



ORDER OF WORSHIP

The Holy Eucharist Renewed Ancient Text

From the Book of Common Prayer 2019

8 & 10:30 AM Sunday, August 14, 2022 10th Sunday after Pentecost

About the cover Shutterstock

WHAT IS THE GOSPEL?

CREATION

All of creation was made good, with humanity as its very good crown - created in the image of God, the delight of His heart.

FALL

Humanity rebelled, seeking to be god rather than to submit to God, and began to live life selfishly rather than according to His goodness. In this rebellion, we have bound ourselves under sin, evil, and death. This results in alienation from God, from one another, from creation, and even from ourselves, and brings us under God's righteous judgment.

REDEMPTION

God, in His mercy and great love for us and for all of creation, entered into the world to save people and to renew his creation: Jesus Christ, God in flesh, came to free us from sin, evil, and death. Through His life, death, and resurrection, Jesus paid the penalty for our sins, conquered evil and death, and was exalted as King over all.

INVITATION

We are invited to be reconciled to God and participate in the renewal of all creation. This requires repentance from our old way of life, having faith in Christ's act of love and mercy, and having a new life of grace and love with the Holy Spirit. This can begin now. Join with us in worship, as we come to God in our need, confess our sins, receive His forgiveness, hear His word, and are nourished by His self-giving love in the bread and wine. Please speak to one of our pastors if you'd like to learn more about forming a relationship with this God who loves you already.

GENERAL INFORMATION

Christ Church Anglican was founded in 1733 and maintains its historical heritage as a member of the Gulf Atlantic Diocese in the Anglican Church of North America (ACNA).

Parking can be found in our lot on 37th Street and is also available at the Library next door on Bull St. or at the Georgia Infirmary on 36th St. or The Whitefield Center at Drayton and 37th St.

Nursery Care is provided on Sundays beginning at 9 a.m. for children 4 and under, downstairs in the Wesley Wing.

Children of all ages are welcome to stay in the service. Children's activity bags and books for use during the service are available at the 37th street entrance. Please leave the activity bags and books in the pew or return to the Narthex. Little Church for children ages 5-10 takes place during the sermon.

Office Hours are 12 p.m. - 5 p.m.
Monday - Thursday.

Weekly Newsletter to subscribe visit our website www.cca.sav.org and complete the Stay in Touch information. A link to past editions is available on the Home Page.

THE ORDER OF SERVICE

Please kneel or sit in silence as you prepare your heart to worship the Living God.

PRELUDE

“Prelude in E”

Max Belz, pianist

Frederic Chopin

Poland: 1810-1849

Please maintain silence during the Prelude.

PROCESSIONAL HYMN

Next Page

“This Is My Father’s World”

THE ACCLAMATION

Celebrant Blessed be God: the Father, the Son, and the Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

THE COLLECT FOR PURITY

All say together

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love
you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

SUMMARY OF THE LAW

Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself.

On these two commandments depend all the Law and the Prophets.

Matthew 22:37-40

KYRIE

Celebrant Lord, have mercy upon us.

People **Christ, have mercy upon us.**

Celebrant Lord, have mercy upon us.

A SONG OF PRAISE *Spoken at 8 a.m.*

Sung to Old Hundredth

Praise God from whom all blessing flow.

Praise Him all creatures here below.

Praise Him above ye heavenly host.

Praise Father, Son, and Holy Ghost. Amen.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And with your spirit**

Celebrant Let us pray.

The Celebrant continues

Keep your Church, O Lord, by your perpetual mercy; and because without you the frailty of our nature causes us to fall, keep us from all things hurtful, and lead us to all things profitable for our salvation; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

This Is My Father's World

Maltbie D. Babcock, 1901

TERRA BEATA: S. M. D.
Franklin L. Sheppard, 1915
Har. for this book, 1953

1. This is my Fa-ther's world, And to my lis-tening ears All
 2. This is my Fa-ther's world: The birds their car-ols raise, The
 3. This is my Fa-ther's world: Oh, let me ne'er for-get That

na-ture sings, and round me rings The mu-sic of the spheres.
 morn-ing light, the lil-y white, De-clare their Mak-er's praise.
 though the wrong seems oft so strong, God is the Rul-er yet.

This is my Fa-ther's world: I rest me in the thought Of
 This is my Fa-ther's world: He shines in all that's fair; In the
 This is my Fa-ther's world: The bat-tle is not done; Je-

rocks and trees, of skies and seas; His hand the won-ders wrought.
 rus-ling grass I hear Him pass, He speaks to me ev-ery-where.
 sus who died shall be sat-is-fied, And earth and heaven be one.

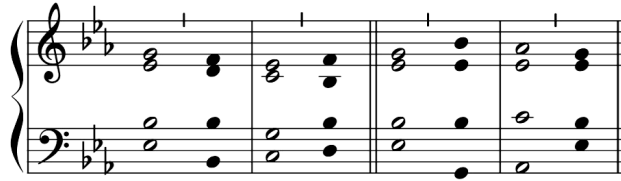
Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 82 (*Against corrupt judges*)

Spoken at 8 a.m.

Robert Knox Kennedy (b. 1945)



© 1979. Robert Knox Kennedy

- 1 God stands in the council of 'princes; |
he is a Judge among 'gods. ||
- 2 "How long will you give wrong 'judgment |
and accept the un 'godly? ||
- 3 Defend the poor and 'fatherless; |
see that those who are in need and necessity have what is 'right. ||
- 4 Deliver the outcast and 'poor; |
save them from the hand of the un 'godly." ||
- 5 They will not learn nor understand, but walk about in 'darkness; |
all the foundations of the earth are 'shaken. ||
- 6 I have said, "You are 'gods, |
and you are all the children of the Most 'High; ||
- 7 But you shall die like 'mortals, |
and fall like one of the 'princes." ||
- 8 Arise, O God, and judge the 'earth, |
for you shall take all nations for your in 'heritance. ||

Reader The Word of the Lord.

People **Thanks be to God.**

*During the 10:30 a.m. service young children are invited to "Little Church" at this time.
Children will follow the crucifer (cross) out of the Nave and downstairs to the Wesley Wing.
Parents of very young children are asked to accompany their child.*

GOSPEL HYMN (10:30 a.m.) *Standing*
"Hail, thou once despised Jesus!"

*Hymnal #495
In Babilone*

THE HOLY GOSPEL

Luke 12:49-56

Pew Bible, p. 1036

Deacon The Holy Gospel of our Lord Jesus Christ according to St. Luke.
People **Glory to you, Lord Christ.**

After the reading,
Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON

The Rev. Dr. Craig Stephens

THE NICENE CREED

Standing

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, visible and invisible.**

**We believe in one Lord, Jesus Christ,
the only-begotten Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one Baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE

The reader pauses after each bidding, and the people may add petitions, either silently or aloud.

Reader Let us pray for the Church and for the world, saying, “hear our prayer.”

For the peace of the whole world, and for the well-being and unity of the people of God.

Reader Lord, in your mercy:

People **Hear our prayer.**

For Foley, our Archbishop, Neil, our Bishop and Alex, our Bishop-Elect and for all the clergy and people of our diocese and congregation.

Reader Lord, in your mercy:

People **Hear our prayer.**

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others, especially The New Wineskins Global Missions Conference and Uganda Christian University Partners.

Reader Lord, in your mercy:

People **Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith.

Reader Lord, in your mercy:

People **Hear our prayer.**

For our nation, for those in authority and for all in public service especially Joe, our President.

Reader Lord, in your mercy:

People **Hear our prayer.**

For all those who are in trouble, sorrow, need, sickness, or any other adversity.

Reader Lord, in your mercy:

People **Hear our prayer.**

For all those who have departed this life in the certain hope of the resurrection, in thanksgiving let us pray.

Reader Lord, in your mercy:

People **Hear our prayer.**

Reader Your additional prayers are invited at this time.

Celebrant

Heavenly Father, grant these our prayers for Jesus Christ’s sake, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and forever. **Amen.**

FLOWER MEMORIAL

*The altar flowers are given to the glory of God and in memory of
H. Joseph Saturday by Diane Saturday.*

THE CONFESSION AND ABSOLUTION OF SIN

Kneeling

Celebrant Let us humbly confess our sins to Almighty God.

All say together

Most merciful God,

**we confess that we have sinned against you
in thought, word and deed,
by what we have done, and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

We are truly sorry and we humbly repent.

**For the sake of your Son Jesus Christ
have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.**

Celebrant

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE COMFORTABLE WORDS

The Celebrant may then say one or more of the following sentences, first saying

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest.

Matthew 11:28

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.

John 3:16

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners.

1 Timothy 1:15

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world.

1 John 2:1-2

THE PEACE

Standing

Celebrant The peace of the Lord be always with you.

People **And with your spirit.**

Then the Ministers and People may greet one another in the Name of the Lord.

PARISH LIFE ANNOUNCEMENTS

THE OFFERTORY

Standing

The people give their tithes and offerings as the bread and wine are prepared. Online donations may be made at ccasav.org or through Venmo @CCASAV.

OFFERTORY HYMN

Hymnal #691

“My faith looks up to thee”

Olivet

Celebrant Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O Lord, and you are exalted as Head above all. All things come from you, O Lord,

People **And of your own have we given you.**

1 Chronicles 29:11, 14

THE GREAT THANKSGIVING (*SURSUM CORDA*)

Standing

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Lift up your hearts.

People **We lift them up to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

The Celebrant continues

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord, who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

HOLY, HOLY, HOLY (*THE SANCTUS*)

All sing together

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 heaven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na in the high - est.
 Blessed is he who comes in the name of the Lord. Ho -
 san - na in the high - est. Ho - san - na in the high - est.

Setting: From *A Community Mass*; Richard Proulx (b. 1937)

THE PRAYER OF CONSECRATION

Kneeling

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it,* and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

Betty Pulkingham

1. Trebles 2. Men 3. All

Christ has died. Christ is ri-sen. Christ will come a - gain.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

Celebrant And now as our Savior Christ has taught us, we are bold to pray:

All say together

**Our Father, who art in heaven, hallowed be thy Name
thy kingdom come, thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom, and the power,
and the glory forever and ever. Amen.**

THE PRAYER OF HUMBLE ACCESS

All say together

**We do not presume to come to this, your table, O merciful Lord,
trusting in our own righteousness,
but in your abundant and great mercies.**

**We are not worthy so much as to gather up the crumbs under your table;
but you are the same Lord
whose character is always to have mercy.**

**Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ, and to drink his blood,
that our sinful bodies may be made clean by his body,
and our souls washed through his most precious blood,
And that we may evermore dwell in him, and he in us. Amen.**

Women & Children (first time)

Men join in (second time)

© Betty Pulkingham 1975

Je - sus, Lamb of God have mer - cy on us.

Je - sus, bear-er of our sin have mer - cy on us.

Je - sus, re-deem-er of the world give us your

1. peace, give us your peace. 2. peace,

THE MINISTRATION OF COMMUNION

The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

We invite you to come forward to kneel or stand at the railing to receive Communion or a blessing in the following ways:

- *All baptized Christians may receive both the bread and the wine by either eating the bread and drinking from the cup or by leaving the bread in your palm for the minister to take and intinct (dip) in the wine and place back in your palm for consumption.*
- *To receive only the bread, after you eat the bread cross your arms over your chest as the wine is offered.*
- *To receive a blessing without the bread and wine, come forward and cross your arms over your chest, and the minister will offer a prayer of blessing.*
- *If you are unable to come forward for Communion, inform an usher and the ministers will come to you.*

Intercessors are available for prayer in the front and rear corners of the nave.

MUSIC AT COMMUNION (*at 10:30 a.m.*)

The congregation is invited to join in singing praise to God.

“Be Still, For the Spirit of the Lord”

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“Let Us Break Bread Together”

Page 16

“Ancient Words” (*Standing*)

Page 18

Be Still, For the Spirit of the Lord

Unison

D F#m7 Bm Em7 A

1. Be still, for the Spir-it of the Lord, the Ho - ly One, is here.
 2. Be still, for the glo-ry of the Lord is shin-ing all a - round;
 3. Be still, for the pow-er of the Lord is mov-ing in this place,

D F#m7 Bm Em7 Asus A

Come, bow be - fore Him now, with rev-'rence and with fear.
 He burns with ho - ly fire, with splen-dor He is crowned.
 He comes to cleanse and heal, to min - is - ter His grace.

G A7 D G A7 D

In Him no sin is found, we stand on ho - ly ground.
 How awe-some is the sight, our ra - dant King of light!
 No work too hard for Him, in faith re - ceive from Him.

G A F#m7 Bm Em7 Asus A D

Be still, for the Spir-it of the Lord, the Ho - ly One, is here.
 Be still, for the glo-ry of the Lord is shin-ing all a - round.
 Be still, for the pow-er of the Lord is mov-ing in this place.

WORDS and MUSIC: Dave Evans


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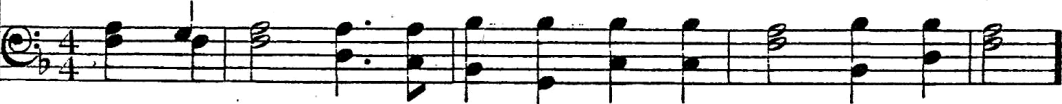
Let Us Break Bread Together

COMMUNION SPIRITUAL: 7. 3. 7. 3. with Refrain
Calhoun melody
Har. for this book, 1953


Negro spiritual



1. Let us break bread to - geth - er, On our knees, on our knees;
2. Let us drink wine to - geth - er, On our knees, on our knees;
3. Let us praise God to - geth - er, On our knees, on our knees;



Let us break bread to - geth - er on our knees, on our knees.
Let us drink wine to - geth - er on our knees, on our knees.
Let us praise God to - geth - er on our knees, on our knees.



REFRAIN



When I fall on my knees, with my face to the ris - ing



sun, O Lord, have mer - cy on me.



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Ancient Words

Words and Music by Lynn DeShazo

1. Ho - ly words long pre - served for our
 2. Words of life, words of hope, give us
 3. Ho - ly words of our faith, hand - ed
 4. Ho - ly words, long pre - served for our

walk in this world, they re - sound with God's own
 strength, help us cope. In this world wher - e'er we
 down in this age, came to us through sac - ri -
 walk in this world, they re - sound with God's own

heart, Oh, let the an - cient words im - part. (to verse 2)
 roam, Oh, an - cient words will guide us home. (to Refrain)
 fice. Oh, heed the faith - ful words of Christ. (to verse 4)
 heart, Oh, let the an - cient words im - part. (to Refrain)

Refrain

An - cient words, ev - er true, chang - ing

me and chang - ing you. We have come with o - pen

hearts, Oh, let the an - cient words im - part.

POST COMMUNION PRAYER

Remain Standing

The Celebrant may commission Eucharistic Visitors at this time.

All say together

Heavenly Father,

We thank you for feeding us with the spiritual food

of the most precious Body and Blood

of your Son our Savior Jesus Christ;

and for assuring us in these holy mysteries

that we are living members of the body of your Son,

and heirs of your eternal Kingdom.

And now, Father, send us out to do the work you have given us to do,

to love and serve you as faithful witnesses of Christ our Lord.

To him, to you, and to the Holy Spirit,

be honor and glory, now and for ever. Amen.

THE BLESSING

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

PROCESSION OUT

“How firm a foundation, ye saints of the Lord”

Hymnal #637

Lyons

THE DISMISSAL

Deacon Let us go forth in the name of Christ. Alleluia, Alleluia!

People **Thanks be to God. Alleluia, Alleluia!**

Adult Sunday School begins at 9:15a.m. in Hebron Hall.

Refreshments will be served in Hebron Hall immediately after both services.

Join us in saying “Good Night to God”

All Are Welcome! Sunday Evenings in the Nave at 8 PM

Compline, from the word “completion” is sung by the members of the Compline Choir as their offering to the Lord to commemorate the day’s end.

The service is held by candlelight every Sunday evening
from 8-8:30 p.m. and broadcast live on YouTube.



The Bishop and Standing Committee
of
The Gulf Atlantic Diocese
request your prayers & presence at the
Ordination and Consecration
of

The Rev. Charles Alexander Farmer

to be a
Bishop in Christ's One Holy Catholic
and Apostolic Church

Saturday, the Twenty-Seventh Day of August
In the Year of Our Lord
Two Thousand and Twenty-Two
at Eleven O'Clock in the morning

St. Peter's Cathedral
Tallahassee, Florida

Bishops: Rochet and Chimere
Priests: Cassock, Surplice, Tippet
Deacons: Alb and Red Stole

Reception to follow

Live-Stream Available at
StPetersFL.com/Consecration

UPCOMING EVENTS

August 14, Adult Sunday School:

Speaker: Christian Swails,
9:15 AM, Hebron Hall

August 14, Newcomers' Gathering

After 10:30 AM Service, Fr. Craig's Office

August 17, Youth Group

6-8 PM, The Dennison's Home

August 17, Bible Study, The Book of Daniel

7 PM, Hebron Hall

August 18, Finance Meeting

5 PM, Hebron Hall

August 18, Healing Prayer Service

7 PM, Hebron Hall

August 25, Young Families Fellowship

5:30 PM, The Belz's Home

August 25, Vestry Meeting

6 PM, Hebron Hall

August 26, Evensong to Celebrate Bishop

Lebhar 5 PM. St. Peter's Cathedral, Tallahassee, FL

August 27, Bishop's Consecration

11 AM, St. Peters Cathedral, Tallahassee, FL

August 31, Chorister Kickoff

4:30, PM, Hebron Hall

August 31, Choir Kickoff

7 PM, Choir Room

August 31, Youth Group

6-8 PM, The Hank's Home

Sept. 1, Mom's Study Group Starts

Thursdays at 9:30 AM **NEW GROUP**

Sept. 5, Office Closed for Labor Day

Sept. 7 Youth Group

6-8 PM, The Macdonald's Home

Sept. 10 -Men's Breakfast & Homeless Mission

9 AM, Hebron Hall *CHANGE IN DATE DUE TO HOLIDAY*

Sept. 10 -Women's Renew: A Place at the Table

9:30 AM, Whitefield Center

ONGOING EVENTS

Adult Sunday School—Sundays 9:15 AM, Hebron Hall

Catechesis Class - Sundays, 9:15 AM, The Gathering Place, CCA

Monthly Newcomers' Gathering - 2nd Sunday After 10:30 AM Service,, Fr. Craig's Office

Bible Study—Wednesday, 7 PM, Hebron Hall, The Book of Daniel" through August 24

Youth Group - Summer schedule change see Upcoming Events for date and location.

The Dive Savannah Outreach—Thursdays—10 AM, Hebron Hall

Parish Forum - Monthly on selected 2nd Thursdays, 6 PM, Hebron Hall

Healing Prayer Service - 3rd Thursdays, 7 PM, Nave

Saturday Prayer Group - Saturday, 8:30 AM, Whitefield Center

Men's Breakfast & Missions - 1st Saturdays, 9:30 AM Hebron Hall

Narcotics Anonymous (NA) - Fridays 6 PM, Hebron Hall

Music Ministry - Choristers, Parish Choir, Youth Bells, Folk Group, Complaine Choir, CCA Orchestra

ACTIVE MINISTRIES

Acolyte Ministry	Lauren Williams	laurenlouwilliams@yahoo.com
Altar Guild	Liz Lazzaro	liz.hardin@mac.com
Anglicans For Life	Susan Moore	stonemoore@comcast.net
Children's Ministry	Erin Macdonald	emacdonald@ccasav.org
Eucharistic Ministers	Bob McWilliams	bobmcwjr@gmail.com
Flower Guild	Donna Adamson	dradamson218@icloud.com
Greeters (Ushers)	Bob Hallock	rbh4124@aol.com
Hospitality	Valerie Hanks	vhanks@ccasav.org
Intercessory Prayer	Tom Kennedy	costaken.78@gmail.com
Lectors (Readers)	Nelson Lawson	nel0825@comcast.net
Discipleship Groups	Fr. Craig Stephans	cstephans@ccasav.org
Men's Ministry	Fr. Craig Stephans	cstephans@ccasav.org
Missions Committee	Brian Dennison	dbriandennison@gmail.com
Music Ministry	Mark Williams	williams4950@bellsouth.net
Narcotics Anonymous	Linda Sawyer	lintom56@att.net
Sacristy Guild	Sharon Lawson	sharon.lawson@comcast.net
Stephen Ministry	Beccy Reeves	beccyjean@msn.com
Youth Group	Erin Macdonald	emacdonald@ccasav.org
Whitefield Center	Steve Dantin	sdantin@earthlink.net
Women's Ministries	Valerie Hanks	vhanks@ccasav.org

COMMUNITY GROUPS

To learn more about our Community groups reach out to the contact for a group.

To host or lead a group contact Fr. Craig.

Men's Bible Study

Fr. Craig; cstephans@ccasav.org
Mondays & Tuesdays 7:30 AM at Coffee Deli

Smith's Group

Clark and Carol Rogers Smith; info@e412ministries.org
Monday Nights, Hybrid Meeting on Zoom and at Smith's Home

Men's Book Study

Geoff Bowden; geoffrey.charles.bowden@gmail.com
Mondays, 5:15 PM in Hebron Hall

Thrasher's Group

Warren & Emily Thrasher; (703) 625-7976 Warren's Cell Tuesday Nights, Meeting at the Thrasher's Home

West Chatham Group

Jim & Janet Stevenson; jajstev@outlook.com
Monthly on the 2nd and 4th Wednesdays, 6:30 PM meeting at the Stevenson's Home.

Women's Bible Study

Ellie Kohut; Ellie358@gmail.com
Wednesdays, 1 PM at CCA

Wilmington Island Group

Doug & Michelle Harrison; doug.harrison2@me.com
Fridays, 7 PM at the Harrison's Home

Benton's Home Group Bible Study

Ted Benton tedbenton@comcast.net
305 Stuart Street (Habersham Woods)
Thursdays 7 PM

Next **MEN'S BREAKFAST** has a date change.

Join the Men of CCA on

SATURDAY, SEPTEMBER 10TH

Mark your calendar and enjoy the Labor Day Weekend!

GATHER + GROW

September Women's Ministry Events



TUESDAYS : Starting September 20
9:15am-11:15am, Children's Room
8 week Inductive Bible Study on the Book of Ruth
Contact: Liz Albert



WEDNESDAYS : Ongoing
1pm-3pm, Robertson Room
Ladies Bible Study
Contact: Ellie Kohut



THURSDAYS : Starting September 1
9:30am-11:30am, The Gathering Place
Mom's Study Group
Contacts: Erin Macdonald & Laura McClain-Biba



MONTHLY : Renew :: A Seat at the Table
9:30am-11:30am, September 10
The Whitefield Center
Contacts: Louise Mehl & Claudia Thomas



Youth Group + Potlucks = FUNtastic!

Wednesday, August 17, 6-8 PM, The Dennison Home

Youth Group is being hosted by the Dennison family on next Wednesday, August 17. A potluck dinner will be organized and lovely conversation as well! Please reach out to Erin Macdonald or Cal Detwiler with any questions!

Young Families Fellowship

Thursday, August 25, 5:30 PM, The Belz Home



Are you a family with young children (5th grade and under) looking for fellowship and food? Join Fr. Bryan and other CCA families at the home of Max and Emily Belz on Thursday, August 25th at 5:30 p.m. Attendees are encouraged to bring a side or a salad to share.

Neighborhood Prayer Walk

Saturday, August 20, 8:30 AM, Gather at The Whitefield Center

Gather at the Whitefield Center at 8:30 a.m. We will form Prayer Teams and head out at 9 a.m. We will then regather at the Whitefield Center at 9:30 a.m. to share. By 9:45 a.m. you will be on your way to enjoy the rest of your Saturday after such a great start! For those who feel a 30-minute walk may not be for them we will also have a team remain at the Whitefield.

Reach out to Tom Kennedy with any questions: costaken.78@gmail.com.

CLERGY

The Rev. Dr. Craig Stephans, Rector
The Rev. Bryan Biba, Assistant Rector
The Rev. Greg Malley, Deacon
The Rev. Sally Lufburrow, Deacon
The Rev. Steve Dantin, Deacon
The Rev. Kirk Duffy, Deacon
The Rev. Dr. Marcus B. Robertson, Rector Emeritus
The Right Rev. Neil Lebhar, Bishop
The Right Rev. Roger Ames, Bishop in Residence
The Rev. Dr. Andy Anderson, Military Chaplain in Residence
The Rev. Guido Gonzalez, Military Chaplain in Residence

VESTRY

The Rev Dr. Craig Stephans, Rector
Richard James, Vestry Warden
Claudia Thomas, Council Warden
Warren Thrasher, Treasurer
Doug Harrison, Clerk
Eden Combes
David Estes
Bridget Gardner
Mark Johnson
Jason Mehl
Larry Sprague



STAFF

Mark Williams, Parish Musician
Cindy Marshall, Associate Parish Musician
Erin Macdonald, Children's Ministry Coordinator
Calvin Detwiler, Youth Assistant
Re'Nelle Sierra, Sophie Heublein and Marsha Dantes,
Nursery Assistants
Valerie Hanks, Parish Life Administrator &
The Whitefield Center Development Director
Joan Malley, Financial Administrator
Debbie Cela, Communications
Angela Childress, Receptionist
Tony Cela, Facilities Assistant
Charter Nickles, Sunday Assistant

PARISH COUNCIL

Claudia Thomas, Council Warden
The Rev. Dr. Craig Stephans, Rector
Steve Dantin, Whitefield Center/Deacon
Brian Dennison
Susan Moore
Max Belz
Connie Estes
Bob McWilliams

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