



ORDER OF WORSHIP

The Holy Eucharist Renewed Ancient Text

From the Book of Common Prayer 2019

8 & 10:30 AM Sunday, November 27, 2022 First Sunday in Advent

About the Cover: The Archangel Gabriel and the Virgin by Jacopo da Montagnana, also known as Jacopo Parisato (Montagnana, circa 1440 to 1443) an Italian painter of the early Renaissance.

WHAT IS THE GOSPEL?

CREATION

All of creation was made good, with humanity as its very good crown - created in the image of God, the delight of His heart.

FALL

Humanity rebelled, seeking to be god rather than to submit to God, and began to live life selfishly rather than according to His goodness. In this rebellion, we have bound ourselves under sin, evil, and death. This results in alienation from God, from one another, from creation, and even from ourselves, and brings us under God's righteous judgment.

REDEMPTION

God, in His mercy and great love for us and for all of creation, entered into the world to save people and to renew his creation: Jesus Christ, God in flesh, came to free us from sin, evil, and death. Through His life, death, and resurrection, Jesus paid the penalty for our sins, conquered evil and death, and was exalted as King over all.

INVITATION

We are invited to be reconciled to God and participate in the renewal of all creation. This requires repentance from our old way of life, having faith in Christ's act of love and mercy, and having a new life of grace and love with the Holy Spirit. This can begin now. Join with us in worship, as we come to God in our need, confess our sins, receive His forgiveness, bear His word, and are nourished by His self-giving love in the bread and wine. Please speak to one of our pastors if you'd like to learn more about forming a relationship with this God who loves you already.

GENERAL INFORMATION

Christ Church Anglican was founded in 1733 and maintains its historical heritage as a member of the Gulf Atlantic Diocese in the Anglican Church of North America (ACNA).

Parking can be found in our lot on 37th Street and is also available at the Library next door on Bull St. or at the Georgia Infirmary on 36th St. or The Whitefield Center at Drayton and 37th St.

Nursery Care is provided on Sundays beginning at 9 a.m. for children 4 and under, downstairs in the Wesley Wing.

Children of all ages are welcome to stay in the service. Children's activity bags and books for use during the service are available at the 37th street entrance. Please leave the activity bags and books in the pew or return to the Narthex. Little Church for children ages 5-10 takes place during the sermon.

Office Hours are 12 p.m. - 5 p.m. Monday - Thursday.

Weekly Newsletter to subscribe visit our website www.cca.sav.org and complete the Stay in Touch information. A link to past editions is available on the Home Page.

THE ORDER OF SERVICE

Please kneel or sit in silence as you prepare your heart to worship the Living God.

WREATH LIGHTING

Members of the Altar Guild

PRELUDE (10:30 a.m.)

“The Clarion Call”

Lani Smith
U.S.:2003

PROCESSIONAL HYMN

“Come, ye thankful people, come”

Hymnal #290
St. George's, Windsor

THE ACCLAMATION

Celebrant Surely the Lord is coming soon.
People **Amen. Come Lord Jesus!**

Revelation 22:20

THE COLLECT FOR PURITY

All say together

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love
you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

THE SUMMARY OF THE LAW

Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself.

On these two commandments depend all the Law and the Prophets.

Matthew 22:37- 40

KYRIE

Celebrant Lord, have mercy upon us.
People **Christ, have mercy upon us.**
Celebrant Lord, have mercy upon us.

A SONG OF PRAISE

(Spoken at 8 a.m.)

I O come, O come, Em - man - u - el, and ran - som
I cap - tive Is - ra - el, that mourns in lone - ly ex - ile
I here un - til the Son of God ap - pear. Re - jice! Re - jice!
Em - man - u - el shall come to thee, O Is - ra - el

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Let us pray.

The Celebrant continues

Almighty God, give us grace to cast away the works of darkness, and put on the armor of light, now in the time of this mortal life in which your Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the living and the dead, we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE FIRST LESSON

Isaiah 2:1-5

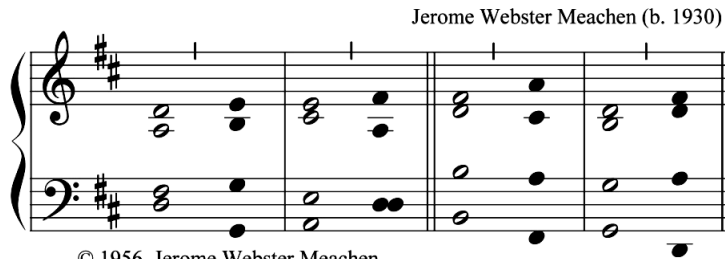
Pew Bible, p. 673

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 122 (*Hail Jerusalem!*)

Spoken at 8 a.m.



- 1 I was glad when they said unto ¹ me, |
“We will go into the house of the ¹ LORD.” ||
- 2 Now our feet are ¹ standing |
within your gates, O Je¹ rusalem. ||
- 3 Jerusalem is built as a ¹ city |
that is at unity in it ¹ self. ||
- 4 For there the tribes go up, even the tribes of the ¹ LORD, |
as was decreed for Israel, to give thanks unto the Name of the ¹ LORD. ||
- 5 For there is the throne of ¹ judgment, |
even the throne of the house of ¹ David. ||

Continued next page

Jerome Webster Meachen (b. 1930)



© 1956. Jerome Webster Meachen

- 6 O pray for the peace of Je^l rusalem |
they shall prosper that ^l love you. ||
- 7 Peace be within your ^l walls |
and plenteousness within your ^l palaces. ||
- 8 For my brethren and companions' ^l sakes, |
I will wish you pros ^l perity. ||
(Repeat second half of chant)
- 9 Indeed, because of the house of the Lord our ^l God, |
I will seek to do you ^l good. ||

THE SECOND LESSON

Romans 13:8-14

Pew Bible, p. 1127

Reader The Word of the Lord.
People **Thanks be to God.**

*During the 10:30 a.m. service young children are invited to "Little Church" at this time.
Children will follow the crucifer (cross) out of the Nave and downstairs to the Wesley Wing.
Parents of very young children are asked to accompany their child.*

GOSPEL HYMN (10:30 a.m.)

"Come, thou long expected Jesus "

*Hymnal #66
Stuttgart*

THE HOLY GOSPEL

Matthew 24:29-44

Pew Bible, p. 1047

Deacon The Holy Gospel of our Lord Jesus Christ according to St. Matthew.
People **Glory to you, Lord Christ.**

After the reading,

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON

The Rev. Dr. Marc Robertson

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, visible and invisible.**

**We believe in one Lord, Jesus Christ,
the only-begotten Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one Baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE

The reader pauses after each bidding, and the people may add petitions, either silently or aloud.

Reader Let us pray for the Church and for the world, saying, "hear our prayer."
For the peace of the whole world, and for the well-being and unity of the people of God.

Reader Lord, in your mercy:
People **Hear our prayer.**

For Foley, our Archbishop, Alex our Bishop and for all the clergy and people of our diocese and congregation.

Reader Lord, in your mercy:
People **Hear our prayer.**

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others, especially the Society of Anglican Missionaries and Senders (SAMS) including Janine LeGrand and Cathy Clevenger.

Reader Lord, in your mercy:
People **Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith.

Reader Lord, in your mercy:

People **Hear our prayer.**

For our nation, for those in authority and for all in public service especially for our upcoming senate elections. That your will be done for the well-being of all people in Georgia and the nation.

Reader Lord, in your mercy:

People **Hear our prayer.**

For all those who are in trouble, sorrow, need, sickness, or any other adversity.

Reader Lord, in your mercy:

People **Hear our prayer.**

For all those who have departed this life in the certain hope of the resurrection, in thanksgiving let us pray.

Reader Lord, in your mercy:

People **Hear our prayer.**

Reader Your additional prayers are invited at this time.

Celebrant

Heavenly Father, grant these our prayers for Jesus Christ's sake, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and forever. **Amen.**

FLOWER MEMORIAL

*The cornucopia is given to the glory of God and in loving memory of
Archibald Lovett Morris, Elizabeth Putnam & John Wright Carswell,
Bernice Hart & Romeo Basil Morris, Cornelia Morris Haile,
Elizabeth McMaster & Porter Wilkins Carswell, and Porter Wilkins Carswell, III
by Betty Morris and family.*

THE EXHORTATION

Dearly beloved in the Lord: if you intend to come to the Holy Communion of the Body and Blood of our Savior Jesus Christ, you must consider how Saint Paul, in his First Letter to the Corinthians, exhorts us all diligently to examine ourselves before we presume to eat of that Bread, and drink of that Cup. For as the benefit is great, if we receive that holy Sacrament with a truly penitent heart and lively faith, spiritually eating the Flesh of Christ and drinking his Blood, so that we might be made one with Christ and he with us; so also is the danger great, if we receive these gifts unworthily. For then we become guilty of profaning the Body and Blood of Christ our Savior, and we eat and drink to our own condemnation.

Therefore, judge yourselves lest you be judged by the Lord. First, examine your life by the rule of God's commandments. Wherever you have offended, either by thought, word, or deed, confess your sins to Almighty God, with the full intention to amend your life. Be ready to make restitution for all injuries and wrongs you have done to others; and also be ready to forgive others who have offended you: for otherwise, if you unworthily receive Holy Communion, you will increase your own condemnation. Therefore, repent of your sins, or else do not come to God's Holy Table.

If you have come here today with a troubled conscience, and you need help and counsel, come to me, or to some other Priest, and confess your sins, that you may receive godly counsel, direction, and absolution. To do so will both satisfy your conscience and remove any scruples or doubt.

Above all, each of us should give humble and hearty thanks to God for the redemption of the world by the death and passion of our Savior Jesus Christ. He humbled himself, even to death on a Cross, for us sinners who lay in darkness and in the shadow of death, that he might make us children of God, and exalt us to everlasting life.

Because of his exceedingly great love for us, our Savior Jesus Christ has instituted and ordained these holy mysteries as pledges of his love, and for a continual remembrance of his death and passion, to our great and endless comfort.

To him, therefore, with the Father and the Holy Spirit, let us give continual thanks, as is our duty and our joy, submitting ourselves entirely to his holy will and striving to serve him in holiness and righteousness all the days of our life. **Amen.**

Celebrant Let us humbly confess our sins to Almighty God.

All say together

Most merciful God,
we confess that we have sinned against you
in thought, word and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ
have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.

Celebrant

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE COMFORTABLE WORDS

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest.

Matthew 11:28

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.

John 3:16

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners.

1 Timothy 1:15

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world.

1 John 2:1-2

THE PEACE

Standing

Celebrant The peace of the Lord be always with you.

People **And with your spirit.**

Then the Ministers and People may greet one another in the Name of the Lord.

PARISH LIFE ANNOUNCEMENTS

THE OFFERTORY

The people give their tithes and offerings as the bread and wine are prepared. The offering plate may be found behind the last row of pews. Online donations may be made at ccasav.org or through Venmo @CCASAV.

OFFERTORY HYMN

“We gather together to ask the Lord’s blessing”

10:30 a.m. Standing

Hymnal #433

Kremser

Celebrant Yours, O LORD, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O LORD, and you are exalted as Head above all. All things come from you, O LORD,

People **And of your own have we given you.**

1 Chronicles 29:11,14

THE GREAT THANKSGIVING (*SURSUM CORDA*)

Standing

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Lift up your hearts.

People **We lift them up to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

The Celebrant continues

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great glory to judge the world, we may without shame or fear rejoice to behold his appearing. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

HOLY, HOLY, HOLY (*THE SANCTUS*)

All sing together

Christ Mass (Savannah)

© Mark K. Williams, August 2000



Ho- ly, ho- ly, ho- ly Lord, God of pow-er and might,



heav'n and earth are full of your glo-ry. Ho- san-na in the high- est.



Bless-ed is he who comes in the name, the name - of the Lord. Ho-



san- na; Ho- san- na in the high- - est.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it,* and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

Christ Mass (Savannah) © Mark K. Williams, August 2000

Christ has died. Christ is ri- sen.

Christ will come - a- gain.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

Celebrant And now as our Savior Christ has taught us, we are bold to pray:

All say together

Our Father, who art in heaven, hallowed be thy Name

thy kingdom come, thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power,

and the glory forever and ever. Amen.

THE PRAYER OF HUMBLE ACCESS

All say together

We do not presume to come to this, your table, O merciful Lord,

trusting in our own righteousness,

but in your abundant and great mercies.

We are not worthy so much as to gather up the crumbs under your table;

but you are the same Lord

whose character is always to have mercy.

Grant us, therefore, gracious Lord,

so to eat the flesh of your dear Son Jesus Christ, and to drink his blood,

that our sinful bodies may be made clean by his body,

and our souls washed through his most precious blood,

And that we may evermore dwell in him, and he in us. Amen.

LAMBE OF GOD (*AGNES DEI*)

All sing together (10:30 a.m. only)

Christ Mass (Savannah) (C) 2012 Mark K. Williams

Je - sus, Lamb - of God, have mer - cy up -
on us. Je - sus, bear - er of our sins, have
mer - cy up - on us. Je - sus, Re -
deem - er of the world: give us Your peace.

THE MINISTRATION OF COMMUNION

The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

We invite you to come forward to kneel or stand at the railing to receive Communion or a blessing in the following ways:

- *All baptized Christians may receive both the bread and the wine by either eating the bread and drinking from the cup or by leaving the bread in your palm for the minister to take and intinct (dip) in the wine and place back in your palm for consumption.*
- *To receive only the bread, after you eat the bread cross your arms over your chest as the wine is offered.*
- *To receive a blessing without the bread and wine, come forward and cross your arms over your chest, and the minister will offer a prayer of blessing.*
- *If you are unable to come forward for Communion, inform an usher and the ministers will come to you.*

Intercessors are available for prayer in the corners of the nave.

MUSIC AT COMMUNION (10:30 a.m.)

The congregation is invited to join in singing praise to God.

“Emmanuel”

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“All Beautiful March of Days”

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“Lift Up Your Heads” (*Standing*)

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Emmanuel

JEFF BUCHAN

JEFF BUCHAN

Flowing

C E⁺ F Dm⁷ Eb^o

Em - man - u - el, Em - man - u -

Em A⁷ A/C# Dm G⁷

el, His name is called Em -

C Cmaj⁷ C⁹ E⁺ F

man - u - el. God with us,

Dm⁷ Eb^o Em A⁷ A/C#

re - vealed in us, His name is

Dm G⁷ C F/C C

called Em - man - u - el.

All Beautiful the March of Days

FOREST GREEN C.M.D.

Frances Whitmarsh Wile, 1911; alt., 1972

Traditional English melody, collected and
harm. by Ralph Vaughan Williams, 1906



1. All beau - ti - ful the march of days, As sea - sons come and go;
2. O'er white ex - pans - es spar - kling pure The ra - diant morns un - fold;
3. O God, from whose un - fath - omed law The year in beau - ty flows,



The hand that shaped the rose has wrought The crys - tal of the snow,
The sol - emn splen - dors of the night Burn bright - er through the cold.
Your - self the vi - sion pass - ing by In crys - tal and in rose,



Has sent the hoar - y frost of heaven, The flow - ing wa - ters sealed,
Life mounts in ev - ery throb - bing vein, Love deep - ens round the hearth,
Day un - to day does ut - ter speech, And night to night pro - claim,



And laid a si - lent love - li - ness On hill and wood and field.
And clear - er sounds the an - gel hymn, "Good will to men on earth."
In ev - er - chang - ing words of light, The won - der of your name.



STEVEN FRY

Lift Up Your Heads

STEVEN FRY

Moderately slow

Ab Cm Ab/C Db Eb Db/Eb Eb7

Lift up your heads to the com - ing

The first system of musical notation for the song. It consists of a treble clef staff with a key signature of three flats (B-flat, E-flat, A-flat) and a common time signature (C). The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics are: "Lift up your heads to the com - ing". Above the treble staff, the following chords are indicated: Ab, Cm, Ab/C, Db, Eb, Db/Eb, and Eb7.

Ab Db/Ab Ab Bbm7 Ab/C Db

King. Bow be-fore Him and a - dore Him,

The second system of musical notation. The treble staff continues the melody with lyrics: "King. Bow be-fore Him and a - dore Him,". Chords above the staff are: Ab, Db/Ab, Ab, Bbm7, Ab/C, and Db. The bass line continues with a steady accompaniment.

Eb Eb/Db Ab/C Bbm7 Eb7 Ab Cm Ab/C

sing. To His ma - jes -

The third system of musical notation. The treble staff continues the melody with lyrics: "sing. To His ma - jes -". Chords above the staff are: Eb, Eb/Db, Ab/C, Bbm7, Eb7, Ab, Cm, and Ab/C. The bass line continues with a steady accompaniment.

Db Eb Db/Eb Eb7 Ab Db/Ab Ab Bbm7 Ab/C
 ty let your prais-es be pure and ho-ly,

Db Bbm7 Ab/C Eb7 1 Ab Db/Eb 2 Ab
 giv - ing glo - ry to the King of Kings. Kings.

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All say together

Heavenly Father,

**We thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the body of your Son,
and heirs of your eternal Kingdom.**

**And now, Father, send us out to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Lord.**

**To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

THE BLESSING

May he whose second Coming in power and great glory we await, make you steadfast in faith, joyful in hope, and constant in love. May the Sun of righteousness shine upon you and scatter the darkness from before your path; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

CLOSING HYMN

“There’s a voice in the wilderness”

*Hymnal #75
Ascension*

THE DISMISSAL

Deacon Let us go forth in the name of Christ. Alleluia, Alleluia!
People **Thanks be to God. Alleluia, Alleluia!**

POSTLUDE

*All Sunday Schools return next week on December 4.
Refreshments will be served in Hebron Hall immediately after both services.*

**Join us in saying “Good Night to God”
All Are Welcome! Sunday Evenings in the Nave at 8 PM**

Compline, from the word “completion” is sung by the members of the
Compline Choir as their offering to the Lord to commemorate the day’s end.
The service is held by candlelight every Sunday evening
from 8-8:30 p.m. and broadcast live on YouTube.



WORSHIP

ADVENT MIDWEEK EUCHARIST

*Wednesdays during Advent , Noon
November 30, December 7, 14 & 21*

ADVENT FESTIVAL OF LESSONS & CAROLS

Sunday, December 11, 10:30 AM

CHRISTMAS PAGEANT

Sunday, December 18, 10:30 AM

CHRISTMAS SERVICES

*Saturday December 24, 6:30 PM
Sunday, December 25, 10:30 AM*

LIFE TOGETHER

MEN'S BREAKFAST & MISSION

Saturday, December 3, 9 AM, Hebron Hall

WOMEN'S MINISTRY:

"KEEP CALM & ADVENT ON" EVENT

Sunday, December 4, 5 PM, The Whitefield Center

FAMILY ADVENT CELEBRATION

Wednesday, December 7, 5:30 PM, Hebron Hall

CATECHESIS

ADULT SUNDAY SCHOOL

Sundays, 9:15 AM. Hebron Hall

December 4 - Teaching on Isaiah Readings

December 11 - Teaching on Isaiah Readings

December 18 - Teaching on Isaiah Readings

CATECHESIS GROUP: PRAYER

Sundays, 9:15 AM. The Gathering Place

CHILDREN'S GOSPEL PLAY

Sundays, 9:15 AM, Children's Room

NUTS & BOLTS OF WORSHIP:

AN INTRODUCTION TO ANGLICAN WORSHIP

Tuesday, December 6, 6 PM, Hebron Hall

MISSION

ADVENT CONSPIRACY

Donate Through December 31

Worship fully. Spend less. Give more. Love all.

THE DIVE: VETERAN'S CHRISTMAS

Friday, December 16, 5 - 7 PM, Hebron Hall

Volunteers & Donations Needed



Whitefield Note / Thank You Cards Fundraiser

A beautiful boxed set of 15 blank notecards with envelopes are now available as a Whitefield & Urban Hope fundraiser.

Each box is available for a contribution of \$30.00.

Cards will be available in Hebron Hall at the conclusion of Sunday services until gone.



*This card comes from a collection of annual murals produced by the children of the **Urban Hope** Day Camp at **The Whitefield Center** in Savannah, Georgia, and represent selected work from years 2016 - 2022. Scenes in this collection include **The Last Supper**, **Jesus Walking on Water**, **David and Goliath**, **Crossing the Red Sea**, and **Noah's Ark**.*

KEEP CALM and ADVENT ON



Women's Ministry Event
Sunday, December 4
6pm-7:30pm
The Whitefield Center

All about Advent:
What is it exactly? Why are we crazy about it?
How do families enter into the tradition?
Is it gonna be just 'one more thing' to think about?
All women are encouraged to join us! Light refreshments provided.



NUTS & BOLTS OF WORSHIP

INTRODUCTION TO ANGLICAN WORSHIP

Tuesday, December 6, 6 PM, Hebron Hall

Do you ever wonder why we do what we do in worship? Join Fr. Bryan for this special class on the history and theology of liturgical worship in the Anglican tradition. Class begins with light refreshments at 6:00 p.m. in Hebron Hall followed by interactive teaching in the Nave.



Please join us for an Advent Celebration
with special guests:
Saint Nicholas of Myra and Saint Lucy of Syracuse!
They will share about their lives and ministry.
This will be a fun event for young and old alike!

Families bring a side, a salad, or a dessert
based on the first letter of your last name.

Last name A-H: Side dish

Last name I-P: Salad

Last name Q-Z: Dessert

***RSVP to Erin Macdonald before
12/1 so there will be food for you!***

Thank you for your pledge! If you haven't made one, cards are available in the Narthex at the 37th Street entrance and Hebron Hall.

An update will be available next week.

CLERGY

The Rev. Dr. Craig Stephans, Rector
The Rev. Bryan Biba, Assistant Rector
The Rev. Greg Malley, Deacon
The Rev. Sally Lufburrow, Deacon
The Rev. Steve Dantin, Deacon
The Rev. Kirk Duffy, Deacon
The Rev. Dr. Marcus B. Robertson, Rector Emeritus
The Right Rev. Alex Farmer, Bishop
The Right Rev. Roger Ames, Bishop in Residence
The Rev. Dr. Andy Anderson, Military Chaplain in Residence
The Rev. Guido Gonzalez, Military Chaplain in Residence

STAFF

Mark Williams, Parish Musician
Cindy Marshall, Associate Parish Musician
Erin Macdonald, Children's Ministry Coordinator
Calvin Detwiler, Youth Assistant
Re'Nelle Sierra, Sophie Heublein and Marsha Dantes,
Nursery Assistants
Valerie Hanks, Parish Life Administrator &
The Whitefield Center Development Director
Joan Malley, Financial Administrator
Debbie Cela, Communications
Angela Childress, Receptionist
Tony Cela, Facilities Assistant
Charter Nickles and David Cole, Sunday Assistants



VESTRY

The Rev Dr. Craig Stephans, Rector
Richard James, Vestry Warden
Claudia Thomas, Council Warden
Warren Thrasher, Treasurer
Doug Harrison, Clerk
Eden Combes
David Estes
Bridget Gardner
Mark Johnson
Jason Mehl
Larry Sprague

PARISH COUNCIL

Claudia Thomas, Council Warden
The Rev. Dr. Craig Stephans, Rector
Steve Dantin, Whitefield Center/Deacon
Brian Dennison
Susan Moore
Max Belz
Connie Estes
Valerie Hanks
Bob McWilliams

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