

Twentieth Sunday after Pentecost

8 a.m. and 4 p.m.

October 18, 2020



STATESBORO ANGLICAN MISSION SUNDAY

THE HOLY EUCHARIST

Renewed Ancient Text

CHRIST CHURCH ANGLICAN
SAVANNAH, GA

OPENING HYMN

“Sing praise to God who reigns above”

1 Sing praise to God who reigns a - bove, the God of all cre -
 2 What God's al - might - y power hath made, his gra - cious mer - cy
 3 Let all who name Christ's ho - ly Name give God all praise and
 a - tion, the God of power, the God of love, the God of
 keep - eth; by morn - ing glow or eve - ning shade his watch - ful
 glo - ry; let all who know his power pro - claim a - loud the
 our sal - va - tion; with heal - ing balm my soul he fills, and
 eye ne'er sleep - eth. With - in the king - dom of his might, lo!
 won - drous sto - ry! Cast each false i - dol from its throne, the
 ev - ery faith - less mur - mur stills: to God all praise and glo - ry.
 all is just and all is right: to God all praise and glo - ry.
 Lord is God, and he a - lone: to God all praise and glo - ry.

Words: Johann Jacob Schütz (1640-1690); tr. Frances Elizabeth Cox (1812-1897), alt.
 Music: *Mit Freuden zart*, melody from “Une pastourelle gentille,” 1529;
 adapt. *Pseaumes cinquante de David*, 1547, and *Kirchengeseng darinnen die Heubtartikel
 des Christlichen Glaubens gefasset*, 1566

87. 87. 887

THE ACCLAMATION

Celebrant Blessed be God: the Father, the Son, and the Holy Spirit.
People **And blessed be his kingdom, now and for ever. Amen.**

THE COLLECT FOR PURITY

The Celebrant and People pray

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

THE SUMMARY OF THE LAW

Celebrant

Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

Matthew 22:37-40

THE KYRIE

The Celebrant and People pray

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

GLORIA IN EXCELSIS

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

Officiant The Lord be with you.
People **And with your spirit.**
Officiant Let us pray.

Set us free, loving Father, from the bondage of our sins, and in your goodness and mercy give us the liberty of that abundant life which you have made known to us in our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *The People respond* **Amen.**

CHILDREN'S HOMILY

THE LESSONS

THE NEW TESTAMENT LESSON 1 Thessalonians 1:1-10

Reader The Word of the Lord.
People **Thanks be to God.**

PSALM 96

- 1 O sing unto the LORD a new song; *
sing unto the LORD, all the whole earth.
- 2 Sing unto the LORD and praise his Name; *
tell of his salvation from day to day.
- 3 Declare his honor to the nations, *
and his wonders to all peoples.
- 4 For the LORD is great, and highly to be praised; *
he is more to be feared than all gods.
- 5 As for all the gods of the nations, they are but idols; *
but it is the LORD who made the heavens.
- 6 Glory and majesty are before him; *
power and honor are in his sanctuary.
- 7 Ascribe unto the LORD, O you families of the peoples, *
ascribe unto the LORD worship and power.
- 8 Ascribe unto the LORD the honor due unto his Name; *
bring offerings and come into his courts.

(continued)

- 9 O worship the LORD in the beauty of holiness; *
let the whole earth stand in awe of him.
- 10 Tell it out among the nations, "The LORD is King; *
it is he who has made the world so firm that it cannot be moved;
he shall judge the peoples righteously."
- 11 Let the heavens rejoice, and let the earth be glad; *
let the sea make a noise, and all that is therein.
- 12 Let the field be joyful, and all that is in it; *
then shall all the trees of the wood rejoice before the LORD.
- 13 For he comes, for he comes to judge the earth, *
and with righteousness to judge the world, and the peoples with his truth.

THE GOSPEL Matthew 22:15-22

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

After the Gospel, the Deacon says

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

The Rev. Drew Miller

THE NICENE CREED

Let us confess our faith in the words of the Nicene Creed:

Celebrant and People

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, visible and invisible.**

**We believe in one Lord, Jesus Christ,
the only-begotten Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one Baptism for the forgiveness of sins.

We look for the resurrection of the dead,

And the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

The Deacon pauses after each bidding, and the people may add petitions, either silently or aloud.

Deacon Let us pray for the Church and for the world, saying, "hear our prayer."

For the peace of the whole world, and for the well-being and unity of the people of God.

Deacon Lord, in your mercy:

People Hear our prayer.

For Foley, our Archbishop, and Neil, our Bishop, and for all the clergy and people of our Diocese and Congregation.

Deacon Lord, in your mercy:

People Hear our prayer.

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others.

Deacon Lord, in your mercy:

People Hear our prayer.

For our brothers and sisters in Christ who are persecuted for their faith.

Deacon Lord, in your mercy:

People Hear our prayer.

For our nation, for those in authority and for all in public service especially Donald, our President.

Deacon Lord, in your mercy:

People Hear our prayer.

For all those who are in trouble, sorrow, need, sickness, or any other adversity.

Deacon Lord, in your mercy:

People Hear our prayer.

For all those who have departed this life in the certain hope of the resurrection, in thanksgiving let us pray.

Deacon Lord, in your mercy:

People Hear our prayer.

Celebrant

Almighty God, to whom we must account for all our powers and privileges: Guide and direct, we humbly pray, the minds of all those who are called to elect fit persons to serve. Grant that in the exercise of our choice we may promote your glory, and the welfare of this nation. This we ask for the sake of our Lord and Savior Jesus Christ. **Amen.**

THE CONFESSION AND ABSOLUTION OF SIN

Celebrant Let us humbly confess our sins to Almighty God.

Silence

Most merciful God,

**we confess that we have sinned against you in thought, word, and deed,
by what we have done, and by what we have left undone.**

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Celebrant stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE COMFORTABLE WORDS

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest.

Matthew 11:28

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.

John 3:16

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners.

1 Timothy 1:15

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world.

1 John 2:1-2

THE PEACE

Celebrant The Peace of the Lord be always with you.

People **And with your spirit.**

ANNOUNCEMENTS

THE OFFERTORY HYMN

“I want Jesus to walk with me”

The musical score is written in 4/4 time with a key signature of one flat (B-flat). It consists of four systems of music, each with a vocal line and a bass line. The lyrics are as follows:

1 I want Je - sus to walk with me.
2 In my tri - als, Lord, walk with me.
3 When I'm in trou - ble, Lord, walk with me.

I want Je - sus to walk with me.
In my tri - als, Lord, walk with me.
When I'm in trou - ble, Lord, walk with me.

All a - long my pil - grim jour - ney,
When my heart is al - most break - ing,
When my head is bowed in sor - row,

Lord, I want Je - sus to walk with me.
Lord, I want Je - sus to walk with me.
Lord, I want Je - sus to walk with me.

Chord markings above the staff include: Irregular, Dm, A7, Dm, A7, Dm, Am, Dm, F, C7, F, A7, Dm/A, A7, Dm, Dm, Dm, Gm7, Dm, A7, Dm, Gm, Dm.

Text: African-American spiritual
Music: African-American spiritual; harmonized by J. Jefferson Cleveland and Verolga Nix, *Songs of Zion*, 1981
Harmonization copyright ©1981 Abingdon Press

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OFFERTORY

Celebrant Yours, O LORD, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O LORD, and you are exalted as Head above all. All things come from you, O LORD,

People **And of your own have we given you.**

1 Chronicles 29:11, 14

THE SURSUM CORDA

The People remain standing. The Celebrant faces them and sings or says

The Lord be with you.

People **And with your spirit.**

Celebrant Lift up your hearts.

People **We lift them up to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

The Celebrant continues

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord, who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS

Celebrant and People

Holy, Holy, Holy, Lord God of power and might, heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the Name of the Lord. Hosanna in the highest.

THE PRAYER OF CONSECRATION

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

The Celebrant then says

And now as our Savior Christ has taught us, we are bold to pray:

Celebrant and People together pray

Our Father, who art in heaven,

**hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**and forgive us our trespasses,
as we forgive those who trespass against us.**

And lead us not into temptation, but deliver us from evil.

**For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

THE PRAYER OF HUMBLE ACCESS

Celebrant and People together may say

**We do not presume to come to this your table, O merciful Lord,
trusting in our own righteousness,
but in your abundant and great mercies.**

**We are not worthy so much as to gather up the crumbs under your table;
but you are the same Lord whose character is always to have mercy.**

**Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ, and to drink his blood,
that our sinful bodies may be made clean by his body,
and our souls washed through his most precious blood,
and that we may evermore dwell in him, and he in us. Amen.**

THE MINISTRATION OF COMMUNION

Facing the People, the Celebrant may say the following invitation

The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

For those of you who are not yet ready to receive Communion, we encourage you to pray this prayer silently as others come forward to receive the Sacrament.

Dear Jesus, I believe that you are truly present in the Holy Sacrament. I love you above all things, and I desire to possess you within my soul. And since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to you, together with all your faithful people [gathered around every altar of your Church], and I embrace you with all the affections of my soul. Never permit me to be separated from you. Amen.

THE POST COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Heavenly Father,

**We thank you for feeding us with the spiritual food
of the most precious Body and Blood of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries that we are living members of the body of your Son,
and heirs of your eternal Kingdom.**

**And now, Father, send us out to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Lord.**

To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

THE DISMISSAL

Deacon Go in peace to love and serve the Lord, Alleluia! Alleluia! Alleluia!

People **Thanks be to God, Alleluia! Alleluia! Alleluia!**

Christ Church Anglican
Sunday Worship:
8 a.m. in the Nave 10:30 a.m. via Zoom 4 p.m. Whitefield Center Lawn
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