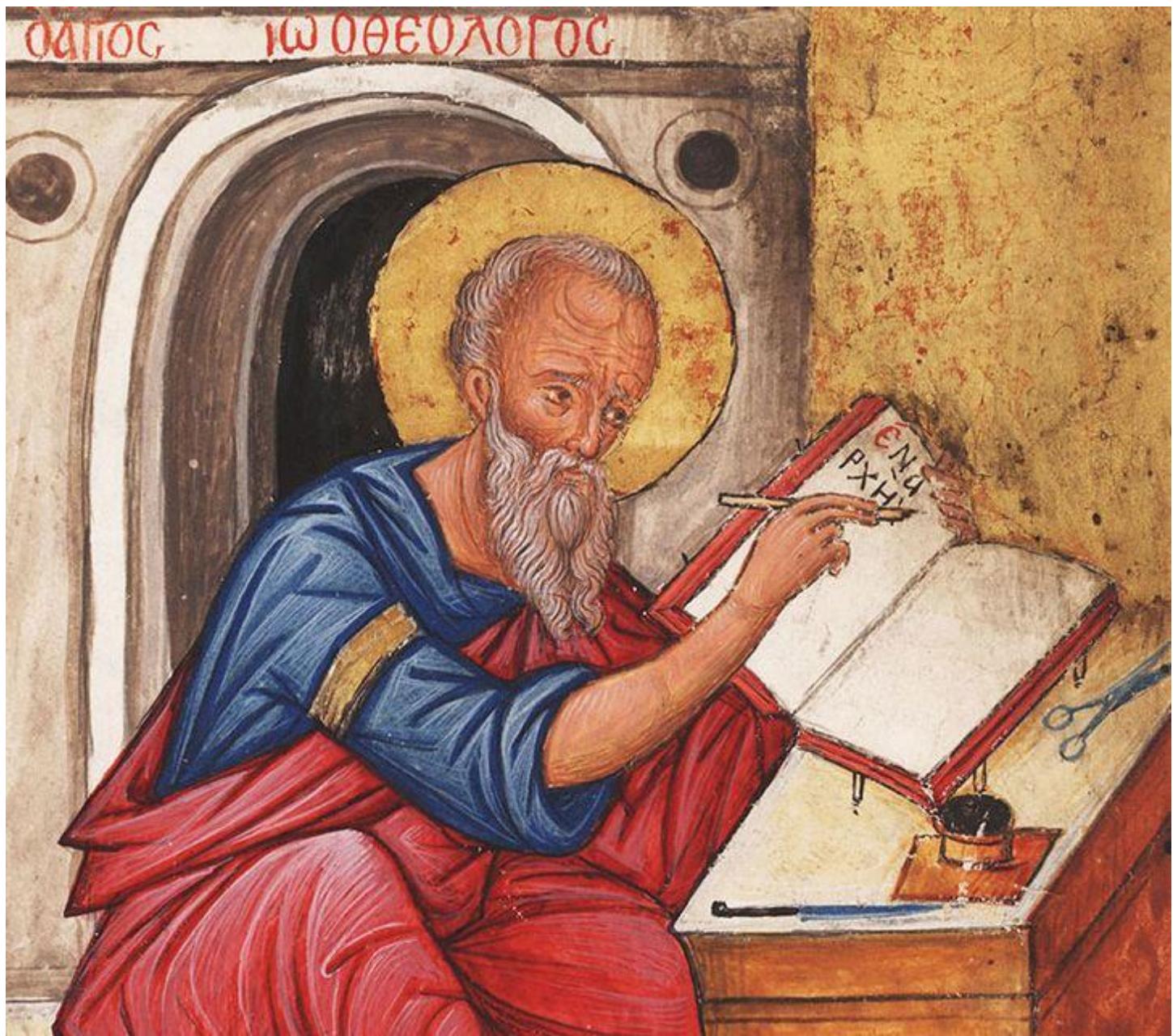


Feast of St. John the Evangelist &
First Sunday of Christmas

All Services

December 27, 2020



THE HOLY EUCHARIST

Renewed Ancient Text

CHRIST CHURCH ANGLICAN
SAVANNAH, GA

PRELUDE (10:30 A.M. ONLY)

Chorale Prelude on "In dulci jubilo"

J.S. Bach
Germany (1685-1750)

OPENING HYMN (**SINGING OUTDOORS ONLY**)

"Good Christian Friends, Rejoice"

The musical score consists of four staves of music for two voices (Soprano and Bass) and organ. The lyrics are integrated into the music, appearing below the staves. The score includes three stanzas of the hymn, followed by a final section where the voices sing "Christ is born to-day!" in unison.

1 Good Chris-tian friends, re - joice with heart and soul and voice;
2 Good Chris-tian friends, re - joice with heart and soul and voice;
3 Good Chris-tian friends, re - joice with heart and soul and voice;

give ye heed to what we say: Je - sus Christ is born to - day;
now ye hear of end - less bliss; Je - sus Christ was born for this!
now ye need not fear the grave: Je - sus Christ was born to save!

ox and ass be - fore him bow, and he is in the man - ger now.
He hath o - pened hea - ven's door, and we are blest for ev - er-more.
Calls you one and calls you all to gain his ev - er - last - ing hall.

Christ is born to - day!
Christ was born for this!
Christ was born to save!

Christ is born to - day!
Christ was born for this!
Christ was born to save!

Words: John Mason Neale (1818-1866), alt.

Music: *In dulci jubilo*, German carol, 14th cent.; harm. Charles Winfred Douglas (1867-1944)

66. 77. 78. 55

THE ACCLAMATION

Celebrant For unto us a child is born,
People Unto us a son is given.

Isaiah 9:6

THE COLLECT FOR PURITY

The Celebrant and People pray

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

THE SUMMARY OF THE LAW

Celebrant

Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

Matthew 22:37-40

THE KYRIE

The Celebrant and People pray

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

THE COLLECT OF THE DAY

Officiant The Lord be with you.

People **And with your spirit.**

Officiant Let us pray.

Shed upon your Church, O Lord, the brightness of your light; that we, being illumined by the teaching of your apostle and evangelist John, may so walk in the light of your truth, that at length we may attain to the fullness of eternal life; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

The People respond Amen.

CHILDREN'S HOMILY

THE LESSONS

THE OLD TESTAMENT LESSON Exodus 33:18-23

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 92:1-4, 11-14

- 1 It is a good thing to give thanks unto the LORD, *
and to sing praises unto your Name, O Most High,
 - 2 To tell of your loving-kindness early in the morning, *
and of your faithfulness in the night season,
 - 3 Upon an instrument of ten strings and upon the lute, *
with the sound of melody upon the harp.
 - 4 For you, LORD, have made me glad by your deeds, *
and I will shout for joy because of your handiwork.
- 11 The righteous shall flourish like a palm tree, *
and shall spread abroad like a cedar in Lebanon.
 - 12 Those who are planted in the house of the LORD *
shall flourish in the courts of our God.
 - 13 They also shall bring forth fruit in their old age, *
and shall be green and full of sap,
 - 14 That they may show how upright the LORD is, *
my rock, in whom there is no unrighteousness.

THE NEW TESTAMENT LESSON 1 John 1

Reader The Word of the Lord.

People **Thanks be to God.**

THE GOSPEL John 1:1-18

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

After the Gospel, the Deacon says

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

The Rev. Joe Gasbarre

THE NICENE CREED

Let us confess our faith in the words of the Nicene Creed:

Celebrant and People

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, visible and invisible.**

**We believe in one Lord, Jesus Christ,
the only-begotten Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one Baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,
And the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE

The Deacon pauses after each bidding, and the people may add petitions, either silently or aloud.

Deacon Let us pray for the Church and for the world, saying, "hear our prayer."

For the peace of the whole world, and for the well-being and unity of the people of God.

Deacon Lord, in your mercy:

People Hear our prayer.

For Foley, our Archbishop, and Neil, our Bishop, and for all the clergy and people of our Diocese and Congregation.

Deacon Lord, in your mercy:

People Hear our prayer.

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others.

Deacon Lord, in your mercy:

People Hear our prayer.

For our brothers and sisters in Christ who are persecuted for their faith.

Deacon Lord, in your mercy:

People Hear our prayer.

For our nation, for those in authority and for all in public service especially Donald, our President.

Deacon Lord, in your mercy:

People Hear our prayer.

For all those who are in trouble, sorrow, need, sickness, or any other adversity.

Deacon Lord, in your mercy:

People Hear our prayer.

For all those who have departed this life in the certain hope of the resurrection, in thanksgiving let us pray.

Deacon Lord, in your mercy:

People Hear our prayer.

Deacon Your additional prayers are invited at this time.

Celebrant

Almighty God, you created us in your own image: Grant us grace to contend fearlessly against evil and to make no peace with oppression; and help us to use our freedom rightly in the establishment of justice in our communities and among the nations, to the glory of your holy Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE CONFESSION AND ABSOLUTION OF SIN

Celebrant Let us humbly confess our sins to Almighty God.

Silence

Most merciful God,

we confess that we have sinned against you in thought, word, and deed,
by what we have done, and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways, to the glory of your Name. **Amen.**

The Celebrant stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE COMFORTABLE WORDS

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest.

Matthew 11:28

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.

John 3:16

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners.

1 Timothy 1:15

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world.

1 John 2:1-2

THE PEACE

Celebrant The Peace of the Lord be always with you.

People And with your spirit.

ANNOUNCEMENTS

THE OFFERTORY HYMN (*SINGING OUTDOORS ONLY*)

“God rest you merry, gentlemen”

The musical notation consists of four staves of music in G clef, common time, and a key signature of one flat. The lyrics are integrated into the music, appearing below each staff. The first staff contains the first four lines of the hymn. The second staff contains the second four lines. The third staff contains the third four lines. The fourth staff contains the final four lines, ending with a "Refrain".

1 God rest you mer - ry, gen - tle-men, let noth-ing you dis - may;
2 From God our heaven - ly Fa - ther a bless-ed an - gel came
3 “Fear not, then,” said the an - gel, “Let noth-ing you af - fright;
4 Now to the Lord sing prais - es, all you with-in this place,

re - mem-ber Christ our Sa - vior was born on Christ-mas Day,
and un - to cer - tain shep - herds brought tid - ings of the same:
this day is born a Sa - vior of a pure vir - gin bright,
and with true love and char - i - ty each o - ther now em - brace;

to save us all from Sa - tan's power when we were gone a - stray.
how that in Beth - le - hem was born the Son of God by name.
to free all those who trust in him from Sa - tan's power and might.”
this ho - ly tide of Christ - mas doth bring re - deem-ing grace.

Refrain

O tid - ings of com - fort and joy, com-fort and
joy; O tid - ings of com - fort and joy!

Words: London carol, 18th cent.

Music: *God Rest You Merry*, melody from *Little Book of Christmas Carols*, ca. 1850

76. 76. 86 with Refrain

OFFERTORY

Celebrant Yours, O LORD, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O LORD, and you are exalted as Head above all. All things come from you, O LORD,
People **And of your own have we given you.**

1 Chronicles 29:11, 14

THE SURSUM CORDA

The People remain standing. The Celebrant faces them and sings or says
The Lord be with you.
People **And with your spirit.**
Celebrant Lift up your hearts.
People **We lift them up to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

The Celebrant continues

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because you gave Jesus Christ, your only Son, to be born for us; who, by the Holy Spirit and the Virgin Mary his mother, was made truly man, yet without the stain of sin, that we might be cleansed from sin and given the right to become your children.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS

Celebrant and People
Holy, Holy, Holy, Lord God of power and might, heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the Name of the Lord. Hosanna in the highest.

THE PRAYER OF CONSECRATION

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People
Christ has died.
Christ is risen.
Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

The Celebrant then says

And now as our Savior Christ has taught us, we are bold to pray:

Celebrant and People together pray

Our Father, who art in heaven,

 hallowed be thy Name,
 thy kingdom come, thy will be done,
 on earth as it is in heaven.

Give us this day our daily bread.

 and forgive us our trespasses,
 as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

**For thine is the kingdom, and the power, and the glory,
 for ever and ever. Amen.**

THE PRAYER OF HUMBLE ACCESS

Celebrant and People together may say

We do not presume to come to this your table, O merciful Lord,

 trusting in our own righteousness,
 but in your abundant and great mercies.

We are not worthy so much as to gather up the crumbs under your table;
 but you are the same Lord whose character is always to have mercy.

Grant us, therefore, gracious Lord,

 so to eat the flesh of your dear Son Jesus Christ, and to drink his blood,
 that our sinful bodies may be made clean by his body,
 and our souls washed through his most precious blood,
 and that we may evermore dwell in him, and he in us. **Amen.**

THE MINISTRATION OF COMMUNION

Facing the People, the Celebrant may say the following invitation

The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

For those of you who are not yet ready to receive Communion, we encourage you to pray this prayer silently as others come forward to receive the Sacrament.

Dear Jesus, I believe that you are truly present in the Holy Sacrament. I love you above all things, and I desire to possess you within my soul. And since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to you, together with all your faithful people [gathered around every altar of your Church], and I embrace you with all the affections of my soul. Never permit me to be separated from you. **Amen.**

THE POST COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Heavenly Father,

We thank you for feeding us with the spiritual food

of the most precious Body and Blood of your Son our Savior Jesus Christ;
 and for assuring us in these holy mysteries that we are living members of the body of your Son,
 and heirs of your eternal Kingdom.

And now, Father, send us out to do the work you have given us to do,

to love and serve you as faithful witnesses of Christ our Lord.

To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

CLOSING HYMN (*SINGING OUTDOORS ONLY*)

"Joy to the world!"

1 Joy to the world! the Lord is come: let earth re -
 2 Joy to the world! the Sa - vior reigns; let us our
 *3 No more let sins and sor - rows grow, nor thorns in -
 4 He rules the world with truth and grace, and makes the

ceive her King; let ev - ery heart pre - pare him room, and
 songs em - ploy, while fields and floods, rocks, hills and plains, re -
 fest the ground; he comes to make his bless - ings flow far
 na - tions prove the glo - ries of his right - eous - ness, and

heaven and na - ture sing, and heaven and na - ture
 peat the sound-ing joy, found, re - peat the sound-ing
 as the curse is far as the curse is and won - ders of his
 won - ders of his love,

1 and heaven and na - ture sing, and
 2 re - peat the sound-ing joy, re -
 3 far as the curse is found, far
 4 and won - ders of his love, and

sing,
 joy,
 found,
 love, and heaven, and heaven and na - ture sing.
 re - peat, re - peat the sound-ing joy.
 far as, far as the curse is found.
 and won - ders, won - ders of his love.

heaven and na - ture sing,
 peat the sound-ing joy,
 as the curse is found,
 won - ders of his love,

Words: Isaac Watts (1674-1748), alt.
 Music: *Antioch*, George Frideric Handel (1685-1759); adapt. and arr. Lowell Mason (1792-1872)

CM with Repeat

THE DISMISSAL

Deacon Go in peace to love and serve the Lord, Alleluia! Alleluia! Alleluia!

People **Thanks be to God, Alleluia! Alleluia! Alleluia!**

*The Christmas Poinsettias are given to the glory of God
in thanksgiving for the birth of Jesus and in loving memory of...*

Mr. & Mrs. William T. Wray and Mr. Jay D. Gardner by Bridget & Jim Gardner

Randall C. Johnson (Randy) by Fran Johnson

Scott Luse by his small group

Thomas W. Miller, Betty Rose Palmer, Ken Palmer, III, Alex & Eleanor Ormond and Wray & Butch Williamson by Phyllis Miller

Franz T. Stone, III, Carol Lee Hays Moore and Leila and Ted Faxon by Harry & Susan Moore

Ruby Lee & James Creed Taylor, Martha & Joseph V. Morrison, Sr., by Jo Ann & Joseph V. Morrison, Jr.

Alfred & Anastasia Pasker, John & Ruth Northup by Dr. and Mrs. John D. Northup

The Christmas wreaths on the Bull Street doors are given to the glory of God and in loving memory of Archie Morris, Betty and John Carswell, Bernice and Basil Morris, Cornelia Haile, Elizabeth and Porter Carswell and Porter Carswell III by Betty Morris and family.



...and in thanksgiving for...

Our grandchildren Owen, Colin and Clair Miller of Cypress, TX by Debbie & Tony Cela

Our parents by Heather & Matt Ford

Our parish, its ministers and congregation; for the birth, life and resurrection of our Lord Jesus Christ and our eternal salvation

by Bob & Ann Hallock

Our children and grandchild by Nelson and Sharon Lawson

Our salvation in our Lord Jesus Christ, all our Children and Grandchildren and the upcoming marriages of our children, Max to Liz McKee and Alexia to Calvin Detwiler by Susan & Harry Moore

Our children and grandchildren by Jo Ann & Joseph V. Morrison, Jr.

Phyllis Miller by Linda & Tom Sawyer

God's many gifts to our family by Craig & Kathy Shoemaker

The friendship of Phyllis Miller by Susan White



...and in honor of...

Marc and Alice for their unquestioning devotion to the Gospel and Christ Church Anglican from David and Katherine Reeves

**Christ Church Anglican
Sunday Worship:**

8 a.m. in the Nave 10:30 a.m. Livestreamed on Youtube.com 4 p.m. Whitefield Center Lawn

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