



AN ORDER OF WORSHIP FOR
THE 16TH SUNDAY AFTER PENTECOST

THE HOLY EUCHARIST RENEWED ANCIENT TEXT
FROM THE BOOK OF COMMON PRAYER 2019

8 & 10:30 AM, SUNDAY, SEPTEMBER 17, 2023

WHAT IS THE GOSPEL?

CREATION

All of creation was made good, with humanity as its very good crown - created in the image of God, the delight of His heart.

FALL

Humanity rebelled, seeking to be god rather than to submit to God, and began to live life selfishly rather than according to His goodness. In this rebellion, we have bound ourselves under sin, evil, and death. This results in alienation from God, from one another, from creation, and even from ourselves, and brings us under God's righteous judgment.

REDEMPTION

God, in His mercy and great love for us and for all of creation, entered into the world to save people and to renew his creation: Jesus Christ, God in flesh, came to free us from sin, evil, and death. Through His life, death, and resurrection, Jesus paid the penalty for our sins, conquered evil and death, and was exalted as King over all.

INVITATION

We are invited to be reconciled to God and participate in the renewal of all creation. This requires repentance from our old way of life, having faith in Christ's act of love and mercy, and having a new life of grace and love with the Holy Spirit. This can begin now. Join with us in worship, as we come to God in our need, confess our sins, receive His forgiveness, hear His word, and are nourished by His self-giving love in the bread and wine. Please speak to one of our pastors if you'd like to learn more about forming a relationship with this God who loves you already.

GENERAL INFORMATION

Christ Church Anglican was founded in 1733 and maintains its historical heritage as the first church in Georgia and as a member of the Gulf Atlantic Diocese in the Anglican Church of North America (ACNA).

Parking can be found in our lot on 37th Street and is also available at the Library next door on Bull St. or at the Georgia Infirmary on 36th St. or The Whitefield Center at Drayton and 37th St.

Nursery Care is provided on Sundays beginning at 10 a.m. for children 4 and under, downstairs in the Wesley Wing.

Children of all ages are welcome to stay in the service. Children's activity bags and books for use during the service are available at the 37th street entrance. Please leave the activity bags and books in the pew or return to the Narthex. Little Church for children ages 5-10 takes place during the sermon.

Office Hours are 12 p.m. - 5 p.m.
Monday - Thursday.

Weekly Newsletter to subscribe visit our website www.ccasav.org and complete the Stay in Touch information. A link to past editions is available on the Home Page.

About the cover image: *A modified seal of Christ Church Anglican, Savannah, showing the four pillars of our vision.*

THE ORDER OF WORSHIP

Please kneel or sit in silence as you prepare your heart to worship the Living God.

PRELUDE (10:30 a.m.)

“Pavane”

Paul Drayton
British: 1944

PROCESSIONAL

“Praise to the Lord, the Almighty”

*Hymnal #390
Lobe den Herren*

THE ACCLAMATION

Celebrant Blessed be God: the Father, the Son, and the Holy Spirit.
People **And blessed be his kingdom, now and for ever. Amen.**

THE COLLECT FOR PURITY

All say together

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly
love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

SUMMARY OF THE LAW

Jesus said: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

Matthew 22:37-40

KYRIE

Celebrant Lord, have mercy upon us.
People **Christ, have mercy upon us.**
Celebrant Lord, have mercy upon us.



Let the peo-ple of God glo - ri - fy the Lord, praise Him, ex - alt Him for -



ev - er. Glo - ri - fy the Lord, priests and ser-vants of the Lord,



praise Him, ex - alt Him for - ev - er. Glo - ri - fy the Lord, O



souls of the right-eous; praise Him, ex - alt Him for - ev - er.



You of hum-ble heart, glo - ri - fy the Lord, praise Him, ex - alt Him for -



ev - er. Glo - ri - fy the Lord: Fa-ther, Son, and Ho-ly Spir-it,



praise Him, ex - alt Him for - ev - er. In the fir-ma-ment of His pow'r,



glo - ri - fy the Lord; praise Him, ex - alt Him for - ev - er.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And with your spirit**

Celebrant Let us pray.

The Celebrant continues

Gracious God and most merciful Father, you have granted us the rich and precious jewel of your holy Word: Assist us with your Spirit, that the same Word may be written in our hearts to our everlasting comfort, to reform us, to renew us according to your own image, to build us up and edify us into the perfect dwelling place of your Christ, sanctifying and increasing in us all heavenly virtues; grant this, O heavenly Father, for Jesus Christ's sake. **Amen.**

THE FIRST LESSON

Proverbs 3:13-26

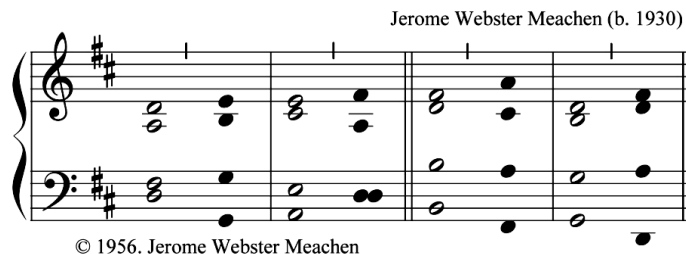
Pew Bible, p. 627

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 119:97-106 (*In praise of the divine law.*)

Spoken at 8 a.m.



- 97 LORD, what love I have for your ¹ law; |
all the day long I meditate on ¹ it. ||
- 98 You, through your commandment, have made me wiser than my ¹ enemies, |
for it is always with ¹ me. ||
- 99 I have more understanding than my ¹ teachers, |
for your testimonies are my ¹ study. ||
- 100 I am wiser than the ¹ aged, |
because I keep your com ¹ mandments. ||
- 101 I have restrained my feet from every evil ¹ way, |
that I may keep your ¹ word. ||
- 102 I have not turned aside from your ¹ judgments, |
for you yourself have ¹ taught me. ||
- 103 Oh how sweet are your words to my ¹ taste; |
indeed, sweeter than honey to my ¹ mouth. ||

Continued next page

Jerome Webster Meachen (b. 1930)



104 Through your commandments I get under ¹ standing; |
therefore I hate all evil ¹ ways. ||

105 Your word is a lantern to my ¹ feet |
and a light upon my ¹ path. ||

106 I have sworn and am steadfastly ¹ purposed |
to keep your righteous ¹ judgments. ||

THE SECOND LESSON

1 John 1:1-10

Pew Bible, p. 1210

Reader The Word of the Lord.

People **Thanks be to God.**

*During the 10:30 a.m. service young children are invited to "Little Church" at this time.
Children will follow the crucifer (cross) out of the Nave and downstairs to the Wesley Wing.
Parents of very young children are asked to accompany their child.*

GOSPEL HYMN 10:30 a.m.

"Lamp of our feet"

Hymnal #627

Nun danket all und bringet Ehr

THE HOLY GOSPEL

Matthew 13:47-52

Pew Bible, p. 974

Deacon The Holy Gospel of our Lord Jesus Christ according to St. Matthew.

People **Glory to you, Lord Christ.**

After the reading,

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

The Rev. Bryan Biba

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ,
the only-begotten Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.

For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead, and his kingdom will
have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one Baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

The reader pauses after each bidding, and the people may add petitions, either silently or aloud.

Reader Let us pray for the Church and for the world, saying, “hear our prayer.”

For the peace of the whole world, and for the well-being and unity of the people of God.

Reader Lord, in your mercy:

People **Hear our prayer.**

For Foley, our Archbishop, and Alex, our Bishop, and for all the clergy and people of our Diocese and Congregation.

Reader Lord, in your mercy:

People **Hear our prayer.**

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others, especially the Kenya Christian University Partnership and Kairos Prison Ministries.

Reader Lord, in your mercy:

People **Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith, especially those in the country of Nigeria.

Reader Lord, in your mercy:

People **Hear our prayer.**

For our nation, for those in authority and for all in public service.

Reader Lord, in your mercy:

People **Hear our prayer.**

For all those who are in trouble, sorrow, need, sickness, or any other adversity.

Reader Lord, in your mercy:

People **Hear our prayer.**

For all those who have departed this life in the certain hope of the resurrection, in thanksgiving let us pray.

Reader Lord, in your mercy:

People **Hear our prayer.**

Reader Your additional prayers are invited at this time.

Celebrant

Heavenly Father, grant these our prayers for Jesus Christ’s sake, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and forever. **Amen.**

Flower Memorial

*The altar flowers are given to the glory of the Lord and
in loving memory of Carolyn & Joe Solana
by David & Nancy Solana.*

THE CONFESSION AND ABSOLUTION OF SIN

Kneeling

Celebrant Let us humbly confess our sins to Almighty God.

Silence is kept. All say together

Most merciful God,

**we confess that we have sinned against you
in thought, word and deed,
by what we have done, and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

We are truly sorry and we humbly repent.

**For the sake of your Son Jesus Christ
have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.**

Celebrant

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE COMFORTABLE WORDS

The Celebrant may then say one or more of the following sentences, first saying

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest.

Matthew 11:28

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.

John 3:16

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners.

1 Timothy 1:15

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world.

1 John 2:1-2

THE PEACE

Standing

Celebrant The peace of the Lord be always with you.

People **And with your spirit.**

Then the Ministers and People may greet one another in the Name of the Lord.

PARISH LIFE ANNOUNCEMENTS

THE OFFERTORY

The people give their tithes and offerings as the bread and wine are prepared. Online donations may be made at ccasav.org or through Venmo @CCASAV.

OFFERTORY ANTHEM (10:30 a.m.)

“Come, Thou Fount of Every Blessing”
Parish Choir

arr. Edwin Childs
U.S.:1996

The text to this anthem can be found at # 686 of the Hymnal 1982.

Celebrant

Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O Lord, and you are exalted as Head above all. All things come from you, O Lord,

People **And of your own have we given you.**

1 Chronicles 29:11, 14

THE GREAT THANKSGIVING (*SURSUM CORDA*)

Standing

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Lift up your hearts.

People **We lift them up to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

The Celebrant continues

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you have imparted gifts of wisdom and knowledge to those who teach the Gospel in word and deed, to build up the body of Christ, until we all attain to the unity of the faith and of the knowledge of the Son of God. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly, Lord God of pow-er and might,
heav'n and earth are full of Your glo-ry. Ho - san - na in the high - est.
Bless - ed is He who comes in the Name of the Lord. Ho -
san - na in the high-est. Ho - san - na in the high-est.

THE PRAYER OF CONSECRATION

Kneeling

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it,* and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died; Christ is ris-en; Christ will come a - gain.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

Celebrant And now as our Savior Christ has taught us, we are bold to pray:

All say together

**Our Father, who art in heaven, hallowed be thy Name
thy kingdom come, thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom, and the power,
and the glory forever and ever. Amen.**

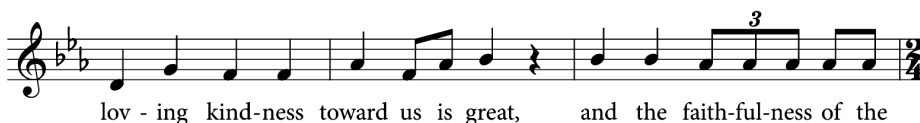
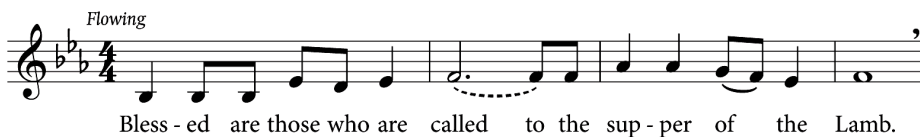
THE PRAYER OF HUMBLE ACCESS

All say together

**We do not presume to come to this, your table, O merciful Lord,
trusting in our own righteousness,
but in your abundant and great mercies.**

**We are not worthy so much as to gather up the crumbs under your table;
but you are the same Lord
whose character is always to have mercy.**

**Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ, and to drink his blood,
that our sinful bodies may be made clean by his body,
and our souls washed through his most precious blood,
And that we may evermore dwell in him, and he in us. Amen.**



THE MINISTRATION OF COMMUNION

The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

We invite you to come forward to kneel or stand at the railing to receive Communion or a blessing in the following ways:

- *All baptized Christians may receive both the bread and the wine by either eating the bread and drinking from the cup or by leaving the bread in your palm for the minister to take and intinct (dip) in the wine and place back in your palm for consumption.*
- *To receive only the bread, after you eat the bread cross your arms over your chest as the wine is offered.*
- *To receive a blessing without the bread and wine, come forward and cross your arms over your chest, and the minister will offer a prayer of blessing.*
- *If you are unable to come forward for Communion, inform an usher and the ministers will come to you.*
- *Gluten free wafers are available by request.*

Intercessors are available for prayer in the corners of the Nave.

1. Create in me a clean heart, make my spirit right and true.
Guide me with your wisdom Lord, as I seek to follow you.

(*Refrain*) God of creation and Lord of my life, show me how I can be more like you
in all that I do, in word and thought and deed, in word and thought and deed.

2. Create in me a clean heart, give me strength to trust and obey.
Call me with your voice of love to the light of your perfect way. (*Refrain*)
3. Restore in me your joy, the gift of life anew;
and then shall my mouth sing songs of praise, for all that comes from you. (*Refrain*)

MUSIC AT COMMUNION

The congregation is invited to join in singing praise to God.

“We Gather Here In Jesus’ Name”

“What grace is mine”

“Ancient Words” (*Standing*)

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"We Gather Here in Jesus' Name"

Capo 3: (G) B \flat (D) F (Em7) Gm7

1 We gath - er here in Je - sus' name;
 2 He joins us here; he breaks the bread;
 3 We'll gath - er soon where an - gels sing;

(D) F (Asus) Csus

his love is burn - ing in our hearts like liv - ing flame;
 the Lord who pours the cup is ris - en from the dead;
 we'll see the glo - ry of our Lord and com - ing King;

(A7) C7 (D) F (A) C (D) F

for through the lov - ing Son the Fa - ther makes us one:
 the one we love the most is now our gra - cious host:
 now we an - tic - i - pate the feast for which we wait:

(G) B \flat (D) F (Em) Gm (A) C (D) F *Fine*

come, take the bread; come, drink the wine; come, share the Lord.

(A7) C7 (D) F (G) B \flat (A7) C7 (D) F

(1) No one is a strang - er here; 7 ev - ery - one be - longs.
 (2) We are now a fam - i - ly, of which the Lord is head.

(G) B \flat (A7) C7 (D) F (Bm) Dm (Em7) Gm7 (Asus) (A) Csus C

Find - ing our for - give - ness here, we in turn for - give all wrongs.
 Though un - seen, he meets us here in the break - ing of the bre;

“What grace is mine”

Thoughtful (♩ = 52)

F/G C C⁷ F Dm C/G Am⁷

1. What grace is mine, that He who dwells in end-less light called through the night to find my dis-tant
2. What grace is mine, to know His breath a - live in me; be - neath His wings my wea-ry soul may

Dm⁷ G⁷ C/EF C/G C G/B Am F Em⁷Am⁷ Dm⁷ Dm⁷/G

soul. And from His scars poured mer - cy that would plead for me that I might live and in His Name be
soar. All fear can flee for death's dark night is o - ver-come; My Sav-ior lives and reigns for - ev - er

Refrain

C F/C C Dm/G C/E F Em⁷ Am⁷ F G⁷Am⁷C/G F C/E Dm⁷ G⁷

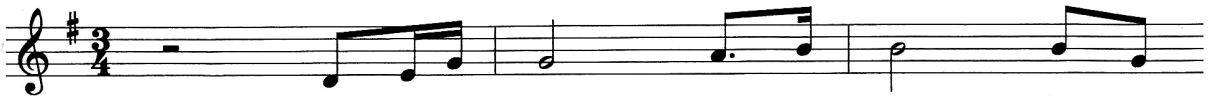
known. So I will go where ev-er He is call-ing me; I lose my life to find my life in Him. I give my
more. }

C C⁷ F Em⁷ Am⁷ F Fm/D C/G Dm/G C F/C C

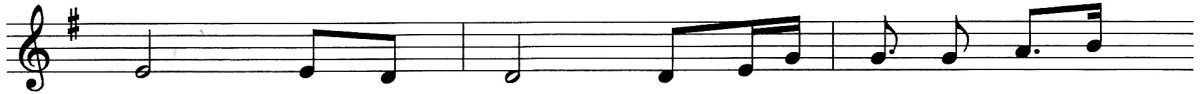
all to gain the hope that nev-er dies; I bow my heart, take up my cross, and fol-low Him.

Ancient Words

Words and Music by Lynn DeShazo



1. Ho - ly words long pre - served for our
 2. Words of life, words of hope, give us
 3. Ho - ly words of our faith, hand - ed
 4. Ho - ly words, long pre - served for our

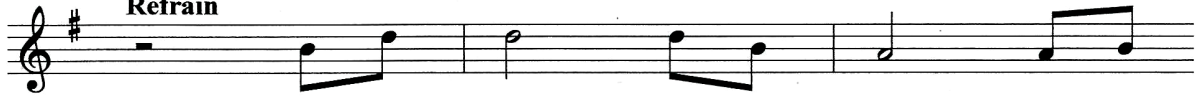


walk in this world, they re - sound with God's own
 strength, help us cope. In this world wher - e'er we
 down to this age, came to us through sac - ri -
 walk in this world, they re - sound with God's own

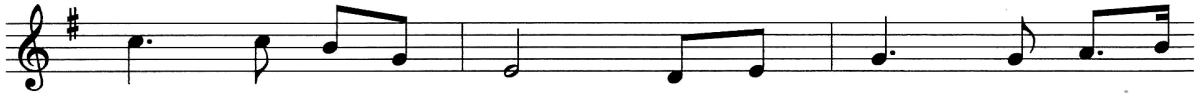


heart, Oh, let the an - cient words im - part. (to verse 2)
 roam, an - cient words will guide us home. (to Refrain)
 fice, Oh, heed the faith - ful words of Christ. (to verse 4)
 heart, Oh, let the an - cient words im - part. (to Refrain)

Refrain



An - cient words, ev - er true, chang - ing



me and chang - ing you. We have come with o - pen



hearts, Oh, let the an - cient words im - part.

CCLI License #889

POST COMMUNION PRAYER

Remain Standing

The Celebrant may commission Eucharistic Visitors at this time.

All say together

Heavenly Father,

We thank you for feeding us with the spiritual food

of the most precious Body and Blood

of your Son our Savior Jesus Christ;

and for assuring us in these holy mysteries

that we are living members of the body of your Son,

and heirs of your eternal Kingdom.

And now, Father, send us out to do the work you have given us to do,

to love and serve you as faithful witnesses of Christ our Lord.

To him, to you, and to the Holy Spirit,

be honor and glory, now and for ever. Amen.

THE BLESSING

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

PROCESSION OUT

“Now thank we all our God”

Hymnal #397

Nun danket alle Gott

THE DISMISSAL

Deacon Go in peace to love and serve the Lord. Alleluia, alleluia!

People **Thanks be to God. Alleluia, Alleluia!**

POSTLUDE

All Sunday Schools meet at 9:15 a.m. in various locations within the building.

Join us in Hebron Hall after both services for refreshments.



VISITOR CARD

Scan the QR Code for
our online Visitor
Card.



GIVING

Want to give online.
This QR code will take you
to our online giving page.

CCA's Vision Pillars: Worship, Catechesis, Mission & Life Together

Last Sunday, September 10, we began a sermon and Adult Sunday School series highlighting CCA's vision pillars of Worship, Catechesis, Mission and Life Together. These pillars offer guidance and clarity for who we are and how we express ourselves as a church. We hope this series will clarify what each of these pillars means from a biblical basis and according to our calling as Christ Church Anglican. We know that we cannot be all things or do everything as a church; however, we are the people of God and we do have a particular purpose at this time and in this place. Please plan to join us each Sunday to explore our Christian life and calling together.

Schedule for Adult Sunday School:

- September 17 "Catechesis" The Rev. Dr. Craig Stephans and Daughters of the Holy Cross
- September 24 "Mission" The Rev. Dr. Craig Stephans and Clark & Carol Smith
- October 1 "Life Together" The Rev. Dr. Craig Stephans and Dr. Brian Dennison

MARK YOUR CALENDARS

- Prayer Minister Training, September 23, 10 AM – Noon, The Whitefield Center
- Promise686 Foster Care Panel Event, September 24, 6 - 8 PM, Community Bible Church]
- Blessing of the Animals, October 1, 3 PM, The Whitefield Center
- Parish Weekend, October 6 - 8, Epworth By the Sea.
- No Men's Breakfast In October
- Women's Renew, October 21, 9:30 - 11:30 AM, The Whitefield Center

MERE ANGLICANISM CONFERENCE

Mere Anglicanism is a theological conference for clergy and laypeople held annually in historic Charleston, SC, each January and sponsored by the Anglican Diocese of South Carolina. It is an organization of Anglican Christians seeking to engage the culture with the Gospel of Jesus Christ by discipling, training, and educating lay and clergy leaders for the renewal of biblical and orthodox Anglicanism.

The dates for this year's conference are January 18 - January 20. This conference sells out fast. In checking with their office on September 12, 70% of their 2000 seats have been sold. Claudia Thomas has attended in the past and there are several folks from CCA who are already registered.

To learn more about her experience, reach out to Claudia Thomas. - cathomas45@bellsouth.net

To register, visit the conference website mereanglicanism.org



Youth Group has returned to the church on Wednesday evenings. They meet in the Gathering Place downstairs in the Wesley Wing. 7 - 8:30 p.m..

Contact Cal Detwiler cdetwiler@ccasav.org

CLERGY

The Rev. Dr. Craig Stephans, Rector
The Rev. Bryan Biba, Assistant Rector
The Rev. Greg Malley, Deacon
The Rev. Sally Lufburrow, Deacon
The Rev. Steve Dantin, Deacon
The Rev. Kirk Duffy, Deacon
The Rev. Dr. Marcus B. Robertson, Rector Emeritus
The Right Rev. Alex Farmer, Bishop
The Right Rev. Roger Ames, Bishop in Residence
The Rev. Dr. Andy Anderson, Military Chaplain in Residence
The Rev. Guido Gonzalez, Military Chaplain in Residence

STAFF

Mark Williams, Parish Musician
Cindy Marshall, Associate Parish Musician
Erin Macdonald, Children's Ministry Coordinator
Calvin Detwiler, Youth Assistant
Re'Nelle Sierra, Nursery Assistant
Valerie Hanks, Parish Life Administrator &
The Whitefield Center Development Director
Joan Malley, Financial Administrator
Debbie Cela, Communications Coordinator
Angela Childress, Receptionist
Tony Cela, Facilities Assistant
Jonathan Clements & David Cole, Sunday Assistants
Elias Clements, Livestreaming Director



VESTRY

The Rev Dr. Craig Stephans, Rector
Richard James, Vestry Warden
Claudia Thomas, Council Warden
Andrew Lazzaro, Treasurer
Doug Harrison, Clerk
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CHRIST CHURCH ANGLICAN

2020 BULL STREET, SAVANNAH, GA 31401

PHONE: 912.355.7730

www.ccasav.org

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