

CONCERNING PALM SUNDAY

Palm Sunday marks the beginning of Holy Week. The procession with palms, which was already observed in Jerusalem in the fourth century, calls to mind the triumphal entry of Jesus, our Lord and King, into Jerusalem. The procession is fundamentally an act of worship, witness, and devotion to our Lord.

Palm Sunday is unique in having two Gospel readings. Originally there were two distinct liturgies. The palms were blessed and the Triumphal Entry Gospel was read outside of the church building. The door of the church represented the gate through which Jesus entered the city.

The purpose of Jesus' journey to Jerusalem was to fulfill his Father's will; thus it is fitting that this service continues with the reading of the Passion Gospel in which the whole story of the week is anticipated. The emphasis of the liturgy turns to the days that lie ahead in Holy Week. We who hail Jesus as King one moment, may in the next deny him, even joining with the crowd in shouting, "Crucify him!"

From The 2019 ACNA Book of Common Prayer

About the cover: Bondone, Giotto di, 1266?-1337. The Entry into Jerusalem, from Art in the Christian Tradition, a project of the V anderbilt Divinity Library, Nashville, TN. Original source: https://commons.wikimedia.org/wiki/File:Giotto_di_Bondone_-_No._26_Scenes_from_the_Life_of_Christ_-_10._Entry_into_Jerusalem_-_WGA09206.jpg.

WHAT IS THE GOSPEL?

CREATION

All of creation was made good, with humanity as its very good crown - created in the image of God, the delight of His heart.

FALL

Humanity rehelled, seeking to be god rather than to submit to God, and began to live life selfishly rather than according to His goodness. In this rehellion, we have bound ourselves under sin, evil, and death. This results in alienation from God, from one another, from creation, and even from ourselves, and brings us under God's righteous judgment.

REDEMPTION

God, in His mercy and great love for us and for all of creation, entered into the world to save people and to renew his creation: Jesus Christ, God in flesh, came to free us from sin, evil, and death. Through His life, death, and resurrection, Jesus paid the penalty for our sins, conquered evil and death, and was exalted as King over all.

INVITATION

We are invited to be reconciled to God and participate in the renewal of all creation. This requires repentance from our old way of life, having faith in Christ's act of love and mercy, and having a new life of grace and love with the Holy Spirit. This can begin now. Join with us in worship, as we come to God in our need, confess our sins, receive His forgiveness, hear His word, and are nourished by His self-giving love in the bread and wine. Please speak to one of our pastors if you'd like to learn more about forming a relationship with this God who loves you already.

GENERAL INFORMATION

Christ Church Anglican was founded in 1733 and maintains its historical heritage as the first church in Georgia and as a member of the Gulf Atlantic Diocese in the Anglican Church of North America (ACNA).

Parking can be found in our lot on 37th Street and is also available at the Library next door on Bull St. or at the Georgia Infirmary on 36th St. or The Whitefield Center at Drayton and 37th St.

<u>Nursery Care</u> is provided on Sundays beginning at 9 a.m. for children 4 and under, downstairs in the Wesley Wing.

<u>Children</u> of all ages are welcome to stay in the service. Children's activity bags and books for use during the service are available at the 37th street entrance. Please leave the activity bags and books in the pew or return to the Narthex. Little Church for children ages 5-10 takes place during the sermon.

Office Hours are 12 p.m. - 5 p.m. Monday - Thursday.

Weekly Newsletter to subscribe visit our website www.ccasav.org and complete the Stay in Touch information. A link to past editions is available on the Home Page.



Visitors, we are happy you are worshiping with us today! Please fill out this connection card located on our website.

THE LITURGY OF THE PALMS

Thomas Square Park 10:30 AM.

THE LITURGY OF THE PALMS

(People have palms in hand)

Celebrant Hosanna to the Son of David, the King of Israel.

All Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The Celebrant then greets the people and gives a brief introduction, inviting them to participate in the celebration using these or other similar words.

Dear brothers and sisters, from the beginning of Lent until now we have been preparing our hearts by repentance and self-sacrifice. Today, with the whole Church, we herald the beginning of the celebration of the Paschal Mystery. On this day our Lord Jesus Christ entered Jerusalem and was welcomed as King with palms and shouts of praise. Today we greet him as our King, though we know his crown was a crown of thorns, and his throne a Cross.

Therefore, I invite you to follow our Lord this Holy Week, from his triumphal entry, through his suffering and death, to the glory of his resurrection.

Celebrant The Lord be with you. *People* **And with your spirit.**

Celebrant Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Deacon reads the Triumphal Entry Gospel, first saying

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

Mark 11:1-11

Now when they drew near to Jerusalem, to Bethphage and Bethany, at the Mount of Olives, Jesus sent two of his disciples ² and said to them, "Go into the village in front of you, and immediately as you enter it you will find a colt tied, on which no one has ever sat. Untie it and bring it. ³ If anyone says to you, 'Why are you doing this?' say, 'The Lord has need of it and will send it back here immediately." ⁴ And they went away and found a colt tied at a door outside in the street, and they untied it. ⁵ And some of those standing there said to them, "What are you doing, untying the colt?" ⁶ And they told them what Jesus had said, and they let them go. ⁷And they brought the colt to Jesus and threw their cloaks on it, and he sat on it. ⁸ And many spread their cloaks on the road, and others spread leafy branches that they had cut from the fields. ⁹ And those who went before and those who followed were shouting, "Hosanna! Blessed is he who comes in the name of the Lord! ¹⁰ Blessed is the coming kingdom of our father David! Hosanna in the highest!"

¹¹ And he entered Jerusalem and went into the temple. And when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

THE BLESSING OF THE PALM BRANCHES

The Celebrant continues

We praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was hailed as King by those who spread their garments and branches of palm along his way. Sanctify these branches with your blessing, we humbly pray, that they may be for us signs of his victory. Grant that we who bear them in his Name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

Celebrant Hosanna to the Son of David, the King of Israel.

People Blessed is he who comes in the Name of the Lord.

Hosanna in the highest.

THE PROCESSION

Deacon Let us go forth in peace.

People In the Name of Christ. Amen.

The congregation will process to the side entrance of the church on 37th Street repeating this refrain.

Celebrant Hosanna to the Son of David, the King of Israel.

People Blessed is he who comes in the Name of the Lord.

Hosanna in the highest.

The congregation enters the church through the Bull Street doors. Please remain standing after entering the pews.

AT THE EUCHARIST

OPENING HYMN
"All Glory, Laud and Honor"

Hymnal #112 Valet will ich dir geben

SALUTATION

Celebrant Blessed be our God.

People Now and for ever. Amen.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People And with your spirit

Celebrant Let us pray.

Almighty and everlasting God, in your tender love for us you sent your Son our Savior Jesus Christ to take upon himself our nature, and to suffer death upon the Cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and come to share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE OLD TESTAMENT LESSON

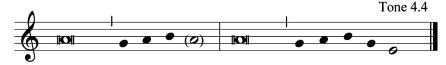
Isaiah 52:13 - 53:12

Pew Bible, p. 729

Reader The Word of the Lord. People **Thanks be to God.**

PSALM 22:1-11 (The sufferings and hopes of the upright.)

About the Psalm: During the season of Lent we will chant the Psalm using the ancient music of Gregorian chant. Solemn, reflective, penitent in nature, this music for chanting the Psalms reflects the season of Lent with both simplicity and holiness. (Note: change pitch at the small bar.)



- 1 My God, my God, why have you forsaken me, | and are so far from my cry, and from the words of my complaint?
- O my God, I cry in the daytime, but you do not hear; in the night season also, but I find no rest.
- But you remain holy, |
 enthroned upon the prais es of Israel.
- 4 Our fathers hoped in you; | they trusted in you, and you delivered them.
- 5 They called upon you, and ¹ were delivered; | they put their trust in you, and ¹ were not confounded. ■

- But as for me, I am a worm, and no man, scorned by all, and the out cast of the people.
- 7 All those who see me laugh me to scorn; | they curl their lips, and shake their heads, saying, |
- 8 "He trusted in God, that he would de liver him; | let him deliver him, if he will have him." ■
- 9 But you are he that took me out of my mother's womb; | you were my hope, when I was yet up on my mother's breasts.
- I have been cast upon you ever since I was born; | you are my God, even from my mother's womb.
- O go not far from me, for trouble is near at hand, and there is none to help me.

THE NEW TESTAMENT LESSON

Philippians 2:5-11

Pew Bible, p. 1165

Reader The Word of the Lord.
People Thanks be to God.

GOSPEL HYMN

Hymnal #117

"A Cheering, Chanting, Dizzy Crowd"

St. Anne

THE PASSION Mark 14:32-15:47

Evangelist The Passion of our Lord Jesus Christ according to Mark.

(The customary responses before and after the Gospel are omitted. The congregation is seated for the first part of the Passion. At the verse which mentions arrival at Golgotha, all stand. The congregation will speak the role of the Crowd.)

Evangelist They went to a place called Gethsemane; and he said to his disciples,

Jesus Sit here while I pray.

Evangelist He took with him Peter and James and John, and began to be distressed and agitated.

And said to them,

Jesus I am deeply grieved, even to death; remain here, and keep awake.

Evangelist And going a little farther, he threw himself on the ground and prayed that, if it were

possible, the hour might pass from him. He said,

Jesus Abba, Father, for you all things are possible; remove this cup from me; yet, not what I

7

want, but what you want.

Evangelist He came and found them sleeping; and he said to Peter,

continued

Jesus Simon, are you asleep? Could you not keep awake one hour? Keep awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak.

Evangelist And again he went away and prayed, saying the same words. And once more he came and

him. He came a third time and said to them,

Jesus Are you still sleeping and taking your rest? Enough! The hour has come; the Son of Man is

betrayed into the hands of sinners. Get up, let us be going. See, my betrayer is at hand.

Evangelist Immediately, while he was still speaking, Judas, one of the twelve, arrived; and with him

there was a crowd with swords and clubs, from the chief priests, the scribes, and the elders.

found them sleeping, for their eyes were very heavy; and they did not know what to say to

Now the betrayer had given them a sign, saying,

Judas The one I will kiss is the man; arrest him and lead him away under guard.

Evangelist So when he came, he went up to him at once and said,

Judas Rabbi!

Evangelist And kissed him. Then they laid hands on him and arrested him. But one of those who

stood near drew his sword and struck the slave of the high priest, cutting off his ear. Then

Jesus said to them,

Jesus Have you come out with swords and clubs to arrest me as though I were a bandit? Day

after day I was with you in the temple teaching, and you did not arrest me. But let the

scriptures be fulfilled.

Evangelist All of them deserted him and fled. A certain young man was following him, wearing

nothing but a linen cloth. They caught hold of him, but he left the linen cloth and ran off naked. They took Jesus to the high priest; and all the chief priests, the elders, and the scribes were assembled. Peter had followed him at a distance, right into the courtyard of the high priest; and he was sitting with the guards, warming himself at the fire. Now the chief priests and the whole council were looking for testimony against Jesus to put him to death; but they found none. For many gave false testimony against him, and their testimony

did not agree. Some stood up and gave false testimony against him, saying,

Crowd We heard him say, 'I will destroy this temple that is made with hands, and in three days I will build another, not made with hands.'

Evangelist But even on this point their testimony did not agree. Then the high priest stood up before

them and asked Jesus,

High Priest Have you no answer? What is it that they testify against you?

Evangelist But he was silent and did not answer. Again the high priest asked him,

High Priest Are you the Messiah, the Son of the Blessed One?

Evangelist Jesus said,

Jesus I am; and 'you will see the Son of Man seated at the right hand of the Power, coming

with the clouds of heaven.'

Evangelist Then the high priest tore his clothes and said,

High Priest Why do we still need witnesses? You have heard his blasphemy! What is your decision?

Evangelist All of them condemned him as deserving death. Some began to spit on him, to blindfold

him, and to strike him, saying to him,

Crowd Prophesy!

Evangelist The guards also took him over and beat him. While Peter was below in the courtyard, one

of the servant-girls of the high priest came by. When she saw Peter warming himself, she

stared at him and said,

Servant-Girl You also were with Jesus, the man from Nazareth.

Evangelist But he denied it, saying,

Peter I do not know or understand what you are talking about.

Evangelist And he went out into the forecourt. Then the cock crowed. And the servant-girl, on seeing

him, began again to say to the bystanders,

Servant-girl This man is one of them.

Evangelist But again he denied it. Then after a little while the bystanders again said to Peter,

Crowd Certainly you are one of them; for you are a Galilean.

Evangelist But he began to curse, and he swore an oath.

Peter I do not know this man you are talking about.

Evangelist At that moment the cock crowed for the second time. Then Peter remembered that Jesus

had said to him, "Before the cock crows twice, you will deny me three times." And he broke down and wept. As soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole council. They bound Jesus, led him away, and

handed him over to Pilate. Pilate asked him,

Pilate Are you the King of the Jews?

Evangelist He answered him,

Jesus You say so.

Evangelist Then the chief priests accused him of many things. Pilate asked him again,

Pilate Have you no answer? See how many charges they bring against you.

Evangelist But Jesus made no further reply, so that Pilate was amazed. Now at the festival he used

to release a prisoner for them, anyone for whom they asked. Now a man called Barabbas was in prison with the rebels who had committed murder during the insurrection. So the crowd came and began to ask Pilate to do for them according to his custom. Then he

answered them,

Pilate Do you want me to release for you the King of the Jews?

Evangelist For he realized that it was out of jealousy that the chief priests had handed him over.

But the chief priests stirred up the crowd to have him release Barabbas for them instead.

Pilate spoke to them again,

Pilate Then what do you wish me to do with the man you call the King of the Jews?

Crowd Crucify him!

Evangelist Pilate asked them,

Pilate Why, what evil has he done?

Evangelist But they shouted all the more,

Crowd Crucify him!

Evangelist So Pilate, wishing to satisfy the crowd, released Barabbas for them; and after flogging

Jesus, he handed him over to be crucified. Then the soldiers led him into the courtyard of the palace (that is, the governor's headquarters); and they called together the whole cohort. And they clothed him in a purple cloak; and after twisting some thorns into

a crown, they put it on him. And they began saluting him,

Crowd Hail, King of the Jews!

Evangelist They struck his head with a reed, spat upon him, and knelt down in homage to him.

After mocking him, they stripped him of the purple cloak and put his own clothes on him. Then they led him out to crucify him. They compelled a passer-by, who was coming in from the country, to carry his cross; it was Simon of Cyrene, the father of Alexander

and Rufus.

ALL STAND

Evangelist Then they brought Jesus to the place called Golgotha (which means the place of a skull).

And they offered him wine mixed with myrrh; but he did not take it. And they crucified him, and divided his clothes among them, casting lots to decide what each should take. It was nine o'clock in the morning when they crucified him. The inscription of the charge against him read, "The King of the Jews." And with him they crucified two bandits, one on his right and one on his left. Those who passed by derided him, shaking their heads

and saying,

Crowd Aha! You who would destroy the temple and build it in three days, save yourself,

and come down from the cross!

Evangelist In the same way the chief priests, along with the scribes, were also mocking him among

themselves and saying,

Crowd He saved others; he cannot save himself. Let the Messiah, the King of Israel, come

down from the cross now, so that we may see and believe.

Evangelist Those who were crucified with him also taunted him. When it was noon, darkness came

over the whole land until three in the afternoon. At three o'clock Jesus cried out with a

loud voice.

Jesus Eloi, Eloi, lema sabachthani?

Crowd Listen, he is calling for Elijah.

Evangelist And someone ran, filled a sponge with sour wine, put it on a stick, and gave it to him to

drink, saying,

Crowd Wait, let us see whether Elijah will come to take him down.

Evangelist Then Jesus gave a loud cry and breathed his last. And the curtain of the temple was torn

in two, from top to bottom. Now when the centurion, who stood facing him, saw that in

this way he breathed his last, he said,

Centurion Truly this man was God's Son!

Evangelist There were also women looking on from a distance; among them were Mary Magdalene,

and Mary the mother of James the younger and of Jesus, and Salome. These used to follow him and provided for him when he was in Galilee; and there were many other women who had come up with him to Jerusalem. When evening had come, and since it was the day of Preparation, that is, the day before the Sabbath, Joseph of Arimathea, a respected member of the council, who was also himself waiting expectantly for the kingdom of God, went boldly to Pilate and asked for the body of Jesus. Then Pilate wondered if he were already dead; and summoning the centurion, he asked him whether he had been dead for some time. When he learned from the centurion that he was dead, he granted the body to Joseph. Then Joseph bought a linen cloth, and laid it in a tomb

that had been hewn out of the rock. He then rolled a stone against the door of the tomb. Mary Magdalene and Mary the mother of Jesus saw where the body was laid.

THE HOMILY The Rev. Bryan Biba

Celebrant Let us humbly confess our sins to Almighty God.

Silence

The Deacon and People kneel as able and pray

Almighty God, Father of our Lord Jesus Christ, maker and judge of us all:

We acknowledge and lament our many sins and offenses, which we have committed by thought, word, and deed against your divine majesty, provoking most justly your righteous anger against us.

We are deeply sorry for these our transgressions; the burden of them is more than we can bear.

Have mercy upon us,

Have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may evermore serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

Celebrant

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. Amen.

THE COMFORTABLE WORDS

The Celebrant may then say one or more of the following sentences, first saying

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest. Matthew 11:28 God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life. John 3:16 The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. 1 Timothy 1:15 If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world. 1 John 2:1-2

THE PEACE Standing

Celebrant The peace of the Lord be always with you.

People And with your spirit.

Then the Ministers and People may greet one another in the Name of the Lord.

PARISH LIFE ANNOUNCEMENTS

THE OFFERTORY

The people give their tithes and offerings as the bread and wine are prepared. Online donations may be made at ccasav.org or through Venmo @CCASAV

OFFERTORY ANTHEM

"Jesus, Strong and Kind" Parish Choir, Choristers and CCA Orchestra arr. Mark K. Williams, 2024 City Alight Music, Australia 2019

Jesus said that if I thirst I should come to Him. No one else can satisfy I should come to Him.

Refrain: For the Lord is good and faithful
He will keep us day and night
We can always run to Jesus
Jesus, strong and kind

- ² Jesus said, if I am weak I should come to Him. No one else can be my strength I should come to Him. (*Refrain*)
- ^{3.} Jesus said that if I fear I should come to Him. No one else can be my shield I should come to Him. (*Refrain*)
- ^{4.} Jesus said, if I am lost He will come to me.

 And He showed me on that cross He will come to me. (*Refrain*)

Celebrant Remain standing

Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O Lord, and you are exalted as Head above all. All things come from you, O Lord,

People And of your own have we given you.

1 Chronicles 29:11, 14

Celebrant The Lord be with you.

People And with your spirit.

Celebrant Lift up your hearts.

People We lift them up to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

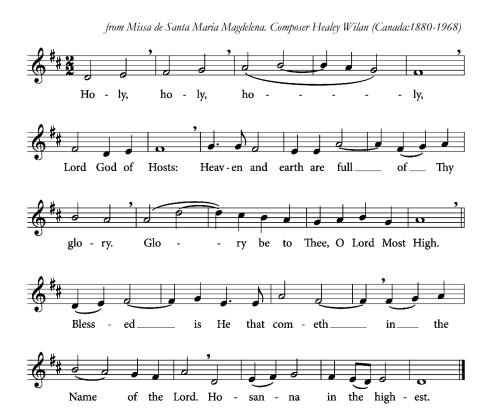
The Celebrant continues

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord. For our sins he was lifted high upon the Cross, that he might draw the whole world to himself; and by his suffering and death he became the author of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

HOLY, HOLY, HOLY (THE SANCTUS)

All sing together



The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it,* and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

from A Community Mass, Richard Proulx (1937-2010) 1971 GIA Publications Inc.



Christ has died; Christ is ris-en; Christ will come a - gain.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

Celebrant And now as our Savior Christ has taught us, we are bold to pray:

All say together

Our Father, who art in heaven, hallowed be thy Name thy kingdom come, thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power, and the glory forever and ever. Amen.

THE FRACTION

If the consecrated Bread was not broken earlier, the Celebrant breaks it now.

A period of silence is kept.

Celebrant Christ our Passover is sacrificed for us.

People Therefore let us keep the feast.

THE PRAYER OF HUMBLE ACCESS

All say together

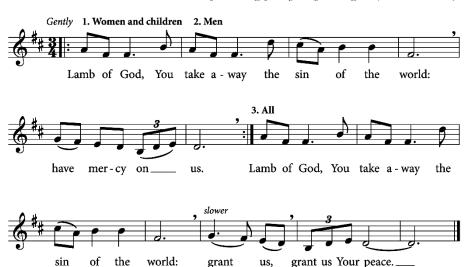
We do not presume to come to this, your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies.

We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy.

Grant us, therefore, gracious Lord,

so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, And that we may evermore dwell in him, and he in us. Amen.

From Mass for the King of Glory, Betty Pulkingham (U.S.: 1928-2019)



THE MINISTRATION OF COMMUNION

The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

We invite you to come forward to kneel or stand at the railing to receive Communion or a blessing in the following ways:

- All baptized Christians may receive both the bread and the wine by either eating the bread and drinking from the cup or by leaving the bread in your palm for the minister to take and intinct (dip) in the wine and place back in your palm for consumption.
- To receive only the bread, after you eat the bread cross your arms over your chest as the wine is offered.
- To receive a blessing without the bread and wine, come forward and cross your arms over your chest, and the minister will offer a prayer of blessing.
- If you are unable to come forward for Communion, inform an usher and the ministers will come to you.

Intercessors are available for prayer in the corners of the nave.

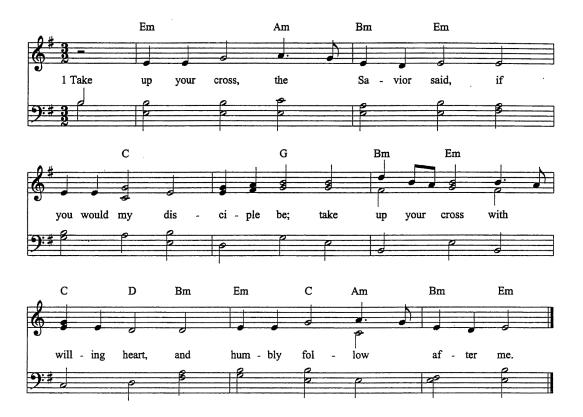
(Refrain) Lo, He comes! Sing we "Hosanna!" Lo, He comes, let us sing to the Lord!

- Enter His gates with shouts of thanksgiving, Into His courts with songs of praise.
 Come, let us march in glad procession. Loud Hosannas now we raise. (Refrain)
- Open your hearts and welcome the Savior,
 Join with the song that has no end.
 This is the day for which we have waited;
 The coming of the Lord is surely at hand. (Refrain)

COMMUNION MUSIC

"Take up your cross, the Savior said"	Page 19
"Kyrie Eleison"	Page 20
"Behold The Lamb" (Standing)	Page 21

Take up your cross, the Savior said



- 2 Take up your cross, let not its weight fill your weak spirit with alarm; his strength shall bear your spirit up, and brace you heart, and nerve your arm.
- 3 Take up your cross, heed not the shame, and let your foolish heart be still; the Lord for you accepted death upon a cross, on Calvary's hill.
- 4 Take up your cross, then, in his strength, and calmly every danger brave: it guides you to abundant life and leads to victory o'er the grave.
- 5 Take up your cross, and follow Christ, nor think till death to lay it down; for only those who bear the cross may hope to wear the glorious crown.

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Kyrie Eleison

South African Feel (J = 72) Refrain

- 1

Words and Music by Keith Getty and Stuart Townend



Ky-rie E - lei - son, have mer - cy, Chris-te E - lei - son, have mer - cy.Ky-rie E - lei - son, have



mer - cy, Chris-te E - lei - son, have mer - cy. { 1. As we come be- fore You with the 2. When the cries of vic-tims go un- 3. If we love our God with all our 4. Lord, re - new our vis- ion to be



needs of our world we con-fess our fail - ures and our sin, for ourwords are ma - ny yet our heard in the land, and the scars of war re-fuse to heal, Will we stand for jus - tice to emheart, mind and strength, and we love our neighbors as our-selves, then this law of love will heal the Christ where we live, to reach out in mer - cy to the lost; For each cup of kind-ness to the



deeds have been few; Fan the fire of com-pass-ion once a - gain.

pow - er the weak till their bonds of op-press-ion are no more?

na - tions of earth and the glo - ry of Christ will be re-vealed.

least in our midst is an off-'ring of wor-ship to the throne.

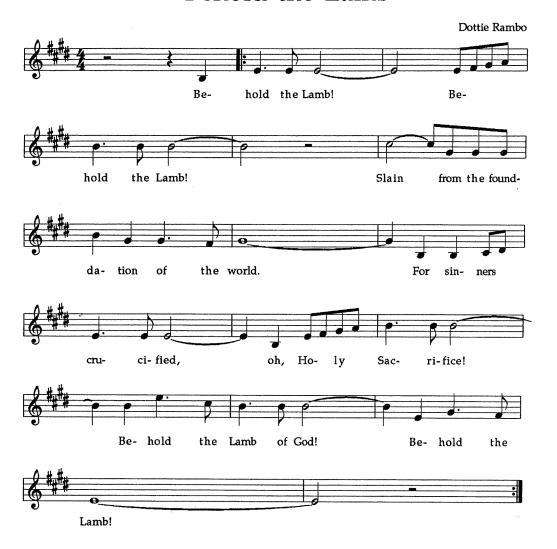
Ky-rie E-

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Kyrie Eleison (Leadsheet)

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Behold the Lamb



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Heavenly Father,

We thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom.

And now, Father, send us out to do the work you have

And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord.

To him, to you, and to the Holy Spirit,

be honor and glory, now and for ever. Amen.

THE BLESSING

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who lives and reigns for ever and ever; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

CLOSING HYMN

Hymnal #457

Caswell

"Glory Be to Jesus"

The Closing Hymn this morning leads us to Maundy Thursday, Good Friday, and the cross. Let us sing it softly at the start and build and build in volume toward the final verse.

THE DISMISSAL

Deacon Let us go forth in the name of Christ.

People Thanks be to God.

POSTLUDE

Lite refreshments will be served in Hebron Hall immediately after the service.

Join us in saying "Good Night to God" All Are Welcome! Sunday Evenings in the Nave at 8 PM

Compline, from the word "completion" is sung by the members of the Compline Choir as their offering to the Lord to commemorate the day's end.

The service is held by candlelight every Sunday evening from 8-8:30 p.m. and broadcast live on YouTube.

HOLY WEEK SERVICES AT CCA

Midweek Eucharist, March 27 Maundy Thursday, March 28 Good Friday, March 29 Stations of the Cross, March 29 Easter Vigil, March 30 Easter Sunday, March 31 Noon
7 PM*^
Noon & 7 PM*^
3 PM
8 PM
Holy Eucharist 8 & 10:30 AM*^

Compline 8 PM[^]

AM*^

For more details visit ccasav.org

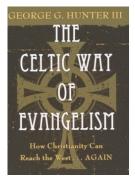
* Nursery available ^ Service Livestreamed on Christ Church Anglican Savannah, YouTube Channel

No Sunday School on Easter Sunday.

Bring your bell to ring at the Easter Vigil!

Looking Ahead

- Fr. Bryan's Book of the Month Club, March 27, 5:30 PM, Hebron Hall
- CCA Office Closed, Monday, April 1
- Evensong: Praise & Worship Friday, April 5, 6:30 PM, The Nave
- Men's Breakfast, Saturday, April 6, 9 AM, Hebron Hall
- Women's Renew, Saturday, April 20, 9:30 AM, The Whitefield Center
 More events with details may be found on the church website. CCASAV.ORG



Fr. Bryan's Book of the Month: March Selection

Discussion Date: March 27, 5:30 PM - Next Wednesday.

Hunter outlines an older, successful style of outreach as practiced in the British Isles during the Middle Ages. The Celts invited the unbeliever into the community; dealt with his questions and needs; then asked for a commitment to Christ and deeds worthy of repentance. How St. Patrick transformed his world---and so can we.

CLERGY

The Rev. Dr. Craig Stephans, Rector The Rev. Bryan Biba, Assistant Rector

The Rev. Greg Malley, Deacon The Rev. Sally Lufburrow, Deacon The Rev. Steve Dantin, Deacon The Rev. Kirk Duffy, Deacon

The Rev. Dr. Marcus B. Robertson, Rector Emeritus

The Right Rev. Alex Farmer, Bishop

The Rev. Dr. Andy Anderson, Military Chaplain in Residence The Rev. Guido Gonzalez, Military Chaplain in Residence



Mark Williams, Parish Musician

Cindy Marshall, Associate Parish Musician

Erin Macdonald, Children's Ministry Coordinator

Calvin Detwiler, Youth Assistant

Barb Tinker McWilliams, Nursery Coordinator

Valerie Hanks, Parish Life Administrator &

The Whitefield Center Development Director

Joan Malley, Financial Administrator

Debbie Cela, Communications

Angela Childress, Receptionist

Tony Cela, Facilities Assistant

Jonathan Clements & David Cole, Sunday Assistants

Elias Clements, Livestreaming Director



VESTRY

The Rev Dr. Craig Stephans, Rector

David Estes, Vestry Warden

Claudia Thomas, Council Warden

Andrew Lazzaro, Treasurer

Doug Harrison, Clerk

Eden Combes

Bridget Gardner

Bryan Kerr

Jason Mehl

Michael Mole

PARISH COUNCIL

Claudia Thomas, Council Warden

The Rev. Dr. Craig Stephans, Rector

Max Belz

Melanie Brown

Elias Clements

Brian Dennison

Connie Estes

Valerie Hanks

Tom Kennedy

Meg Wise

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