



AN ORDER OF WORSHIP FOR
THE HOLY EUCHARIST
RENEWED ANCIENT TEXT
FROM THE BOOK OF COMMON
PRAYER 2019

PENTECOST

8 & 10:30 A.M.

SUNDAY, MAY 28, 2023

About the liturgy: *In the 10:30 a.m. service the following will be joining Christ Church Anglican: Corné & Katie van Straten and their sons Calvin and Lars van Straten. Please keep them in prayer and welcome them to our parish family.*

About the cover art. *“Pentecost” by the artist El Greco C.1600 This work depicts the moment when the Holy Spirit, in the form of flames, rests on the Virgin and the Apostles on Pentecost day in Jerusalem, as is told in Acts 2:1-5.*

WHAT IS THE GOSPEL?

CREATION

All of creation was made good, with humanity as its very good crown - created in the image of God, the delight of His heart.

FALL

Humanity rebelled, seeking to be god rather than to submit to God, and began to live life selfishly rather than according to His goodness. In this rebellion, we have bound ourselves under sin, evil, and death. This results in alienation from God, from one another, from creation, and even from ourselves, and brings us under God's righteous judgment.

REDEMPTION

God, in His mercy and great love for us and for all of creation, entered into the world to save people and to renew his creation: Jesus Christ, God in flesh, came to free us from sin, evil, and death. Through His life, death, and resurrection, Jesus paid the penalty for our sins, conquered evil and death, and was exalted as King over all.

INVITATION

We are invited to be reconciled to God and participate in the renewal of all creation. This requires repentance from our old way of life, having faith in Christ's act of love and mercy, and having a new life of grace and love with the Holy Spirit. This can begin now. Join with us in worship, as we come to God in our need, confess our sins, receive His forgiveness, hear His word, and are nourished by His self-giving love in the bread and wine. Please speak to one of our pastors if you'd like to learn more about forming a relationship with this God who loves you already.

GENERAL INFORMATION

Christ Church Anglican was founded in 1733 and maintains its historical heritage as the first church in Georgia and as a member of the Gulf Atlantic Diocese in the Anglican Church of North America (ACNA).

Parking can be found in our lot on 37th Street and is also available at the Library next door on Bull St. or at the Georgia Infirmary on 36th St. or The Whitefield Center at Drayton and 37th St.

Nursery Care is provided on Sundays beginning at 9 a.m. for children 4 and under, downstairs in the Wesley Wing.

Children of all ages are welcome to stay in the service. Children's activity bags and books for use during the service are available at the 37th street entrance. Please leave the activity bags and books in the pew or return to the Narthex. Little Church for children ages 5-10 takes place during the sermon.

Office Hours are 12 p.m. - 5 p.m.
Monday - Thursday.

Weekly Newsletter to subscribe visit our website www.cca.sav.org and complete the Stay in Touch information. A link to past editions is available on the Home Page.

THE ORDER OF SERVICE

Please kneel or sit in silence as you prepare your heart to worship the Living God.

PRELUDE (10:30 a.m.)

“Holy God, we praise your name”

arr. Wilbur Held
U.S.: 1914-2015

PROCESSIONAL

“Blow, Thou Cleansing Wind”

Next page

THE ACCLAMATION

Celebrant The Lord will pour out his Spirit upon all flesh,
People **And your sons and daughters shall prophesy.**
Celebrant Your old men shall dream dreams,
People **And your young men shall see visions.**
Celebrant You shall know that the Lord is in the midst of his people,
People **That he is the Lord and there is none else.**
Celebrant And it shall come to pass
People **That everyone who calls on the Name of the Lord shall be saved.**

JOEL 2:27-28, 32^T; ACTS 2:17, 21^T

THE COLLECT FOR PURITY

All say together

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love
you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

SUMMARY OF THE LAW

Jesus said: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets. *Matthew 22:37-40*

KYRIE

Celebrant Lord, have mercy upon us.
People **Christ, have mercy upon us.**
Celebrant Lord, have mercy upon us.

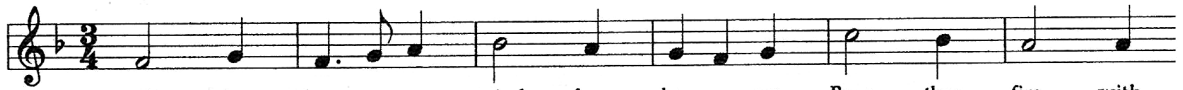
A SONG OF PRAISE (CANTICLE 13) *Spoken at 8 a.m.*

front of Hymnal #S-236

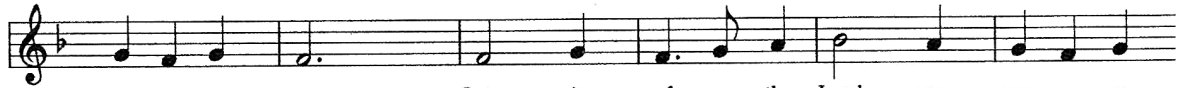
- ¹ Glory to you, Lord God of our fathers; you are worthy of praise; glory to you.
Glory to you for the radiance of your holy Name;
we will praise you and highly exalt you forever.
- ² Glory to you in the splendor of your temple;
on the throne of your majesty, glory to you.
Glory to you, seated between the Cherubim;
we will praise you and highly exalt you forever.
- ³ Glory to you, beholding the depths; in the high vault of heaven, glory to you.
Glory to you, Father, Son, and Holy Spirit;
we will praise you and highly exalt you forever.

Blow, Thou Cleansing Wind

Hyfrydol



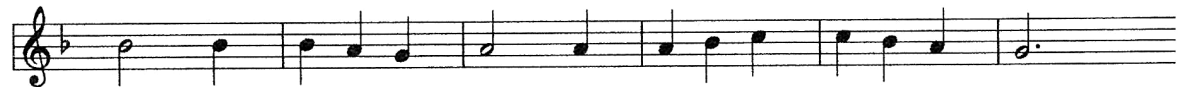
1. Blow thou cleans - ing wind from hea - ven, Burn thou fire, with-
2. Fill thy church, in- spire and strength - en, Chas- ten, mould, em-
3. Win the world! Bap- tize the na - tions! O- pen, ev- ery



in our hearts. Spir- it of the Lord pos- sess us,
pow- er and lead. Make us no one, and make pos- joy - ful;
blind - ed eye. Leave no sin - ner un- con- vic - ted;



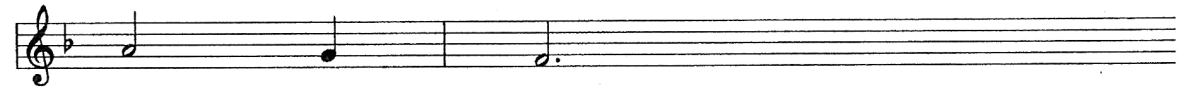
Fill our lives in ev - ery part. Mind of Christ be
Give us no grace for ev - ery need. Be our life, build
Leave no soul un- touched and dry. Con- quering love, take



Thou our ru - ler, Word of our truth be thou our guide;
firm thy king - dom, Be our strength, o - ver who are but frail;
thou the king - dom, Rule thou o - ver all our days;



Leave no part of us un- hal- low- ed. Come, O come in
Then in- in glo - ry against and re- joic - ing Shall Earth the gates e - cho
Then in- in glo - ry against and re- joic - ing Shall Earth the gates e - cho



us hell with a- pre- thy bide.
with thy praise.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And with your spirit**
Celebrant Let us pray.

The Celebrant continues

Almighty God, on this day, through the outpouring of the Holy Spirit, you revealed the way of eternal life to every race and nation: Pour out this gift anew, that by the preaching of the Gospel your salvation may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

THE FIRST LESSON

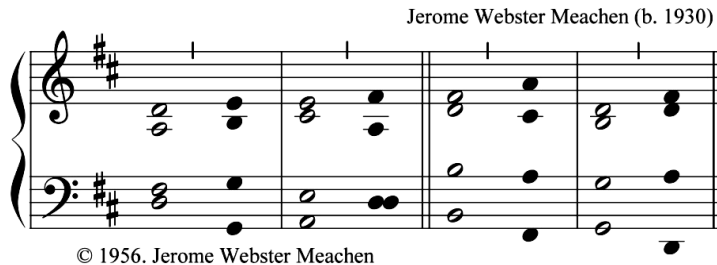
Acts 2:1-11

Pew Bible, p. 1081

Reader The Word of the Lord.
People **Thanks be to God.**

PSALM 104:24-35 (*The Glories of Creation*)

Spoken at 8 a.m.



- 24 O LORD, how manifold are your ¹ works; |
in wisdom you made them all; ² the earth is full of your ¹ creatures. ||
- 25 So is the great and wide sea ¹ also, |
in which are things creeping innumerable, creatures both small and ¹ great. ||
- 26 There go the ships, and there is that Le ¹ viathan, |
whom you made to take its pleasure there ¹ in. ||
- 27 These all wait up ¹ on you, |
that you may give them food in due ¹ season. ||
- 28 When you give it to them, they ¹ gather it, |
and when you open your hand, ² they are filled with good ¹ things. ||
- 29 When you hide your face, they are ¹ troubled; |
when you take away their breath, they die, ² and are turned again to their ¹ dust. ||

- 30 When you let your breath go forth, they shall be ¹ made, |
and you shall renew the face of the ¹ earth. ||
- 31 The glorious majesty of the LORD shall endure for ¹ ever; |
the LORD shall rejoice in his ¹ works. ||
- 32 He looks at the earth and it ¹ trembles; |
if he even touches the hills, they shall ¹ smoke. ||
- 33 I will sing unto the LORD as long as I ¹ live; |
I will praise my God while I have my ¹ being, ||
- 34 And so shall my words ¹ please him; |
my joy shall be in the ¹ LORD. ||
- 35 As for sinners, they shall perish from the earth, ¹ and the ungodly shall come to an ¹ end. |
Praise the LORD, O my soul. Praise the ¹ LORD. ||

THE SECOND LESSON

1 Corinthians:12:4-13

Pew Bible, p. 1139

Reader The Word of the Lord.

People **Thanks be to God.**

*During the 10:30 a.m. service young children are invited to "Little Church" at this time.
Children will follow the crucifer (cross) out of the Nave and downstairs to the Wesley Wing.
Parents of very young children are asked to accompany their child.*

GOSPEL HYMN (10:30 A.M.)

"Spirit divine, attend our prayers"

Hymnal #509

Nun danket all

THE HOLY GOSPEL

John 14:8-17

Pew Bible, p. 1071

Deacon The Holy Gospel of our Lord Jesus Christ according to St. John.

People **Glory to you, Lord Christ.**

After the reading,

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

The Rev. Bryan Biba

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ,
the only-begotten Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.

For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead, and his kingdom will
have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one Baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

The reader pauses after each bidding, and the people may add petitions, either silently or aloud.

Reader Let us pray for the Church and for the world, saying, “hear our prayer.”

For the peace of the whole world, and for the well-being and unity of the people of God.

Reader Lord, in your mercy:

People **Hear our prayer.**

For Foley, our Archbishop, and Alex, our Bishop, and for all the clergy and people of our Diocese and Congregation.

Reader Lord, in your mercy:

People **Hear our prayer.**

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others, especially David & Jenn Cox, missionaries in Romania and Hope Academy.

Reader Lord, in your mercy:

People **Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith, especially those in the country of Kazakhstan.

Reader Lord, in your mercy:

People **Hear our prayer.**

For our nation, for those in authority and for all in public service.

Reader Lord, in your mercy:

People **Hear our prayer.**

For all those who are in trouble, sorrow, need, sickness, or any other adversity.

Reader Lord, in your mercy:

People **Hear our prayer.**

For all those who have departed this life in the certain hope of the resurrection, in thanksgiving let us pray.

Reader Lord, in your mercy:

People **Hear our prayer.**

Reader Your additional prayers are invited at this time.

Celebrant

Heavenly Father, grant these our prayers for Jesus Christ’s sake, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and forever. **Amen.**

Flower Memorial

*The altar flowers are given to the glory of the Lord and in loving memory of our parents,
Charles Penzel & Mary Winter Wright, Dr. James Clayton & Ruth Mauldin Metts,
Frederick & Mary Elizabeth Uebele: and in thanksgiving for our children,
Winter Wright II, Mary Wright Carruthers & Bob, and granddaughters, Grace and Claire
by Ruthie & Winter Wright*

Celebrant Let us humbly confess our sins to Almighty God.

All say together

**Most merciful God,
 we confess that we have sinned against you
 in thought, word and deed,
 by what we have done, and by what we have left undone.
 We have not loved you with our whole heart;
 we have not loved our neighbors as ourselves.
 We are truly sorry and we humbly repent.
 For the sake of your Son Jesus Christ
 have mercy on us and forgive us;
 that we may delight in your will, and walk in your ways,
 to the glory of your Name. Amen.**

Celebrant

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE COMFORTABLE WORDS

The Celebrant may then say one or more of the following sentences, first saying

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest.

Matthew 11:28

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.

John 3:16

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners.

1 Timothy 1:15

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world.

1 John 2:1-2

The congregation may be seated.

CHRIST CHURCH ANGLICAN MEMBERSHIP RITE

Those joining Christ Church Anglican are: Corné & Katie van Straten and their sons Calvin and Lars van Straten.

Rector We recognize these believers in Christ as members of this congregation. Membership in Christ Church Anglican conforms to the requirements and responsibilities of the Anglican Church in North America and the Gulf Atlantic Diocese, as well as our Congregational By-Laws. More directly, membership in this parish welcomes you into your new parish family!

Rector Do you, in the presence of God and His people, profess your faith in Jesus Christ as your Lord and Savior?

Response **I do, by God's grace.**

Rector Will you, as a follower of Jesus, seek to gather with the Lord's people of this congregation on the Lord's Day for worship, as far as you are able?

Response **I will, by God's grace.**

Rector Will you, as a member of this parish, seek to learn more and more about the precious Gospel of our Lord, so that you may be transformed by its power?

Response **I will, by God's grace.**

Rector Will you invest in this parish family, seeking a life together that reflects the Body of Christ as described in Holy Scripture?

Response **I will, by God's grace.**

Rector Will you pursue a life of faithful stewardship, offering your time, talent and treasure to the spread of God's kingdom through the mission of this parish?

Response **I will, by God's grace.**

Rector Will you engage in the mission of Christ and His kingdom, serving those near and far as God calls you to serve?

Response **I will, by God's grace.**

Rector Will you pursue a life of spiritual growth and formation, and if you have not already done so, prepare for the laying on of hands by the Bishop, for your spiritual confirmation and encouragement?

Response **I will, by God's grace.**

Rector May the Holy Spirit, who has called you to this fellowship, strengthen and confirm in you the promises you have made this day, working in you that which is holy and precious to God.
Amen.

Celebrant The peace of the Lord be always with you.

People **And with your spirit.**

Then the Ministers and People may greet one another in the Name of the Lord.

PARISH LIFE ANNOUNCEMENTS

RECOGNITION OF GRADUATES

COMMISSIONING OF MINISTRY INTERN

Ministry Intern I, Drew Ibach, have come to serve and learn with this congregation.

Supervisor We have been called as a congregation to be for Drew a teaching and learning community.

People **We welcome you into our community, Drew, as God's representative. Our homes, our hospitals and nursing homes, our classrooms and programs, our sanctuary, our lives, are open to you.**

Celebrant

O God, our heavenly Father, you manifested your love by sending your only-begotten Son into the world, that all might live through him: Pour out your Spirit on your Church, that we may fulfill his command to preach the Gospel to all people. Send forth laborers into your harvest; defend them in all dangers and temptations; and hasten the time when the fullness of the Gentiles shall be gathered in, and faithful Israel shall be saved; through your Son Jesus Christ our Lord. **Amen.**

THE OFFERTORY

The people give their tithes and offerings as the bread and wine are prepared. Online donations may be made at ccasan.org or through Venmo @CCASAV.

OFFERTORY ANTHEM (10:30 a.m.)

“The Lone Wild Bird”
Parish Choir

from *The Southern Harmony*
U.S.:1935

1. The lone, wild bird in lofty flight
is still with thee, nor leaves thy sight.
And I am thine! I rest in thee,
Great Spirit, come and rest in me.
2. The ends of earth are in thy hand,
the sea’s dark deep and far off land.
And I am thine! I rest in thee,
Great Spirit, come and rest in me.
3. The lone, wild bird in lofty flight
is still with thee, nor leaves thy sight.

Celebrant

All stand.

Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O Lord, and you are exalted as Head above all. All things come from you, O Lord,

People **And of your own have we given you.**

1 Chronicles 29:11, 14

THE GREAT THANKSGIVING (*SURSUM CORDA*)

Standing

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Lift up your hearts.

People **We lift them up to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

The Celebrant continues

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; according to whose most true promise, the Holy Spirit came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth, giving them boldness and fervent zeal constantly to preach the Gospel to all nations; by which we have been brought out of darkness and error into the clear light and true knowledge of you, and of your Son Jesus Christ. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 heaven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na in the high - est.
 Blessed is he who comes in the name of the Lord. Ho -
 san - na in the high - est. Ho - san - na in the high - est.

Setting: From *A Community Mass*; Richard Proulx (b. 1937)

THE PRAYER OF CONSECRATION

Kneeling

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it,* and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

Betty Pulkingham

1. Trebles 2. Men 3. All
 Christ has died. Christ is ri - sen. Christ will come a - gain.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

Celebrant And now as our Savior Christ has taught us, we are bold to pray:

All say together

Our Father, who art in heaven, hallowed be thy Name

**thy kingdom come, thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom, and the power,
and the glory forever and ever. Amen.**

THE PRAYER OF HUMBLE ACCESS

All say together

**We do not presume to come to this, your table, O merciful Lord,
trusting in our own righteousness,
but in your abundant and great mercies.**

**We are not worthy so much as to gather up the crumbs under your table;
but you are the same Lord
whose character is always to have mercy.**

**Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ, and to drink his blood,
that our sinful bodies may be made clean by his body,
and our souls washed through his most precious blood,
And that we may evermore dwell in him, and he in us. Amen.**

Women & Children (first time)

Men join in (second time)

© Betty Pulkingham 1975

Je - sus, Lamb of God have mer - cy on us.

Je - sus, bear-er of our sins have mer - cy on us.

Je - sus, re - deem-er of the world give us your

1. peace, give us your peace. 2. peace,

THE MINISTRATION OF COMMUNION

The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

We invite you to come forward to kneel or stand at the railing to receive Communion or a blessing in the following ways:

- *All baptized Christians may receive both the bread and the wine by either eating the bread and drinking from the cup or by leaving the bread in your palm for the minister to take and intinct (dip) in the wine and place back in your palm for consumption.*
- *To receive only the bread, after you eat the bread cross your arms over your chest as the wine is offered.*
- *To receive a blessing without the bread and wine, come forward and cross your arms over your chest, and the minister will offer a prayer of blessing.*
- *If you are unable to come forward for Communion, inform an usher and the ministers will come to you.*

Intercessors are available for prayer in the corners of the Nave.

MUSIC AT COMMUNION

The congregation is invited to join in singing praise to God.

“Though I May Speak”

“Lord, give us your Spirit”

“Breathe on Me Holy One” (*Standing*)

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Though I May Speak

O WALY WALY LM

Hal Hopson, 1972

English folk melody
Harm. John Weaver, 1988

1. Though I may speak with brav - est fire, And have the
2. Though I may give all I pos - sess, And striv - ing
3. Come, Spir - it, come, our hearts con - trol, Our spir - its

gift to all in - spire. And have not love, my
so my love pro - fess. But not be given by
long to be made whole. Let in - ward love guide

words are vain; As sound - ing brass, and hope - less gain.
love with - in. The prof - it soon turns strange - ly thin.
ev - every deed; By this we wor - ship and are freed.

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Lord, give us your Spirit

Sandy Hardyman

Slow and sustained

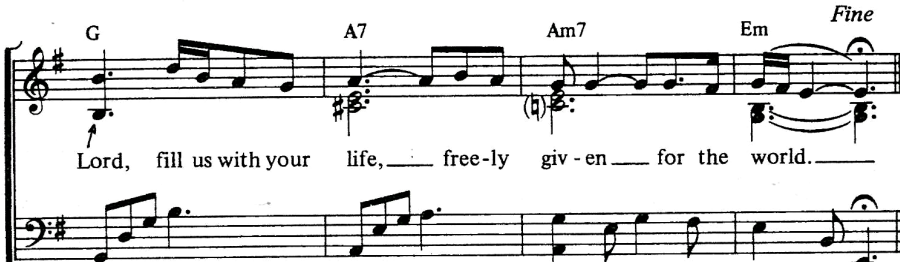
Refrain

G Am7 D Em



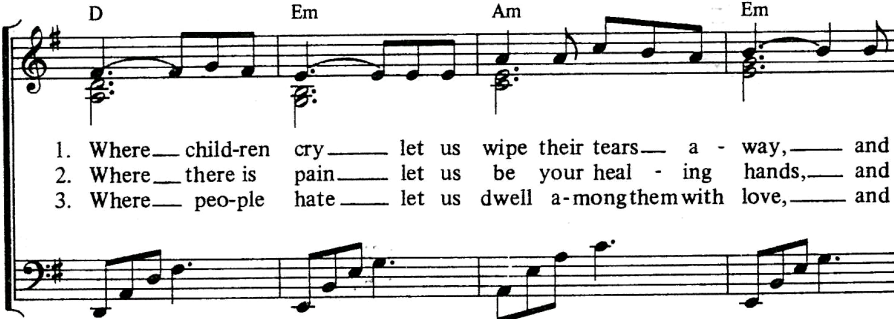
Lord, give us your Spi-rit, — your Spi-rit — that is love. —

G A7 Am7 Em Fine



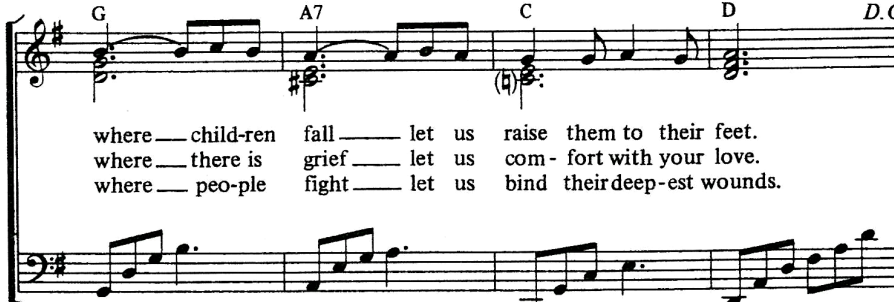
Lord, fill us with your life, — free-ly giv-en — for the world. —

D Em Am Em



1. Where — child-ren cry — let us wipe their tears — a - way, — and
 2. Where — there is pain — let us be your heal - ing hands, — and
 3. Where — peo-ple hate — let us dwell a-mong them with love, — and

G A7 C D D.C.



where — child-ren fall — let us raise them to their feet.
 where — there is grief — let us com - fort with your love.
 where — peo-ple fight — let us bind their deep-est wounds.

Breathe on Me Holy One

Words and Music by
JIM COWAN

D D/C G

Draw me to the Liv - ing wa - ters, cleanse me in that

Asus A7 D D/C

crys - tal stream. Wash me in the Wa - ters of Life,

G Asus A7 D G Asus A7

seal me with the Spir - it of Christ my Lord.

D G Em Em7 Asus A7

Breathe on me Breath of _ God, Rest on me Heav'n - ly _ Dove.

D G G/F# Em Em7 Asus A7

Breathe on me Ho - ly _ One, Come, Ho - ly Spir - it,

D Asus A7 last D G D

come. come.

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POST COMMUNION PRAYER

Remain Standing

The Celebrant may commission Eucharistic Visitors at this time.

All say together

Heavenly Father,

**We thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the body of your Son,
and heirs of your eternal Kingdom.**

**And now, Father, send us out to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Lord.**

**To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

THE BLESSING

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, by the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

PROCESSION OUT

“Guide me, O thou great Jehovah”

Hymnal #690

Cwm Rhondda

THE DISMISSAL

Deacon Let us go forth into the world, rejoicing in the power of the Holy Spirit.
People **Thanks be to God. Alleluia, Alleluia!**

POSTLUDE

Sunday School classes meet at 9:15 a.m. in various locations.
Join us for refreshments in Hebron Hall immediately after both services.

Join us in saying “Good Night to God”
All Are Welcome! Sunday Evenings in the Nave at 8 PM

Compline, from the word “completion” is sung by the members of the
Compline Choir as their offering to the Lord to commemorate the day’s end.

The service is held by candlelight every Sunday evening
from 8-8:30 p.m. and broadcast live on YouTube.

Prayer to the Holy Spirit

O Come, O Holy Spirit, come!
Come as holy fire and burn in us,
Come as holy wind and cleanse us,
Come as holy light and lead us,
Come as holy truth and teach us,
Come as holy forgiveness and free us,
Come as holy love and enfold us,
Come as holy power and enable us,
Come as holy life and dwell in us.
Come, Holy Spirit, and increase in us your gifts of grace
Convict us, convert us,
Consecrate us, until we are wholly yours
And Transform us into the image of Christ. Amen

Upcoming Adult Classes & Studies

June 4, 9:15 AM, Hebron Hall

"The Trinity: Father, Son and Holy Spirit"

Fr. Joe Gasbarre, St. John's Anglican Church, Canton, Ohio

June 14-August 31, 7 PM, Hebron Hall

"Summer Bible Study on The Gospel of Mark

Fr. Craig Stephans, Christ Church Anglican, Savannah, GA

June 18-July 2, 9:15 AM Hebron Hall

"The Suffering Servant and the Life of the Christian: Isaiah 53 in the New Testament."

Dr. Scott Hafemann, CCA Member and Honorary Reader University of St. Andrews

Additional events are available on the church calendar.

Visit www.CCASAV.ORG and select calendar from the menu.

Men's Breakfast Summer Dates

June 10 - Speaker: Scoggins Berg

July 8 - Speaker: Lee Boswell

August 5 - Speaker: To Be Determined

Breakfast with a program are held monthly on Saturdays, 9 AM in Hebron Hall.

Please RSVP to the office to ensure enough food is prepared. Online registration available through the newsletter.

A Happy and Safe Memorial Day to All!
The church office will be closed tomorrow Monday, May 29.

CLERGY

The Rev. Dr. Craig Stephans, Rector
The Rev. Bryan Biba, Assistant Rector
The Rev. Greg Malley, Deacon
The Rev. Sally Lufburrow, Deacon
The Rev. Steve Dantin, Deacon
The Rev. Kirk Duffy, Deacon
The Rev. Dr. Marcus B. Robertson, Rector Emeritus
The Right Rev. Alex Farmer, Bishop
The Right Rev. Roger Ames, Bishop in Residence
The Rev. Dr. Andy Anderson, Military Chaplain in Residence
The Rev. Guido Gonzalez, Military Chaplain in Residence

STAFF

Mark Williams, Parish Musician
Cindy Marshall, Associate Parish Musician
Erin Macdonald, Children's Ministry Coordinator
Calvin Detwiler, Youth Assistant
Re'Nelle Sierra & Sophie Heublein
Nursery Assistants
Valerie Hanks, Parish Life Administrator &
The Whitefield Center Development Director
Joan Malley, Financial Administrator
Debbie Cela, Communications Coordinator
Angela Childress, Receptionist
Tony Cela, Facilities Assistant
Jonathan Clements & David Dennison,
Sunday Assistants
Elias Clements, Livestreaming Director



VESTRY

The Rev Dr. Craig Stephans, Rector
Richard James, Vestry Warden
Claudia Thomas, Council Warden
Andrew Lazzaro, Treasurer
Doug Harrison, Clerk
Eden Combes
David Estes
Bridget Gardner
Mark Johnson
Bryan Kerr
Jason Mehl

PARISH COUNCIL

Claudia Thomas, Council Warden
The Rev. Dr. Craig Stephans, Rector
Max Belz
Elias Clements
Brian Dennison
Connie Estes
Valerie Hanks
Susan Moore
Bob McWilliams

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