



"The picture is Jesus in Heaven with the saints that have died and they are looking down on Earth. I chose this because All Saints Day is the day we honor the people that have died and gone to Heaven." --Kaithyn Duckworth, age 12

HOLY BAPTISM WITH HOLY EUCHARIST

Renewed Ancient Text

CHRIST CHURCH ANGLICAN
SAVANNAH, GA

OPENING HYMN (vs. 1, 2, 3, & 4)
 "For all the saints"



1 For all the saints, who from their la - bors rest, who
 2 Thou wast their rock, their for - tress, and their might: ___
 3 O may thy sol - diers, faith - ful, true, and bold, ___
 4 O blest com - mun - ion, fel - low - ship di - vine! ___



thee ___ by faith be - fore the world con - fessed, thy
 thou, Lord, their Cap - tain in the well - fought fight; ___
 fight as the saints who no - bly fought of old, and
 We fee - bly strug - gle, they in glo - ry shine; yet



Name, O ___ Je - sus, be for ev - er blessed.
 thou, in the dark - ness drear, the one true Light.
 win, with ___ them, the vic - tor's crown of gold.
 all are ___ one in thee, for all are thine.



Al - le - lu - ia, al - le - lu - ia!

THE ACCLAMATION

Celebrant Worthy is the Lord our God.

People **To receive glory and honor and power.**

Revelation 4:11

The Celebrant then continues

There is one Body and one Spirit;

People **There is one hope in God's call to us;**

Celebrant One Lord, one Faith, one Baptism;

People **One God and Father of all.**

THE COLLECT OF THE DAY

Officiant The Lord be with you.

People **And with your spirit.**

Officiant Let us pray.

Almighty God, you have knit together your elect in one communion and fellowship in the mystical Body of your Son: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. *The People respond* **Amen.**

CHILDREN'S HOMILY

THE LESSONS

THE FIRST LESSON Revelation 7:9-17

Reader The Word of the Lord.
People **Thanks be to God.**

PSALM 149

- 1 Praise the LORD. O sing unto the LORD a new song; *
let the congregation of the faithful praise him.
- 2 Let Israel rejoice in the one who made him, *
and let the children of Zion be joyful in their King.
- 3 Let them praise his Name in the dance; *
let them sing praises unto him with timbrel and harp.
- 4 For the LORD has pleasure in his people *
and gives victory to those who are oppressed.
- 5 Let the faithful be joyful with glory; *
let them rejoice upon their beds.
- 6 Let the praises of God be in their mouth *
and a two-edged sword in their hands,
- 7 To inflict vengeance on the nations, *
and to rebuke the peoples,
- 8 To bind their kings in chains, *
and their nobles with links of iron,
- 9 That they may execute judgment upon them, as it is written; *
this is the honor of all his servants. Praise the LORD.

THE SECOND LESSON Ephesians 1:15-23

Reader The Word of the Lord.
People **Thanks be to God.**

THE GOSPEL LESSON Matthew 5:1-12

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

After the Gospel, the Deacon says

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

A RITE FOR ADMISSION OF CATECHUMENS

Celebrant What is your hope?
Catechumens **New life in Christ.**
Celebrant What do you desire of God and of this congregation?
Catechumens **That I may grow in faith, hope, and love.**

Then the Celebrant says,

If you hope to enter into eternal life, you must, by his grace, follow in our Lord's steps, for he said: "If anyone would come after me, let him deny himself and take up his cross and follow me."

EXAMINATION

Then the Celebrant asks,

Will you turn to Jesus Christ and accept him as your Lord and Savior?

I will, with God's help.

As none can do this without God's grace, found in Word and Sacrament, will you join with us in our common life of worship, teaching, service, and fellowship?

I will.

ENROLLMENT AND EXORCISM

Celebrant prays over them, saying,

Let us pray.

O Lord God of hosts, before the terrors of whose presence the armies of Hell are put to flight: Deliver these your servants from the powers of the world, the flesh, and the Devil; cast out from them every evil and unclean spirit that lurks in the heart, and any spirit of error or wickedness; and make them ready to receive the fullness of the Holy Spirit; through Jesus Christ our Lord. **Amen.**

The Celebrant then makes the sign of the Cross upon the forehead of each one (and may use the Oil of Catechumens to do so), saying to each,
Almighty God deliver you from the powers of darkness and evil and lead you into the light and obedience of the kingdom of his Son, Jesus Christ, our Lord. **Amen.**

THE BLESSING

The Celebrant then blesses them, saying,

Almighty God, who in his love for you has called you to the knowledge of his grace, grant you an entrance into his kingdom; through Jesus Christ, our Lord. **Amen.**

THE SERMON

The Rev. Joe Gasbarre

BAPTISM

Receiving the Sacrament of Baptism are Frances Joanne Belz (daughter of Max and Emily Belz), Callan Alexander Troise (son of Michael and Jamieson Troise, grandson of Sam and Berta Adams), Cody Cluese Blanchard (fiancé of Kaitlin James)

THE EXHORTATION

The Celebrant then says to the People

Dearly beloved, Scripture teaches that we were all dead in our sins and trespasses, but by grace we may be saved through faith. Our Savior Jesus Christ said, "Unless one is born of water and the Spirit, he cannot enter the kingdom of God"; and he commissioned the Church to "make disciples of all nations, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit." Here we ask our heavenly Father that these Candidates, being baptized with water, may be filled with the Holy Spirit, born again, and received into the Church as a living member of Christ's body. Therefore, I urge you to call upon God the Father, through our Lord Jesus Christ, that of his abundant mercy he will grant to *these Candidates* that which by nature *they* cannot have.

THE PRESENTATION

The Celebrant says

The Candidate(s) for Holy Baptism will now be presented.

ADULTS AND OLDER CHILDREN

The Candidate(s) who are able to answer for themselves are presented individually by their Sponsors, using full names as follows

I present Cody Cluese Blanchard to receive the Sacrament of Baptism.

The Celebrant asks Candidate(s) the following

Celebrant Have you already been baptized?

Candidate **No.**

Celebrant Do you desire to be baptized?

Candidate **I do.**

INFANTS AND YOUNGER CHILDREN

The candidates are presented by their Godparents and Sponsoring Parents as follows

I present Frances Joanne Belz/Callan Alexander Troise to receive the Sacrament of Baptism.

When the following promises are made by Godparents and Sponsoring Parents of infants or young children, the Celebrant addresses them

Today, on behalf of *these children*, you shall make vows to renounce the devil and all his works, to trust God wholeheartedly, and to serve him faithfully. It is your task to see that *these children* is taught, as soon as *they are* able to learn, the meaning of all these vows, and of the Faith that you will profess as revealed in the Holy Scriptures. *They* must come to put *their* faith in Jesus Christ, and learn the Creeds, the Lord's Prayer, the Ten Commandments, and all other things that a Christian ought to know, believe, and do for the welfare of *their* souls. When *they* have embraced all these, *they* are to come to the Bishop to be confirmed, that *they* may publicly claim the Faith for *their* own and be further strengthened by the Holy Spirit to serve Christ and his kingdom.

Are you willing and ready to undertake this?

Godparents and Sponsoring Parents

I am, the Lord being my helper.

PROFESSION OF FAITH

The Celebrant then examines the Candidates who can speak for themselves, and the Godparents and Sponsoring Parents who will speak on behalf of infants or young children, saying

Question Do you renounce the devil and all the spiritual forces of wickedness that rebel against God?

Answer **I renounce them.**

Question Do you renounce the empty promises and deadly deceits of this world that corrupt and destroy the creatures of God?

Answer **I renounce them.**

Question Do you renounce the sinful desires of the flesh that draw you from the love of God?

Answer **I renounce them.**

The Celebrant shall pray over the Candidate(s) saying

Almighty God deliver you from the powers of darkness and evil, and lead you into the light and obedience of the kingdom of his Son Jesus Christ our Lord. *The People respond.* **Amen.**

The Celebrant continues

Question Do you turn to Jesus Christ and confess him as your Lord and Savior?

Answer **I do.**

Question Do you joyfully receive the Christian Faith, as revealed in the Holy Scriptures of the Old and New Testaments?

Answer **I do.**

Question Will you obediently keep God's holy will and commandments, and walk in them all the days of your life?

Answer **I will, the Lord being my helper.**

The Celebrant then addresses the congregation, first inviting them to stand.

Will you who witness these vows do all in your power to support this person in his life in Christ?

The Congregation responds **We will.**

The Celebrant then says

Let us join with *these candidates* to proclaim our faith in the words of the ancient baptismal confession, the Apostles' Creed.

Celebrant Do you believe and trust in God the Father?

People **I do. I believe in God the Father almighty, creator of heaven and earth.**

Celebrant Do you believe and trust in Jesus Christ?

People **I do. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried: He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

Celebrant Do you believe and trust in the Holy Spirit?

People **I do. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

Litany for the candidates

The Deacon, or other person appointed, may say

Let us now pray for *these Candidates* who are to receive the Sacrament of Baptism.

(4 p.m. only) That *these children* may come to confess his faith in Jesus Christ as Lord and Savior.

We beseech you to hear us, Good Lord.

That *these candidates* may continue in the apostles' teaching and the fellowship, in the breaking of bread, and in the prayers.

We beseech you to hear us, Good Lord.

That *they* may walk in a manner worthy of the calling to which *they have* been called, ever growing in faith and all heavenly virtues.

We beseech you to hear us, Good Lord.

That *they* may persevere in resisting evil, and, whenever *they fall* into sin, repent and return to the Lord.

We beseech you to hear us, Good Lord.

That *they* may proclaim by word and deed the Good News of God in Christ Jesus to a lost and broken world.

We beseech you to hear us, Good Lord.

That as *living members* of the Body of Christ, *they* may grow up in every way into him who is the head.

We beseech you to hear us, Good Lord.

That, looking to Jesus, *they* may run with endurance the race set before *them*, and at the last receive the unfading crown of glory.

We beseech you to hear us, Good Lord.

The Celebrant now prays for the candidate(s) as follows

Let us pray.

Almighty and everlasting Father, in your great mercy you saved Noah and his family in the Ark from the destruction of the flood, prefiguring the Sacrament of Holy Baptism. Look mercifully upon *these* your *servant(s)*. Wash and sanctify *them* through your Holy Spirit, that *they* may be delivered from destruction and received into the Ark of Christ's Church; and being steadfast in faith, joyful through hope, and rooted in love, *they* may pass through the turbulent floods of this troublesome world and come into the land of everlasting life, through Jesus Christ our Lord. *The People respond Amen.*

Thanksgiving Over the Water

The Deacon, or the Celebrant, pours the water for baptism.

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Lift up your hearts.

People **We lift them up to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

The Celebrant continues

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John in the River Jordan when the Holy Spirit descended upon him as a dove.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are made regenerate by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Here the Celebrant touches the water and says

Now, Father, sanctify this water by the power of your Holy Spirit. May all who are baptized here be cleansed from sin, be born again, and continue for ever faithful in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever.

The People respond Amen.

The Baptism

The Celebrant says to the sponsors,

Name this *Child/Candidate*.

Then the Celebrant pours water upon the candidate three times, saying

Frances/Callan/Cody, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit.

The People respond **Amen**.

The Celebrant makes the sign of the Cross upon the forehead of the newly baptized (and may use the Oil of Chrism to do so), saying

Frances/Callan/Cody, receive the sign of the Cross as a token of your new life in Christ, in which you shall not be ashamed to confess the faith of Christ crucified, to fight bravely under his banner against the world, the flesh, and the devil, and to continue as his faithful soldier and servant to the end of your days.

The People respond **Amen**.

The Deacon lights a candle from the Paschal Candle and gives it to the newly baptized or the parent, saying

“*Frances/Callan/Cody* Receive the light of our Lord Jesus Christ who said: ‘I am the light of the world. Whoever follows me will not walk in darkness, but will have the light of life.’”

Father’s Blessing *(only at 4 p.m.)*

May the Lord bless you and keep you;

May the Lord make His face to shine upon you and be gracious to you;

May the Lord lift up His countenance on you and give you peace.

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit,
be upon you and remain with you for ever. Amen.

The Celebrant then says

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon *these* your *servant(s)* the forgiveness of sin, received *them* as your own *child(ren)* by adoption, made *them members* of your Church, and raised *them* to the new life of grace. Sustain *them*, O Lord, in your Holy Spirit, that *they* may enjoy everlasting salvation through Jesus Christ our Lord. **Amen**.

The Celebrant continues

Let us welcome the newly baptized.

Celebrant and People

We receive you into the fellowship of the Church. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in the royal priesthood of all his people.

“Jesus Loves Me” *(only at 4 p.m.)*

All sing together

Jesus loves me! This I know, for the Bible tells me so.

Little ones to Him belong; They are weak, but He is strong.

Refrain: Yes, Jesus loves me! Yes, Jesus loves me!

Yes, Jesus loves me! The Bible tells me so.

Jesus loves me! This I know, as He loved so long ago,

Taking children on His knee, Saying, ‘Let them come to Me.’ *Refrain*

THE PEACE

Celebrant The Peace of the Lord be always with you.

People **And with your spirit.**


ANNOUNCEMENTS

THE OFFERTORY HYMN


“I sing a song of the saints of God”

(See Next Page)


I sing a song of the saints of God




1 I sing a song of the saints of God,
 2 They loved their Lord so dear, so dear, and
 3 They lived not on - ly in a - ges past, there are




pa - tient and brave and true, who toiled and fought and
 his love made them strong; and they fol - lowed the right, for
 hund - reds of thou - sands still, the world is bright with the




lived and died for the Lord they loved and knew. And
 Je - sus' sake, the whole of their good lives long. And
 joy - ous saints who love to do Je - sus' will. You can



one was a doc - tor, and one was a queen, and one was a shep -
 one was a sold - ier, and one was a priest, and one was slain
 meet them in school, or in lanes, or at sea, in church, or in trains,



herd - ess on the green: they were all of them saints of
 by a fierce wild - beast: and there's not an - y rea - son
 or in shops, or at tea, for the saints of God are just



God and I mean, God help - ing, to be one too.
 no, not the least, why I should - n't be one too.
 folk like me, and I mean to be one too.

Saints' Days; All Saints' Day (November 1).
 Words: Lesbia Scott (b. 1898), alt.
 Music: *Grand Isle*, John Henry Hopkins (1861-1945)

Irr.

OFFERTORY

Celebrant Yours, O LORD, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O LORD, and you are exalted as Head above all. All things come from you, O LORD,

People **And of your own have we given you.**

1 Chronicles 29:11, 14

THE SURSUM CORDA

The People remain standing. The Celebrant faces them and sings or says

The Lord be with you.

People **And with your spirit.**

Celebrant Lift up your hearts.

People **We lift them up to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

The Celebrant continues

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For in the multitude of your saints, you have surrounded us with so great a cloud of witnesses that we, rejoicing in their fellowship, may run with patience the race that is set before us, and, together with them, may receive the unfading crown of glory. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE *SANCTUS*

Celebrant and People

Holy, Holy, Holy, Lord God of power and might, heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the Name of the Lord. Hosanna in the highest.

THE PRAYER OF CONSECRATION

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

The Celebrant then says

And now as our Savior Christ has taught us, we are bold to pray:

Celebrant and People together pray

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come, thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

and forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

for ever and ever. Amen.

THE PRAYER OF HUMBLE ACCESS

Celebrant and People together may say

**We do not presume to come to this your table, O merciful Lord,
trusting in our own righteousness,
but in your abundant and great mercies.**

**We are not worthy so much as to gather up the crumbs under your table;
but you are the same Lord whose character is always to have mercy.**

**Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ, and to drink his blood,
that our sinful bodies may be made clean by his body,
and our souls washed through his most precious blood,
and that we may evermore dwell in him, and he in us. Amen.**

THE MINISTRATION OF COMMUNION

Facing the People, the Celebrant may say the following invitation

The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

For those of you who are not yet ready to receive Communion, we encourage you to pray this prayer silently as others come forward to receive the Sacrament.

Dear Jesus, I believe that you are truly present in the Holy Sacrament. I love you above all things, and I desire to possess you within my soul. And since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to you, together with all your faithful people [gathered around every altar of your Church], and I embrace you with all the affections of my soul. Never permit me to be separated from you. Amen.

THE POST COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Heavenly Father,

**We thank you for feeding us with the spiritual food
of the most precious Body and Blood of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries that we are living members of the body of your Son,
and heirs of your eternal Kingdom.**

**And now, Father, send us out to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Lord.**

To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

May God give you grace to follow his saints in faith and hope and love; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen**

THE DISMISSAL

Deacon Go in peace to love and serve the Lord, Alleluia! Alleluia! Alleluia!

People **Thanks be to God, Alleluia! Alleluia! Alleluia!**

**Christ Church Anglican
Sunday Worship:
8 a.m. in the Nave 10:30 a.m. via Zoom 4 p.m. Whitefield Center Lawn
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