



AN ORDER OF WORSHIP FOR
PALM SUNDAY

THE HOLY EUCHARIST RENEWED ANCIENT TEXT
FROM THE BOOK OF COMMON PRAYER 2019

SUNDAY, APRIL 2, 2023

PROCESSION FROM THOMAS SQUARE PARK 10:30 AM

CONCERNING PALM SUNDAY

Palm Sunday marks the beginning of Holy Week. The procession with palms, which was already observed in Jerusalem in the fourth century, calls to mind the triumphal entry of Jesus, our Lord and King, into Jerusalem. The procession is fundamentally an act of worship, witness, and devotion to our Lord.

Palm Sunday is unique in having two Gospel readings. Originally there were two distinct liturgies. The palms were blessed and the Triumphal Entry Gospel was read outside of the church building. The door of the church represented the gate through which Jesus entered the city.

The purpose of Jesus' journey to Jerusalem was to fulfill his Father's will; thus it is fitting that this service continues with the reading of the Passion Gospel in which the whole story of the week is anticipated. The emphasis of the liturgy turns to the days that lie ahead in Holy Week. We who hail Jesus as King one moment, may in the next deny him, even joining with the crowd in shouting, "Crucify him!"

From The 2019 ACNA Book of Common Prayer

About the cover. Entry of Christ into Jerusalem (1320) by Pietro Lorenzetti: entering the city on a donkey symbolizes arrival in peace rather than as a war-waging king arriving on a horse.

WHAT IS THE GOSPEL?

CREATION

All of creation was made good, with humanity as its very good crown - created in the image of God, the delight of His heart.

FALL

Humanity rebelled, seeking to be god rather than to submit to God, and began to live life selfishly rather than according to His goodness. In this rebellion, we have bound ourselves under sin, evil, and death. This results in alienation from God, from one another, from creation, and even from ourselves, and brings us under God's righteous judgment.

REDEMPTION

God, in His mercy and great love for us and for all of creation, entered into the world to save people and to renew his creation: Jesus Christ, God in flesh, came to free us from sin, evil, and death. Through His life, death, and resurrection, Jesus paid the penalty for our sins, conquered evil and death, and was exalted as King over all.

INVITATION

We are invited to be reconciled to God and participate in the renewal of all creation. This requires repentance from our old way of life, having faith in Christ's act of love and mercy, and having a new life of grace and love with the Holy Spirit. This can begin now. Join with us in worship, as we come to God in our need, confess our sins, receive His forgiveness, hear His word, and are nourished by His self-giving love in the bread and wine. Please speak to one of our pastors if you'd like to learn more about forming a relationship with this God who loves you already.

GENERAL INFORMATION

Christ Church Anglican was founded in 1733 and maintains its historical heritage as the first church in Georgia and as a member of the Gulf Atlantic Diocese in the Anglican Church of North America (ACNA).

Parking can be found in our lot on 37th Street and is also available at the Library next door on Bull St. or at the Georgia Infirmary on 36th St. or The Whitefield Center at Drayton and 37th St.

Nursery Care is provided on Sundays beginning at 9 a.m. for children 4 and under, downstairs in the Wesley Wing.

Children of all ages are welcome to stay in the service. Children's activity bags and books for use during the service are available at the 37th street entrance. Please leave the activity bags and books in the pew or return to the Narthex. Little Church for children ages 5-10 takes place during the sermon.

Office Hours are 12 p.m. - 5 p.m.
Monday - Thursday.

Weekly Newsletter to subscribe visit our website www.cca.sav.org and complete the Stay in Touch information. A link to past editions is available on the Home Page.

THE LITURGY OF THE PALMS

Thomas Square Park 10:30 AM.

THE LITURGY OF THE PALMS

(People have palms in hand)

Celebrant Hosanna to the Son of David, the King of Israel.
All **Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

The Celebrant then greets the people and gives a brief introduction, inviting them to participate in the celebration using these or other similar words.

Dear brothers and sisters, from the beginning of Lent until now we have been preparing our hearts by repentance and self-sacrifice. Today, with the whole Church, we herald the beginning of the celebration of the Paschal Mystery. On this day our Lord Jesus Christ entered Jerusalem and was welcomed as King with palms and shouts of praise. Today we greet him as our King, though we know his crown was a crown of thorns, and his throne a Cross.

Therefore, I invite you to follow our Lord this Holy Week, from his triumphal entry, through his suffering and death, to the glory of his resurrection.

Celebrant The Lord be with you.
People **And with your spirit.**
Celebrant Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Deacon reads the Triumphal Entry Gospel, first saying

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

Matthew 21: 1-11

¹ Now when they drew near to Jerusalem and came to Bethphage, to the Mount of Olives, then Jesus sent two disciples, ² saying to them, "Go into the village in front of you, and immediately you will find a donkey tied, and a colt with her. Untie them and bring them to me. ³ If anyone says anything to you, you shall say, 'The Lord needs them,' and he will send them at once." ⁴ This took place to fulfill what was spoken by the prophet, saying,

⁵ "Say to the daughter of Zion,
Behold, your king is coming to you,
humble, and mounted on a donkey,
on a colt, the foal of a beast of burden."

⁶The disciples went and did as Jesus had directed them.⁷ They brought the donkey and the colt and put on them their cloaks, and he sat on them. ⁸ Most of the crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. ⁹And the crowds that went before him and that followed him were shouting, “Hosanna to the Son of David! Blessed is he who comes in the name of the Lord! Hosanna in the highest!” ¹⁰And when he entered Jerusalem, the whole city was stirred up, saying, “Who is this?” ¹¹ And the crowds said, “This is the prophet Jesus, from Nazareth of Galilee.”

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE BLESSING OF THE PALM BRANCHES

The Celebrant continues

We praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was hailed as King by those who spread their garments and branches of palm along his way. Sanctify these branches with your blessing, we humbly pray, that they may be for us signs of his victory. Grant that we who bear them in his Name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

Celebrant Hosanna to the Son of David, the King of Israel.
People **Blessed is he who comes in the Name of the Lord.**
Hosanna in the highest.

THE PROCESSION

Deacon Let us go forth in peace.
People **In the Name of Christ. Amen.**

The congregation will process to the front entrance of the church on Bull Street repeating this refrain.

Celebrant Hosanna to the Son of David, the King of Israel.
People **Blessed is he who comes in the Name of the Lord.**
Hosanna in the highest.

The congregation gathers on the steps of the church on Bull Street.

The Celebrant then says

Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the Cross, may find it none other than the way of life and peace; through Jesus Christ our Lord. **Amen.**

The congregation enters the church through the Bull Street doors. Please remain standing after entering the pews.

AT THE EUCHARIST

OPENING HYMN

“All glory, laud and honor”

*Hymnal #154
Valet will ich dir geben*

SALUTATION

Celebrant Blessed be our God.

People **Now and for ever. Amen.**

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And with your spirit**

Celebrant Let us pray.

Almighty and everlasting God, in your tender love for us you sent your Son our Savior Jesus Christ to take upon himself our nature, and to suffer death upon the Cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and come to share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE OLD TESTAMENT LESSON

Isaiah 52:13 - 53:12

Pew Bible, p. 729

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 22:1-11 (*The sufferings and hopes of the upright.*)

About the Psalm: During the season of Lent we will chant the Psalm using the ancient music of Gregorian chant. Solemn, reflective, penitent in nature, this music for chanting the Psalms reflects the season of Lent with both simplicity and holiness. (Note: change pitch at the small bar.)



- 1 My God, my God, why have you¹ forsaken me, |
and are so far from my cry, and from the¹ words of my complaint? ||
- 2 O my God, I cry in the daytime, but you¹ do not hear; |
in the night season also,¹ but I find no rest. ||
- 3 But you¹ remain holy, |
enthroned upon the prais¹ es of Israel. ||
- 4 Our fathers¹ hoped in you; |
they trusted in you, and¹ you delivered them. ||
- 5 They called upon you, and¹ were delivered; |
they put their trust in you, and¹ were not confounded. ||

- 6 But as for me, I am a worm,¹ and no man, |
 scorned by all, and the out¹ cast of the people. ||
- 7 All those who see me laugh¹ me to scorn; |
 they curl their lips, and¹ shake their heads, saying, ||
- 8 “He trusted in God, that he would de¹ liver him; |
 let him deliver him,¹ if he will have him.” ||
- 9 But you are he that took me out of my¹ mother’s womb; |
 you were my hope, when I was yet up¹ on my mother’s breasts. ||
- 10 I have been cast upon you ever since¹ I was born; |
 you are my God, even¹ from my mother’s womb. ||
- 11 O go not far from me, for trouble¹ is near at hand, |
 and there¹ is none to help me. ||

THE NEW TESTAMENT LESSON

Philippians 2:5-11

Pew Bible, p. 1165

Reader The Word of the Lord.

People **Thanks be to God.**

GOSPEL HYMN

“When Jesus left his Father’s throne”

Hymnal #480

Kingsfold

THE PASSION

Matthew 26:36 - 27:66

Narrator The Passion of our Lord Jesus Christ according to Matthew.

The customary responses before and after the Gospel are omitted. The congregation is seated for the first part of the Passion; at the verse which mentions arrival at Golgotha (The Skull), all stand.

Narrator Jesus went with his disciples to a place called Gethsemane, and he said to them,

Jesus Sit here while I go over there and pray.

Narrator He took Peter and the two sons of Zebedee along with him, and he began to be sorrowful and troubled. Then he said to them,

Jesus My soul is overwhelmed with sorrow to the point of death. Stay here and keep watch with me.

Narrator Going a little farther, he fell with his face to the ground and prayed,

Jesus My Father, if it is possible, may this cup be taken from me. Yet not as I will, but as you will.

Narrator Then he returned to his disciples and found them sleeping. He asked Peter,

Jesus Could you men not keep watch with me for one hour? Watch and pray so that you will not fall into temptation. The spirit is willing, but the body is weak.

Narrator He went away a second time and prayed,

Jesus My Father, if it is not possible for this cup to be taken away unless I drink it, may your will be done.

Narrator When he came back, he again found them sleeping, because their eyes were heavy. So he left them and went away once more and prayed the third time, saying the same thing. Then he returned to the disciples and said to them,

Jesus Are you still sleeping and resting? Look, the hour is near, and the Son of Man is betrayed into the hands of sinners. Rise, let us go! Here comes my betrayer!

Narrator While he was still speaking, Judas, one of the Twelve, arrived. With him was a large crowd armed with swords and clubs, sent from the chief priests and the elders of the people. Now the betrayer had arranged a signal with them:

Judas The one I kiss is the man; arrest him.

Narrator Going at once to Jesus, Judas said,

Judas Greetings, Rabbi!

Narrator and kissed him. Jesus replied,

Jesus Friend, do what you came for.

Narrator Then the men stepped forward, seized Jesus and arrested him. With that, one of Jesus' companions reached for his sword, drew it out and struck the servant of the high priest, cutting off his ear. Jesus said to him,

Jesus Put your sword back in its place, for all who draw the sword will die by the sword. Do you think I cannot call on my Father, and he will at once put at my disposal more than twelve legions of angels? But how then would the Scriptures be fulfilled that say it must happen in this way?

Narrator At that time Jesus said to the crowd,

Jesus Am I leading a rebellion that you have come out with swords and clubs to capture me? Every day I sat in the temple courts teaching, and you did not arrest me. But this has all taken place that the writings of the prophets might be fulfilled.

Narrator Then all the disciples deserted him and fled. Those who had arrested Jesus took him to Caiaphas, the high priest, where the teachers of the law and the elders had assembled. But Peter followed him at a distance, right up to the courtyard of the high priest. He entered and sat down with the guards to see the outcome. The chief priests and the whole Sanhedrin were looking for false evidence against Jesus so that they could put him to death. But they did not find any, though many false witnesses came forward. Finally two came forward and declared,

False Witnesses This fellow said, "I am able to destroy the temple of God and rebuild it in three days."

Narrator Then the high priest stood up and said to Jesus,

High Priest Are you not going to answer? What is this testimony that these men are bringing against you?

Narrator But Jesus remained silent. The high priest said to him,

High Priest I charge you under oath by the living God: Tell us if you are the Christ, the Son of God.

Narrator Jesus replied,

Jesus Yes, it is as you say. But I say to all of you: In the future you will see the Son of Man sitting at the right hand of the Mighty One and coming on the clouds of heaven.

Narrator Then the high priest tore his clothes and said,

High Priest He has spoken blasphemy! Why do we need any more witnesses? Look, now you have heard the blasphemy. What do you think?

Narrator They answered,

***Crowd* He is worthy of death!**

Narrator Then they spit in his face and struck him with their fists. Others slapped him and said,

***Crowd* Prophecy to us, Christ. Who hit you?**

Narrator Now Peter was sitting out in the courtyard, and a servant girl came to him and said,

Servant Girl You also were with Jesus of Galilee,

Narrator But he denied it before them all, saying

Peter I don't know what you're talking about,

Narrator Then he went out to the gateway, where another girl saw him and said to the people there,

Servant Girl This fellow was with Jesus of Nazareth.

Narrator He denied it again, with an oath:

Peter I don't know the man!

Narrator After a little while, those standing there went up to Peter and said,

Bystanders Surely you are one of them, for your accent gives you away.

Narrator Then he began to call down curses on himself and he swore to them,

Peter I don't know the man!

Narrator Immediately a rooster crowed. Then Peter remembered the word Jesus had spoken: "Before the rooster crows, you will disown me three times." And he went outside and wept bitterly.

Narrator 2 Early in the morning, all the chief priests and the elders of the people came to the decision to put Jesus to death. They bound him, led him away and handed him over to Pilate, the governor. When Judas, who had betrayed him, saw that Jesus was condemned, he was seized with remorse and returned the thirty silver coins to the chief priests and the elders. He said,

continued

Judas I have sinned, for I have betrayed innocent blood.

Narrator 2 They replied,

Chief priests What is that to us? That's your responsibility.

Narrator So Judas threw the money into the temple and left. Then he went away and hanged himself. The chief priests picked up the coins and said,

Chief Priests It is against the law to put this into the treasury, since it is blood money.

Narrator 2 So they decided to use the money to buy the potter's field as a burial place for foreigners. That is why it has been called the Field of Blood to this day. Then what was spoken by Jeremiah the prophet was fulfilled: "They took the thirty silver coins, the price set on him by the people of Israel, and they used them to buy the potter's field, as the Lord commanded me." Meanwhile Jesus stood before the governor, and the governor asked him,

Pilate Are you the king of the Jews?

Narrator 2 Jesus replied,

Jesus Yes, it is as you say.

Narrator 2 When he was accused by the chief priests and the elders, he gave no answer. Then Pilate asked him,

Pilate Don't you hear the testimony they are bringing against you?

Narrator 2 But Jesus made no reply, not even to a single charge--to the great amazement of the governor. Now it was the governor's custom at the Feast to release a prisoner chosen by the crowd. At that time they had a notorious prisoner, called Barabbas. So when the crowd had gathered, Pilate asked them,

Pilate Which one do you want me to release to you: Barabbas, or Jesus who is called Christ?

Narrator 2 For he knew it was out of envy that they had handed Jesus over to him. While Pilate was sitting on the judge's seat, his wife sent him this message: "Don't have anything to do with that innocent man, for I have suffered a great deal today in a dream because of him." But the chief priests and the elders persuaded the crowd to ask for Barabbas and to have Jesus executed. The governor asked,

Pilate Which of the two do you want me to release to you?

Narrator 2 And they answered,

Crowd Barabbas.

Narrator 2 Pilate asked,

Pilate What shall I do, then, with Jesus who is called Christ?

Narrator 2 They all answered,

Crowd **Crucify him!**

Narrator 2 Then he asked,

Pilate Why? What crime has he committed?

Narrator 2 But they shouted all the louder,

Crowd **Crucify him!**

Narrator 2 When Pilate saw that he was getting nowhere, but that instead an uproar was starting, he took water, washed his hands in front of the crowd, and said,

Pilate I am innocent of this man's blood. It is your responsibility!

Narrator 2 All the people answered,

Crowd **Let his blood be on us and on our children!**

Narrator 2 Then he released Barabbas to them. But he had Jesus flogged, and handed him over to be crucified. Then the governor's soldiers took Jesus into the Praetorium and gathered the whole company of soldiers around him. They stripped him and put a scarlet robe on him, and then twisted together a crown of thorns and set it on his head. They put a staff in his right hand and knelt in front of him and mocked him, saying,

Soldiers Hail, king of the Jews!

Narrator 2 They spit on him, and took the staff and struck him on the head again and again. After they had mocked him, they took off the robe and put his own clothes on him. Then they led him away to crucify him. As they were going out, they met a man from Cyrene named Simon, and they forced him to carry the cross. They came to a place called Golgotha (which means The Place of the Skull).

The congregation stands.

Narrator 2 There they offered Jesus wine to drink, mixed with gall; but after tasting it, he refused to drink it. When they had crucified him, they divided up his clothes by casting lots. And sitting down, they kept watch over him there. Above his head they placed the written charge against him: "This is Jesus, the King of the Jews." Two robbers were crucified with him, one on his right and one on his left. Those who passed by hurled insults at him, shaking their heads and saying,

Passersby You who are going to destroy the temple and build it in three days, save yourself! Come down from the cross, if you are the Son of God!

Narrator 2 In the same way the chief priests, the teachers of the law and the elders mocked him, saying,

Chief Priests He saved others, but he can't save himself! He's the King of Israel! Let him come down now from the cross, and we will believe in him. He trusts in God. Let God rescue him now if he wants him, for he said, "I am the Son of God."

continued

Narrator 2 In the same way the robbers who were crucified with him also heaped insults on him. From the sixth hour until the ninth hour darkness came over all the land. About the ninth hour Jesus cried out in a loud voice,

Jesus Eloi, Eloi, lama sabachthani?

Narrator 2 which means, “My God, my God, why have you forsaken me?” When some of those standing there heard this, they said,

Bystanders He’s calling Elijah.

Narrator 2 Immediately one of them ran and got a sponge. He filled it with wine vinegar, put it on a stick, and offered it to Jesus to drink. But the others said,

Bystanders Now leave him alone. Let’s see if Elijah comes to save him.

Narrator 2 And when Jesus had cried out again in a loud voice, he gave up his spirit.

Silence is kept.

Narrator 2 At that moment the curtain of the temple was torn in two from top to bottom. The earth shook and the rocks split. The tombs broke open and the bodies of many holy people who had died were raised to life. They came out of the tombs, and after Jesus’ resurrection they went into the holy city and appeared to many people. When the centurion and those with him who were guarding Jesus saw the earthquake and all that had happened, they were terrified, and exclaimed,

Centurion Surely he was the Son of God!

Narrator 2 Many women were there, watching from a distance. They had followed Jesus from Galilee to care for his needs. Among them were Mary Magdalene, Mary the mother of James and Joseph, and the mother of Zebedee’s sons. As evening approached, there came a rich man from Arimathea, named Joseph, who had himself become a disciple of Jesus. Going to Pilate, he asked for Jesus’ body, and Pilate ordered that it be given to him. Joseph took the body, wrapped it in a clean linen cloth, and placed it in his own new tomb that he had cut out of the rock. He rolled a big stone in front of the entrance to the tomb and went away. Mary Magdalene and the other Mary were sitting there opposite the tomb. The next day, the one after Preparation Day, the chief priests and the Pharisees went to Pilate and said,

*Chief Priest/
Pharisees* Sir, we remember that while he was still alive that deceiver said, “After three days I will rise again.” So give the order for the tomb to be made secure until the third day. Otherwise, his disciples may come and steal the body and tell the people that he has been raised from the dead. This last deception will be worse than the first.

Narrator 2 Pilate answered,

Pilate Take a guard. Go, make the tomb as secure as you know how.

Narrator 2 So they went and made the tomb secure by putting a seal on the stone and posting the guard.

THE CONFESSION AND ABSOLUTION OF SIN

Kneeling

Celebrant Let us humbly confess our sins to Almighty God.

All say together

Most merciful God,

we confess that we have sinned against you

in thought, word and deed,

by what we have done, and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ

have mercy on us and forgive us;

that we may delight in your will, and walk in your ways,

to the glory of your Name. Amen.

Celebrant

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE COMFORTABLE WORDS

The Celebrant may then say one or more of the following sentences, first saying

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest.

Matthew 11:28

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.

John 3:16

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners.

1 Timothy 1:15

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world.

1 John 2:1-2

THE PEACE

Standing

Celebrant The peace of the Lord be always with you.
People **And with your spirit.**

Then the Ministers and People may greet one another in the Name of the Lord.

PARISH LIFE ANNOUNCEMENTS

THE OFFERTORY

The people give their tithes and offerings as the bread and wine are prepared. Online donations may be made at ccasav.org or through Venmo @CCASAV

COMMUNION ANTHEM

“Arise, My Soul, Arise”

arr. Dan Forrest

Parish Choir . Violin: Michelle Harrison.

Lyrics: Charles Wesley

1. Arise, my soul, arise, shake off your guilty fears.
The bleeding sacrifice on my behalf appears.
Before the throne my surety stands, before the throne my surety stands.
My name is written on His hands. My name is written on His hands.
2. Five bleeding wounds He bears received on Calvary.
They pour effectual prayers they strongly plead for me:
“Forgive him, O forgive, “ they cry, “Forgive him, O forgive, “ they cry.
Nor let that ransomed sinner die. Nor let that ransomed sinner die!
3. My God is reconciled, His pard'ning voice I hear.
He owns me as His child I can no longer fear.
With confidence I now draw nigh. With confidence I now draw nigh.
And “Father, Abba, Father, “cry! Arise, my soul arise.
And “Father, Abba, Father, “ cry! Arise, my soul arise.

Celebrant

Remain standing

Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O Lord, and you are exalted as Head above all. All things come from you, O Lord,

People **And of your own have we given you.**

1 Chronicles 29:11, 14

THE GREAT THANKSGIVING (*SURSUM CORDA*)

Standing

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Lift up your hearts.

People **We lift them up to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

The Celebrant continues

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord. For our sins he was lifted high upon the Cross, that he might draw the whole world to himself; and by his suffering and death he became the author of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

HOLY, HOLY, HOLY (*THE SANCTUS*)

All sing together

Ho - ly, ho - ly, ho - ly, Lord God of
 Hosts: Hea - ven and earth are full of thy glo - ry. Glo -
 - ry be to thee, O Lord Most High. Bless - ed is he that com - eth
 in the name of the Lord. Ho - san - na in the high - est.

Setting: From *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968)

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it,* and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

The musical notation is written on a single staff in G major (one sharp) and common time (C). It begins with a fermata over a whole rest. The first phrase, "Christ has died," is marked with a forte dynamic (f) and the tempo instruction "All:". The second phrase, "Christ is risen," is marked with an accent (>) over the first note. The third phrase, "Christ will come again," is marked with "Sopr. Descant" above the staff and an accent (>) over the first note. The melody consists of quarter and eighth notes.

Christ has died; Christ is ris - en; Christ will come a - gain.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

Celebrant And now as our Savior Christ has taught us, we are bold to pray:

All say together

**Our Father, who art in heaven, hallowed be thy Name
thy kingdom come, thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom, and the power,
and the glory forever and ever. Amen.**

THE PRAYER OF HUMBLE ACCESS

All say together

**We do not presume to come to this, your table, O merciful Lord,
trusting in our own righteousness,
but in your abundant and great mercies.**

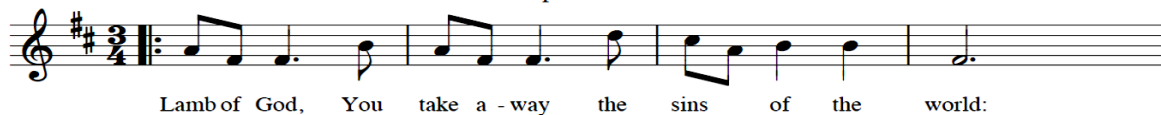
**We are not worthy so much as to gather up the crumbs under your table;
but you are the same Lord
whose character is always to have mercy.**

**Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ, and to drink his blood,
that our sinful bodies may be made clean by his body,
and our souls washed through his most precious blood,
And that we may evermore dwell in him, and he in us. Amen.**

LAMB OF GOD (*AGNUS DEI*)


All sing together

1. Women and children 2. Men on repeat




Lamb of God, You take a - way the sins of the world:

3. All



have - mer - cy on us. Lamb of God, You take a - way the



sins of the world: grant - us, grant us peace.

Betty Pulkingham
from *Mass for the King of Glory*

THE MINISTRATION OF COMMUNION

The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

- *All baptized Christians may receive both the bread and the wine by either eating the bread and drinking from the cup or by leaving the bread in your palm for the minister to take and intinct (dip) in the wine and place back in your palm for consumption.*
- *To receive only the bread, after you eat the bread cross your arms over your chest as the wine is offered.*
- *To receive a blessing without the bread and wine, come forward and cross your arms over your chest, and the minister will offer a prayer of blessing.*
- *If you are unable to come forward for Communion, inform an usher and the ministers will come to you.*

Intercessors are available for prayer in the corners of the nave.

COMMUNION ANTHEM

“I Believe”
Choristers

arr. Mark A. Miller
Anon. Jewish Poem

I believe in the sun even when it's not shining.

I believe in love even when I cannot feel it.

I believe in God even when he is silent.

COMMUNION MUSIC

“Take up your cross, the Savior said”

Page 19

“The Power of the Cross”

Page 20

“Behold The Lamb” (*Standing*)

Page 21

Take up your cross, the Savior said

Em Am Bm Em

I Take up your cross, the Sa - vior said, if

C G Bm Em

you would my dis - ci - ple be; take up your cross with

C D Bm Em C Am Bm Em

will - ing heart, and hum - bly fol - low af - ter me.

- 2 Take up your cross, let not its weight fill your weak spirit with alarm; his strength shall bear your spirit up, and brace your heart, and nerve your arm.
- 3 Take up your cross, heed not the shame, and let your foolish heart be still; the Lord for you accepted death upon a cross, on Calvary's hill.
- 4 Take up your cross, then, in his strength, and calmly every danger brave: it guides you to abundant life and leads to victory o'er the grave.
- 5 Take up your cross, and follow Christ, nor think till death to lay it down; for only those who bear the cross may hope to wear the glorious crown.

The Power of the Cross

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He was crucified in weakness, but He lives by God's power. 2 Corinthians 13:4

Unison

1. Oh, to see the dawn of the dark-est day; Christ on the road to
 2. Oh, to see the pain writ-ten on Your face; Bear - ing the awe - some
 3. Now the day-light flees; now the ground be - neath Quakes as its Mak - er
 4. Oh, to see my name writ-ten in the wounds, For thro' Your suf - f'ring

Cal - va - ry; Tried by sin - ful men, torn and beat-en, then
 weight of sin; Ev - 'ry bit - ter tho't, ev - 'ry e - vil deed
 bows His head. Cur - tain torn in two, dead are raised to life;
 I am free. Death is crushed to death, life is mine to live,

Chorus
 Nailed to a cross of wood. 1.-3. This the power of the
 Crown - ing Your blood-stained brow. 4. This the power of the
 "Fin - ished!" the vic - t'ry cry!
 Won thro' Your self - less love!

cross: Christ be - came sin for us; Took the
 cross; Son of God slain for us. What a

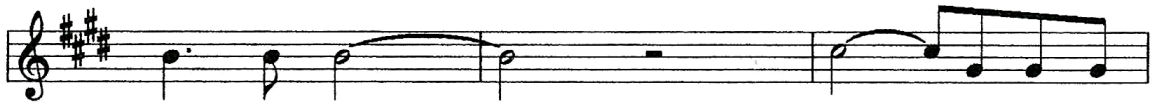
(segue)
 blame, bore the wrath; We stand for - giv - en at the cross!
 love, what a cost! We stand for - giv - en at the cross!

Behold the Lamb

Dottie Rambo



Be- hold the Lamb! Be-



hold the Lamb! Slain from the found-



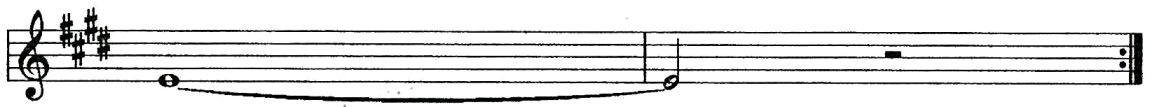
da- tion of the world. For sin- ners



cruc- i- fied, oh, Ho- ly Sac- ri- fice!



Be- hold the Lamb of God! Be- hold the



Lamb!

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POST COMMUNION PRAYER

Remain Standing

All say together

Heavenly Father,

**We thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the body of your Son,
and heirs of your eternal Kingdom.**

**And now, Father, send us out to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Lord.**

**To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

THE BLESSING

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who lives and reigns for ever and ever; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

CLOSING HYMN

“Glory be to Jesus”

Hymnal #479

Wem in Leidenstagen

*The Closing Hymn this morning leads us to Maundy Thursday, Good Friday, and the cross.
Let us sing it softly at the start and build and build in volume toward the final verse.*

THE DISMISSAL

Deacon Let us go forth in the name of Christ.

People **Thanks be to God.**

POSTLUDE

Lite refreshments will be served in Hebron Hall immediately after the service.

**Join us in saying “Good Night to God”
All Are Welcome! Sunday Evenings in the Nave at 8 PM**

Compline, from the word “completion” is sung by the members of the
Compline Choir as their offering to the Lord to commemorate the day’s end.

The service is held by candlelight every Sunday evening
from 8-8:30 p.m. and broadcast live on YouTube.

HOLY WEEK SCHEDULE

CHRIST CHURCH ANGLICAN, 2020 BULL STREET

April 5, Wednesday

Noon, *Mid-week Eucharist*

April 6, Maundy Thursday*

6:30 PM, *Holy Eucharist with Stripping of the Altar*

April 7, Good Friday Service

Noon & 6:30 PM

April 8, The Great Vigil & The First Eucharist of Easter

8 PM, *Bring your bell!*

April 9, Easter Sunday*

8 & 10:30 AM, *Holy Eucharist; Compline 8 PM*

* Nursery & Little Church will be available

www.ccasav.org

BELLS WILL BE RUNG!

Bring them Saturday evening!

Ring in the resurrection of
our Lord during The Great Vigil!



EASTER SCHEDULE CHANGES

- No Sunday Schools on Easter Sunday
- Office Closed Monday, April 10

CLERGY

The Rev. Dr. Craig Stephans, Rector
The Rev. Bryan Biba, Assistant Rector
The Rev. Greg Malley, Deacon
The Rev. Sally Lufburrow, Deacon
The Rev. Steve Dantin, Deacon
The Rev. Kirk Duffy, Deacon
The Rev. Dr. Marcus B. Robertson, Rector Emeritus
The Right Rev. Alex Farmer, Bishop
The Right Rev. Roger Ames, Bishop in Residence
The Rev. Dr. Andy Anderson, Military Chaplain in Residence
The Rev. Guido Gonzalez, Military Chaplain in Residence

STAFF

Mark Williams, Parish Musician
Cindy Marshall, Associate Parish Musician
Erin Macdonald, Children's Ministry Coordinator
Calvin Detwiler, Youth Assistant
Re'Nelle Sierra & Sophie Heublein
Nursery Assistants
Valerie Hanks, Parish Life Administrator &
The Whitefield Center Development Director
Joan Malley, Financial Administrator
Debbie Cela, Communications Coordinator
Angela Childress, Receptionist
Tony Cela, Facilities Assistant
Jonathan Clements & David Dennison,
Sunday Assistant
Elias Clements, Livestreaming Director



VESTRY

The Rev Dr. Craig Stephans, Rector
Richard James, Vestry Warden
Claudia Thomas, Council Warden
Andrew Lazzaro, Treasurer
Doug Harrison, Clerk
Eden Combes
David Estes
Bridget Gardner
Mark Johnson
Bryan Kerr
Jason Mehl

PARISH COUNCIL

Claudia Thomas, Council Warden
The Rev. Dr. Craig Stephans, Rector
Max Belz
Elias Clements
Brian Dennison
Connie Estes
Valerie Hanks
Susan Moore
Bob McWilliams

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