



THE GREAT VIGIL & THE FIRST EUCHARIST OF EASTER

THE HOLY EUCHARIST RENEWED ANCIENT TEXT
FROM THE BOOK OF COMMON PRAYER 2019
SATURDAY, MARCH 30, 2024 AT 8 PM

CONCERNING THE GREAT VIGIL OF EASTER

The Great Vigil, when observed, is the first liturgy of Easter Day. It is celebrated at a convenient time between sunset on Holy Saturday and sunrise on Easter morning. It is appropriate that the service begin in darkness. The liturgy normally consists of four parts:

The Service of Light: a new fire is kindled, and from it the Paschal Candle is lit, symbolizing Christ, the light of the world. The Exsultet, an ancient song of praise, is sung or said as the climax of this part of the liturgy.

The Service of Lessons: key passages from Scripture recount the history of God's mighty acts and promises. These readings are accompanied by psalms, canticles, and prayers.

Holy Baptism is the Sacrament through which candidates are united to the death and resurrection of Jesus Christ (ROMANS 6:3-4), which the Church celebrates on this most holy night. When the Bishop is present, Confirmation may also be administered. If there are no candidates for Baptism or Confirmation, the Congregation joins in a Renewal of Baptismal Vows.

The Holy Eucharist is the proper culmination of the Easter Liturgy. As we keep this holy feast, we share the joy of our Savior's triumph and are strengthened by his grace to walk in newness of life.

From the ACNA Book of Common Prayer page 581

About the cover. *Before his resurrection from the dead, Jesus Christ grants salvation to souls by the Harrowing of Hell. Fresco, by Fra Angelico, c. 1430s in the collection of the Museum of San Marco, Italy, Public Domain*

WHAT IS THE GOSPEL?

CREATION

All of creation was made good, with humanity as its very good crown - created in the image of God, the delight of His heart.

FALL

Humanity rebelled, seeking to be god rather than to submit to God, and began to live life selfishly rather than according to His goodness. In this rebellion, we have bound ourselves under sin, evil, and death. This results in alienation from God, from one another, from creation, and even from ourselves, and brings us under God's righteous judgment.

REDEMPTION

God, in His mercy and great love for us and for all of creation, entered into the world to save people and to renew his creation: Jesus Christ, God in flesh, came to free us from sin, evil, and death. Through His life, death, and resurrection, Jesus paid the penalty for our sins, conquered evil and death, and was exalted as King over all.

INVITATION

We are invited to be reconciled to God and participate in the renewal of all creation. This requires repentance from our old way of life, having faith in Christ's act of love and mercy, and having a new life of grace and love with the Holy Spirit. This can begin now. Join with us in worship, as we come to God in our need, confess our sins, receive His forgiveness, hear His word, and are nourished by His self-giving love in the bread and wine. Please speak to one of our pastors if you'd like to learn more about forming a relationship with this God who loves you already.

GENERAL INFORMATION

Christ Church Anglican was founded in 1733 and maintains its historical heritage as the first church in Georgia and as a member of the Gulf Atlantic Diocese in the Anglican Church of North America (ACNA).

Parking can be found in our lot on 37th Street and is also available at the Library next door on Bull St. or at the Georgia Infirmary on 36th St. or The Whitefield Center at Drayton and 37th St.

Nursery Care is provided on Sundays beginning at 9 a.m. for children 4 and under, downstairs in the Wesley Wing.

Children of all ages are welcome to stay in the service. Children's activity bags and books for use during the service are available at the 37th street entrance. Please leave the activity bags and books in the pew or return to the Narthex. Little Church for children ages 5-10 takes place during the sermon.

Office Hours are 12 p.m. - 5 p.m.
Monday - Thursday.

Weekly Newsletter to subscribe visit our website www.ccasav.org and complete the Stay in Touch information. A link to past editions is available on the Home Page.



Visitors, we are happy you are worshiping with us today! Please fill out this connection card located on our website.

THE GREAT VIGIL OF EASTER

THE LIGHTING OF THE PASCHAL CANDLE

In the darkness, fire is kindled; after which the Celebrant addresses the people

Dear friends in Christ: On this most holy night, in which our Lord Jesus passed over from death to life, the Church invites her members, dispersed throughout the world, to gather in vigil and prayer. For this is the Passover of the Lord, in which, by hearing his Word and celebrating his Sacraments, we share in his victory over death.

Eternal God, who made this most holy night to shine with the brightness of your one true light: sanctify this new fire, we pray, and so set us aflame with the fire of your love, that with pure hearts and kindled affections we may attain to the radiance of your heavenly glory; through Jesus Christ our Lord. **Amen.**

The Celebrant lights the Paschal Candle from the newly kindled fire, and says

May the light of Christ, rising in glory, banish all darkness from our hearts and minds.

The Deacon bearing the Candle, leads the procession to the chancel, pausing three times saying

Deacon	The light of Christ.
People	Thanks be to God.

Candles will be lit by the torches upon entering the nave. Please tip only the unlit candle.

The Paschal Candle is placed in its stand.

THE EXSULTET

Deacon

Rejoice now, heavenly hosts and choirs of angels,
and let your trumpets shout Salvation
for the victory of our mighty King.

Rejoice and sing now, all the round earth,
bright with a glorious splendor,
for darkness has been vanquished by our eternal King.

Rejoice and be glad now, Mother Church,
and let your holy courts, in radiant light,
resound with the praises of your people

All you who stand near this marvelous and holy flame,
pray with me to God the Almighty
for the grace to sing the worthy praise of this great light;
through Jesus Christ his Son our Lord,
who lives and reigns with him,
in the unity of the Holy Spirit, one God for ever and ever. **Amen.**

Deacon The Lord be with you.

People **And with your spirit.**

Deacon Lift up your hearts.

People **We lift them up to the Lord.**

Deacon Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Deacon

It is truly right and good, always and everywhere,
with our whole heart and mind and voice to praise you,
the invisible, almighty, and eternal God, and your only-begotten Son Jesus Christ our Lord;
who paid for us the debt of Adam's sin, and by his blood delivered your faithful people;
for he is the true Paschal Lamb, the very Lamb of God, whose blood marks the doorposts of believers and
makes us holy.

This is the night when you brought our forebears,
the children of Israel, out of bondage in Egypt,
and led them through the Red Sea on dry land.

This is the night that with a pillar of fire
you banished the darkness of our iniquity.

This is the night when all who believe in Christ,
are delivered from the gloom of sin,
and are restored to grace and holiness of life.

This is the night when Christ broke the bonds of death and hell,
and rose victorious from the grave.

Our birth would have been no gain, had we not been redeemed.

How wonderful and beyond our knowing, O God, is your mercy and loving kindness to us,
that to redeem a slave, you gave a Son.

O wonderful providence of Adam's sin destroyed completely by the death of Christ.
O happy fault, which gained for us so great and glorious a Redeemer.

This is the night of which it is written:
the night shall be as bright as the day.

How holy is this night when wickedness is put to flight, and sin is washed away.
It restores innocence to the fallen, and joy to those who mourn.

It casts out pride and hatred, and brings peace and concord. How blessed is this night, when earth and
heaven are joined, and Man is reconciled to God.

Therefore, O holy Father, accept our evening sacrifice, the offering of this candle in your honor, the gift
of your most holy Church. May it shine continually to drive away all darkness. May Christ, the Morning Star
who knows no setting, find it ever burning—he who gives his light to all creation, and who lives and reigns
for ever and ever. **Amen.**

THE LESSONS

The Celebrant may introduce the Scripture readings in these or similar words

Celebrant Let us hear the record of God's saving deeds in history, remembering how he saved his people in ages past and in the fullness of time sent his Son to be our Redeemer; and let us pray that God may bring to completion in each of us the saving work he has begun

THE FIRST READING Genesis 1:1 - 2:3

The Story of Creation

"I Sing the Mighty Power of God" (*Standing*)

Hymnal# 402
Forest Green

Celebrant Let us pray. (*Silence*)

O God, who wonderfully created, and yet more wonderfully restored, the dignity of human nature: Grant that we may share the divine life of him who humbled himself to share our humanity, your Son Jesus Christ our Lord.

People **Amen.**

THE SECOND READING: Genesis 3

The Fall

"What Adam's Disobedience Cost" (*Sung to St. Anne; Seated*)

1. What Adam's disobedience cost, let holy scripture say:
Mankind estranged, an Eden lost, and then a judgment day:
2. An Ark of Mercy rode the Flood; but man, where waters swirled,
Rebuilt, impatient of the good, another fallen world.
3. And now a Child is Adam's heir, is Adam's hope, and Lord.
Sing joyful carols everywhere that Eden is restored.
4. Regained is Adam's blessedness; the angels sheathe their swords.
In joyful carols all confess the Kingdom is the Lord's.

Celebrant Let us pray. (*Silence*)

O God, you sent your blessed Son, the seed of the woman, that he might crush the serpent's head and make all creation new: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; through Jesus Christ our Lord.

People **Amen.**

THE THIRD READING: Genesis 22:1-18

Abraham's Sacrifice of Isaac

"Be Thou My Vision"

Hymnal #373

Slane

Celebrant Let us pray. *(Silence)*

Almighty God, whose servant Abraham faithfully obeyed your call, and rejoiced to see the day of your Son: Multiply the number of your children by the grace of the Lamb who was slain; that your Church may also rejoice to see your promise to our father Abraham fulfilled; through Jesus Christ our Lord. Amen.

People **Amen.**

THE FOURTH READING Exodus 14:10 – 15:1

Israel's Deliverance at the Red Sea

"When Israel Was in Egypt's Land"

Hymnal# 653

Go Down, Moses

Celebrant Let us pray. *(Silence)*

O God, whose wonderful deeds of old shine forth even to our own day, by the power of your mighty arm you once delivered your chosen people from slavery under Pharaoh, to be a sign for us of the salvation offered to all nations by the water of Baptism: Grant that all the peoples of the earth may be numbered among the offspring of Abraham, and rejoice in the inheritance of Israel; through Jesus Christ our Lord.

People **Amen.**

“Breathe on Me Holy One” (*Standing*)

Words and Music by
JIM COWAN

Draw me to the Liv - ing wa - ters, cleanse me in that
crys - tal stream. Wash me in the Wa - ters of Life,
seal me with the Spir - it of Christ my Lord.
Breathe on me Breath of God, Rest on me Heav'n - ly Dove.
Breathe on me Ho - ly One, Come, Ho - ly Spir - it,
come. come.

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Celebrant Let us pray. (*Silence*)

Lord God of our salvation, you speak the word to your scattered people, and raise us up from the valley of death: breathe your Spirit upon your Church, that we may live and stand before you confident in your risen Son our Savior Jesus Christ.

People Amen.

RENEWAL OF BAPTISMAL VOWS

The people stand. The Celebrant addresses the Congregation .

Through the Paschal mystery, dear friends, we are buried with Christ by Baptism into his death, and raised with him to new-ness of life. I call upon you, therefore, [now that our Lenten observance is ended,] to renew the solemn promises and vows of Holy Baptism, by which we once renounced the devil and all his works, and promised to serve God faithfully in his one holy catholic and apostolic Church.

Do you, here in the presence of God and the Church, renew the solemn promises and vows made at your Baptism and commit yourself to keep them?

People **I do.**

Celebrant Do you renounce the devil and all the spiritual forces of wickedness that rebel against God?

People **I renounce them.**

Celebrant Do you renounce the empty promises and deadly deceits of this world that corrupt and destroy the creatures of God?

People **I renounce them.**

Celebrant Do you renounce the sinful desires of the flesh that draw you from the love of God?

People **I renounce them.**

Celebrant Do you turn to Jesus Christ and confess him as your Lord and Savior?

People **I do.**

Celebrant Do you joyfully receive the Christian Faith, as revealed in the Holy Scriptures of the Old and New Testaments?

People **I do.**

Celebrant Will you obediently keep God's holy will and commandments, and walk in them all the days of your life?

People **I will, the Lord being my helper.**

The Celebrant continues

Let us now reaffirm our faith in the words of the ancient baptismal confession, the Apostles' Creed.

Celebrant Do you believe and trust in God the Father?

People **I do. I believe in God, the Father almighty,
creator of heaven and earth.**

Celebrant Do you believe and trust in Jesus Christ?

People **I do.**

**I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

Celebrant Do you believe and trust in the Holy Spirit?

People **I do.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

The Celebrant concludes the Renewal of Vows as follows:

Let us pray.

Almighty God, you have built your Church upon the foundation of the Apostles and Prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their doctrine, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, world without end. **Amen.**

Please extinguish candles.

THE FIRST EUCHARIST OF EASTER

The Congregation remains standing.

OPENING ACCLAMATION

Celebrant Alleluia! Christ is risen!

People **The Lord is risen indeed. Alleluia!**

BELLS MAY BE RUNG!

Hymn

“Christ Our Passover”

Hymnal #256
Sine Nomine

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And with your spirit**

Celebrant Let us pray.

O God, you made this most holy night to shine with the glory of the Lord’s resurrection: Stir up in your Church that Spirit of adoption which is given to us in Baptism, that we, being renewed both in body and mind, may worship you in sincerity and truth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

THE LESSON Romans 6:3-11

Pew Bible, p. 1120

Reader The Word of the Lord.

People **Thanks be to God.**

GOSPEL HYMN

“At the Lamb’s High Feast We Sing”

Hymnal #174
Salzburg

THE HOLY GOSPEL

Matthew 28:1-10

Pew Bible, p. 992

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

After the reading

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE OFFERTORY

The people give their tithes and offerings as the bread and wine are prepared. Online donations may be made at ccasav.org or through Venmo @CCASAV.

OFFERTORY HYMN *Standing*
 “The Day of Resurrection”

Hymnal #210
Ellacombe

Celebrant

Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O Lord, and you are exalted as Head above all. All things come from you, O Lord,

People **And of your own have we given you.** *1 Chronicles 29:11, 14*

THE GREAT THANKSGIVING (*SURSUM CORDA*) *Standing*

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Lift up your hearts.

People **We lift them up to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

The Celebrant continues

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was offered for us, and has taken away the sin of the world; who by his death has destroyed death, and by his rising to life again has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Richard Proulx: U.S. 1937-2010 ©1971 GLA Publications

Ho - ly, ho - ly, ho - ly, Lord God of pow-er and might,

heav'n and earth are full of Your glo - ry. Ho -

san - na in the high - est. Ho - san - na in the high - est.

Bless'd is He who comes in the Name of the Lord. Ho -

the high - est,

san - na in the high - est, Ho - san - na in the high - est.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it,* and gave it to his disciples, saying, “Take, eat; this is my Body, which is given for you: Do this in remembrance of me.”

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, “Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me.”

Therefore we proclaim the mystery of faith:

Betty Pulkingham: U.S. 1928-2019) © 1975 Community of Celebration.

Dancelike ***mp*** Women and children:



Christ has died. Christ is ris-en. Christ will come a -

mf Men:



gain. Christ has died. Christ is ris-en. Christ will come a - gain.

f All:



Christ has died. Christ is ris-en. Christ will come a - gain.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

Celebrant And now as our Savior Christ has taught us, we are bold to pray:

All say together

**Our Father, who art in heaven, hallowed be thy Name
thy kingdom come, thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom, and the power,
and the glory forever and ever. Amen.**

THE FRACTION

If the consecrated Bread was not broken earlier, the Celebrant breaks it now.

A period of silence is kept.

Celebrant Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast.**

THE PRAYER OF HUMBLE ACCESS

All say together

**We do not presume to come to this, your table, O merciful Lord,
trusting in our own righteousness,
but in your abundant and great mercies.**

**We are not worthy so much as to gather up the crumbs under your table;
but you are the same Lord
whose character is always to have mercy.**

**Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ, and to drink his blood,
that our sinful bodies may be made clean by his body,
and our souls washed through his most precious blood,
And that we may evermore dwell in him, and he in us. Amen.**

LAMB OF GOD (AGNUS DEI)

Betty Pulkingham: U.S.:1928-2019 ©1975 Community of Celebration

1. Women and children (melody only) 2. All + descant

Descant: Je - - sus, have mer - cy on us. Je - -

Melody: Je - sus, Lamb of God, have mer - cy on us. Je - sus,

sus, have mer - cy on us. Je - - sus,

bear-er of our sins, have mer - cy on us. Je - sus, re-deem-er of the

1. grant us Your peace. — 2. peace. —

world, grant us — Your peace. — Grant us Your peace. — peace. —

descant

THE MINISTRATION OF COMMUNION

The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

We invite you to come forward to kneel or stand at the railing to receive Communion or a blessing in the following ways:

- *All baptized Christians may receive both the bread and the wine by either eating the bread and drinking from the cup or by leaving the bread in your palm for the minister to take and intinct (dip) in the wine and place back in your palm for consumption.*
- *To receive only the bread, after you eat the bread cross your arms over your chest as the wine is offered.*
- *To receive a blessing without the bread and wine, come forward and cross your arms over your chest, and the minister will offer a prayer of blessing.*
- *If you are unable to come forward for Communion, inform an usher and the ministers will come to you.*

MUSIC AT COMMUNION

The congregation is invited to join in singing praise to God.

“How Deep the Father’s Love for Us”

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“In Christ Alone” (*Standing*)

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How Deep the Father's Love For Us



1. How deep the Fa - ther's love for us, how vast be - yond all meas - ure That
 2. Be - hold the Man up - on a cross, my sin up - on His shoul - ders. A -
 3. I will not boast in an - y - thing: no gifts, no pow'r, no wis - dom. But



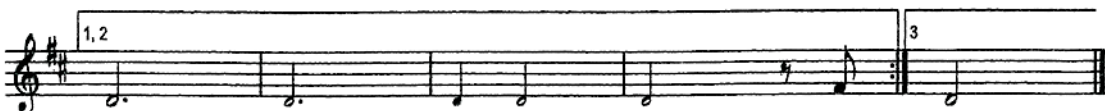
He should give His on - ly Son to make a wretch His treas - ure. How
 shamed, I hear my mock - ing voice call out a - mong the scof - fers. It
 I will boast in Je - sus Christ: His death and res - ur - rec - tion. Why



deep the pain, how great the cost. His Son a - lone up - on the tree. As
 was His love that held Him there un - til it was ac - com - plished; His
 should I gain from His re - ward? I can - not give an an - swer. But



wounds which mar the Cho - sen One bring man - y sons to glo -
 dy - ing breath has brought me life. I know that it is fin -
 this I know with all my heart: His wounds have paid my ran -



ry.
 ished.

2. Be - som.
 3. I

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In Christ Alone

Keith Getty and Stuart Townend



1. In Christ a-lone, my hope is found; He is my
 2. In Christ a-lone, Who took on flesh, full-ness of
 3. There in the ground His bo-dy lay, Light of the
 4. No guilt in life, no fear in death, this is the



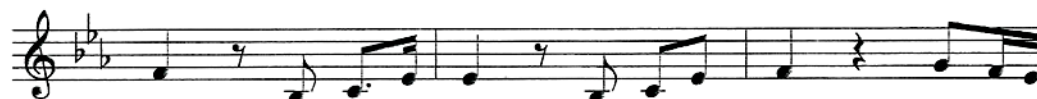
light, my strength, my song; This cor-ner-stone, this so-lid
 God in help-less Babe; This gift of love and right-eous-
 world by dark-ness slain; Then burst-ing forth in glo-rious
 pow'r of Christ in me; From life's first cry to fi-nal



ground, firm through the fier-cest drought and storm; What heights of
 ness, scorned by the ones He came to save; 'Til on that
 day, up from the grave He rose a-gain; And as He
 breath, Je-sus com-mands my des-ti-ny; No pow'r of



love, what depths of peace, when fears are stilled, when striv-ings
 cross, as Je-sus died, the wrath of God was sat-is-
 stands in vic-to-ry, sin's curse has lost its grip on
 hell, no scheme of man can ev-er pluck me from His



cease; My Com-fort-er, my All in all, here in the
 fied, for ev-'ry sin on Him was laid; here in the
 me; For I am His and He is mine; bought with the
 hand; Til He re-returns or calls me home, here in the



love of Christ I stand.
 death of Christ I live.
 pre-cious blood of Christ.
 pow'r of Christ I'll stand.

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*All say together***Heavenly Father,****We thank you for feeding us with the spiritual food****of the most precious Body and Blood****of your Son our Savior Jesus Christ;****and for assuring us in these holy mysteries****that we are living members of the body of your Son,****and heirs of your eternal Kingdom.****And now, Father, send us out to do the work you have given us to do,****to love and serve you as faithful witnesses of Christ our Lord.****To him, to you, and to the Holy Spirit,****be honor and glory, now and for ever. Amen.**

THE BLESSING

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, by the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

PROCESSION OUT

“All Hail the Power of Jesus’ Name!”

*Hymnal #450**Coronation**Bells may be rung!*

THE DISMISSAL

Deacon

Let us go forth in the name of Christ. Alleluia, Alleluia!

*People***Thanks be to God. Alleluia, Alleluia!**

POSTLUDE

Looking Ahead

- CCA Office Closed, Monday, April 1
- Evensong: Praise & Worship - Friday, April 5, 6:30 PM, The Nave
- Men’s Breakfast, Saturday, April 6, 9 AM, Hebron Hall
- Newcomers’ Lunch, Sunday, April 12, 12:15 PM, The Whitefield Center
- Women’s Renew, Saturday, April 20, 9:30 AM, The Whitefield Center

More events with details may be found on the church website. CCASAV.ORG



April Evensong: Praise & Worship service is on Friday, April 5. This simple service is lead by praise and worship leaders Meg and Craig Spinks. The service is held in the Nave at 6:30 p.m. on the First Friday of each month. Michael Mole will give the Homily this month.

Check this past week's newsletter for the link to the Spotify Playlist for the music for this service.

Adult Sunday School Returns Next Week



Adult Sunday School will return on **Sunday, April 7 at 9:15 a.m.** with Clark and Carol Smith providing an update on their recent mission trip and sharing "How the Lord is working in Mozambique and Uganda."

The photo above was taken in the Missionary Diocese of Zambezia in Mozambique. Clark and Carol are with Bishop Vicente Msosa and Mother's Union members in Quelimane.

The beautiful Easter Lilies are given to the glory of God, in memory of

*Dr. Tucker and Ady Mae Jackson
Given Anonymously*

*Bob Ratchford
by Donna & Reggie Adamson*

*Joyce Jacques and Norris Jacques
by Chuck & Jill Brown*

*Maxine Helmey
by Tony & Debbie Cela*

*Helene Levenson's parents and
Gene Clatterbaugh's mother
by Gene Clatterbaugh & Helene Levenson*

*Carol Moore and Wray Williamson
by The Dennison Family*

*Our parents, Virginia & Leo Beckmann, Sr.
by Paul & Mary Ewaldsen*

*Janet Creasman
by Sally & Stephen Lufburrow*

*Our parents and grandparents and
Carol Lee Hays Moore
by Harry & Susan Moore*

*Ruby Lee & Creed Taylor,
Martha & Joseph V. Morrison, Sr.,
Nora Hicks Hollifield, Mattie Garr Lamar,
Virginia Hill Moreland, and
Mary Hughes Dauenhauer
by JoAnn & Joseph Morrison, Jr.*

*Garvin Jedidiah Pearce
by the Pearce family*

*Archibald Lovett Morris,
Elizabeth Putnam & John Wright Carswell,
Bernice Hart & Romeo Basil Morris,
Cornelia Morris Haile,
Elizabeth McMaster & Porter Wilkins Carswell,
and Porter Wilkins Carswell, III
by Betty Morris and family.*

*All of our loved ones who were committed to the Lord
and have gone home to be with Him
by Nancy & David Solana*

*Mr. & Mrs. William Wallace Sprague
by Larry & Mary Ellen Sprague*

*The Cargill, Townsend & Waddell Families
by Mary Waddell*

and in thanksgiving for...

*The Glory of our Risen Savior and
for Claudia A. Thomas
Given Anonymously*

*My loving and thoughtful sisters; my two best friends;
Carole Stefanelli and Michele Parlapiano
by Maryann Cela*

*The abundant blessings God has given us
by Terri Doyle*

*Our grandchildren, Will, Ben and Oliver
by David & Connie Estes*

*The blessings of family
by Bridget & Jim Gardner*

*Our children and grandchildren
by Scott & Beth Glass*

*For our children (Chris and Arwen),
our granddaughter (Gillian),
and our sister (Sandra)
by Sharon & Nelson Lawson*

*The 50th wedding anniversary
of John & Cindy Marshall*

*The life and servant leadership
of Mark Johnson
by Greg & Joan Malley*

*Our children and grandchildren
by Helen & Murray Marshall*

*All of our children and grandchildren
by Harry & Susan Moore*

*Our children and grandchildren
by JoAnn & Joseph Morrison, Jr.*

*Our children and grandchildren and
God's many blessings
by Craig & Kathy Shoemaker*

*Our children and grandchildren
by Nancy & David Solana*

CLERGY

The Rev. Dr. Craig Stephans, Rector
The Rev. Bryan Biba, Assistant Rector
The Rev. Greg Malley, Deacon
The Rev. Sally Lufburrow, Deacon
The Rev. Steve Dantin, Deacon
The Rev. Kirk Duffy, Deacon
The Rev. Dr. Marcus B. Robertson, Rector Emeritus
The Right Rev. Alex Farmer, Bishop
The Rev. Dr. Andy Anderson, Military Chaplain in Residence
The Rev. Guido Gonzalez, Military Chaplain in Residence

STAFF

Mark Williams, Parish Musician
Cindy Marshall, Associate Parish Musician
Erin Macdonald, Children's Ministry Coordinator
Calvin Detwiler, Youth Assistant
Barb Tinker McWilliams, Nursery Coordinator
Valerie Hanks, Parish Life Administrator &
The Whitefield Center Development Director
Joan Malley, Financial Administrator
Debbie Cela, Communications
Angela Childress, Receptionist
Tony Cela, Facilities Assistant
Jonathan Clements & David Cole, Sunday Assistants
Elias Clements, Livestreaming Director



VESTRY

The Rev Dr. Craig Stephans, Rector
David Estes, Vestry Warden
Claudia Thomas, Council Warden
Andrew Lazzaro, Treasurer
Doug Harrison, Clerk
Eden Combes
Bridget Gardner
Bryan Kerr
Jason Mehl
Michael Mole

PARISH COUNCIL

Claudia Thomas, Council Warden
The Rev. Dr. Craig Stephans, Rector
Max Belz
Melanie Brown
Elias Clements
Brian Dennison
Connie Estes
Valerie Hanks
Tom Kennedy
Meg Wise

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