

THE 4TH SUNDAY IN LENT

THE HOLY EUCHARIST RENEWED ANCIENT TEXT FROM THE BOOK OF COMMON PRAYER 2019

MARCH 19, 2023 8 & 10:30 AM



About the cover: Shutterstock image.

WHAT IS THE GOSPEL?

CREATION

All of creation was made good, with humanity as its very good crown - created in the image of God, the delight of His heart.

FALL

Humanity rebelled, seeking to be god rather than to submit to God, and began to live life selfishly rather than according to His goodness. In this rebellion, we have bound ourselves under sin, evil, and death. This results in alienation from God, from one another, from creation, and even from ourselves, and brings us under God's righteous judgment.

REDEMPTION

God, in His mercy and great love for us and for all of creation, entered into the world to save people and to renew his creation: Jesus Christ, God in flesh, came to free us from sin, evil, and death. Through His life, death, and resurrection, Jesus paid the penalty for our sins, conquered evil and death, and was exalted as King over all.

INVITATION

We are invited to be reconciled to God and participate in the renewal of all creation. This requires repentance from our old way of life, having faith in Christ's act of love and mercy, and having a new life of grace and love with the Holy Spirit. This can begin now. Join with us in worship, as we come to God in our need, confess our sins, receive His forgiveness, hear His word, and are nourished by His self-giving love in the bread and wine. Please speak to one of our pastors if you'd like to learn more about forming a relationship with this God who loves you already.

GENERAL INFORMATION

Christ Church Anglican was founded in 1733 and maintains its historical heritage as the first church in Georgia and as a member of the Gulf Atlantic Diocese in the Anglican Church of North America (ACNA).

Parking can be found in our lot on 37th Street and is also available at the Library next door on Bull St. or at the Georgia Infirmary on 36th St. or The Whitefield Center at Drayton and 37th St.

<u>Nursery Care</u> is provided on Sundays beginning at 9 a.m. for children 4 and under, downstairs in the Wesley Wing.

<u>Children</u> of all ages are welcome to stay in the service. Children's activity bags and books for use during the service are available at the 37th street entrance. Please leave the activity bags and books in the pew or return to the Narthex. Little Church for children ages 5-10 takes place during the sermon.

Office Hours are 12 p.m. - 5 p.m. Monday - Thursday.

Weekly Newsletter to subscribe visit our website www.cca.sav.org and complete the Stay in Touch information. A link to past editions is available on the Home Page.

THE ORDER OF WORSHIP

Please kneel or sit in silence as you prepare your heart to worship the Living God.

Prelude (10:30 a.m.) "Siciliano" J. S. Bach

Cindy Marshall and Nele Ewaldsen, pianists German: 1685-1750

Processional Hymn Hymnal #143

"The glory of these forty days" Erbalt uns, Herr

The Acclamation (BCP p. 123)

Celebrant Bless the Lord who forgives all our sins.

People His mercy endures for ever.

THE COLLECT FOR PURITY (BCP p. 125)

All say together

Standing

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

THE DECALOGUE (BCP p. 100)

Kneeling

Celebrant God spoke these words and said: I am the Lord your God, you shall have no

other gods but me.

People Lord, have mercy upon us, and incline our hearts to keep this law.

Celebrant You shall not make for yourself any idol.

People Lord, have mercy upon us, and incline our hearts to keep this law.

Celebrant You shall not take the name of the Lord your God in vain.

People Lord, have mercy upon us, and incline our hearts to keep this law.

Celebrant Remember the Sabbath day and keep it holy.

People Lord, have mercy upon us, and incline our hearts to keep this law.

Celebrant Honor your father and your mother.

People Lord, have mercy upon us, and incline our hearts to keep this law.

Celebrant You shall not murder.

People Lord, have mercy upon us, and incline our hearts to keep this law.

Celebrant You shall not commit adultery.

People Lord, have mercy upon us, and incline our hearts to keep this law.

Celebrant You shall not steal.

People Lord, have mercy upon us, and incline our hearts to keep this law.

Celebrant You shall not bear false witness against your neighbor.

People Lord, have mercy upon us, and incline our hearts to keep this law.

Celebrant You shall not covet.

People Lord, have mercy upon us, and write all these, your laws, in our hearts, we beseech you.

KYRIE Spoken at 8 a.m.



THE COLLECT OF THE DAY (BCP p. 606)

Celebrant The Lord be with you.

People And with your spirit.

Celebrant Let us pray.

The Celebrant continues

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE OLD TESTAMENT LESSON

1 Samuel 16:1-13

Pew Bible, p. 282

Reader The Word of the Lord. People Thanks be to God.

About the Psalm: During the season of Lent we will be chanting the Psalm using the ancient music of Gregorian chant. Solemn, reflective, penitent in nature, this music for chanting the Psalms reflects the season of Lent with both simplicity and holiness. (Note: change pitch at the small bar.)



- ¹ The LORD is my 'shepherd; | therefore I 'can lack nothing. |
- 2 He shall feed me in green pastures and lead me forth beside the waters of comfort.
- 3 He shall refresh my soul | and bring me forth in the paths of righteousness for his Name's sake.
- 4 Even though I walk through the valley of the shadow of death, I will fear no 'evil, | for you are with me; your rod and your 'staff comfort me. |
- 5 You shall prepare a table before me, in the presence of those who ' trouble me; | you have anointed my head with oil, and my ' cup shall be full. |
- 6 Surely your goodness and mercy shall follow me all the days of my life, and I will dwell in the house of the LORD for ever.

THE NEW TESTAMENT LESSON

Ephesians 5:1-14

Pew Bible p. 1162

Reader The Word of the Lord.
People **Thanks be to God.**

During the 10:30 a.m. service young children are invited to "Little Church" at this time. Children will follow the crucifer (cross) out of the Nave and downstairs to the Wesley Wing. Parents of very young children are asked to accompany their child.

GOSPEL HYMN (10:30 a.m.) "The King of love my shepherd is"

Hymnal #645 St. Columba Deacon The Holy Gospel of our Lord Jesus Christ according to St. John.

People Glory to you, Lord Christ.

After the reading,

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

THE SERMON The Rev. Dr. Craig Stephans

THE NICENE CREED (BCP pp. 126-127)

Standing

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ,

the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE (BCP p. 128-129)

The reader pauses after each bidding, and the people may add petitions, either silently or aloud.

Reader Let us pray for the Church and for the world, saying, "hear our prayer."

For the peace of the whole world, and for the well-being and unity of the people of God.

Reader Lord, in your mercy:

People Hear our prayer.

For Foley, our Archbishop, and Alex, our Bishop, and for all the clergy and people of our Diocese and Congregation.

Reader Lord, in your mercy: People **Hear our prayer.**

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others, especially the New Wineskins for Global Missions Conference.

Reader Lord, in your mercy:

People Hear our prayer.

For our brothers and sisters in Christ who are persecuted for their faith, especially the Democratic Republic of Congo (DRC).

Reader Lord, in your mercy: People Hear our prayer.

For our nation, for those in authority and for all in public service. That your will be done for the well being of all people.

Reader Lord, in your mercy: People **Hear our prayer.**

For all those who are in trouble, sorrow, need, sickness, or any other adversity.

Reader Lord, in your mercy: People **Hear our prayer.**

For all those who have departed this life in the certain hope of the resurrection, in thanksgiving let us pray.

Reader Lord, in your mercy:

People Hear our prayer.

Reader Your additional prayers are invited at this time.

Celebrant

Heavenly Father, grant these our prayers for Jesus Christ's sake, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and forever. **Amen.**

FLOWER MEMORIAL.

The greens are given to the glory of God and in loving memory of Dana Lee Deriso by Clark Deriso.

THE CONFESSION AND ABSOLUTION OF SIN (BCP p. 130)

Kneeling

Leader Let us humbly confess our sins to Almighty God.

All say together

Most merciful God,

we confess that we have sinned against you

in thought, word and deed,

by what we have done, and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ

have mercy on us and forgive us;

that we may delight in your will, and walk in your ways,

to the glory of your Name. Amen.

Celebrant

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE COMFORTABLE WORDS (BCP p. 131)

The Celebrant may then say one or more of the following sentences, first saying

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest..

Matthew 11:28

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.

John 3:16

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners.

1 Timothy 1:15

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole word.

1 John 2:1-2

THE PEACE (*BCP* p. 131)

Standing

Celebrant The peace of the Lord be always with you.

People And with your spirit.

Then the Ministers and People may greet one another in the Name of the Lord.

PARISH LIFE ANNOUNCEMENTS

THE OFFERTORY (BCP p. 131)

The people give their tithes and offerings as the bread and wine are prepared. Online donations may be made at ccasav.org or through Venmo @CCASAV.

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OFFERTORY ANTHEM (10:30 a.m.)

"His Voice as the Sound" Parish Choir and CCA Orchestra arr. Mack Wilberg from *The Southern Harmony*

- His voice as the sound of the dulcimer sweet,
 Is heard through the shadows of death;
 The cedars of Lebanon bow at His feet,
 The air is perfumed with His breath.
 His lips as a fountain of righteousness flow,
 That waters the garden of grace,
 From which their salvation the Gentiles shall know,
 And bask in the smile of His face.
- 2. Love sits in His eyelids and scatters delight Through all the bright regions on high, Their faces the Cherubim veil in His sight, And tremble with fullness of joy. He looks, and ten thousands of angels rejoice, And myriads wait for His word, He speaks, and eternity filled with His voice, Re-echoes the praise of her Lord. (last four lines repeat)

Celebrant All stand

Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O Lord, and you are exalted as Head above all. All things come from you, O Lord,

People And of your own have we given you.

1 Chronicles 29:11, 14

Celebrant The Lord be with you.

People And with your spirit.

Celebrant Lift up your hearts.

People We lift them up to the Lord.

Celebrant Let us give thanks to the Lord our God.

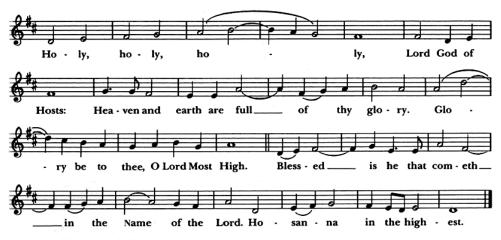
People It is right to give him thanks and praise.

The Celebrant continues

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

HOLY, HOLY, HOLY (THE SANCTUS)

All sing together



Setting: From Missa de Sancta Maria Magdalena, Healey Willan (1880-1968)

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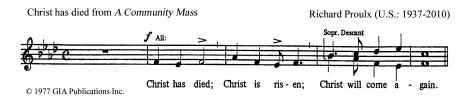
The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it,* and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:



We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER (BCP p. 134)

Celebrant And now as our Savior Christ has taught us, we are bold to pray:

All say together

Our Father, who art in heaven, hallowed be thy Name thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power, and the glory forever and ever. Amen.

THE PRAYER OF HUMBLE ACCESS (BCP p. 135)

All say together

We do not presume to come to this, your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies.

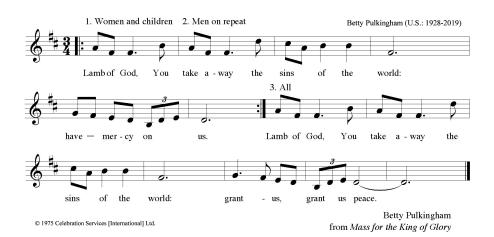
We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy.

Grant us, therefore, gracious Lord,

so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, And that we may evermore dwell in him, and he in us. Amen.

LAMB OF GOD (AGNUS DEI) (BCP p. 135)

All sing together



THE MINISTRATION OF COMMUNION (BCP p. 136)

The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

We invite you to come forward to kneel or stand at the railing to receive Communion or a blessing in the following ways:

- All baptized Christians may receive both the bread and the wine by either eating the bread and drinking from the cup or by leaving the bread in your palm for the minister to take and intinct (dip) in the wine and place back in your palm for consumption.
- To receive only the bread, after you eat the bread cross your arms over your chest as the wine is offered.
- To receive a blessing without the bread and wine, come forward and cross your arms over your chest, and the minister will offer a prayer of blessing.
- If you are unable to come forward for Communion, inform an usher and the ministers will come to you.

Intercessors are available for prayer in the corners of the nave.

COMMUNION ANTHEM (10:30 a.m.) "Prayer for Guidance (Psalm 25)"

Choristers

arr. Allen Pote U.S.:1977

- Teach me your ways, make them known to me.
 Teach me to live according to your truth,
 because you are my Savior, all day long I trust in You.
- O remember, Your kindness and constant love, which You have shown from long ago.
 Forgive the sins and errors of my youth. Remember me, O Lord. (Stanza 1 repeats)

COMMUNION MUSIC

The congregation is invited to join in singing praise to God.

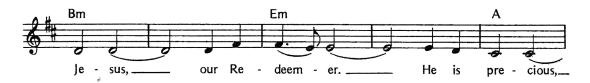
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Come and Worship

Words and Music by A. Carter









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Kyrie Eleison

South African Feel ($\sqrt{=72}$) Refrain

Words and Music by Keith Getty and Stuart Townend



Ky-rie E - lei - son, have mer - cy, Chris-te E - lei - son, have mer - cy.Ky-rie E - lei - son, have



mer - cy, Chris-te E - lei - son, have mer - cy.

1. As we come be - fore You with the cries of vic-tims go un3. If we love our God with all our
4. Lord, re - new our vis-jon to be



needs of our world we con-fess our fail - ures and our sin, for ourwords are ma - ny yet our heard in the land, and the scars of war re-fuse to heal, Will we stand for jus - tice to emheart, mind and strength, and we love our neighbors as our-selves, then this law of love will heal the Christ where we live, to reach out in mer - cy to the lost; For each cup of kind-ness to the



deeds have been few; Fan the fire of com-pass-ion once a - gain.

pow - er the weak till their bonds of op-press-ion are no more? \(\)

na - tions of earth and the glo - ry of Christ will be re-vealed. \(\)

least in our midst is an off-'ring of wor-ship to the throne.

Ky-rie E-

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Kyrie Eleison (Leadsheet)

Give Him All the Glory

 Ho
 Wor
 Je ho wor wor is the Je Je is the Lord. Ho ly, thy, ho ly, thy, Wor Lord. Wor Lord. Je Je ho -wor -Je the the Lord. Lord. Lord. ly thy is is Give him all the glo is the sus гy, the glo - ry due his Name, glo the Give him all the glo more. гy, Ho -Wor -Je is is is the Lord. glo the Lord. the Lord.

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Words and Music: John London

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Heavenly Father,

We thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom.

And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord.

To him, to you, and to the Holy Spirit,

be honor and glory, now and for ever. Amen.

THE BLESSING (BCP p. 137)

The peace of God, which passes all understanding, keep you hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

PROCESSION OUT

"O for a thousand tongues to sing"

Hymnal #493 Azmon

THE DISMISSAL (BCP p. 138)

Deacon Let us go forth in the name of Christ.

People Thanks be to God.

POSTLUDE

Adult Sunday School begins at 9:15 a.m. in Hebron Hall after the 8 a.m. service. Lite refreshments will be served in Hebron Hall immediately after both morning services.

Join us in saying "Good Night to God" All Are Welcome! Sunday Evenings in the Nave at 8 PM

Compline, from the word "completion" is sung by the members of the Compline Choir as their offering to the Lord to commemorate the day's end.

The service is held by candlelight every Sunday evening from 8-8:30 p.m. and broadcast live on YouTube.

PRAY, FAST, GIVE, Lenten Practice at CCA

- Lenten Mid week Eucharist: Wednesdays Noon March 1 through April 5.
- Stations of the Cross Service: Fridays at 5:30 p.m. during Lent. Begins Friday, February 24.
- Compline Service: Sundays 8 p.m., Every Sunday throughout the year.

Sunday Schools

Adult

March 5 - April 16 (No Sunday School April 2 or 9), Hebron Hall, 9:15 AM

Ralph Roberts: Echoes of Genesis: Exploring the Bible's Deep Connections

March 5 - May 21, The Whitefield Center, 9:15 AM John & Liz Albert: Financial Peace University

Youth

March 5, The Chapel, 9 AM

Max & Emily Belz: Chasing Love, by Sean McDowell

Mark Your Calendars!

Easter Flower Memorials are being accepted through March 23rd

Forms are in the Narthex- please place in the offering plate or submit to the office with a donation.

Holy Week Schedule April 2-9

- Palm Sunday: Sunday, April 2, 8 AM, 10:30 AM Meet at Thomas Square Park
- Maundy Thursday: April, 6, 6:30 PM
- Good Friday: April 7, Holy Eucharist at Noon and 6 PM; Stations of the Cross 5:30 PM
- The Great Vigil: April 8, 8 PM
- Easter Sunday: April 9, Holy Eucharist at 8 and 10:30 AM, Compline 8 PM

CCA full calendar available on our website www.ccasav.org

CLERGY

The Rev. Dr. Craig Stephans, Rector The Rev. Bryan Biba, Assistant Rector

The Rev. Greg Malley, Deacon The Rev. Sally Lufburrow, Deacon The Rev. Steve Dantin, Deacon The Rev. Kirk Duffy, Deacon

The Rev. Dr. Marcus B. Robertson, Rector Emeritus

The Right Rev. Alex Farmer, Bishop

The Right Rev. Roger Ames, Bishop in Residence

The Rev. Dr. Andy Anderson, Military Chaplain in Residence The Rev. Guido Gonzalez, Military Chaplain in Residence

STAFF

Mark Williams, Parish Musician

Cindy Marshall, Associate Parish Musician

Erin Macdonald, Children's Ministry Coordinator

Calvin Detwiler, Youth Assistant

Re'Nelle Sierra & Sophie Heublein

Nursery Assistants

Valerie Hanks, Parish Life Administrator & The Whitefield Center Development Director

Joan Malley, Financial Administrator

Debbie Cela, Communications Coordinator

Angela Childress, Receptionist

Tony Cela, Facilities Assistant

Jonathan Clements & David Dennison,

Sunday Assistants

Elias Clements, Livestreaming Director



VESTRY

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Andrew Lazzaro, Treasurer

Doug Harrison, Clerk

Eden Combes

David Estes

Bridget Gardner

Mark Johnson

Bryan Kerr

Jason Mehl

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Claudia Thomas, Council Warden

The Rev. Dr. Craig Stephans, Rector

Elias Clements

Brian Dennison

Susan Moore

Max Belz

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