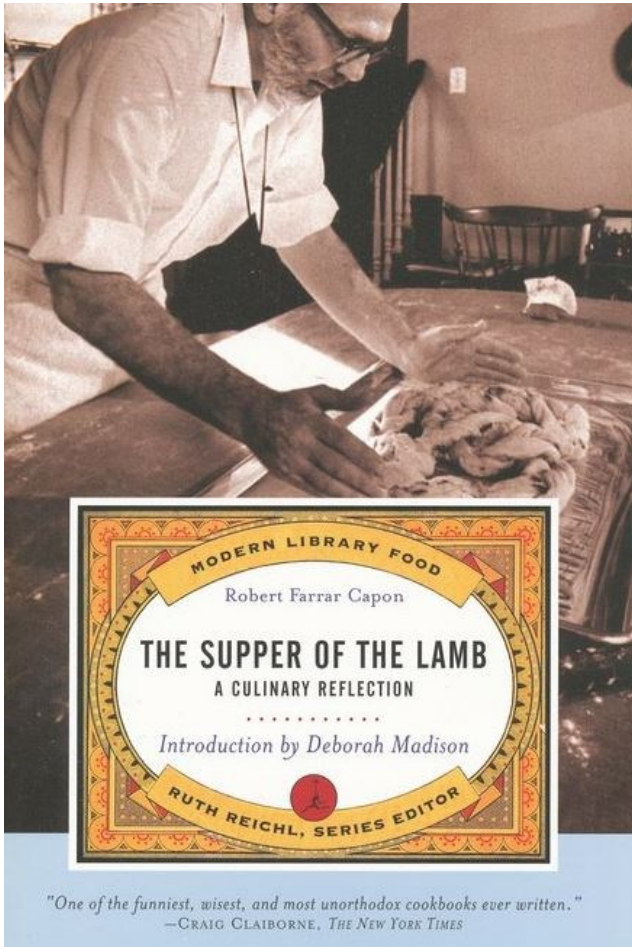
## Neighborhood Evangelism

*Saturday, April 13, 10:30 AM*

Join us in sharing our faith with our community. We will have a refresher on the process and a time of prayer. Everyone is welcome. No experience necessary. Evangelism follows our Saturday morning prayer group that meets at 8:30 a.m. at The Whitefield Center -- all are invited to come early and pray.

Contact Fr. Craig for questions, [cstephans@ccasav.org](mailto:cstephans@ccasav.org)

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## Fr. Bryan's Book of The Month for April

The Supper of the Lamb:

A Culinary Reflection

By Robert Farrar Capon

Discussion Group Meetings  
for the Book of the Month are on the  
last Wednesday  
of the month.

April 24, 5:30 PM

Hebron Hall



# Floral Painting Workshop

at Christ Church Anglican!



Come paint  
florals and  
raise funds  
for Urban Hope  
Summer Camp  
with  
Resident Artist  
Allison Hall!

**Monday**  
**April 15th**  
**6-7:30pm**

All materials  
will be provided

sign up by  
emailing Allison at  
[alligracehall@gmail.com](mailto:alligracehall@gmail.com)

**\$50 suggested  
donation**



## CLERGY

The Rev. Dr. Craig Stephans, Rector  
The Rev. Bryan Biba, Assistant Rector  
The Rev. Greg Malley, Deacon  
The Rev. Sally Lufburrow, Deacon  
The Rev. Steve Dantin, Deacon  
The Rev. Kirk Duffy, Deacon  
The Rev. Dr. Marcus B. Robertson, Rector Emeritus  
The Right Rev. Alex Farmer, Bishop  
The Rev. Dr. Andy Anderson, Military Chaplain in Residence  
The Rev. Guido Gonzalez, Military Chaplain in Residence

## STAFF

Mark Williams, Parish Musician  
Cindy Marshall, Associate Parish Musician  
Erin Macdonald, Children's Ministry Coordinator  
Calvin Detwiler, Youth Assistant  
Barb Tinker McWilliams, Nursery Coordinator  
Valerie Hanks, Parish Life Administrator &  
The Whitefield Center Development Director  
Joan Malley, Financial Administrator  
Debbie Cela, Communications  
Angela Childress, Receptionist  
Tony Cela, Facilities Assistant  
Jonathan Clements & David Cole, Sunday Assistants  
Elias Clements, Livestreaming Director



## VESTRY

The Rev Dr. Craig Stephans, Rector  
David Estes, Vestry Warden  
Claudia Thomas, Council Warden  
Andrew Lazzaro, Treasurer  
Doug Harrison, Clerk  
Eden Combes  
Bridget Gardner  
Bryan Kerr  
Jason Mehl  
Michael Mole

## PARISH COUNCIL

Claudia Thomas, Council Warden  
The Rev. Dr. Craig Stephans, Rector  
Max Belz  
Melanie Brown  
Elias Clements  
Brian Dennison  
Connie Estes  
Valerie Hanks  
Tom Kennedy  
Meg Wise

# CHRIST CHURCH ANGLICAN

2020 BULL STREET, SAVANNAH, GA 31401

PHONE: 912.355.7730

[www.ccasav.org](http://www.ccasav.org)

YouTube Channel - Christ Church Anglican, Savannah, Ga