

CHRIST CHURCH ANGLICAN

# PARISH WEEKEND

OCTOBER 6 - 8, 2023

**RENEWAL WORSHIP MISSION**

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**RESOURCE GUIDE**

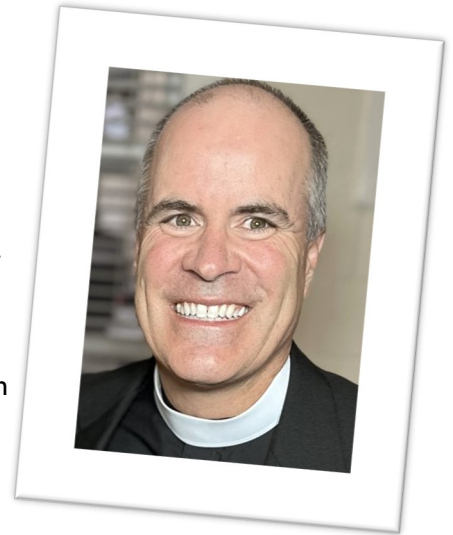


# PARISH WEEKEND

## Welcome to Parish Weekend 2023!

We are so glad you are here, and we are hoping for a truly renewing and refreshing weekend. Our leadership at CCA has been working hard and prayerfully for this weekend, and your response has confirmed the inspiration and already rewarded our work.

Our speaker for the weekend, the Rev. Arthur Jenkins, has also been prayerfully preparing throughout this year to minister to us as the date has approached. Arthur was my family's pastor in Charleston for several years prior to me entering full-time ministry. He shares a devotion to Scripture and a love of the Holy Spirit and a passion to see God's people experience both fully. I am confident that God will use him purposefully this weekend. We are glad he has brought his wife Kay with him, too.



Erin & Cal have excitedly planned ministry for the youth with special events and teachings. This is a true labor of love for both of them. I know the youth will be blessed by their passion and plans. Our friends Catherine and Michael Jones with teammates Vanessa Polite and Kymmah Johnson will be working with our children and have a ministry curriculum for them. We have been blessed to have a local team from St. Simons United Methodist Church Preschool, to help keep our nursery aged children. We are thankful for these leaders and caregivers.

We are in a beautiful space at Epworth and will experience good hospitality and food. For many of us, this is our first Parish Weekend ever. For others, you have been on one or many prior Parish Weekends and are here because of the impact of those events. For everyone, I hope this is a fruitful time with family and friends in the presence of the Lord. More than anything, this is about offering ourselves to the Lord that he might renew us and transform us for worship, mission, catechesis and life together going forward. I trust that he will do just that!

Enjoy yourselves. We are so blessed to be here for such a time as this.

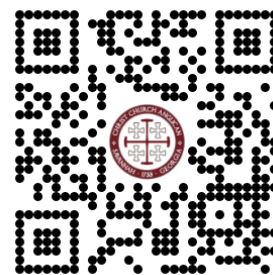
Sincerely,

Fr. Craig (on behalf of CCA staff and leadership)

# About this Resource Guide . . .

This is your one stop source for the weekend! Organized and color coded by each day, this guide contains schedules, directions, details, Order of Worship, note space and fun facts about this refreshing weekend.

If you lose it - or would prefer a digital version scan the QR code.



|  |                |
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# LOCATION. LOCATION. LOCATION.

Epworth is a great place for CCA to spend time relaxing and renewing in God's word. We are blessed to have the full use of the public spaces in this beautiful place. However, please bear in mind there are other groups who will be using this campus at the same time. Check out the map for our spots.

|                  |   |            |  |        |  |         |   |                   |   |
|------------------|---|------------|--|--------|--|---------|---|-------------------|---|
| Nalls Auditorium | <ul style="list-style-type: none"><li>• Registration</li><li>• Sessions</li><li>• Worship</li></ul> | Activities | <ul style="list-style-type: none"><li>• Tied Dyed Shirts Workshop</li><li>• Ropes Course</li><li>• Kickball Tournament</li></ul> | Dining | <ul style="list-style-type: none"><li>• Breakfast</li><li>• Lunch</li><li>• Dinner</li></ul> | Lodging | <ul style="list-style-type: none"><li>• Turner Lodge</li><li>• Robertson Inn</li><li>• Pitts</li><li>• Booth</li><li>• Youth Cabins</li></ul> | Gholson Preschool | <ul style="list-style-type: none"><li>• Nursery</li><li>• Children's Activities</li></ul> |
|------------------|---|------------|--|--------|--|---------|---|-------------------|---|

## KIDS

The Gholson Preschool Building will be used by our children's ministry. Local teachers from the St. Simons United Methodist Church Preschool will be taking care of infants-toddlers and The Catherine Jones Ministry team will be teaching children ages 4-10.

Please remember there is a 15 minute before and after drop off/pickup window each day.

## MEAL TIME

All meals will be available in the Blasingame Dining Room. We have a one hour window for each meal time.

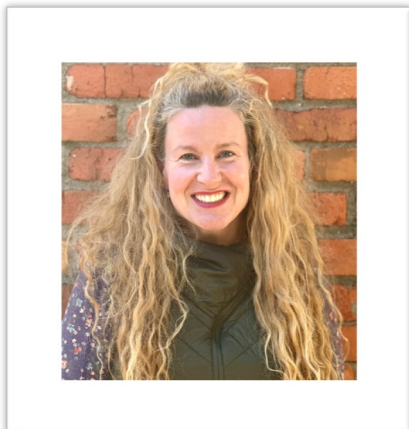
- Breakfast 8 - 9 AM
- Lunch Noon - 1 PM
- Dinner 6 - 7 PM

## CHECKOUT

Please have your belongings packed and in your car before worship at 10:30 a.m. in Nalls Auditorium. Room key cards are to be turned in at the Worship Service.

## CAMPUS NOTES

Epworth has a 10 p.m. campus curfew and most of our activities end around 9 p.m. Please be respectful of the campus signs and curfew time.



## QUESTIONS OR NEED HELP WITH SOMETHING...

Valerie Hanks is the point person for this weekend. If you have questions or have an emergency please contact Valerie.

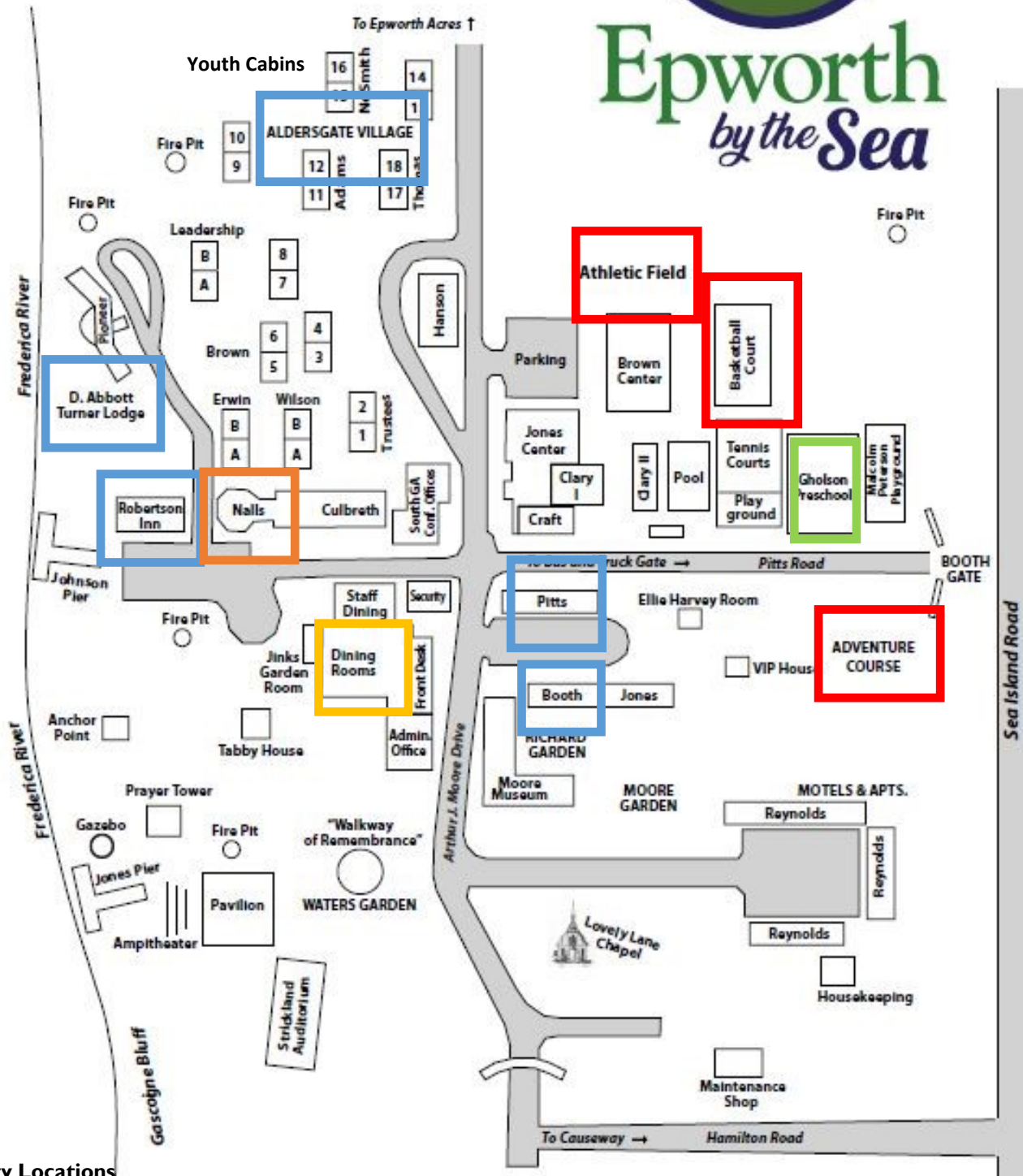
- Valerie Cell 218.348.3848
- Valerie email [vhanks@ccasav.org](mailto:vhanks@ccasav.org)



# BUILDINGS & GROUNDS



Epworth  
by the Sea



## Activity Locations

- Youth Ropes Course, Saturday, 9 AM - Noon, Adventure Course
- Tied Dyed Shirts, Saturday, 1 - 2:30 PM, Basketball Court
- Kickball Tournament, Saturday, 2:30 - 4 PM, Athletic Field

# Weekend Schedule

| <b>Friday, October 6</b>   | <b>Adults</b>   | <b>Youth</b>   |
|----------------------------|---|--|
| 4 - 6 PM                   | Check In (Nalls Auditorium)                                   | Check In (Nalls Auditorium)                          |
| 6 - 7 PM                   | Dinner (Dining Room)  | Dinner (Dining Room)                                 |
| 7:15 - 8:30 PM             | Session 1 (Nalls Auditorium)                                  | Session 1 (Nalls Auditorium)                         |
| 8:30 - 9 PM                | Compline & Intercessory Prayer                                | Night Games & Smores                                 |
| <b>Saturday, October 7</b> |   |  |
| 8 - 9 AM                   | Breakfast (Dining Room)                                       | Breakfast (Dining Room)                              |
| 9 - Noon                   |   | Ropes Course   |
| 9:30 - 10:45 AM            | Session 2 (Nalls Auditorium)                                  |  |
| 10:45 AM - Noon            | Discussion/Prayer   |  |
| Noon - 1 PM                | Lunch (Dining Room)   | Lunch (Dining Room)                                  |
| 1 - 4 PM                   | Free Time - Recreation and Rest                               | Free Time - Recreation and Rest                      |
| 4:30 - 5:45 PM             | Session 3 (Nalls Auditorium)                                  | Session 3 (Nalls Auditorium)                         |
| 5:45 - 6 PM                | Discussion/Prayer   | Discussion with Youth Leaders                        |
| 6 - 7 PM                   | Dinner (Dining Room)  | Dinner (Dining Room)                                 |
| 7:15 - 8:15 PM             | Evensong (Nalls Auditorium)                                   | Evensong (Nalls Auditorium)                          |
| 8:15 - 9 PM                | Hootenanny Band & Talent Show                                 | Hootenanny Band & Talent Show                        |
| <b>Sunday, October 8</b>   |   |  |
| 8 - 9 AM                   | Breakfast (Dining Room)                                       | Breakfast (Dining Room)                              |
| By 10:15 AM                | Pack your car. Turn in room key cards at the Worship service. |  |
| 10:30 AM                   | Holy Eucharist Worship Service<br>(Nalls Auditorium)          | Holy Eucharist Worship Service<br>(Nalls Auditorium) |
| 12 - 1 PM                  | Lunch (Dining Room)   | Lunch (Dining Room)                                  |

## St. Simons Things To Do

St. Simons Island has many outdoor activities, shops, and restaurants to explore. The St. Simons Island Pier is but one of many fun things to enjoy. The pier overlooks St. Simons Sound, and some months of the year you can spot dolphins feeding along the coast and an occasional massive cargo ship passing by on its way to deliver hundreds of imported automobiles to the Port of Brunswick.



This QR code will link you to the Golden Isles Visitor Website. They have a wonderful digital visitor guide that will give you plenty of details and locations to explore.



## St. Simons Island Fun Facts

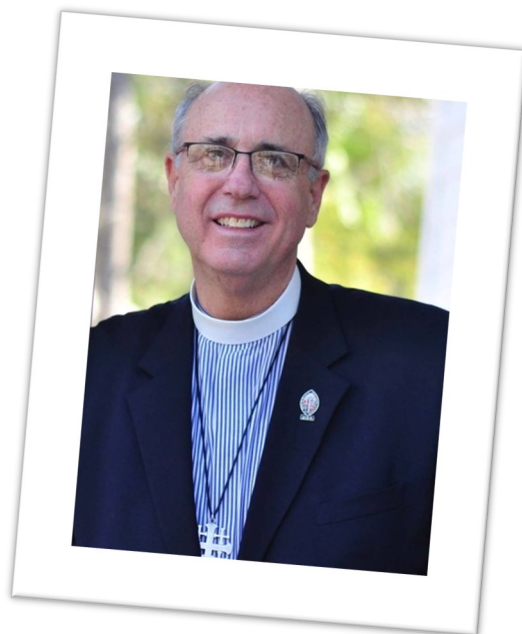
St. Simons Island wasn't always known as St. Simons (or even Saint Simons). The Native Americans who lived here called the island Guadalquini. When the Spanish arrived and established missions, they called the island Isla de Bellanas. There are also historic references using the names San Buenaventura de Gualquini and San Buenaventura de Boadalquivi.

The origin of the name St. Simons was derived from San Simon, a short-lived Yamassee Indian Village established near Fort Frederica in the late 1600s. In 1938, there was a dispute over whether the official postal designation for the island should be Saint Simon or Saint Simons. Mrs. Edwin Fendig stepped in to argue that using the "s" at the end of Simon was most common and what the local populace preferred. She was overruled. However, that decision was reversed just a few years later and St. Simons Island has been the proper spelling since 1943.

*The above is from the website [elegantislandliving.net](http://elegantislandliving.net)*

# Our Speaker, The Rev. Arthur Jenkins

Born in a small town in northeastern North Carolina, the Rev'd Arthur Jenkins graduated from Hargrave Military Academy, Chatham, VA and North Carolina State University. The first twelve years of his adult life he spent working with the family farm. During this time Arthur met Jesus in a very personal way. His favorite way to describe this is, "I had read the Book, but then I met the Man." In the mid-eighties Arthur answered our Lord's call to ministry and earned a Masters of Divinity at Virginia Theological Seminary. Ordained in the Episcopal Diocese of North Carolina, he served two years at Saint James Church, Charleston, South Carolina. In 1992 he was called as Rector of Christ Church, Fitchburg, Massachusetts in the Diocese of Western Massachusetts. After serving in New England for five years he returned to Charleston as Rector of Saint James Church.



While serving Saint James for 23 years Arthur led the church to build a 4.5 million dollar Ministry Center and to found a Christian Day School for over 80 children. During his ministry shared at Saint James six aspirants for Holy Orders were welcomed in a process of discernment and were ultimately ordained as priests. He was also a participant as Saint James and the Diocese of South Carolina left The Episcopal Church and affiliated with the Anglican Church of North America. Retiring in 2022, Arthur continues ministry in the Diocese serving as a non-stipendiary part-time assistant to one of the churches who lost their traditional campuses to lawsuits by TEC.



An evangelical, Arthur's ministry continues to be rooted in God's Word as revealed in the Bible and the Holy Spirit. His ministry has been led to focus on reconciliation of relationships, intergenerational sin and Biblical manhood. Exodus 20:4, Ephesians 2:4 - 5 & 8, Luke 2:30 continue to be touchstones for his life and ministry.

In retirement Arthur loves to shoot sporting clays and to grill and smoke on his outdoor pits. Married for 47 years, he and his wife Kay have two daughters, Lawson, Kate and a son-in-law, Mikael.



# RENEWAL WORSHIP MISSION

## Friday, October 6

Parish Weekend has officially begun. We are so excited to have this time together for the next few days to relax and renew ourselves for worship and mission.

Spend the time until 6 p.m. becoming familiar with the campus and your surroundings. A nap might even be in store for some or perhaps a walk or a bike ride. We meet for dinner at 6 p.m. and then begin our first session at 7:15 p.m. in Nalls Auditorium, ending our evening “saying Goodnight to God” with Compline.

| Friday, October 6 | Adults                         | Youth                        |
|-------------------|--------------------------------|------------------------------|
| 4 - 6 PM          | Check In (Nalls Auditorium)    | Check In (Nalls Auditorium)  |
| 6 - 7 PM          | Dinner (Dining Room)           | Dinner (Dining Room)         |
| 7:15 - 8:30 PM    | Session I (Nalls Auditorium)   | Session I (Nalls Auditorium) |
| 8:30 - 9 PM       | Compline & Intercessory Prayer | Night Games & Smores         |

# Across the Lands

Energetic ♩ = (96)

D G D G D

1. You're the Word of God the
2. Yet You left the gaze of
3. With a shout You rose vic-

G D F#m G

Fa - ther — from be - fore the world be - gan; Ev - 'ry star and ev - 'ry  
 an - gels, — came to seek and save the lost, And ex - changed the joy of  
 to - rious, wrest - ing vic - t'ry from the grave And as - cend - ed in - to

D F#m Em G

plan - et — has been fash - ioned by Your hand. All cre -  
 heav - en — for the an - guish of a cross. With a  
 heav - en — lead - ing cap - tives in Your wake. Now You

D G D A#m C#

a - tion holds to - geth - er — by the pow - er of Your  
 prayer You fed the hun - gry, — with a word You calmed the  
 stand be - fore the Fa - ther — in - ter - ced - ing for Your

Bm7 F#m A G G6 D F#m

voice: Let the skies de - clare Your glo - ry, — let the  
 sea, Yet how si - lent - ly You suf - fered — that the  
 own; From each tribe and tongue and na - tion — You are

Em G Asus G

land and seas re - joice! You're the Au - thor of cre -  
 guilt - y may go free. home. You're the Au - thor of cre -  
 lead - ing sin - ners home.

D D F#m G Aadd2 Bm Bm A

a - tion, — You're the Lord of ev - 'ry man; And Your

G G A Bm7 A D

cry of love rings out a - cross the lands.

Words and Music by Stuart Townend and Keith Getty  
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# Come, People of the Risen King

Keith Getty & Stuart Townend

Jubilant (♩ = 108)

C C/E F C/E F C/E G F C C/E



1. Come, peo - ple of the ris - en King, who de - light to bring Him praise. Come all, and tune your  
 those whose joy is morn - ing sun, and those weep - ing through the night. Come, those who tell of  
 young and old from ev - 'ry land, men and wo - men of the faith. Come, those with full or



hearts to sing to the Morn - ing Star of grace. From the shift - ing sha - dows of the earth we will  
 bat - tles won, and those strug - gling in the fight. For His per - fect love will nev - er change, and His  
 emp - ty hands; find the rich - es of His grace. O - ver all the world His peo - ple sing; shore to



lift our eyes to Him, where stead - y arms of mer - cy reach to — gath - er child - ren in.  
 mer - cies nev - er cease, but fol - low us through all our days with the cer - tain hope of peace. } Re -  
 shore we hear them call the Truth that cries through ev - 'ry age: "Our — God is all in all."



joice! Re - joice! Let ev - 'ry tongue re - joice! One heart, one voice; oh, Church of Christ, re -



joice!

2. Come, Church of Christ, re - joice!  
 3. Come,

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# There Is a Redeemer

1. There is a Re - deem - er, Je - sus, God's own Son;  
2. Je - sus, my Re - deem - er, name a - bove all names;  
3. When I stand in Glo - ry, I will see His face,

Pre - cious Lamb of God, Mes - si - ah, Ho - ly One.  
Pre - cious Lamb of God, Mes - si - ah, O for sin - ners slain.  
There I'll serve my King for - ev - er In that ho - ly place.

*Refrain*

Thank You, oh, my Fa - ther, for giv - ing us Your Son, and

leav - ing Your Spir - it 'til the work on earth is done.

TEXT and MUSIC: Melody Green; arranged by Keith Phillips

GREEN  
Irregular meter

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# MY PERSISTENT SELF

*Ephesians 2:1-10*



*Friday, October 6*

## THE HUMAN SITUATION

“And you were dead in the trespasses and sins...” *Ephesians 2:1*

“But God...” *Ephesians 2:4*

## THERE IS MISSION

“For we are his workmanship, created in Christ Jesus for good works, which God prepared beforehand, that we should walk in them.” *Ephesians 2: 10*

## THERE IS GRACE

“For by grace you have been saved through faith. And this is not your own doing; it is the gift of God, not a result of works, so that no one may boast.”  
*Ephesians 2: 8-9*

WHY ISN'T THIS SIMPLE?

WE DON'T LIKE GRACE.

WHAT TURNS US TO GRACE? *Simul justus et peccatore*

---

## ARE YOU STUCK BETWEEN VERSES 8 & 10?

Are you stuck between faith and works?

Do you have a ministry?

Are you enjoying your ministry?

What are you excited about in the Kingdom?

# QUESTIONS FOR YOUR PRAYERS

What does it mean to you when Paul describes us as “dead” in Ephesians 2:1?

What is the transition that Paul describes in Ephesians 2:4?

In what ways have you experienced “conditional” love?

When was a time you experienced God’s “unconditional” love?

Are you excited about your place in the Faith or are you bored?

THE ORDER OF WORSHIP FOR COMPLINE

*The Officiant begins*

The Lord Almighty grant us a peaceful night and a perfect end. **Amen.**

*Officiant* Our help is in the Name of the Lord;  
*People* **The maker of heaven and earth.**

*The Officiant continues*

Let us humbly confess our sins to Almighty God.

*Silence may be kept. The Officiant and People then say*

**Almighty God and Father, we confess to you,  
to one another, and to the whole company of heaven,  
that we have sinned, through our own fault,  
in thought, and word, and deed, and in what we have left undone.  
For the sake of your Son our Lord Jesus Christ,  
have mercy upon us, forgive us our sins,  
and by the power of your Holy Spirit  
raise us up to serve you in newness of life,  
to the glory of your Name. Amen.**

*The Officiant alone says*

May Almighty God grant us forgiveness of all our sins, and the grace and comfort of the Holy Spirit. **Amen.**

*Officiant* O God, make speed to save us;

*People* **O Lord, make haste to help us.**

*Officiant* Glory be to the Father, and to the Son, and to the Holy Spirit;

*People* **As it was in the beginning, is now, and ever shall be, world without end. Amen. Alleluia.**

PSALM 91 *Qui habitat*

- 1 **Whoever dwells under the defense of the Most High \*  
shall abide under the shadow of the Almighty.**
- 2 **I will say unto the LORD, "You are my refuge and my stronghold, \*  
my God in whom I will trust."**
- 3 **For he shall deliver you from the snare of the hunter \*  
and from the deadly pestilence.**
- 4 **He shall defend you under his wings, and you shall be safe under his feathers; \*  
his faithfulness and truth shall be your shield and buckler.**
- 5 **You shall not be afraid of any terror by night, \*  
nor of the arrow that flies by day,**
- 6 **Of the pestilence that walks in darkness, \*  
nor of the sickness that destroys at noonday.**
- 7 **A thousand shall fall beside you, and ten thousand at your right hand, \*  
but it shall not come near you.**
- 8 **Indeed, with your eyes you shall behold \*  
and see the reward of the ungodly.**
- 9 **Because you have said, "The LORD is my refuge," \*  
and have made the Most High your stronghold,**



- 10    **There shall no evil happen to you, \*  
neither shall any plague come near your dwelling.**
- 11    **For he shall give his angels charge over you, \*  
to keep you in all your ways.**
- 12    **They shall bear you in their hands, \*  
that you hurt not your foot against a stone.**
- 13    **You shall tread upon the lion and adder; \*  
the young lion and the serpent you shall trample under your feet.**
- 14    **“Because he has set his love upon me, therefore I will deliver him; \*  
I will lift him up, because he has known my Name.**
- 15    **He shall call upon me, and I will hear him; \*  
indeed, I am with him in trouble; I will deliver him and bring him honor.**
- 16    **With long life I will satisfy him, \*  
and show him my salvation.”**

**Glory be to the Father, and to the Son, and to the Holy Spirit;  
as it was in the beginning, is now, and ever shall be, world without end. Amen.**

You, O LORD, are in the midst of us, and we are called by your name; do not leave us.

*Jeremiah 14:9*

Come to me, all who labor and are heavy laden, and I will give you rest. Take my yoke upon you, and learn from me, for I am gentle and lowly in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light.

*Matthew 11:28 30*

*People*           The Word of the Lord.  
**Thanks be to God.**

*A period of silence may follow.*

*Officiant*    Into your hands, O Lord, I commend my spirit;  
*People*       **For you have redeemed me, O Lord, O God of truth.**  
*Officiant*    Keep me, O Lord, as the apple of your eye;  
*People*       **Hide me under the shadow of your wings.**

Lord, have mercy upon us.  
**Christ, have mercy upon us.**  
Lord, have mercy upon us.

*Officiant and People*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

*Officiant* O Lord, hear our prayer;  
*People* **And let our cry come to you.**  
*Officiant* Let us pray.

Visit this place, O Lord, and drive far from it all snares of the enemy; let your holy angels dwell with us to preserve us in peace; and let your blessing be upon us always; through Jesus Christ our Lord. **Amen.**

#### A COLLECT FOR SATURDAY

Keep watch, dear Lord, with those who work, or watch, or weep this night, and give your angels charge over those who sleep. Tend the sick, Lord Christ; give rest to the weary, bless the dying, soothe the suffering, pity the afflicted, shield the joyous; and all for your love's sake. **Amen.**

*Silence may be kept, and other intercessions and thanksgivings may be offered.*

**Guide us waking, O Lord, and guard us sleeping; that awake we may watch with Christ, and asleep we may rest in peace.**

#### NUNC DIMITTIS *The Song of Simeon*

**Lord, now let your servant depart in peace, \***  
**according to your word.**

**For my eyes have seen your salvation, \***  
**which you have prepared before the face of all people;**

**To be a light to lighten the Gentiles, \***  
**and to be the glory of your people Israel.**

**Glory be to the Father, and to the Son, and to the Holy Spirit; \***  
**as it was in the beginning, is now, and ever shall be, world without end. Amen.**

*Luke 2:29-32*

**Guide us waking, O Lord, and guard us sleeping; that awake we may watch with Christ, and asleep we may rest in peace.**

*Officiant* Let us bless the Lord.  
*People* **Thanks be to God.**

*The Officiant concludes with the following*

The almighty and merciful Lord, Father, Son, and Holy Spirit, bless us and keep us, this night and evermore. **Amen.**



# RENEWAL WORSHIP MISSION

## Saturday, October 7

Thank you Lord for blessing us with a beautiful space to relax into your word. There is a detailed schedule planned and hopefully we have provided an easy pace for the day. Please make sure to be on time for our events so that you don't miss anything!

We have free time in the afternoon between lunch and session three. Enjoy activities that are planned or take advantage of exploring the island. There is plenty to see and do! Start times for our planned activities are: Tie-Dyed Workshop on the Basketball Court 1 –2:30 p.m. and Kickball Tournament begins at 2:30 p.m..

After we celebrate Evensong our talents will shine as we take the stage for some song and laughter together as a parish family.

| Saturday, October 7 | Adults                          | Youth                           |
|---------------------|---------------------------------|---------------------------------|
| 8 - 9 AM            | Breakfast (Dining Room)         | Breakfast (Dining Room)         |
| 9 - Noon            |                                 | Ropes Course                    |
| 9:30 - 10:45 AM     | Session 2 (Nalls Auditorium)    |                                 |
| 10:45 AM - Noon     | Discussion/Prayer               |                                 |
| Noon - 1 PM         | Lunch (Dining Room)             | Lunch (Dining Room)             |
| 1 - 4 PM            | Free Time - Recreation and Rest | Free Time - Recreation and Rest |
| 4:30 - 5:45 PM      | Session 3 (Nalls Auditorium)    | Session 3 (Nalls Auditorium)    |
| 5:45 - 6 PM         | Discussion/Prayer               | Discussion with Youth Leaders   |
| 6 - 7 PM            | Dinner (Dining Room)            | Dinner (Dining Room)            |
| 7:15 - 8:15 PM      | Evensong (Nalls Auditorium)     | Evensong (Nalls Auditorium)     |
| 8:15 - 9 PM         | Hootenanny Band & Talent Show   | Hootenanny Band & Talent Show   |



# Awake, awake to love and work

Studdert-Kennedy

'Morning Song'  
American folk melody  
Arr. George Mims

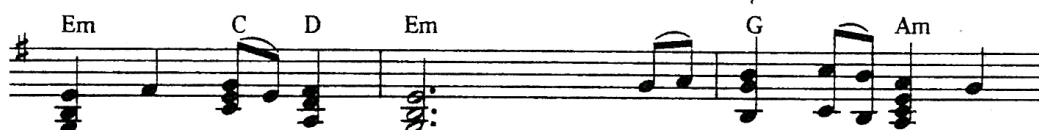
Brightly, with movement



1. A - wake, a - wake to love and work! The lark is in the
2. Come, let thy voice be one with theirs, Shout with their shout of
3. To give, and give, and give a - gain What God hath giv - en



sky, The fields are wet with dia - mond dew, The  
praise; See how the gi - ant sun soars up, Great  
thee; To spend thy - self nor count the cost; To



worlds a - wake to cry Their bless - ings on the  
lord of years and days! So let the love of  
serve right glo - rious - ly The God who gave all



Lord of life, As he goes meek-ly by.  
Je - sus come And set thy soul a - blaze,  
worlds that are, And all that are to be.



# Oh How Good It Is

Words and Music by  
Keith Getty, Kristyn Getty,  
Ross Holmes and Stuart Townend

**SING ON CUE:**

Swing Folk Tempo (♩ = 69)

C C/E F C F

1. Oh how good it is when the fam - 'ly of God dwells to - ge - ther in  
2. Oh how good it is on this jour - ney we share, to re - joice with the  
3. Oh how good it is to em - brace His com - mand to pre - fer one a -

7 C/E Am G C C/E

spi - rit, in faith and un - i - ty. Where the bonds of peace, of ac -  
hap - py and weep with those who mourn. For the weak find strength, the af -  
no - ther, for - give as He for - gives. When we live as one, we all

12 F C F C/E F G C Refrain

cep - tance and love are the fruits of His pre - sence Here a - mong us.  
flic - ted grace, when we of - fer the bles - sing of be - long - ing. } So  
share in the love of the Son with the Fa - ther And the Spi - rit.

18 G Improvise 3-part harmonies F C \*G F

with one voice we'll sing to the Lord; and with one heart we'll live out His

25 G C C/E F C

Word. Till the whole earth sees the Re - dee - mer has come For He

30 F C/E F F G C

dwells in the pre - sence of his peo - - - ple.

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# 10,000 Reasons (Bless the Lord, O My Soul)

REFRAIN:


Jonah Myrin and Matt Redman  
(C) 2001 Thankyou Music




Bless the Lord, O my soul, O - - my soul; wor-ship His ho - ly Name.



Sing like ne - ver be - fore, O my soul; I'll wor - ship Your ho - ly Name.




1. The sun comes up it's a new day dawn - ing, it's  
2. You're rich in love and You're slow to an - ger. Your  
3. And on that day, when my strength is fail - ing, the



time to sing Your - song a - gain. What ev - er may pass - and what lies be -  
Name is great and Your heart is kind. For all - Your good - ness I will keep on  
end draws near, and my time has come; Still - my soul will sing Your praise un -

to Refrain:



fore - me. let me be sing - ing when the eve - ning comes.  
sing - ing; Ten thou - sand reas - ons for my heart to find.  
end - ing, ten thou - sand years, and then for - ev - er - more!

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# FILL'ER UP LORD

*Ephesians 5:15-21*



## BE FILLED

“Look carefully then how you walk, not as unwise but as wise, <sup>16</sup> making the best use of the time, because the days are evil. <sup>17</sup> Therefore do not be foolish, but understand what the will of the Lord is. <sup>18</sup> And do not get drunk with wine, for that is debauchery, but be filled with the Spirit, <sup>19</sup> addressing one another in psalms and hymns and spiritual songs, singing and making melody to the Lord with your heart, <sup>20</sup> giving thanks always and for everything to God the Father in the name of our Lord Jesus Christ, <sup>21</sup> submitting to one another out of reverence for Christ.”

*Ephesians 5:15-21*

## SPIRIT FILLED CHRISTIANS OVERFLOW



# FILLED AND BEING FILLED

This is not just about Sunday morning worship. Although that is a vital means of community, encouragement, teaching and accountability.

John 3:3, "Jesus answered him, 'Truly, truly, I say to you, unless one is born again he cannot see the kingdom of God'."

---

## EVIDENCE OF BEING BORN AGAIN

Gifts

Fruit

---

**SUBMISSION: A *SIGN OF SPIRIT FILLED OVERFLOWING...***

## QUESTIONS FOR YOUR PRAYERS

Have you experienced the “filling” of the Holy Spirit?  
(Don’t let anyone tell you it must happen in a certain way.)

What does Paul say about the Holy Spirit in Ephesians 4:30?

What does this tell you about the Holy Spirit?

What directions (commands) does Paul give believers in verses 5:15-20 ?

How do you experience the difference between your tasks in life and God’s gifts of the Holy Spirit working in you?



# WORSHIP: WE ARE ON OFFENSE. NOT DEFENSE.

*Matthew 16:13-20*



“Now when Jesus came into the district of Caesarea Philippi, he asked his disciples, “Who do people say that the Son of Man is?” <sup>14</sup> And they said, “Some say John the Baptist, others say Elijah, and others Jeremiah or one of the prophets.” <sup>15</sup> He said to them, “But who do you say that I am?” <sup>16</sup> Simon Peter replied, “You are the Christ, the Son of the living God.” <sup>17</sup> And Jesus answered him, “Blessed are you, Simon Bar-Jonah! For flesh and blood has not revealed this to you, but my Father who is in heaven. <sup>18</sup> And I tell you, you are Peter, and on this rock I will build my church, and the gates of hell shall not prevail against it. <sup>19</sup> I will give you the keys of the kingdom of heaven, and whatever you bind on earth shall be bound in heaven, and whatever you loose on earth shall be loosed in heaven.” <sup>20</sup> Then he strictly charged the disciples to tell no one that he was the Christ.”

## THE CHURCH ON THE OFFENSE

“And I tell you, you are Peter, and on this rock I will build my church,  
and the **gates of hell shall not prevail** against it.”

*WE ARE DESIGNED TO BREAK DOWN THE GATES OF HELL...*

IN EPHESIANS, PAUL SAYS WE ARE TO STAND!

Ephesians 6:10,

“Finally, be strong in the Lord and in the strength of his might.  
Put on the whole armor of God, that you may be able to stand against the  
schemes of the devil.”

## THE SCHEMES OF THE DEVIL

# AUTHORITY AND KEYS OF THE KINGDOM

The Key here is **REVELATION**:

Matthew 16:19,

“I will give you the keys of the kingdom of heaven, and whatever you **bind** on earth shall be **bound** in heaven, and whatever you **loose** on earth shall be **loosed** in heaven.”

## *BINDING AND LOOSING*

Binding and loosing is originally a Jewish Mishnaic phrase also mentioned in the New Testament, as well as in the Targum.

The Key here is **RECONCILIATION**:

Matthew 18:15,“

If your brother sins against you...”

Matthew 18:18

“Truly, I say to you, whatever you **bind** on earth shall be **bound** in heaven, and whatever you **loose** on earth shall be **loosed** in heaven.”

# THE WHOLE ARMOR OF GOD



## QUESTIONS FOR YOUR PRAYERS

Do you recognize the difference between the physical and the spiritual challenges of your life?

Are you convinced of the reality of spiritual evil?

Why does Paul tell us to put on the “whole armor of God?”

What parts of this armor are defensive and what parts are offensive?

What piece of armor is it difficult for you to use and why?

How can you actively learn to “take up” that weapon?

In what areas of your life do you want to be more on offense than defense?

# DISCUSSION & PRAYER

OPENING SONG

*Standing*

**“Holy, Holy, Holy”**

Holy, holy, holy! Lord God Almighty  
Early in the morning our song shall rise to Thee  
Holy, holy, holy! Merciful and mighty  
God in three persons, blessed Trinity!

Holy, holy, holy! Though the darkness hide Thee  
Though the eye of sinful man Thy glory may not see  
Only Thou art holy, there is none beside Thee  
Perfect in power, in love and purity

Holy, holy, holy! Lord God Almighty  
All Thy works shall praise Thy name  
In earth and sky and sea  
Holy, holy, holy! Merciful and mighty  
God in three persons, blessed Trinity

Let my prayer be set forth in your sight as incense, and let the lifting up of my hands be an evening sacrifice.

*Psalm 141:2*

CONFESSION OF SIN

*The Officiant says to the People*

Let us humbly confess our sins to Almighty God.

**Almighty and most merciful Father,**

**we have erred and strayed from your ways like lost sheep.**

**We have followed too much the devices and desires  
of our own hearts.**

**We have offended against your holy laws.**

**We have left undone those things which we ought to have done,  
and we have done those things which we ought not to have done;  
and apart from your grace, there is no health in us.**

**O Lord, have mercy upon us.**

**Spare all those who confess their faults.**

**Restore all those who are penitent, according to your promises declared to all people in Christ Jesus our Lord.**

**And grant, O most merciful Father, for his sake,  
that we may now live a godly, righteous, and sober life,  
to the glory of your holy Name. Amen.**

*A Deacon or layperson remains kneeling and prays*

Grant to your faithful people, merciful Lord, pardon and peace; that we may be cleansed from all our sins, and serve you with a quiet mind; through Jesus Christ our Lord. **Amen.**

THE INVITATORY

*All stand.*

*Officiant* O Lord, open our lips;  
*People* **And our mouth shall proclaim your praise.**  
*Officiant* O God, make speed to save us;  
*People* **O Lord, make haste to help us.**  
*Officiant* Glory be to the Father, and to the Son, and to the Holy Spirit;  
*People* **As it was in the beginning, is now, and ever shall be, world without end. Amen.**  
*Officiant* Praise the Lord.  
*People* **The Lord’s Name be praised.**

SONG OF PRAISE -

*Remain Standing*

**“Holy Spirit”**

There’s nothing worth more, that will ever come close  
 No thing can compare, You’re our living hope  
 Your presence, Lord

I’ve tasted and seen, of the sweetest of Loves  
 Where my heart becomes free, and my shame is undone  
 In Your presence, Lord

Holy Spirit, You are welcome here  
 Come flood this place and fill the atmosphere  
 Your glory, God, is what our hearts long for  
 To be overcome by Your presence, Lord

Let us become more aware of Your presence  
 Let us experience the glory of Your goodness

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THE PSALM

Psalm 103

*Responsively by whole verse*

- 1 Praise the LORD, O my soul, \* and all that is within me, praise his holy Name.
- 2 **Praise the LORD, O my soul, \* and forget not all his benefits:**
- 3 Who forgives all your sin \* and heals all your infirmities,
- 4 **Who saves your life from the pit \* and crowns you with mercy and loving-kindness,**
- 5 Who satisfies you with good things, \* renewing your youth like an eagle’s.
- 6 **The LORD executes righteousness and judgment \* for all those who are oppressed with wrong.**
- 7 He showed his ways to Moses, \* his works to the children of Israel.
- 8 **The LORD is full of compassion and mercy, \* long-suffering and of great goodness.**
- 9 He will not always chide us, \* neither will he keep his anger for ever.
- 10 **He has not dealt with us according to our sins, \* nor rewarded us according to our wickedness.**

11 For as the heavens are high above the earth, \* so great is his mercy also toward those who fear him.

**12 As far as the east is from the west, \* so far has he set our sins from us.**

13 As a father pities his own children, \* so is the LORD merciful to those who fear him.

**14 For he knows whereof we are made; \* he remembers that we are but dust.**

15 The days of man are as grass; \* he flourishes as a flower of the field.

**16 For as soon as the wind goes over it, it is gone, \* and its place shall know it no more.**

17 But the merciful goodness of the LORD endures for ever and ever upon those who fear him, \* and his righteousness upon children's children,

**18 Even upon those who keep his covenant \* and think upon his commandments to do them.**

19 The LORD has prepared his throne in heaven, \* and his kingdom rules over all.

**20 O praise the LORD, you angels of his, you that excel in strength, \* you that fulfill his commandment, and hearken unto the voice of his words.**

21 O praise the LORD, all you his hosts, \* you servants of his that do his pleasure.

**22 O speak good of the LORD, all you works of his, in all places of his dominion; \* praise the LORD, O my soul.**

**Glory be to the Father, and to the Son, and to the Holy Spirit; \*  
as it was in the beginning, is now, and ever shall be, world without end. Amen.**

## THE LESSONS

*Reader* The first lesson a reading from Revelation 12:7-12

<sup>7</sup> Now war arose in heaven, Michael and his angels fighting against the dragon. And the dragon and his angels fought back, <sup>8</sup> but he was defeated, and there was no longer any place for them in heaven. <sup>9</sup> And the great dragon was thrown down, that ancient serpent, who is called the devil and Satan, the deceiver of the whole world—he was thrown down to the earth, and his angels were thrown down with him. <sup>10</sup> And I heard a loud voice in heaven, saying, “Now the salvation and the power and the kingdom of our God and the authority of his Christ have come, for the accuser of our brothers has been thrown down, who accuses them day and night before our God. <sup>11</sup> And they have conquered him by the blood of the Lamb and by the word of their testimony, for they loved not their lives even unto death. <sup>12</sup> Therefore, rejoice, O heavens and you who dwell in them! But woe to you, O earth and sea, for the devil has come down to you in great wrath, because he knows that his time is short!”

*Reader* The Word of the Lord.

*All* **Thanks be to God.**

### “Is He Worthy”

Do you feel the world is broken? (We do)  
 Do you feel the shadows deepen? (We do)  
 But do you know that all the dark won't  
 Stop the light from getting through? (We do)  
 Do you wish that you could see it all made new? (We do)

Is all creation groaning? (It is)  
 Is a new creation coming? (It is)  
 Is the glory of the Lord to be the light within our midst? (It is)  
 Is it good that we remind ourselves of this? (It is)

Is anyone worthy? Is anyone whole?  
 Is anyone able to break the seal and open the scroll?  
 The Lion of Judah who conquered the grave  
 He is David's root and the Lamb who died to ransom the slave  
 Is He worthy? Is He worthy  
 Of all blessing and honor and glory?  
 Is He worthy of this? He is

Does the Father truly love us? (He does)  
 Does the Spirit move among us? (He does)  
 And does Jesus, our Messiah, hold forever those He loves? (He does)  
 Does our God intend to dwell again with us? (He does)

Is anyone worthy? Is anyone whole?  
 Is anyone able to break the seal and open the scroll?  
 The Lion of Judah who conquered the grave  
 He is David's root and the Lamb who died to ransom the slave  
 From every people and tribe  
 Every nation and tongue  
 He has made us a kingdom and priests to God  
 To reign with the Son  
 Is He worthy? Is He worthy?  
 Of all blessing and honor and glory?  
 Is He worthy? Is He worthy?  
 Is He worthy of this?  
 He is, He is  
 He is worthy! He is worthy!  
 He is, He is  
 He is worthy! He is worthy!  
 Of all blessing and honor and glory  
 He is worthy of this  
 He is

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*Reader* The second lesson is a reading from John 1:47-51

<sup>47</sup> Jesus saw Nathanael coming toward him and said of him, “Behold, an Israelite indeed, in whom there is no deceit!” <sup>48</sup> Nathanael said to him, “How do you know me?” Jesus answered him, “Before Philip called you, when you were under the fig tree, I saw you.” <sup>49</sup> Nathanael answered him, “Rabbi, you are the Son of God! You are the King of Israel!” <sup>50</sup> Jesus answered him, “Because I said to you, ‘I saw you under the fig tree,’ do you believe? You will see greater things than these.” <sup>51</sup> And he said to him, “Truly, truly, I say to you, you will see heaven opened, and the angels of God ascending and descending on the Son of Man.”



*Reader* The Word of the Lord.  
*All* **Thanks be to God.**

THE APOSTLE'S CREED

*Officiant and People together, all standing*

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the Holy Spirit and born of the Virgin Mary.**

**He suffered under Pontius Pilate, was crucified, died, and was buried.**

**He descended to the dead.**

**On the third day he rose again.**

**He ascended into heaven, and is seated at the right hand of the Father.**

**He will come again to judge the living and the dead.**

**I believe in the Holy Spirit,**

**the holy catholic Church, the communion of saints,**

**the forgiveness of sins, the resurrection of the body,**

**and the life everlasting. Amen.**

THE PRAYERS

*Standing*

*Leader* The Lord be with you.

*All* **And with your spirit.**

*Leader* Let us pray.

*Leader* Lord, have mercy upon us.

*All* **Christ, have mercy upon us.**

*Leader* Lord, have mercy upon us.

**“The Lord’s Prayer”**

**by Paul Zach**

**Our Father, who art in heaven, hallowed be thy Name,**

**Thy Kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread. And forgive our debts, as we forgive our debtors.**

**And lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory, forever.**

**For thine is the kingdom, and the power, and the glory, forever. Amen.**

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That this evening may be holy, good, and peaceful,

**We entreat you, O Lord.**

That your holy angels may lead us in paths of peace and goodwill,

**We entreat you, O Lord.**

That we may be pardoned and forgiven for our sins and offenses,

**We entreat you, O Lord.**

That there may be peace in your Church and in the whole world,

**We entreat you, O Lord.**

That we may depart this life in your faith and fear, and not be condemned before the great judgment seat of Christ,

**We entreat you, O Lord.**

That we may be bound together by your Holy Spirit in the communion of Christ Church Anglican and all your saints,  
entrusting one another and all our life to Christ,

**We entreat you, O Lord.**

THE COLLECT OF THE DAY

Everlasting God, you have ordained and constituted in a wonderful order the ministries of angels and mortals: Mercifully grant that, as your holy angels always serve and worship you in heaven, so by your appointment they may help and defend us here on earth; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

A COLLECT FOR THE EVE OF WORSHIP

O God, the source of eternal light: Shed forth your unending day upon us who watch for you, that our lips may praise you, our lives may bless you, and our worship on the morrow give you glory; through Jesus Christ our Lord. **Amen.**

PRAYER FOR MISSION

Keep watch, dear Lord, with those who work, or watch, or weep this night, and give your angels charge over those who sleep. Tend the sick, Lord Christ; give rest to the weary, bless the dying, soothe the suffering, pity the afflicted, shield the joyous; and all for your love's sake. **Amen.**

INTERCESSIONS AND THANKSGIVINGS

SONG OF PRAISE

*Standing*

**“What A Beautiful Name”**

You were the Word at the beginning  
One with God the Lord Most High  
Your hidden glory in creation  
Now revealed in You our Christ

What a beautiful Name it is  
What a beautiful Name it is  
The Name of Jesus Christ my King  
What a beautiful Name it is  
Nothing compares to this  
What a beautiful Name it is  
The Name of Jesus

You didn't want heaven without us  
So Jesus You brought heaven down  
My sin was great Your love was greater  
What could separate us now

What a wonderful Name it is  
What a wonderful Name it is  
The Name of Jesus Christ my King  
What a wonderful Name it is  
Nothing compares to this  
What a wonderful Name it is  
The Name of Jesus

Death could not hold You  
The veil tore before You  
You silence the boast of sin and grave  
The heavens are roaring  
The praise of Your glory  
For You are raised to life again

*Continued*

You have no rival  
You have no equal  
Now and forever God You reign  
Yours is the kingdom  
Yours is the glory  
Yours is the Name above all names

What a powerful Name it is  
What a powerful Name it is  
The Name of Jesus Christ my King  
What a powerful Name it is  
Nothing can stand against  
What a powerful Name it is  
The Name of Jesus

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#### THE GENERAL THANKSGIVING

*Officiant and People*

**Almighty God, Father of all mercies,  
we your unworthy servants give you humble thanks  
for all your goodness and loving-kindness  
to us and to all whom you have made.**

**We bless you for our creation, preservation,  
and all the blessings of this life;  
but above all for your immeasurable love  
in the redemption of the world by our Lord Jesus Christ;  
for the means of grace, and for the hope of glory.**

**And, we pray, give us such an awareness of your mercies,  
that with truly thankful hearts we may show forth your praise,  
not only with our lips, but in our lives,  
by giving up our selves to your service,  
and by walking before you  
in holiness and righteousness all our days;**

**Through Jesus Christ our Lord,  
to whom, with you and the Holy Spirit,  
be honor and glory throughout all ages. Amen.**

**“O Praise the Name”**

I cast my mind to Calvary  
 Where Jesus bled and died for me  
 I see His wounds, His hands, His feet  
 My Savior on that cursed tree

His body bound and drenched in tears  
 They laid Him down in Joseph's tomb  
 The entrance sealed by heavy stone  
 Messiah still and all alone

O praise the Name of the Lord our God  
 O praise His Name forevermore  
 For endless days we will sing Your praise  
 Oh Lord, oh Lord our God

Then on the third at break of dawn  
 The Son of heaven rose again  
 O trampled death where is your sting?  
 The angels roar for Christ the King

He shall return in robes of white  
 The blazing sun shall pierce the night  
 And I will rise among the saints  
 My gaze transfixed on Jesus' face

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*Officiant* Let us bless the Lord.  
*People* **Thanks be to God.**

*The Officiant says*

May the God of hope fill us with all joy and peace in believing through the power of the Holy Spirit. **Amen.**

*Romans 15:13*



**BEGINS SHORTLY**

# RENEWAL WORSHIP MISSION

## Sunday, October 7

This day begins with breakfast and plenty of time to get packed up before Worship at 10:30 a.m. Checkout is simply being out of your room by 10:15 a.m. and turning in your room key card at worship. Pretty simple!

The Order of Worship begins on the facing page.

| Sunday, October 8 | Adults  | Youth  |
|-------------------|---|--|
| 8 - 9 AM          | Breakfast (Dining Room)                                       | Breakfast (Dining Room)                              |
| By 10:15 AM       | Pack your car. Turn in room key cards at the Worship service. |  |
| 10:30 AM          | Holy Eucharist Worship Service<br>(Nalls Auditorium)          | Holy Eucharist Worship Service<br>(Nalls Auditorium) |
| 12 - 1 PM         | Lunch (Dining Room)   | Lunch (Dining Room)                                  |

OPENING HYMN

# Joyful, Joyful, We Adore Thee

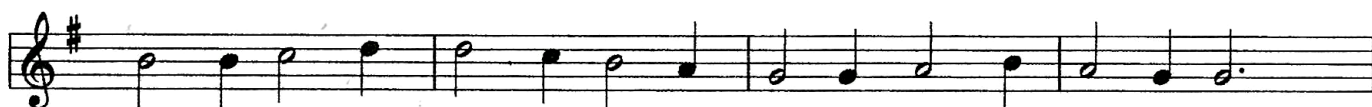
Stanzas 1 & 2—Henry Van Dyke

Stanza 3—Linda Savage © 1998

Ludwig van Beethoven



1. Joy-ful, joy-ful, we a-dore thee, God of glo-ry, Lord of love;  
 2. Thou art giv-ing and for-giv-ing, ev-er bless-ing, ev-er blest,  
 3. Joy-ful, joy-ful, we a-dore You. All your Bo-dy comes as one; to



hearts un-fold like flowers be-fore thee, prais-ing thee their sun a-bove.  
 well-spring of the joy of liv-ing, o-cean depth of hap-py rest!  
 wor-ship love and a-dore You, lift our eyes up to the Son.



Melt the clouds of sin and sad-ness; drive the dark of doubt a-way;  
 Thou our Fa-ther, Christ our Bro-ther: all who live in love are thine;  
 Can we leave our earth-ly pas-sions, lay them on His al-tar best?



giv-er of im-mor-tal glad-ness, fill us with the light of day.  
 teach us how to love each o-ther, lift us to the joy di-vine.  
 As we do His love trans-forms us; Joy com-ple-ted and at rest.

Linda Savage, a member of Christ Church, arranged this six-four time version of "Hymn to Joy". In addition, she wrote a fresh third stanza for the hymn.

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THE ACCLAMATION

*Celebrant* Blessed be God: the Father, the Son, and the Holy Spirit.  
*People* **And blessed be his kingdom, now and for ever. Amen.**

THE COLLECT FOR PURITY

*All say together*

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen**

SUMMARY OF THE LAW

Jesus said: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

KYRIE

*Celebrant* Lord, have mercy upon us.  
*People* **Christ, have mercy upon us.**  
*Celebrant* Lord, have mercy upon us.

A SONG OF PRAISE

*Lasst uns erfreuen*

**Praise God from whom all blessings flow, praise Him all creatures here below.  
Alleluia. Alleluia.  
Praise Him above ye heavenly host: praise Father, Son, and Holy Ghost.  
O praise Him. O praise Him. Alleluia, alleluia. Alleluia. Amen.**

THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.  
*People* **And with your spirit**  
*Celebrant* Let us pray.  
*The Celebrant continues*

Keep, O Lord, your household the Church in continual godliness, that through your protection it may be free from all adversities, and devoutly serve you in good works, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

THE FIRST LESSON Genesis 1:1-5

<sup>1</sup> In the beginning, God created the heavens and the earth. <sup>2</sup> The earth was without form and void, and darkness was over the face of the deep. And the Spirit of God was hovering over the face of the waters. <sup>3</sup> And God said, "Let there be light," and there was light. <sup>4</sup> And God saw that the light was good. And God separated the light from the darkness. <sup>5</sup> God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

*Reader* The Word of the Lord.  
*People* **Thanks be to God.**

- 1 Praise the LORD. Praise God in his holiness; \*  
**praise him in the firmament of his power.**
- 2 Praise him for his mighty acts; \*  
**praise him for his excellent greatness.**
- 3 Praise him with the sound of the trumpet; \*  
**praise him upon the lute and harp.**
- 4 Praise him with the timbrels and dances; \*  
**praise him upon the strings and pipe.**
- 5 Praise him with the resounding cymbals; \*  
**praise him with the loud cymbals.**
- 6 Let everything that has breath praise the Lord. \*  
**O praise the LORD.**

THE SECOND LESSON 1 John 1:1-10

<sup>1</sup>That which was from the beginning, which we have heard, which we have seen with our eyes, which we looked upon and have touched with our hands, concerning the word of life <sup>2</sup>the life was made manifest, and we have seen it, and testify to it and proclaim to you the eternal life, which was with the Father and was made manifest to us <sup>3</sup>that which we have seen and heard we proclaim also to you, so that you too may have fellowship with us; and indeed our fellowship is with the Father and with his Son Jesus Christ. <sup>4</sup>And we are writing these things so that our[a] joy may be complete. <sup>5</sup>This is the message we have heard from him and proclaim to you, that God is light, and in him is no darkness at all. <sup>6</sup>If we say we have fellowship with him while we walk in darkness, we lie and do not practice the truth. <sup>7</sup>But if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. <sup>8</sup>If we say we have no sin, we deceive ourselves, and the truth is not in us. <sup>9</sup>If we confess our sins, he is faithful and just to forgive us our sins and to cleanse us from all unrighteousness. <sup>10</sup>If we say we have not sinned, we make him a liar, and his word is not in us.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

DISMISSAL & PRAYER FOR THE CHILDREN

GOSPEL HYMN

*Next page*

# Go to the World!



1. Go to the world! Go in - to all the earth. Go preach the
2. Go to the world! Go in - to ev - ery place. Go live the
3. Go to the world! Go strug-ple, bless, and pray; the nights of
4. Go to the world! Go as the ones I send, for I am



cross where Christ re-news life's worth, bap - tiz - ing as the sign of  
 word of God's re-deem-ing grace. Go seek God's pres - ence in each  
 tears give way to joy - ous day. As ser - vant church, you fol - low  
 with you till the age shall end, when all the hosts of glo - ry



our re - birth.  
 time and space. Al - le - lu - ia. Al - le - lu - ia.  
 Christ's own way.  
 cry "A - men!"

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THE HOLY GOSPEL John 1:1-5

*Deacon* The Holy Gospel of our Lord Jesus Christ according to St. John.

*People* **Glory to you, Lord Christ.**

<sup>1</sup> In the beginning was the Word, and the Word was with God, and the Word was God. <sup>2</sup> He was in the beginning with God. <sup>3</sup> All things were made through him, and without him was not any thing made that was made. <sup>4</sup> In him was life,[a] and the life was the light of men. <sup>5</sup> The light shines in the darkness, and the darkness has not overcome it.

*After the reading,*

*Deacon* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

THE SERMON

The Rev. Dr. Arthur Jenkins

THE NICENE CREED

*Standing*

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, visible and invisible.**

**We believe in one Lord, Jesus Christ,  
the only-begotten Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father;  
through him all things were made.  
For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead, and his kingdom will  
have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one Baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

*The reader pauses after each bidding, and the people may add petitions, either silently or aloud.*

*Reader* Let us pray for the Church and for the world, saying, “hear our prayer.”

For the peace of the whole world, and for the well-being and unity of the people of God.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

For Foley, our Archbishop, and Alex, our Bishop, and for all the clergy and people of our Diocese and Congregation.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others, especially Ugandan Christian University Partners.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith, especially those in the countries of Mozambique and Comoros.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

For our nation, for those in authority and for all in public service.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

For all those who are in trouble, sorrow, need, sickness, or any other adversity.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

For all those who have departed this life in the certain hope of the resurrection, in thanksgiving let us pray.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

*Reader* Your additional prayers are invited at this time.

*Celebrant*

Heavenly Father, grant these our prayers for Jesus Christ’s sake, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and forever. **Amen.**

## THE CONFESSION AND ABSOLUTION OF SIN

*Remain Standing*

*Celebrant* Let us humbly confess our sins to Almighty God.

*All say together*

**Most merciful God,**

**we confess that we have sinned against you**

**in thought, word and deed,**

**by what we have done, and by what we have left undone.**

**We have not loved you with our whole heart;**

**we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ**

**have mercy on us and forgive us;**

**that we may delight in your will, and walk in your ways,**

**to the glory of your Name. Amen.**

*Celebrant*

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE COMFORTABLE WORDS

*The Celebrant may then say one or more of the following sentences, first saying*

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest.

*Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.

*John 3:16*

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners.

*1 Timothy 1:15*

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world.

*1 John 2:1-2*

THE PEACE

*Standing*

*Celebrant* The peace of the Lord be always with you.

*People* **And with your spirit.**

*Then the Ministers and People may greet one another in the Name of the Lord.*

PARISH LIFE ANNOUNCEMENTS

THE OFFERTORY

The people give their tithes and offerings as the bread and wine are prepared. Online donations may be made at [ccasan.org](http://ccasan.org) or through [Venmo@ccasan](mailto:Venmo@ccasan).

OFFERTORY HYMN

# Jesus, at Your Holy Table

Unison

1. Je - sus, at Your ho - ly ta - ble, May our hearts u - nit - ed be.  
2. Christ, re - mind us of Your pas - sion, Of Your pre - cious life out - poured,  
3. Lift your hearts and raise your voic - es, Cel - e - brate this won - drous love.

Bind us with Your grace and pres - ence That re - deem and set us free.  
Of the love which none can fath - om, And our vic - t'ry ev - er - more.  
Join the cho - rus with all Chris - tians, And with saints who live a - bove.

Cru - ci - fy our pride and ha - tred, Light the path on which we walk.  
Bread of heav - en, wine of prom - ise, Feed us with Your ho - ly Word.  
Si - lent lips now sing with glad - ness, Blind - ed eyes are filled with sight.

Teach us how to love each oth - er, In the way that You have taught.  
Nour - ish us with Your strong pres - ence, Ris - en Sav - ior, on - ly Lord.  
Je - sus' love has pierced our dark - ness, Bro't us home to peace and light.

WORDS: Tom Allen, 1958-

MUSIC: *The Sacred Harp*, 1844; harm. James H. Wood, 1921-

BEACH SPRING  
8.7.8.7.D.

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*Celebrant*

Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O Lord, and you are exalted as Head above all. All things come from you, O Lord,

*People*     **And of your own have we given you.**     *1 Chronicles 29:11, 14*

THE GREAT THANKSGIVING (*SURSUM CORDA*)

*Standing*

*Celebrant*     The Lord be with you.

*People*     **And with your spirit.**

*Celebrant*     Lift up your hearts.

*People*     **We lift them up to the Lord.**

*Celebrant*     Let us give thanks to the Lord our God.

*People*     **It is right to give him thanks and praise.**

*The Celebrant continues*

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord, who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS

*Celebrant and People*

**Holy, Holy, Holy, Lord God of power and might, heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the Name of the Lord.**

**Hosanna in the highest.**

THE PRAYER OF CONSECRATION

*Kneeling*

*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it,\* and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

#### THE LORD'S PRAYER

*Celebrant* And now as our Savior Christ has taught us, we are bold to pray:

*All say together*

**Our Father, who art in heaven, hallowed be thy Name  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power,  
and the glory forever and ever. Amen.**

#### THE PRAYER OF HUMBLE ACCESS

*All say together*

**We do not presume to come to this, your table, O merciful Lord,  
trusting in our own righteousness,  
but in your abundant and great mercies.  
We are not worthy so much as to gather up the crumbs under your table;  
but you are the same Lord  
whose character is always to have mercy.  
Grant us, therefore, gracious Lord,  
so to eat the flesh of your dear Son Jesus Christ, and to drink his blood,  
that our sinful bodies may be made clean by his body,  
and our souls washed through his most precious blood,  
And that we may evermore dwell in him, and he in us. Amen.**

#### AGNUS DEI

Lamb of God, you take away the sin of the world;  
**have mercy on us.**  
Lamb of God, you take away the sin of the world;  
**have mercy on us.**  
Lamb of God, you take away the sin of the world;  
**grant us your peace.**

## THE MINISTRATION OF COMMUNION

The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

*We invite you to come forward to kneel or stand at the railing to receive Communion or a blessing in the following ways:*

- *All baptized Christians may receive both the bread and the wine by either eating the bread and drinking from the cup or by leaving the bread in your palm for the minister to take and intinct (dip) in the wine and place back in your palm for consumption.*
- *To receive only the bread, after you eat the bread cross your arms over your chest as the wine is offered.*
- *To receive a blessing without the bread and wine, come forward and cross your arms over your chest, and the minister will offer a prayer of blessing.*
- *If you are unable to come forward for Communion, inform an usher and the ministers will come to you.*
- *Gluten free wafers are available on request.*

## MUSIC AT COMMUNION

*The congregation is invited to join in singing praise to God.*

“Lamb of God”

Page 54

“There Is A Hope”

Page 55

“All That I Can Do”

Page 56

# Lamb of God

Twila Paris



1. Your on - ly Son, no sin to hide, but you have  
2. Your gift of love, they cru - ci - fied, they laughed and  
3. I was so lost, I should have died, but You have



sent him from your side, to walk up - on this guil - ty  
scorned him as He died, the hum - ble King they named a  
brought me to your side, to be led by your staff and



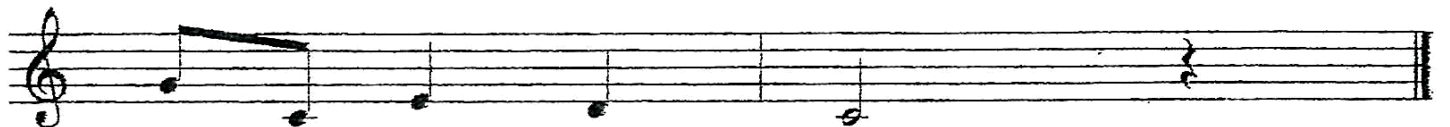
sod, and to be - come the Lamb of God.  
fraud and sa - cri - ficed the Son of God. O Lamb of  
rod, and to be called a Lamb of God.



God, sweet Lamb of God, I love the ho - ly Lamb of



God! O wash me in his pre - cious blood, my Je - sus



Christ the Lamb of God.

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# There Is A Hope

Words and Music by  
Stuart Townend and Mark Edwards

♩ = 78

Chords: C<sup>2</sup> C G<sup>7</sup>/D C/E F<sup>2</sup> Dm<sup>7</sup>/F C/E Dm<sup>7</sup> C/E F<sup>2</sup>

1. There is a hope that burns with-in my heart, that gives me strength for ev - 'ry pass - ing  
 (2. There is a) hope that lifts my wea - ry head; A con - so - la - tion, strong a - gainst de -  
 (3. There is a) hope that stands the test of time, that lifts my eyes be - yond the beck - 'ning

4 G<sup>SUS</sup> C G<sup>7</sup> C G<sup>7</sup>/D C/E F<sup>2</sup> G Am<sup>7</sup> C/E D<sup>SUS</sup> D

day; A glimpse of glo - ry now re - vealed in mea - ger part, yet drives all doubt a -  
 -spair - that when the world has plunged me in its deep - est pit, I find the Sav - ior  
 grave to see the match - less beau - ty of a day di - vine, when I be - hold His

8 G<sup>SUS</sup> G Am<sup>7</sup> Em/G F C/E Dm<sup>7</sup> E/G<sup>#</sup>

-way. I stand in Christ, with sins for - giv'n and Christ in me, the  
 there. Through pres - ent suf - frings, fu - ture's fear, He whis - pers cour - age  
 face. When suf - frings cease, and sor - rows die, and ev - 'ry long - ing

12 Am<sup>7</sup> G/B C G<sup>7</sup>/D C/E F<sup>2</sup> G E/G<sup>#</sup> Am<sup>7</sup> Dm<sup>7</sup> C/G G<sup>7SUS</sup> G<sup>7</sup> C<sup>2</sup>

hope of heav'n. My high - est call - ing, and my deep - est joy, to make His will my home.  
 in my ear; For I am safe in ev - er - last - ing arms, and they will lead me home.  
 sat - is - fied; Then joy un - speak - a - ble will flood my soul, for I am tru - ly home.

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# All That I Can Do

TED SANDQUIST



1. When the Fa - ther sent his Son to live — with us our  
 2. Lord, the bless - ed life you give me, — and the Ho - ly



lives to mend, Placed His love up - on the al - tar  
 road you choose, Lead me all the way to Cal - v'ry



that with Him we might as-cend. (Refrain) All that I can  
 and I'll on - ly fol - low you. 3. Lord, I on - ly



do is thank Him, All that I can do is pray,  
 want your bless - ing while I'm sit - ting at your feet,



All that I can do is lift my hands — to sing His praise.  
 Noth-ing in this world can woo me — from your ho - ly seat.  
 (to Refrain)

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POST COMMUNION PRAYER

*Remain Standing*

*All say together*

**Heavenly Father,**

**We thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the body of your Son,  
and heirs of your eternal Kingdom.**

**And now, Father, send us out to do the work you have given us to do,  
to love and serve you as faithful witnesses of Christ our Lord.**

**To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.**

THE BLESSING

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

PROCESSION OUT

*Next Page*

“Take My Life and Let it Be Consecrated”

THE DISMISSAL

*Deacon* Go in peace to love and serve the Lord.

*People* **Thanks be to God. Alleluia, Alleluia!**

POSTLUDE



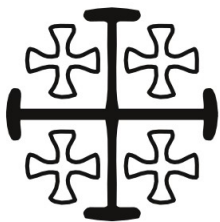
# Take My Life, and Let It Be Consecrated

1. Take my life, and let it be con - se - crat - ed,  
 2. Take my hands, and let them move at the im - pulse  
 3. Take my lips, and let them be filled with mes - sag -  
 4. Take my heart, it is Thine own; it shall be Thy  
 5. Take my voice, and let me sing al - ways, on - ly

Lord, to Thee; take my mo - ments and my days;  
 of Thy love; take my feet, and let them be  
 es from Thee; take my sil - ver and my gold;  
 roy - al throne; take my love; my Lord, I pour  
 for my King; take my in - tel - lect, and use

let them flow in cease - less praise, let them flow in cease - less praise.  
 swift and beau - ti - ful for Thee, swift and beau - ti - ful for Thee.  
 note a mite would I with - hold, not a mite would I with - hold.  
 at Thy feet its trea - sure - store, at Thy feet Thy trea - sure - store.  
 ev - ery pow'r as Thou shalt choose, ev - ery pow'r as Thou shalt choose.





CHRIST CHURCH  
A · N · G · L · I · C · A · N

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